

GRADUALE ROMANUM

Nº 696

GRADUALE

SACROSANCTÆ ROMANÆ ECCLESIAE
DE TEMPORE ET DE SANCTIS
SS. D. N. PII X. PONTIFICIS MAXIMI

IUSSU

RESTITUTUM ET EDITUM

AD EXEMPLAR EDITIONIS TYPICÆ CONCINNATUM
ET RHYTHMICIS SIGNIS A SOLESMENSIBUS MONACHIS

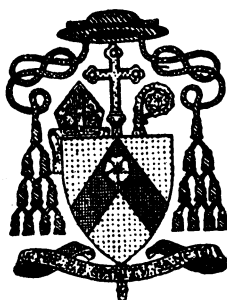
DILIGENTER ORNATUM

DESCLÉE & SOCI

S. Sedis Apostolicae et Sacrorum Rituum Congregationis Typographi

PARISIIS - TORNACI - ROMÆ - NEO EBORACI

1961



CAROLUS MARIA HIMMER

DEI ET APOSTOLICÆ SEDIS GRATIA

EPISCOPUS TORNACENSIS

Omnibus has visuris salutem in Domino.

Cum juxta tenorem authenticorum S. R. C. decretorum et ad normam Canonis 1390, nulli typographo fas sit librorum liturgicorum in totum vel ex parte editionem suscipere vel evulgare, nisi prius eam Ordinarius loci declaratione munierit, qua de perfecta ejus concordantia cum archetypis Romanis exemplaribus constet; hinc est quod Nos dilectis Filiis Desclée et Sociis in hac nostra civitate Tornacensi, novam editionem parantibus, censores in cantu gregoriano peritos deputavimus, qui collatione facta diligentissime testarentur illam cum authentico suo Originali rite omnino convenire.

Oblatum vero opus absolutum cui titulus : *Graduale Sacrosanctae Romanae Ecclesiae de Tempore et de Sanctis, ad exemplar Editionis typicae concinnatum, et rhythmicis signis a Solesmensibus Monachis ornatum*, postquam, ex praedictorum censorum testimonio in scriptis obtento, fuimus legitime informati illud cum *Editione typica Vaticana necnon cum recentioribus S. R. C. decretis* ad amussim concordare, excusum approbavimus evulgandique licentiam dedimus, prout per praesentes approbamus ac licentiam damus.

In quorum fidem hasce litteras subsignavimus, sigilloque nostro ac Secretarii nostri chirographo muniri fecimus, Tornaci, die 30^a mensis aprilis anno MCMLXI.

L. † S.

+ CAROLUS MARIA
Ep. Tornacen.

De mandato Exmⁱ ac Rmⁱ DD. Episcopi :
J. HACHEZ, Can. a Secret.

Omnia jura vindicabimus, tam in universam nostram excogitandi scribendique rhythmⁱ rationem quam in carmina quæ non inveniuntur in vaticana editione sed ex Solesmensibus libris excerpta sunt.

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DECRETUM

Hanc Vaticanam Gradualis Sacrosanctae Ecclesiae Romanae Editionem, Sacra Rituum Congregatio, attentis atque confirmatis Decretis suis, datis diebus XI et XIV Augusti anni 1905, uti authenticam ac typicam declarat et decernit; quippe quae pro Missis de Tempore et de Sanctis, necnon et pro Missarum Ordinario, Cantum Gregorianum exhibet, prout is fuit a Sanctissimo Domino nostro Pio Papa X feliciter restitutus, ipsiusque jussu et auctoritate diligenter ac rite revisus et recognitus. Ea quidem fuit totius operis norma, quam varia plane instituerant et injunxerant documenta Pontificia, et perspicue rursus ac plenius exponit et inculcat Commentarium De ratione Editionis Vaticanae Cantus Romani, quod Graduali praemittitur.

Haec autem Editio, ut in usum apud omnes ecclesias hic et nunc deveniat ita sancitum est, ut ceterae quaelibet Cantus Romani Editiones, ad tempus tantummodo juxta Decreta praedicta toleratae, nullo jam in futurum jure gaudeant, quo typicae substitui possint.

Quo vero forma cantus aptius posset restitui, restitutae sunt etiam nonnullae hic illic quoad verba lectiones, quamvis ab hodierno textu Missalis alienae. Quarum restitutio, quum ab ipso Summo Pontifice, in audientia die XIV Martii anni 1906 Eñõ Cardinali Pro-Praefecto hujus Sacrae Congregationis indulta, expresse fuerit approbata atque praescripta, in futuris Gradualis Editionibus omnino erit observanda.

Juxta tenorem quoque utriusque Decreti suprascripti, ad eos tantum editores seu typographos, quibus id a Sede Apostolica conceditur, pertinet privilegium evulgandi eundem Cantum, qui, quum sit vetus Ecclesiae Romanae patrimonium, ejusdem prorsus

exstat proprietas. Cautum est insuper, ne quid quovis praetextu editores praesumant addere, demere aut mutare, quod ipsius Cantus integritati atque uniformitati discrimen inferat. Qualiscumque igitur Editio Cantus Gregoriani ad usum liturgicum destinata, ut sit legitima, et ab Ordinario queat permitti, debet esse typicae huic omnino conformis, quoad ea praesertim, quibus sive in praefatis Decretis, sive in alio diei XIV Februarii anni 1906 specialiter provisum est.

Contrariis non obstantibus quibuscumque. Die VII Augusti 1907.

SERAPHINUS Cardinalis **CRETONI**

SACRORUM RITUUM CONGREGATIONIS *Praefectus.*

L. ✠ S.

† **DIOMEDES PANICI**, ARCHIEPISCOPUS **LAODICEN.**

SACRORUM RITUUM CONGREGATIONIS *Secretarius.*

DE RATIONE

EDITIONIS VATICANAE CANTUS ROMANI

Sancta Mater Ecclesia, cui divinitus commissum est animos fidelium ad sanctitatem omnem instituere, sacrae Liturgiae adjumentis in ejusmodi praeclarissimum finem semper ac feliciter est usa. In quo (ne varietas dissociaret animos, utque e contra unitas vigeret incolumis, quae mystico Christi corpori vigorem simul et decorem confert) traditiones majorum assiduis curis servare studuit; easque, si quando saeculorum lapsu oblitteratae fuissent, perquirere diligenter fortiterque instaurare perpetuo conata est.

Jam inter ea, quae Liturgiam sacram maxime spectant ac veluti pervadunt splendoremque illi addunt atque efficacitatem, cantus sacer in primis adnumerandus est. Communi quippe experimento novimus, illum et divino cultui amplitudinem quamdam tribuere, animosque miris modis ad caelestia pertrahere. Quamobrem Ecclesia ejusdem cantus usum nullo tempore commendare destitit, assiduaque diligentia prosecuta est, ne a primaeva dignitate deficeret.

Quem ut quidem finem assequatur, necesse est cantum in Liturgia adhibendum iis instrui dotibus quibus unice sacer est et animorum utilitati accommodatus. Oportet nimirum religiosa gravitate in primis pollere; tum vero aptum esse christiani animi sensa suaviter ac pro veritate referre; catholicum praeterea esse, ut scilicet quarumcumque gentium, regionum, aetatum necessitati respondeat; demum simplicitatem cum artis perfectione conjungere.

Has porro dotes nullibi reperiri melius probatum est quam in Cantu gregoriano, *qui Ecclesiae Romanae proprius cantus est, quem unice a patribus hereditate accepit, cautissime in suis codicibus decursu aetatum custodivit, fidelibus uti suum commendat, cujusque*

usum in quibusdam liturgiae partibus absolute praescribit (Motu proprio XXII Nov. 1903, n. 3).

Utique, saeculorum lapsu, puritas gregoriani cantus detrimenti haud parum cepit. Idque exinde praesertim accidit, quod quae ejusdem cantus propriae sunt normae, patrum traditione acceptae, vel negligenter praeteritae vel oblivioni penitus mandatae sunt. Ex eo autem *spiritus*, quem vocamus, *liturgicus* itemque *precandi spiritus* retro ferri nimium visi sunt; simul vero concentuum sacròrum species ac veluti sapor, si non exstincta penitus, at certe sunt depravata.

Ast, quod faustum felixque sit, Pius X Pontifex Maximus, Decessorum suorum studia in hac re aemulatus, damna haec gregoriano cantui cavere ulterius decrevit ac porro instituit. Quamobrem, Motu proprio die XXII novembris anni MCMIII dato, *principia* (quod reformationis initium esse debebat) quibus cantus ecclesiasticus innititur, ac regitur, presse nitideque indicavit; praecipuas simul Ecclesiae praescriptiones collegit, contra abusus diversos qui decursu temporum in ipsum cantum irrepserunt. Accessit porro Decretum Congregationis sacròrum Rituum, die VIII Januarii MCMIV editum, quo cantus gregoriani instaurationi distinctius consulebatur.

Supererat tamen ut Ecclesia Romana, ceteraeque, quae illius ritum sequuntur, Ecclesiae codicibus instruerentur genuinas gregoriani cantus melodias exhibentibus. Cui necessitati prospexit provide ipse Summus Pontifex Pius X. Motu namque proprio die XXV aprilis MCMIV promulgato edixit : Gregorianas cantilenas in suam integritatem ac germanitatem restituendas, secundum antiquiorum codicum fidem; ita quidem ut legitimae traditionis decurrentium saeculorum haberetur ratio neque hodiernae liturgiae recepti usus praeterirentur.

Hisce veluti legibus ac normis usi, qui, Pontificis ejusdem nutu, hanc spartam adornandam susceperunt, recognoscendis codicibus appulerunt manum. Quod igitur initio occurrebat, antiquorum chirographa perquirenda sedulo ac volutanda susceperunt. Sapienti id plane consilio; hujusmodi enim codices, non solum vetustate ipsi sua se commendant, qua ab cantus gregoriani exordiis exigue dissociantur, sed praecipue quod iis aetatibus conscripti sunt, quum cantus ipse maxime floreret. Etenim, etsi cantilena

alicujus remotior origo ac diuturnus usus apud majores ipsam efficerent dignam, quae in editionem novam curandam recipere-
retur; quod tamen jus confert ut recipiatur, sapor est religiosae
artis ac vis liturgicae precationis rite exprimendi.

In chirographis igitur versandis hoc primum prae oculis est
habitum : non videlicet ut quidquid foret antiquius, id statim sola
antiquitatis ratione admitteretur. Sed quoniam ecclesiastici cantus
instauratio, non unice paleographicis rationibus inniti debebat,
verum etiam ex historia, ex arte musica et gregoriana, atque
adeo experientia sacraeque liturgiae legibus erat juvanda; haec
omnia attendenda simul fuerunt; ne opus, antiquitatis scientia
forte confectum, congruentia partium destitueretur, ac traditioni
catholicae injustum haberetur, pluribus nempe saeculis jure
defraudatis nonnihil boni aut etiam melioris in Ecclesiae patrimo-
nium conferendi. Gregorianam namque quam dicimus traditionem
intra aliquod annorum spatium coarctare nequaquam licet, sed
omnia complectitur saecula, quae, majori minorive studio ac
profectu, artem gregoriani cantus omnia excoluerunt. *Ecclesia,*
inquit Summus Pontifex in memorato Motu proprio, artium
progressum indesinenter coluit eumque fovit, ad religionis usum
omnia admittens quae bona et pulchra saeculorum decursu homo
invenit, salvis liturgicis legibus.

His ergo sapientibus normis, a SS. D. N. Pio PP. X traditis,
praesens editionis opus perfectum est.

































Equidem doctis quibusque viris libertatem relinquit Ecclesia
determinandi cujuslibet gregorianae melodiae aetatem ac sortem,
deque earum artificio dijudicandi. Unum hoc sibi reservat,
Episcopis nempe et fidelibus sacri cantus textum exhibere ac
praescribere, qui, ad traditionis documenta diligenter restitutus,
conferat ad congruum divini cultus splendorem, nec non ad
animorum aedificationem.

Jam satis ostensum est supra, quomodo fuerit firmissime fun-
datum opus provide arreptum reddendi veteres Ecclesiae concen-
tus legitimae suae integritati. Sed ut consulatur eorum commodis
qui libris choralibus usuri sunt juxta praemissa editis, operae
pretium est nonnulla hic addere de propriis cantus gregoriani
notulis et figuris, simul ac de modo easdem recte interpretandi.

DE NOTULARUM CANTUS FIGURIS ET USU.

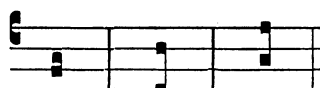
Ad rite cantandi rationem multum praestat ille notulas cantus figurandi ac praecipue conjungendi modus, qui a majoribus institutus et per totum medium aevum constanter et ubique servatus, hodiernis adhuc editoribus veluti norma commendatur.

Sequenti autem schemate oculis subjiciuntur notularum seu, ut aiunt, neumarum praecipuae figurae, simul cum earum nominibus :

			
Punctum	Virga	Bivirga	Punctum inclinatum
			
Podatus vel Pes	Clivis vel Flexa	Epiphonus	Cephalicus
			
Scandicus	Salicus	Climacus	Ancus
			
Torculus	Porrectus	Torculus resupinus	Porrectus flexus
			
Pes subpunctis	Scandicus subpunctis	Scandicus flexus	Climacus resupinus
			
Strophicus	Pes strophicus	Clivis strophica vel cum Orisco	Torculus strophicus vel cum Orisco
			
Pressus	Alii Pressi vel neumae appositae		Trigon
			
Quilisma		Neumae longiores seu compositae	

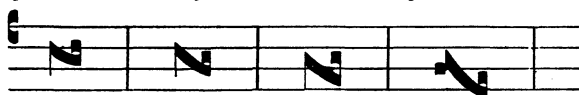
Ne quis forte in interpretandis hisce figuris erret aut haesitet, nonnulla primum sunt advertenda :

1º. Binae notulae ex quibus constat *podatus* sic intelligantur, ut inferior semper proferatur ante illam quae ipsi directo superstat.



fa sol re la sol ut

2º. Linea crassa *porrecti* in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur pars summa hujus lineae, et ima pro altera.



la sol la la fa sol sol mi sol fa sol re mi

3º. Seminota, qua *cephalicus* and *epiphonus* desinunt, haud reperitur nisi in fine unius syllabae, quando simul, altera continuo succedente, occurrunt aut gemellae more diphtongi junctim efferendae vocales, v. g. *AUtem*, *Ejus*, *allelUIa*; aut plures contiguae consonantes, v. g. *OMNIS sanctus*. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc « liquescit »; ita ut in ore compressa « non finiri videatur », et quasi dimidium suae, non morae, sed potestatis amittat. (Cf. Guid., *Microlog.*, c. xv).

Quando vero natura syllabarum exigit ut sonus non liquescat. sed « plenius proferatur », epiphonus locum cedit podato, et cephalicus clivi.



Aliquando duae notae, quae alteram superiorem seu virgam subsequuntur ad modum climaci, liquescunt vel saltem ultima earum; tunc ambae in minori caractere pinguntur, aut in cephalicum virgae suppositum mutantur. Hujusmodi neuma climaco affinis vocatur *ancus*.

4º. Quando plures simplices notae, ut in strophico, aut in presso et huic consimilibus, sunt appositae, scilicet in eodem gradu ita dispositae, ut modico tantum inter se spatio distent, super his « vario tenore » immorandum est, habita quidem majoris vel minoris earumdem numeri ratione. In eo tamen inter se

discrepant *strophicus* et *pressus*, quod hic fortiori vel etiam, saltem ad libitum, « tremula voce » producendus; ille vero leniori, nisi validiorem ictum acutus requirat syllabae occurrentis accentus.

5°. Alia existit nota tremulae vocis, id est *quilisma*; quae etiam supervenit in cantu tamquam « flos melodicus », et dicitur *nota volubilis* et *gradata*. Qui has exprimere voces tremulas ac volubiles non didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam quae quilisma praecedat, ut subtilior fiat sonus ipsius quilismatis, potius quam velocior.

6°. Cauda qua pars summa climaci, clivis et porrecti insignitur, est de « proprietate » ipsius eorum figurae quam majores usu tradiderunt. Hujusmodi notula vehementiori saepius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata praecedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

7°. Neque per se ad temporis rationem pertinent puncta inclinata, quae in aliquibus neumis superiorem subsequuntur notam, ♯♦. Huic illa subdita fore ex suapte forma et ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

Singulae autem neumae, qualicumque modo suae partes coalescant in scribendo, unum etiam in cantando corpus efficiunt; ita prorsus ut notulae quae primam excipiunt ex ipsa nasci videantur, cunctis quidem communi impetu deductis et effusis.

Eadem vero causa, cur notulae cujusque neumae in scripto et in cantu junguntur in unum, exigit ut ipsae neumae et visu et auditu distinguantur ab invicem : quod utique fit diverso modo pro diversis adjunctis.

1°. Quando plures neumae pluribus respondent syllabis, his articulate discretis, discernuntur et illae. Tunc neuma quaeque a syllaba cui addicitur indolem et potestatem ita mutuatur, ut majore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu : minore vero, si obscuriorem sonum natura syllabae requirat.

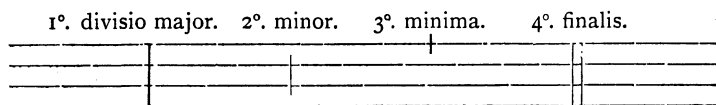
2°. Quando ad eandem syllabam plurimae aptantur neumae, harum series in varias ita dividitur partes, ut aliae inter se vel omnino vel fere cohaerentes contiguae decurrant (*Vide infra* A); aliae vero aut latiori spatio (B), aut lineola divisionis (C) separatae, per aliquam moram ultimae vocis in suo cursu tantisper suspendantur, cum facultate, si opus sit, spiritum raptim reficiendi. V. g.



Notandum est locum dari ampliori quidem morae, nulli vero respirationi, ubi occurrit notula caudata (D), quam excipit aliqua neuma sibi subjecta.

Juxta regulam « auream », in fine cujuslibet neumae, quam immediate sequitur nova syllaba jam inchoatae dictionis, quantumvis interveniat spatium, nulla potest fieri pausa; nec prorsus mora ultimae vocis, nec a fortiori silentium, quod incongrue scinderet dictionem.

In omni cantu observandae sunt divisiones varii momenti, quas intellectus tam verborum quam modulorum exigit aut permittit. Ad hoc cantoribus auxilio sunt diversa quasi interpunctionis signa, in libris choralibus jam usitata pro diversa divisionum seu pausarum qualitate aut mensura; scilicet :



1°. Divisio seu pausa major, vel distinctionis, fit in ultimis vocibus cursum moderate tardando, et spiritum plene reficiendo.

2°. Pausa minor, id est subdistinctionis, dat locum paulisper immorandi, ac simul breviter respirandi copiam.

3°. Pausa minima in morula vocis constat, sinitque, si opus sit, aerem haustu brevissimo renovare. Si frequentius cantor desideret pulmonibus indulgere, tunc spiritum quasi subripiendo colligat, ubi rimulae habentur in oratione vel in cantu, ne scindantur unquam verba aut neumae.

4°. Duplex linea claudit vel cantum ipsum, vel ejus partem principalem.

Aliud quoque munus linea sic geminata communiter in libris choralibus implet; notat enim praeterea locum ubi post inceptum cantum chorus ipsum prosequitur, aut ubi vices cantandi mutantur. Sed quia signum hujusmodi in medias partes cantilenae inter-

jectum ejusdem saepius commissurae nocet, opportunius visum est ipsius loco in eundem finem adhibere asteriscum *, ut apparet in superiori exemplo : *Kyrie eleison*.

Ibi autem et in similibus locis asteriscus simplex * apponitur, ubi is qui cantabat chorus silere debet, ut alter solus succinat : duplex vero **, ubi chorus uterque postea concinit, quatenus, ut decet, cantus conjunctis tunc omnium vocibus concludatur.

Sciendum est quod \flat molle, quando ponitur, solum valet usque dum occurrerit \natural quadratum, aut lineola divisionis, aut dictio nova.

His bene perspectis, oportet etiam eos, qui divinae laudi dant operam, cunctis esse instructos regulis cantus, easque diligenter observent; ita tamen ut semper voci mens concordet.

Primo igitur curandum est ut verba quae cantantur plane perfecteque intelligantur (Benedictus XIV). Cantus enim oportet ut litterae sensum non evacuet sed fecundet (S. Bernardus, *Ep.* 312).

In omni textu lectionis, psalmodiae vel cantus, accentus sive concentus verborum, in quantum suppetit facultas, non negligatur; quia exinde permaxime redolet intellectus (*Instituta Patrum*).

Maxima quoque adhibenda est cura ne inaequalitas cantionis cantica sacra vitiet. Non per momenta neuma quaelibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausemus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unum exeant, enitatur humiliter unusquisque suam vocem inter sonum chori concinentis includere. Omnem vocum falsitatem, jactantiam seu novitatem detestemur, et quaecumque modos theatrales redolent. Neque imitemur eos qui levitate nimia praecipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac propere psallimus, semper cum facultate vocum et rotunde suavi melodia peragamus (Hucbald. Nicetas, *Instituta Patrum*).


Haec de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto rimante in cordibus eorum, per contemplationem perceperunt. Quam formam si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente (*Instituta Patrum*).

Quibus autem in Ecclesia Dei cantandi munus incumbit, eos etiam oportet esse bene instructos de ritibus officii sui. Quapropter infra sequuntur regulae praecipuae, ex iis quae referuntur ad Graduale. (cf. XXIII).

Hactenus Vaticanae Editionis proœmium. Cui, ad commodum cantorum, adjungere duximus regulas infra positas :

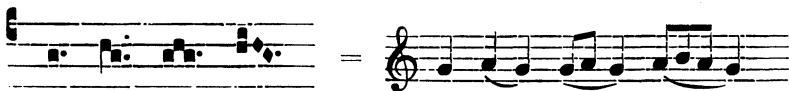
DE ALIQUIBUS REGULIS IN CANTU SERVANDIS EX LIBRIS SOLESMENSIBUS EXCERPTIS.

I. De notarum duratione et momento.

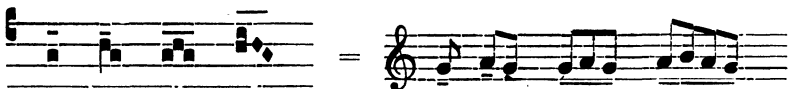
Omnes simplices gregorianae notulae, cujuscumque sint formae, sive singulae sive in neumis agglutinatae, idem valent ac « tempus primum et indivisibile » (πρῶτος χρόνος, apud Graecos) :  scilicet in recentioris musices notatione. Haec notio de « temporis primi » definita duratione maximi refert, cum in ea tamquam in fundamento suo firmetur rhythmus.

Duo sunt vero signa quibus *punctum* et *virga* protrahuntur.

a) **Punctum-mora** (·) eam quam immediate sequitur notulam firme duplicat :



b) **Transversum episema** (-), quod simplicem notulam vel etiam neumam afficere potest, notulam vel singulas hujus neumae notulas paululum producendas esse indicat, quin duplicentur :



Quando transversum episema ultimam vel ultimas incisi aut membri notulas afficit, protractionis et morae unice est signum; si vero notulam vel neumam intra incisi aut membri tramitem afficit, plerumque affectus animi aliquantula soni protractione significat.

Ex seipsis, nec punctum-mora nec transversum episema intensitatem soni indicant.

N. B. — **Rectum episema** (1) nullatenus ad durationem nec ad intensitatem *ex seipso* attinet, sed est mere signum, typis quidem usurpatum quoties expedit, ad rhythmī divisionem seu rhythmicum ictum, de quo dicitur infra, designandum.

II. De rhythmō ejusque elementis.

1º De rhythmī partibus.

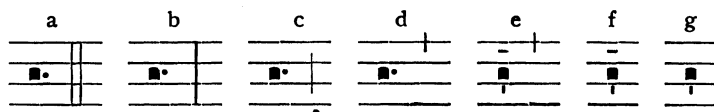
Rhythmus est, secundum S. Augustinum, « ars bene movendi », et, secundum Platonem, « ordinatio motus ». Haberi potest ut motus quidam ordinatus quo, velut ex operatione vere synthetica, omnes et singulae dictionis syllabae vel musices notulae connexae sunt et quasi concatenatae, aliae aliis subordinatae, ita ut unum quid efficiant, quod *periodus* vocatur.

Haec synthesis partibus constat, magis ac magis amplis velutque comprehensivis, seu motibus in se jam integris, mutua tamen connexione junctis, quos respective vocant « *pedes* », *incisa*, *membra* et *periodos*. Periodus membrīs, membrum incisis, incisum pedibus seu minimis partibus constituitur; et illae ipsae minimae partes duobus vel tribus simplicibus componuntur elementis, quae sunt « tempora prima et indivisibilia », de quibus supra.

Ideo, tamquam fundamentum rhythmicae syntheseos, subsunt semper minimae partes, seu minimi motus quoad essentiam constituti, id est, sublatione et remissione, seu juxta Antiquos *arsi* et *thesi* constantes. Unde assimilari potest rhythmus tum hominis incessui qui per continuos passus procedit, tum fluctui maris qui per undas progreditur, quippe cum passus hominis et undae maris impulsu quodam et depositione constant. Porro rhythmica thesis non est nisi depositio praecedentis impulsus, vel finis parvi motus et passus. Itaque nullo modo haec ad vim spectat, sed ad merum rhythmum seu motum.

At vero ipsa thesis illa, quae singulos rhythmicos passus concludit, et secundo aut tertio quoque simplici tempore recurrit, vocatur etiam « rhythmicus ictus »; et *rectum episema* est unice signum distinctivum, subter (vel rarius supra) notulam saepe additum, ut facilius discerni possit ubi sint in vocali motu illi ictus rhythmi.

Ita omnia et singula interpunctionis signa inter se ordinata sunt, simulque omnes et singuli rhythmici incessus clare distinguuntur ¹, a minimo ad majorem :




- a) finem indicat cantilenae;
 b) » » periodi;
 c) » » membri;
 d et e) » » incisi majoris minorisve momenti;
 f) » » incisi minimi (plerumque saltem);
 g) » » passus rhythmici vel minimi motus.

Ad hanc scalam descrescentium signorum ordinatim constitutam nulla ex parte pertinet vis vel intensitas soni, haud amplius in ultimo casu, g) quam in a). Unius enim ejusdemque ordinis sunt omnia et singula signa, ordinis scilicet motus proprie sumpti; omnia et singula non sunt nisi melodicae interpunctionis signa. Sic eorum munus est varias cantus distinctiones apte designandi, ita ut in mente clarescat ordo numerosus melodici incessus, quo pedes, incisa, membra et periodi ab invicem discernuntur, et de caetero in melodicam simul ac logicam unitatem coalescunt. Notandum quod, excepto transverso episemate, in antiquis codicibus nullum reperitur ex his signis ut sic.

2° De ietu rhythmico.

Ex his apparet ictum minime melodico accentu vel impulsu constare, nec ejus signum, rectum scilicet episema, majorem validioremque vocem requirere; ut supra dictum est, ictus non ad

¹ Virgula  tantum respirationi e superiori notula sumptae breve tempus concedit.

vim spectat, sed ad merum rhythmum seu motum ordinatum, qui ex ipso carminis cursu notularumque sublatione et depositione proprie constat.

Ictus punctum denuntiat temporis quo, post praeviam sublationem, motus rhythmicus deponitur et quasi in terram recidit, ad ibi standum vel, e contra, ad ultro progrediendum. Nam, velut in hominis incessu aut in maris fluctibus, ex ipsa motus praecedentis remissione oriuntur jam primordia impulsione immediate sequentis, ita ut in ea jungantur et coagmententur rhythmus subsequentes. Aliis verbis, ictus est vinculum et quasi compages, quae committuntur implexa omnia rhythmicae syntheseos elementa.

DE ICTUS RESPECTU AD INTENSITATEM. — Ictus, natura sua, nullam cum intensitate soni connexionem habet; syllabae cui assignatur colorem participat, cum acuta validior, cum paenultima vero vel finali remissior et dulcior. Coeteroquin intensitas, nedum cum unaquaque rhythmus minima parte renovetur, totius membri ambitum suo afficit complexu, ita ut omnia ejus elementa in unum aptius cohaereant.


DE ICTUS RESPECTU AD TONICUM ACCENTUM. — Veluti ab intensitate soni, ita et ab accentu tonico prorsus ictus discerni debet; cum acuta syllaba concurrit vel non concurrit, sicut cantilenae auctori complacuerit : nam, ut omnes norunt, « musica non subjacet regulis Donati ».

Cum autem natura sua nihil aliud sit quam thesis seu depositio rhythmus, et ejus sit unumquemque passum concludere, ictus cum ultima dictionis syllaba facilius convenit. E contra tonicus accentus, qui in latina lingua numquam in ultima syllaba invenitur, juxta Antiquos potius ad arsim pertinet. Et hoc maxime naturam suam decet, cum sit per se quoad tempus brevis, quoad melodiam acutus, quoad intensitatem potius moderatus et spiritualis : « Accentus, anima vocis »; unde accentus non debet violenter proferri, sed cum suavitate quadam ac temperamento, more avium suspensis alis ad ima volitantium.


DE ICTUS LOCO. — Juxta leges rhythmus naturales, quae apud Antiquos tam in poesi quam in musica servabantur, ictus *secundo aut tertio quoque simplici tempore* semper recurrit. Dum autem in mensurata musica, quae saeculis hodiernis praevaluit, ictus certo


et statuto intervallo recurrit, e contra in « *rhythmo libero* », qui est gregorianae cantilenae proprius *rhythmus*, *incertis intervallis* post secundum aliquando, nonnumquam post tertium tempus inveniri potest, ita ut binaria ternariis temporibus libere succedant, auctoris cantilenae arbitrio.


Ictu rhythmico gaudent :


1° omnes notulae **recto episemate** instructae : 

2° omnes notulae quae soni distinctam **productionem** ¹ requirunt, scilicet :

a) notulae *puncto-mora* instructae : 

b) prima nota cujuscumque *pressus* : 

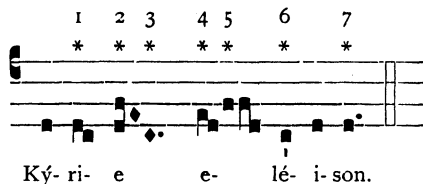
c) nota quae *quilisma* praecedit : 

3° Prima nota cujuscumque neumae :  nisi

tamen aliquem ictum, aliunde determinatum, immediate praecedat vel sequatur, cum ictus ictum continuo numquam sequatur.

N. B. — In syllabico cantu, ictus cum ultima dictionis syllaba, et item cum dactylicorum verborum accentu tonico facilius convenit, nisi aliter notetur vel aliud suggerat contextus.

In *Kyrie* sequenti (*Kyrie XIII*), asterisco discerni potest quales notulae, juxta praecedentem regulam, icu rhythmico afficiuntur :



¹ Notandum quod transversum episema (—) minime *ex seipso* rhythmicum ictum indicat, cum non soni materialem et quasi crassam durationem, sed potius levem motus variationem et quamdam vocis rotunditatem significet, quibus, ut supra dictum est, affectus animi exprimuntur.

- Ictus 6 recto episemate indicatur (1°).
 Ictus 3 et 7 puncto-mora indicantur (2° a).
 Ictus 5 initio pressus indicatur (2° b).
 Ictus 1, 2, 4 prima neumae notula indicantur (3°).

Ex quo apparet ictus rhythmicos persaepe sola neumatica notatione indicari, quin recto episemate signari indigeant; rectum episema notulis tantummodo additum est ubi ex notatione ipsa non satis dilucide ictus discerni potest. Unde ex se ictus rhythmici recto episemate signati neque aliis validiores neque majoris momenti sunt, sed simpliciter signo speciali instructi quo facilius discerni possint.

Singuli vero eorum momentum proprium habent, et ad incisi aut membri *generalem arsim vel thesim*, de quibus agitur infra, pertinent, juxta syllabam ad quam referuntur et locum quem in melodica linea obtinent.

3° De rhythmica synthesisi.

Omnes rhythmici partes, — pedes scilicet, incisa, membra, periodi — concurrere debent in ordine ut rhythmicam synthesim efficiant, ad quam ordinantur et propter quam exstant. Quapropter singulae earum, ad unum intus redactae, mutua connexione committi debent.

Incisa enim, membra et periodi, quemadmodum minimi passus, arsi et thesi, majoris quidem momenti, constant, quas *protasim* et *apodosim* vocant. In inciso passibus, in membro incisis, in periodo membris constituuntur protasis et apodosis, et centro quodam determinantur ad quod illa tendit vel ex quo haec deducitur: quod centrum cum apice melodico plerumque convenit, et de caetero variis lineae intensivae crescentis vel decrescentis conversionibus clarius elucet. Quibus autem modis synthesis haec efficienda sit, apud probatos auctores qui de rhythmo et de cantu gregoriano scripserunt invenitur¹.

Denique omnes et singulae rhythmici partes, pro suo quaeque momento, signis et pausis quibusdam rite accommodatis distin-

¹ Cf. prae caeteris *Le Nombre Musical grégorien ou Rythmique grégorienne, théorie et pratique*, par le R. P. D. ANDRÉ MOCQUEREAU.

guuntur. De signis quidem in cantu gregoriano usurpatis, superius dictum est, p. xvii.

De pausis vero et respirationibus, haec breviter dicere juvabit :

in ictu rhythmico seu in fine minimi passus (*ibid.*, *g*), nec protractio nec respiratio fieri debet ;

in fine incisi, ultima nota aliquamdiu protrahitur (*f*, *e*), vel duplicatur (*d*), sed ibi respirare non licet aut vix conceditur ;

in fine membri (*c*), plerumque respirationi indulgendum est, quod fit sub ultimae notae duratione ;

in fine periodi (*b*), diutius moratur et interdum necesse est respirare : quod in recentiori notatione signo ♪ indicatur, ante aut post interpunctionis lineam posito, prout res postulat ;

in fine tandem cantilenae (*a*), aliquali remissione motus ultima pausa praeparatur.

Ut exemplo illustrentur monita superius data, proponuntur duae sequentes cantilenae, ex *Ordinario missae* excerptae, cum variis suae rhythmicae syntheseos elementis distincte distributis. Solius periodi protasis et apodosis hic expressa delineatae sunt ; in membris vero et incisis, crescentis vel decrescentis intensitatis signis implicite exprimuntur :

Kyrie XI.

Periodus

The diagram illustrates the rhythmic structure of the Kyrie XI period. It is divided into two main sections: Protasis and Apodosis. Each section contains a Membrum and an Incisum. The Protasis section is marked with a series of asterisks (*) above the staff, indicating a specific rhythmic pattern. The Apodosis section is marked with a series of asterisks (*) above the staff, indicating a different rhythmic pattern. The Membrum and Incisum sections are marked with a series of asterisks (*) above the staff, indicating a specific rhythmic pattern. The musical notation is written on a five-line staff, with notes and rests represented by black squares and diamonds. The lyrics 'Ký- ri- e' and 'e- lé- i- son.' are written below the staff, corresponding to the notes.

Protasis Apodosis

Membrum Membrum

Incisum Incisum

Ký- ri- e e- lé- i- son.

Agnus Dei X.

Periodus

Agnus De- i, qui tol-lis pec-cá-ta mun-di : mi-se-ré-re no-bis.

Servandae sunt praecedentes regulae in omnibus gregorianis Ecclesiae cantilenis : Antiphonis, Responsoriis, Hymnis, etc.

VARIATIONES IN PROPRIO SANCTORUM

Die 29 novembris, cantatur Missa de feria vel de S. Saturnino Mart., 392.

Die 18 januarii, cantatur Missa de feria, vel de S. Prisca Virg. et Mart., 412.

Die 3 maji, cantatur Missa de Feria, vel de SS. Martyribus, 491.

Die 28 junii, cantatur Missa de vigilia SS. Apostolorum, 530.

Die 6 julii, cantatur Missa de feria.

Die 1 augusti, cantatur Missa de feria vel de SS. Martyribus, 563,

Diebus 27 et 31 octobris, cantatur Missa de feria.

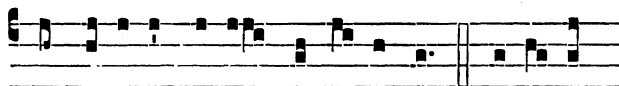
DE RITIBUS SERVANDIS IN CANTU MISSÆ

I. Accedente sacerdote ad altare, incipiunt cantores antiphonam ad Introitum. Quae in feriis et festis simplicibus intonatur ab uno cantore, usque ad signum appositum *; in aliis festis et in dominicis a duobus; sed in solemnitatibus a quatuor, ubi cantores suppetunt. Chorus vel schola prosequitur usque ad psalmum. Primam partem versus psalmi, usque ad asteriscum, et *Ÿ. Gloria Patri* ipsi cantores proferunt, versum absolvente universo choro. Postea repetitur, item ab omnibus, antiphona usque ad psalmum.

Si celebrans cum ministris introitum facit in ecclesiam per viam longiorem, nil prohibet quominus, decantata *antiphona ad Introitum cum suo versu*, plures alii eiusdem psalmi versus cantentur; quo in casu, post singulos vel binos versus repeti potest antiphona, et, quando celebrans ante altare advenerit, abrupto psalmo, si opus sit, cantatur *Gloria Patri*, et ultimo repetitur antiphona.

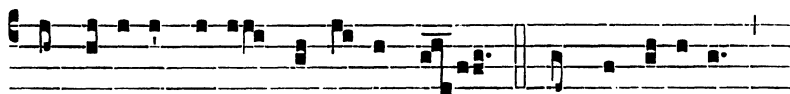
Quando antiphona ad Introitum, post versum psalmi resumenda est, terminatio ipsius versus sumitur a versu *Glória Patri*, si pro hac conclusione habeatur modulatio specialis. E. g. in Introitu *Ad te levavi* ;

Quando post *Ÿ.* antiphona non repetitur :



et sémi-tas tu-as é-do- ce me. Gló-ri- a etc.

Quando post *Ÿ.* repetitur antiphona :



et sémi-tas tu-as é-do- ce me. Ad te levá-vi etc.

II. Chorus vel schola, finita antiphona, ter *Kyrie eleison*, ter *Christe eleison*, et iterum ter *Kyrie eleison*, alternatim cum cantoribus aut altero choro persolvit. Ultimum autem *Kyrie eleison* dividitur in duas vel etiam in tres partes ab asterisco simplici aut duplici distinctas. Si duae tantum sunt partes, ac proinde unus asteriscus, prima pars ab ipsis cantoribus aut a primo choro cantatur; altera vero ab omnibus. Si tres occurrunt partes et ideo asteriscus simplex ad primam divisionem et duplex ad alteram, tunc prima pars ad eosdem pertinet quos supra; secunda vero, quae primae partis melodiam repetit, cantatur ab altero choro; tertia demum conjunctis omnium vocibus absolvitur. Aliquando etiam quinque partes contingunt: tunc modus dividendi alternas cantandi vices similiter notatur per signum divisionis tum simplex tum duplex pluries interpositum, et satis intelligitur ex dictis.

III. Incipit solus celebrans clara voce *Gloria in excelsis Deo*: deinde chorus vel schola prosequitur *Et in terra pax hominibus*, etc., divisus quidem in duas partes invicem sibi respondentes, aut cantat alternatim cum cantoribus. Sequitur responsio chori ad *Dominus vobiscum*.

IV. Finita Epistola aut Lectione, ab uno vel a duobus inchoatur responsorium, quod dicitur Graduale, usque ad signum *, et cuncti, aut saltem cantores designati, prosequuntur debita cum attentione. Duo dicunt versum Gradualis, quem ab asterisco circa finem totus chorus absolvit; aut juxta ritum responsorialem, quando magis id videtur opportunum, post versum a solis cantoribus aut a cantore expletum, cuncti repetunt primam partem responsorii usque ad versum.

Si *Alleluia*, *alleluia* cum versu sunt dicenda, primum *Alleluia* cantatur ab uno vel a duobus usque ad signum *; chorus autem repetit *Alleluia* et subjungit neuma, seu jubilum, protrahens syllabam *a*. Cantores versum concinunt, qui ut supra occurrente asterisco a toto choro terminatur. Finito versu, cantor vel cantores repetunt *Alleluia* et chorus addit solum neuma.

Post Septuagesimam, omissis *Alleluia* et *Ÿ*. sequenti, dicitur Tractus, cujus versiculi alternatim cantantur a duobus sibi invicem respondentibus chori partibus, aut a cantoribus et universo choro.

Tempore Paschali, omittitur *Graduale* et ejus loco dicitur *Alleluia*, *alleluia* cum versu, ut supra. Sequitur statim unum *Alleluia*, quod ab uno vel duobus inchoatum usque ad neuma

absque repetitione absolvitur ab omnibus. Versus et unum *Alleluia* in fine cantantur modo supra descripto.

Sequentiæ cantantur alternatim, aut a cantoribus et choro, aut a duabus chori partibus.

V. Finito Evangelio, celebrans intonat, si dicendum est, *Credo in unum Deum*, prosequente choro vel schola *Patrem omnipotentem*, et reliqua, conjunctim aut alternatim pro loci consuetudine.

VI. *Antiphona ad Offertorium* ab uno, duobus aut quatuor cantoribus intonatur, uti ad Introitum, et finitur ab omnibus.

Post antiphonam canere licet antiquos gregorianos modulos illorum versuum, qui olim post antiphonam decantabantur.

Si vero antiphona ad Offertorium a quodam psalmo desumpta sit, licet alios eiusdem psalmi versus decantare; quo in casu, post singulos vel binos versus psalmi, repeti potest antiphona, et, Offertorio expleto, psalmus clauditur cum *Gloria Patri*, et repetitur antiphona. Si vero antiphona e psalmo non sit desumpta, seligi potest alius psalmus solemnitati congruens. Cui tamen potest, expleta antiphona ad Offertorium, etiam aliqua cantioncula latina, quæ tamen huic Missæ parti congruat, nec protrahatur ultra *Secretam*.

VII. Finita Praefatione chorus prosequitur *Sanctus*, etc.; *Sanctus* et *Benedictus*, si modulis gregorianis decantentur, continue canendi sunt, secus vero *Benedictus* post Consecrationem ponatur.

Dum Consecratio peragitur, omnis cantus cessare debet, et, ubi consuetudo viget, etiam sonus organi et cuiusvis musici instrumenti.

Consecratione peracta, nisi *Benedictus* adhuc sit canendus, sacrum suadetur silentium usque ad *Pater noster*.

VIII. Post responsionem ad *Pax Domini*, cantatur ter *Agnus Dei*, aut ab universo choro, inchoantibus uno vel duobus aut quatuor cantoribus unaquaque vice; vel alternatim, ita ut in fine ab omnibus decantetur: *Dona nobis pacem*, in Missa vero pro defunctis ultima tantum dictio: *sempiternam*.

IX. *Antiphona ad Communionem* per se canenda est — intonata ab uno, duobus aut quatuor cantoribus, ut ad Introitum dictum est, — dum sacerdos celebrans Sanctissimum Sacra-

mentum sumit. Si autem fideles communicandi sint, cantus eiusdem antiphonae inchoetur dum celebrans sacram Communionem distribuit. Si eadem antiphona ad Communionem e quodam psalmo desumpta sit, licet alios eiusdem psalmi versus decantare; quo in casu, post singulos vel binos versus, repeti potest antiphona, et, Communione expleta, psalmus clauditur cum *Gloria Patri*, et repetitur antiphona. Si vero antiphona non sit de psalmo, seligi potest psalmus solemnitati et actioni liturgicae congruens.¹

Expleta autem antiphona ad Communionem, praesertim si fidelium Communio diu protrahitur, licet quoque aliam cantiunculam latinam, sacrae actioni congruam, decantare.

Sacerdos aut diaconus dicit *Ite Missa est*, vel *Benedicamus Domino*, et omnes eodem tono respondent *Deo gratias*.

Ad *Requiescant in pace* in Missa defunctorum respondetur *Amen*.

DE TEMPORE QUO INSTRUMENTORUM MUSICORUM SONUS PROHIBETUR.

(Instructio de musica sacra et sacra liturgia a S. R. C. promulgata die 3 septembris 1958).

1. Quoniam organi et magis quoque aliorum instrumentorum sonus *ornamentum* constituit sacrae Liturgiae, usus idcirco eorundem instrumentorum temperandus est secundum gradum laetitiae, qua singuli dies vel tempora liturgica distinguuntur.

2. In omnibus ergo actionibus liturgicis, excepta tantum Benedictione eucharistica, sonus organi omniumque aliorum instrumentorum musicorum prohibetur :

a) Tempore Adventus, id est a primis Vesperis dominicae primae Adventus usque ad Nonam vigiliae Nativitatis Domini;

¹ « Versus psalmodum et canticorum ad usum cantorum pro antiphonis ad Introitum et ad Communionem repetendis iuxta codices antiquos », Desclée & Cie, 1961, n° 839.

b) Tempore Quadragesimæ et Passionis, id est a Matutino feriae quartæ Cinerum usque ad hymnum *Gloria in excelsis Deo* in Missa solemni Vigiliæ paschalis;

c) Feriis et sabbato quatuor temporum Septembris, si Officium et Missa de iis fiant;

d) In omnibus Officiis et Missis defunctorum.

3. Sonus aliorum instrumentorum, præter sonum organi, prohibetur insuper in dominicis in Septuagesima, Sexagesima et Quinquagesima feriisque has dominicas sequentibus.

4. Pro diebus tamen temporibusque ut supra prohibitis, sequentes statuuntur exceptiones :

a) *Organi et aliorum instrumentorum sonus* permittitur diebus festis de præcepto et feriatis (exceptis dominicis) necnon festis patroni principalis loci, tituli vel anniversarii dedicationis ecclesiæ propriæ et tituli aut fundatoris familiæ religiosæ; vel si solemnitas aliqua extraordinaria occurrat;

b) *Organi tantum aut harmonii sonus* permittitur in dominicis tertia Adventus et quarta Quadragesimæ; necnon feria quinta infra Hebdomadam sanctam in Missa chrismatis, et ab initio Missæ solemnis vespertinæ « in Cena Domini » usque ad finem hymni *Gloria in excelsis Deo*;

c) Item *organi tantum aut harmonii sonus* permittitur in Missa et in Vesperis, solummodo ad cantum sustentandum.

Ordinarii locorum has prohibitiones vel permissiones, secundum probatas locorum aut regionum consuetudines, pressius determinare possunt.

5. Per totum Triduum sacrum, id est a media nocte qua incipit feria quinta in Cena Domini usque ad hymnum *Gloria in excelsis Deo* in Missa solemni Vigiliæ paschalis, organum et harmonium omnino taceant, et ne ad cantum quidem sustentandum adhibeantur, salvo exceptionibus, quæ supra, n. 4 b, statuuntur.

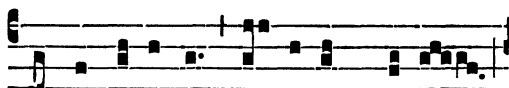
Sonus porro organi et harmonii hoc triduo prohibetur, sine ulla exceptione, et non obstante quacumque contraria consuetudine, etiam in piis exercitiis.

PROPRIUM DE TEMPORE

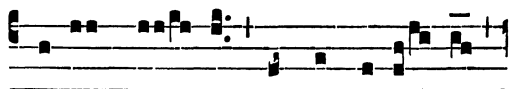
Dominica Prima Adventus.

Introitus. 8.

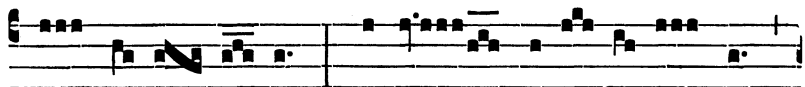
A



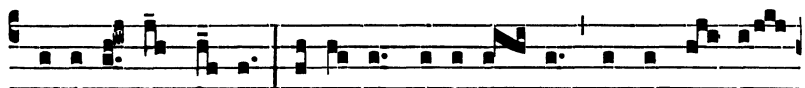
D te levá-vi * á- nimam me- am :



De- us me- us in te confí- do,



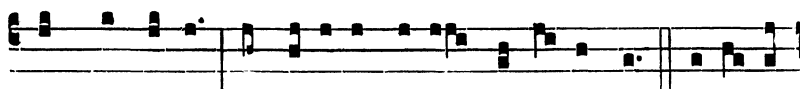
non e- ru- bé- scam : neque irrí- de- ant me



in-imí- ci me- i : ét-e- nim u-ni-vér- si qui te expé-



ctant, non confun- dén-tur. *Ps.* Vi- as tu- as, Dómi-ne, de-



mónstra mi-hi : * et sémi-tas tu-as é-do-ce me. Gló-ri-a



Patri. saecu- ló-rum. Amen.

Quo finito, repetitur Ad te levávi, usque ad Psalmum.

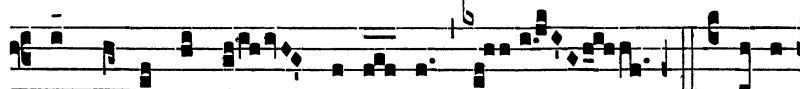
¶ *Hic modus repetendi Introitum servatur per totum annum.*

Grad.

I.

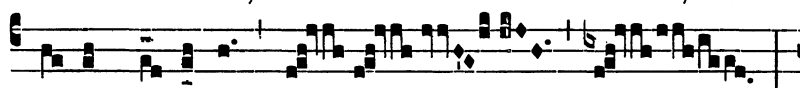
U

- ni-vér- si * qui te expéctant,



non confundéntur, Dómi- ne.

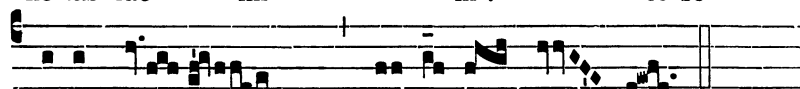
∇. Vi- as



tu- as, Dó-mi-ne,



no-tas fac mi- hi : et sé-

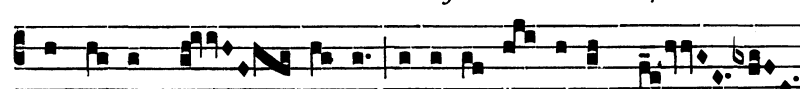


mi-tas tu- as * é-do-ce me.

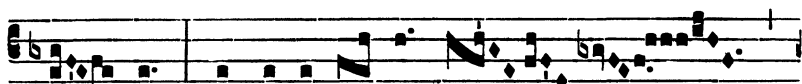
8.

A

L- le- lú- ia. * ij. ∇. Ostén-



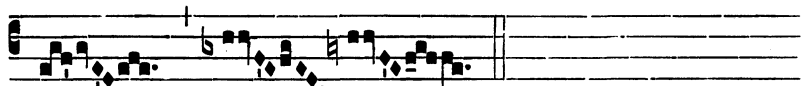
de no- bis Dó- mi- ne mi-se-ri- cór- di- am tu-



am : et sa-lu-tá-re tu-



um * da no- bis.

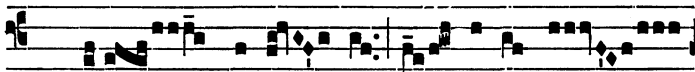


In Feriis Adventus, quando per hebdomadam resumitur Missa de Dominica, non dicitur Allelúia, nec V. sequens, sed tantum Graduale.

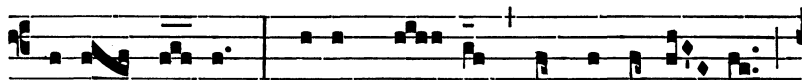
Offert.

2.

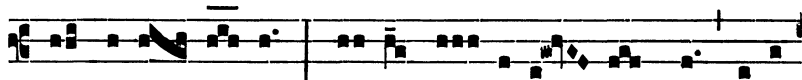
A



D te Dómi- ne * le- vá-vi á-



nimam me- am : De- us me- us, in te confí- do,



non e-ru- bé-scám : ne-que ir- rí-de- ant me in-i-



mí-ci me- i : ét- e- nim u- ni-vér-si qui te ex-

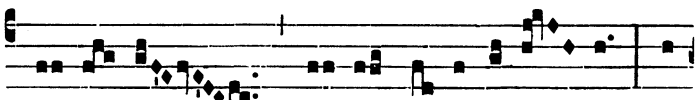


spé- ctant, non confun- dén- tur.

Comm.

I.

D



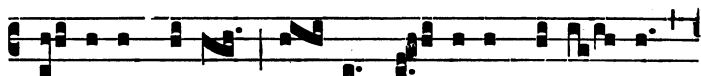
O-mi- nus * da- bit be- nigni-tá- tem : et



Dominica Secunda Adventus.

Intr.

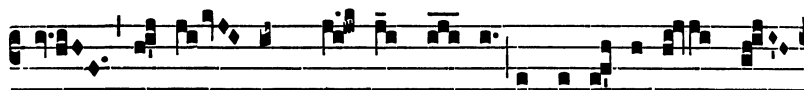
7.

P

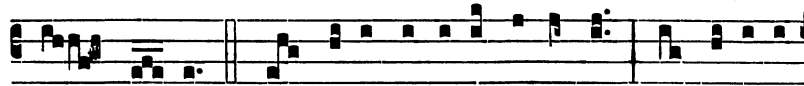
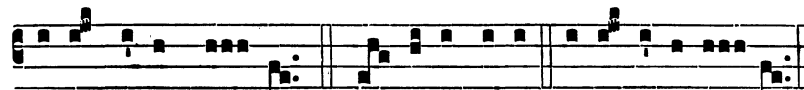
O-pu-lus Si- on, * ec- ce Dó- mi-nus vé-ni- et



ad salván-das gen-tes : et audí- tam fá- ci- et Dómi-



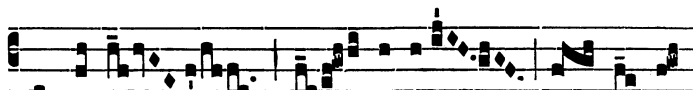
nus gló- ri- am vo- cis su- ae, in laetí- ti- a cor-

dis ve-stri. *Ps.* Qui re-gis Isra- el, inténde: * qui dedú-cis

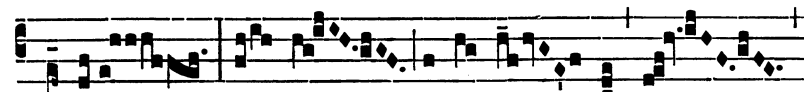
vel-ut ovem Jo- seph. Gló- ri- a Patri. E u o u a e.

Grad.

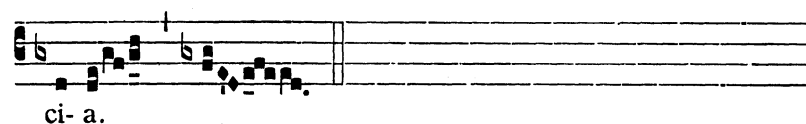
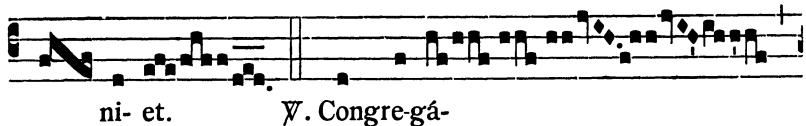
5.

E

X Si- on * spé- ci- es de- có- ris



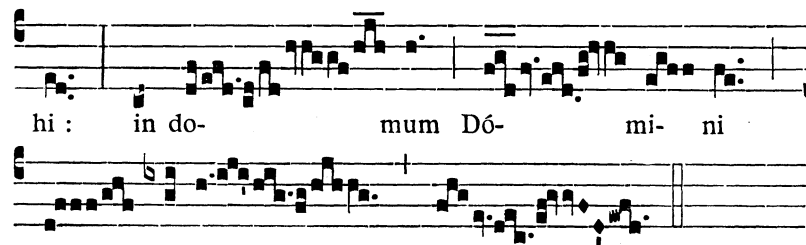
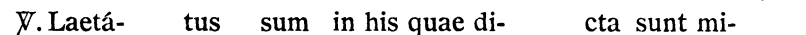
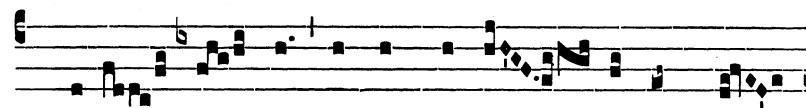
e-jus : De- us ma-ni- fé- ste vé-



I.

A

L-le- lú- ia. * ij.



Dominica III. Adventus.

Offert.

3.

D

E- us * tu con- vér- tens vi- vi- fi- cá-

bis nos,

et plebs tu- a lae-

tá- bi- tur in te : osténde no- bis,

Dómi- ne, mi-se-ri-cór-di- am tu- am, et sa-

lu-tá- re tu- um da no- bis.

Comm.

2.

J

E- rú-sa- lem * surge, et sta in excélsio :

et vi- de ju-cun-di-tá- tem, quae vé-ni- et ti-

bi a De- o tu- o.

Dominica Tertia Adventus.

Intr.

I.

G

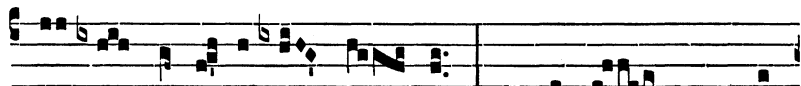
Au-dé- te * in Dó-mi-no sem- per : í- te-rum



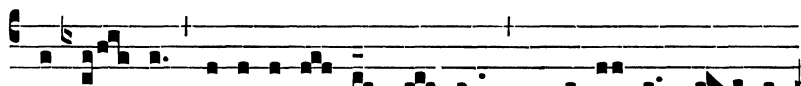
di-co, gau-dé-te : mo-dé-sti-a ve-tra no-ta sit



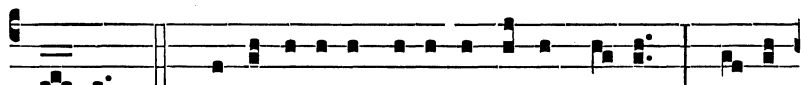
ô-mni-bus ho-mí-ni-bus : Dó-mi-nus pro-pe est.



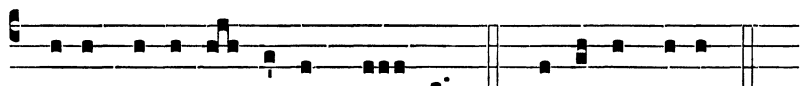
Ni-hil sol-lí-ci-ti si-tis : sed in o-mni o-ra-



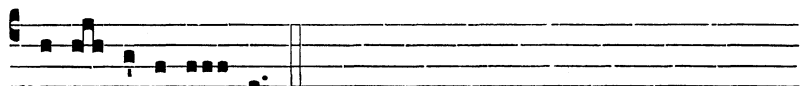
ti-ô-ne pe-ti-ti-ô-nes ve-strae inno-té-scant a-pud



De-um. *Ps.* Be-ne-di-xísti, Dó-mi-ne, terram tu-am : * a-ver-



tísti cap-ti-vi-tá-tem Ja-cob. Gló-ri-a Pa-tri.



E u o u a e.

Grad.

7.

Q

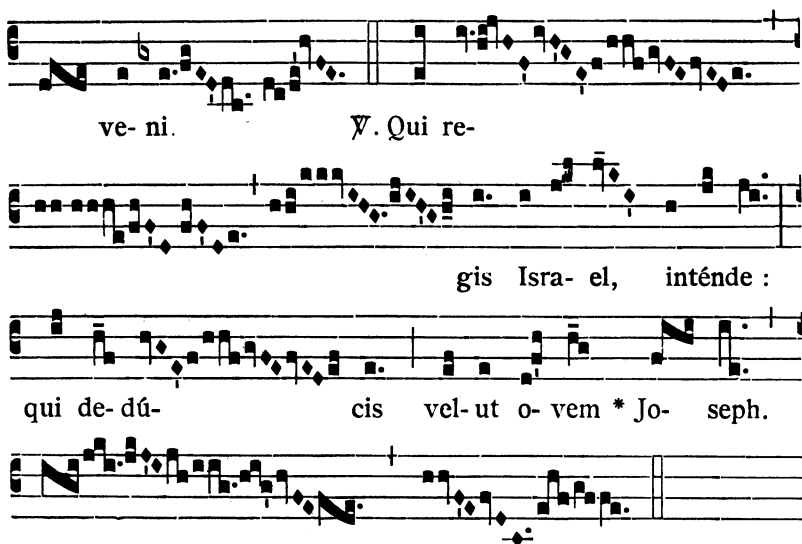
UI se-des,

Dó-mi-ne, * su-per Ché-ru-



bim,

éxci-ta pot-énti-am tu-am, et



ve-ni. ¶. Qui re-

gis Isra-el, intén-de :

qui de-dú- cis vel-ut o-vem * Jo- seph.

4.

A L-le- lú- ia. * ij. ¶. Exci-

ta, Dó- mi-ne, pot-énti- am tu- am, et

ve- ni, ut salvos * fá-

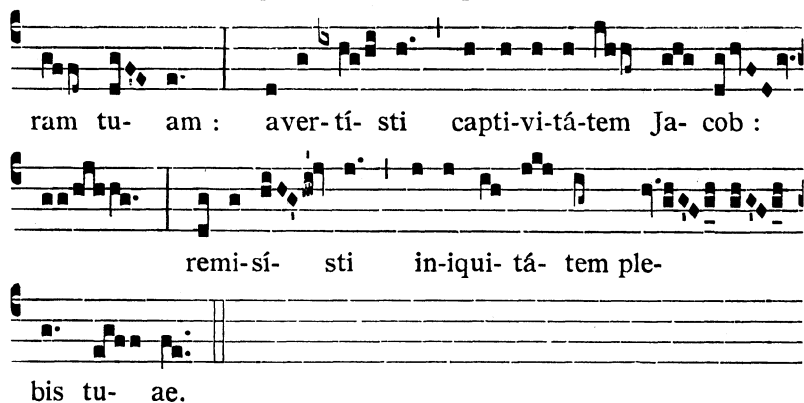
ci- as nos.

Offert.

4.

B Ene-di-xí- sti, * Dó-mi- ne, ter-

Feria IV. Quatuor Temporum Adventus. 9



ram tu- am : aver-tí- sti capti-vi-tá-tem Ja- cob :
 remi-sí- sti in-iqui- tá- tem ple-
 bis tu- ae.

Comm.

7.

D

I- ci- te : * Pu- sil- lá- nimes confortá- mi-



ni, et no- lí- te timé- re : ec- ce De- us noster
 vé-ni- et, et salvá- bit nos.

Feria IV. Quatuor Temp. Adventus.

Introitus. Roráte, *ut infra, in Dominica IV. Adventus, 21.*

1. Grad.

2.

T

Ol- li- te * por- tas, prín- ci- pes, ve-



stras : et e- levá- mi- ni por- tae ae- ter-

10 Feria IV. Quatuor Temporum Adventus.

ná-les : et intro-í-bit

Rex gló-ri-ae.

V. Quis ascéndet in montem Dó-mi-

ni? aut quis stabit in lo-co sancto

e-jus? In-no-cens má-

nibus et mundo * cor-de.

2. Graduale. Prope est, ut infra, in Dom. IV. Adventus, 21.

Offert. 4.

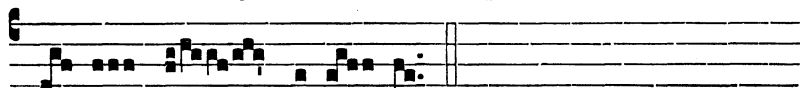
C Onfortá-mi-ni, * et jam no-lí-te

ti-mé-re : ec-ce e-nim De-us no-ster

Feria VI. Quatuor Temporum Adventus. 11



retri- bu- et ju-dí-ci- um : ipse vé- ni- et, et



sal- vos nos fá-ci- et.

Communio. Ecce virgo, *ut infra, in Dom. IV. Adventus, 23.*

Feria VI. Quatuor Temp. Adventus.

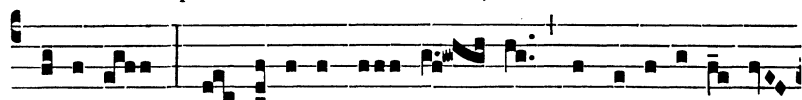
Intr.

4.

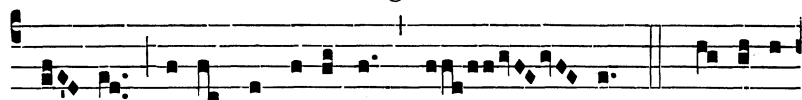
P



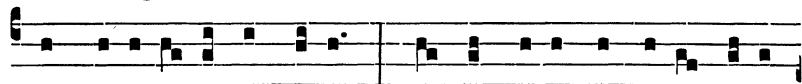
Ro- pe es tu * Dómi- ne, et omnes vi- ae tu- ae



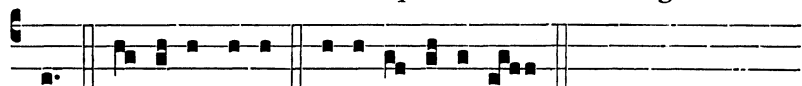
vé-ri- tas : in- í- ti- o co- gnó- vi de testimó- ni- is



tu- is, qui- a in aetérnum tu es. *Ps. Be- á- ti*



imma- cu- lá- ti in vi- a : * qui ámbu- lant in lege Dómi-

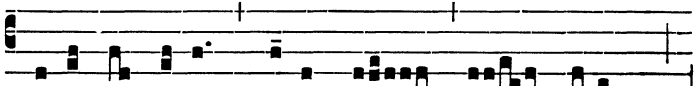


ni. Gló- ri- a Patri. E u o u a e.

Grad.

2.

O



Sténde no- bis, * Dómine,

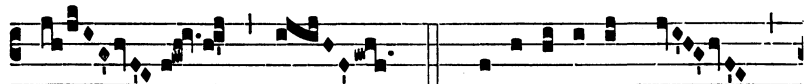
12 Feria VI. Quatuor Temporum Adventus.



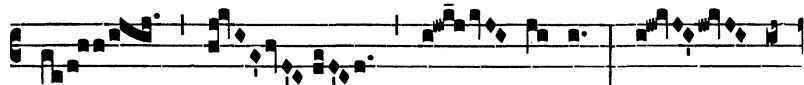
mi-se-ri-córdi- am tu- am : et sa- lu- tá-re



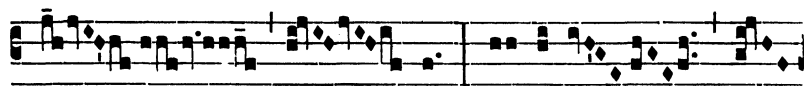
tu- um da no- bis.



∇. Be-ne-di-xísti, Dó-



mi-ne, ter- ram



tu- am : a-vertí-



sti capti-vi-tá- tem*Ja- cob.

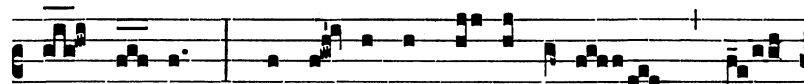
Offertorium. Deus tu convértens, *ut supra*, 6.

Comm.

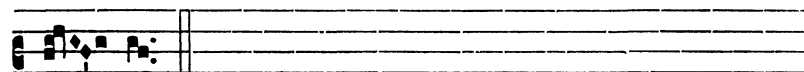
6.

E

Cce Dómi-nus vé-ni- et,* et omnes sancti e-jus



cum e- o : et e- rit in di- e il-la lux



ma- gna.

Sabbato Quatuor Temp. Adventus.

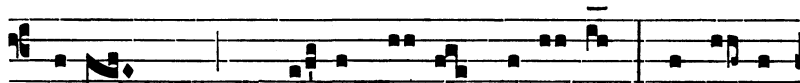
Intr.

2.

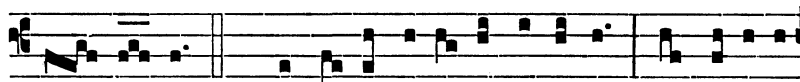
V



E-ni, * et os-tén-de no- bis fá-ci-em tu-am,



Dó-mi-ne, qui se-des su-per Ché-ru-bim : et sal-vi



é-ri-mus. Ps. Qui re-gis Isra-el, inténde: * qui dedú-cis

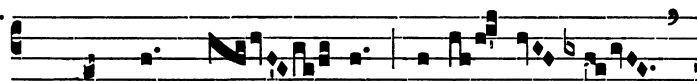


vel-ut o-vem Jo-seph. Gló-ri-a Pa-tri. E u o u a e.

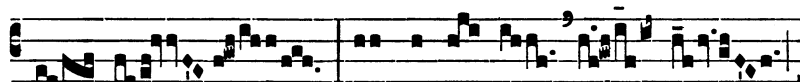
1. Grad.

2.

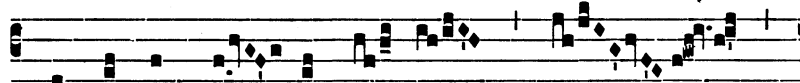
A



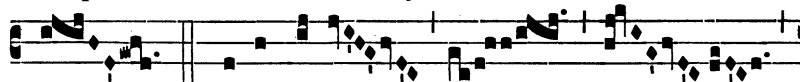
summo * cae-lo egrés-si-o



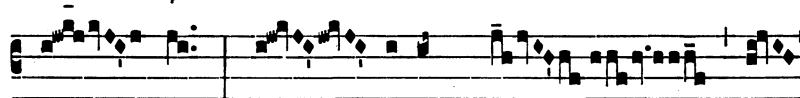
e-jus : et occúr-sus e-jus



usque ad sum-mum e-jus.

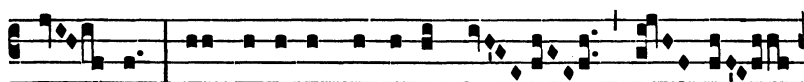


∇. Caeli e-nár-

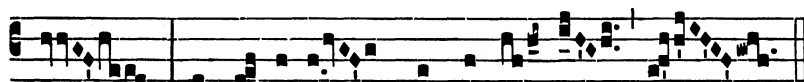


rant gló-ri-am De-

14 Sabbato Quatuor Temporum Adventus.



i : et ó-pe-ra má-nu-um e- jus



annúnti- at * firmamén- tum.

2. Grad.

2.

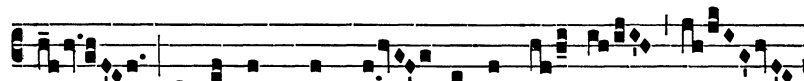
I



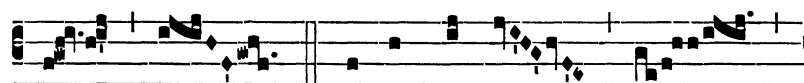
N so-le * pó- su- it taberná- cu- lum



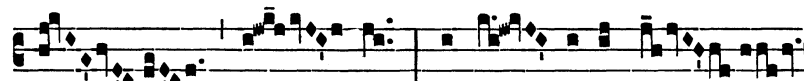
su- um : et i- pse tamquam spon-



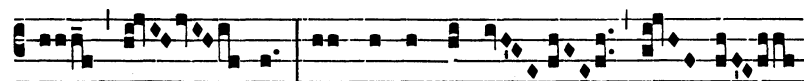
sus pro-cé-dens de thá- lamo su- o.



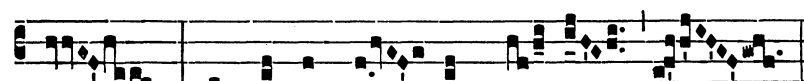
∇. A summo cae-



lo egrés- si- o e-



jus : et occúrsus e- jus



usque ad sum- mum * e- jus.

Sabbato Quatuor Temporum Adventus. 15

3. Grad.

2.

D

O-mi-ne * De-us virtú- tum, convér-

te nos : et ostén-de fá-ci-em

tu-am, et sal- vi é-ri-mus.

∇. Exci-ta, Dó-

mi-ne, pot-én- ti-am tu-am, et ve-

ni, ut salvos * fá- ci-as nos.

4. Grad.

2.

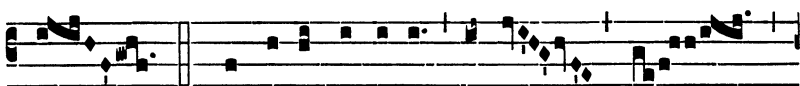
E

X- ci-ta, * Dó- mi-ne, pot-én- ti- am

tu- am, et ve- ni,

ut salvos fá- ci-as nos.

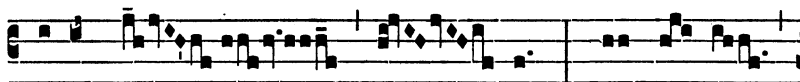
16 Sabbato Quatuor Temporum Adventus.



V. Qui re-gis Isra-el, intén-



de : qui de-dú-cis vel-ut



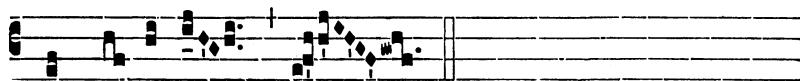
ovem Jo- seph : qui se- des



super Ché-ru-bim, ap-pá-re co-ram



Ephra- im, Bénjamin,



* et Ma-násse.

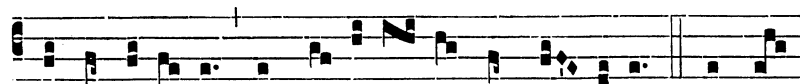
Post V. Lectionem.

Hymn.

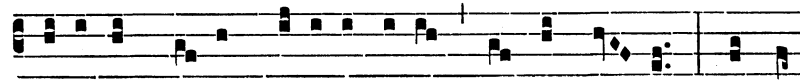
7.

B

E- ne-díctus es Dómi-ne De- us pa-trum nostró- rum.*

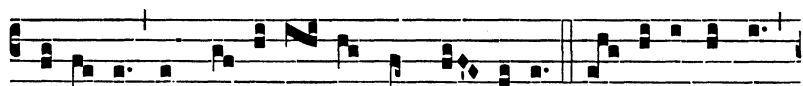


Et laudá-bi- lis et glo- ri- ó- sus in saé- cu- la. Et be-



ne-díctum nomen gló-ri-ae tu-ae, quod est sanctum,* Et lau-

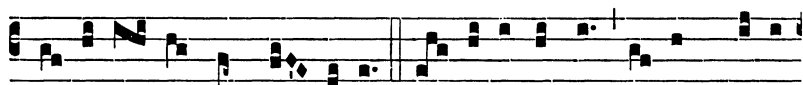
Sabbato Quatuor Temporum Adventus. 17



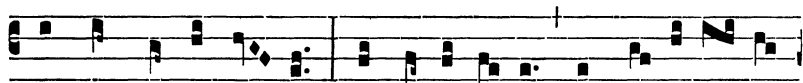
dá-bi-le et glo-ri-ó-sum in saé-cu-la. Be-ne-díctus es



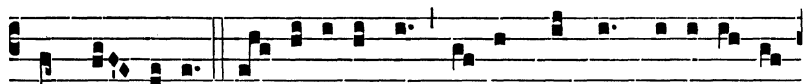
in templo sancto gló-ri-ae tu-ae. * Et laudá-bi-lis et



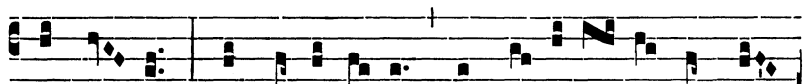
glo-ri-ó-sus in saé-cu-la. Be-ne-díctus es su-per thronum



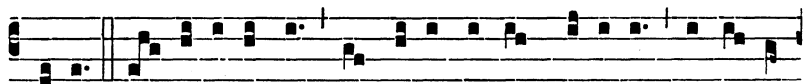
sanctum regni tu-i. * Et laudá-bi-lis et glo-ri-ó-sus



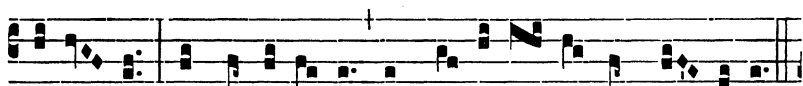
in saé-cu-la. Be-ne-díctus es su-per sceptrum di-vi-ni-tá-



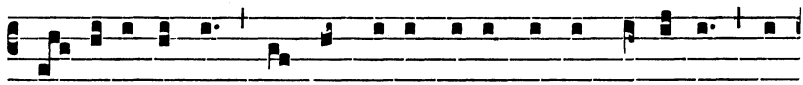
tis tu-ae. * Et laudá-bi-lis et glo-ri-ó-sus in saé-



cu-la. Be-ne-díctus es qui sedes su-per Ché-ru-bim, íntu-ens

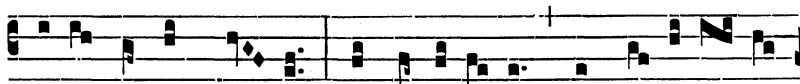


abýs-sos. * Et laudá-bi-lis et glo-ri-ó-sus in saé-cu-la.

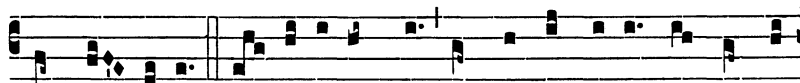


Be-ne-díctus es qui ámbu-las super pennas ventó-rum, et

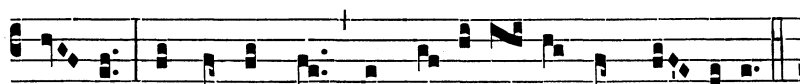
18 Sabbato Quatuor Temporum Adventus.



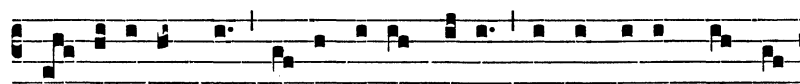
super undas ma- ris. * Et laudá-bi- lis et glo- ri- ó- sus



in saé- cu-la. Be- ne-dí-cant te omnes Ange- li et Sancti



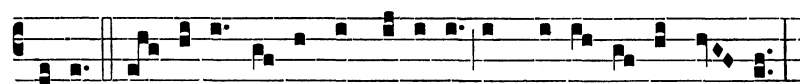
tu- i. * Et laudent te, et glo- rí- fi- cent in saé- cu-la.



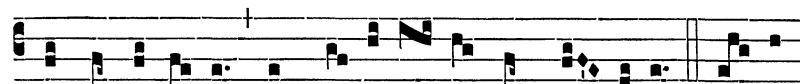
Be- ne-dí-cant te cae-li, terra, ma-re, et ómni- a quae in



e- is sunt. * Et laudent te, et glo- rí- fi- cent in saé-



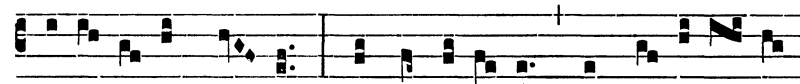
cu-la. Gló- ri- a Pa-tri, et Fí-li- o, et Spi- rí- tu- i San-cto.



* Et laudá-bi- li et glo- ri- ó- so in saé- cu-la. Sic- ut

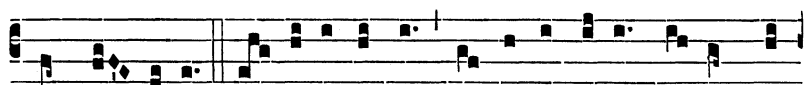


e-rat in princí-pi- o, et nunc, et semper, et in saécu-la



saecu- ló-rum. A- men. * Et laudá-bi- li et glo- ri- ó- so

Sabbato Quatuor Temporum Adventus. 19



in saé- cu- la. Be- ne- díc- tus es, Dó- mi- ne De- us pa- trum no-

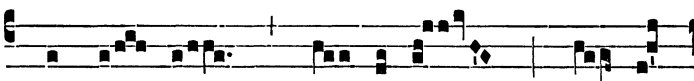


stró- rum, * Et laudá- bi- lis et glo- ri- ó- sus in saé- cu- la.

Post Epistolam.

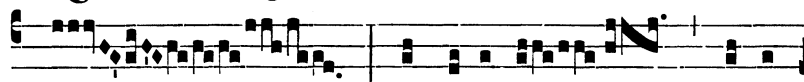
Tract.

8.

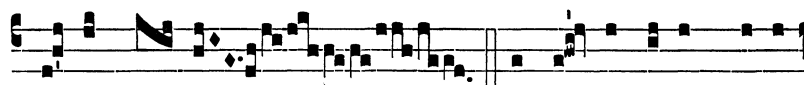


Q

UI re- gis * Is- ra- el, in- tén-

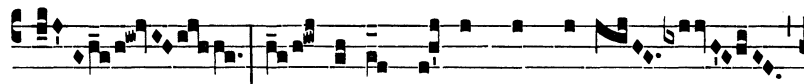


de : qui dedú- cis vel- ut



o- vem Jo- seph.

¶ Qui se- des super Ché- ru-

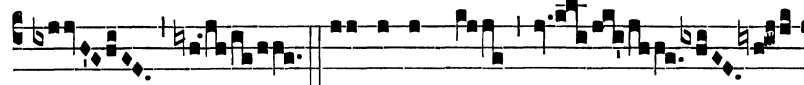


bim, ap- pá- re co- ram Ephra- im,



Bénja- min,

et Ma- ná- se.

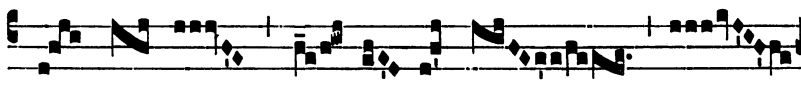


¶ Exci- ta, Dó-

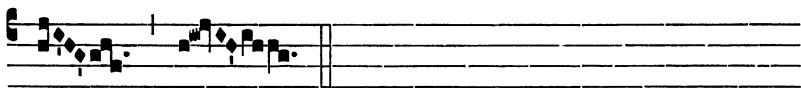


mi- ne, pot- énti- am tu- am, et ve- ni,

20 Sabbato Quatuor Temporum Adventus.



ut sal- vos * fá- ci- as nos.

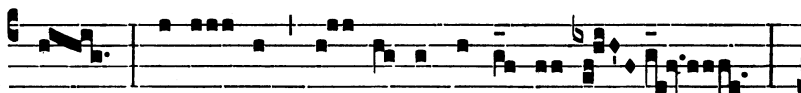


Offert.

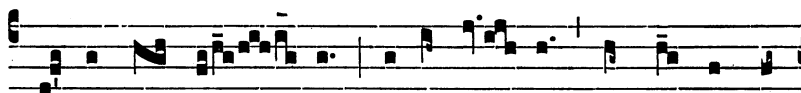
3.

E

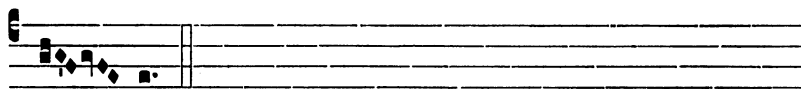
Xsúl- ta sa- tis * fí- li- a Si- on,



praédi- ca fí- li- a Je- rú- sa- lem :



ec- ce Rex tu- us ve- nit ti- bi sanctus, et sal-



vá- tor.

Comm.

6.

E

Xsultá- vit * ut gi- gas ad cur- rén- dam vi- am :



a summo cae- lo egrés- si- o e- jus, et occúr-



sus e- jus usque ad summum e- jus.

Dominica Quarta Adventus.

Intr.
1.**R**

O-rá-te *cae- li dé-su- per, et nu- bes plu-

ant ju- stum : ape-ri- á- tur ter- ra, et gérmi-net

Sal-va- tó- rem. *Ps.* Cae-li enárrant gló-ri- am De- i : * et

ópe-ra mánu- um e-jus annúnti- at firmamén- tum. Gló-

ri- a Patri. E u o u a e.

Grad.

5.

P

Ro-pe est Dómi-nus

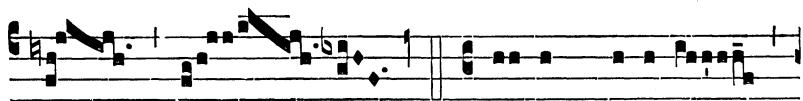
* ómnibus

invo-cán- ti-bus e-

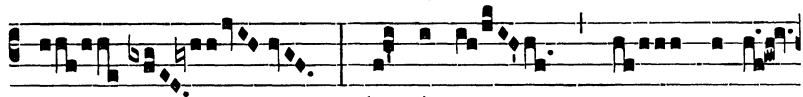
um : ómni- bus qui ín-

vo-cant e-

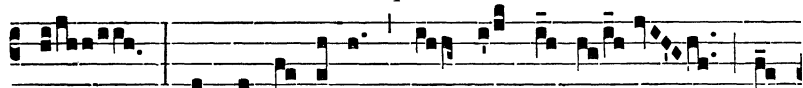
um in ve-ri- tá- te.



∇. Lau-dem Dómi-ni



loqué-tur os me-um :



et be-ne-dí-cat om-nis ca-ro no-



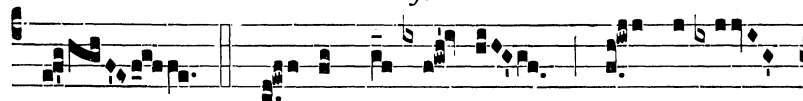
men sanctum * e- jus.

3.

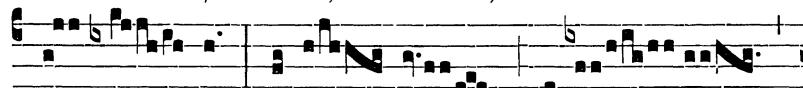
A



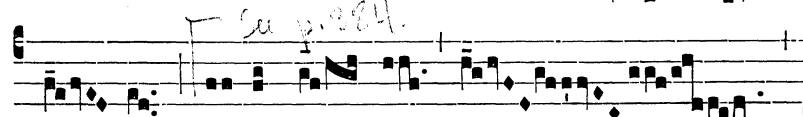
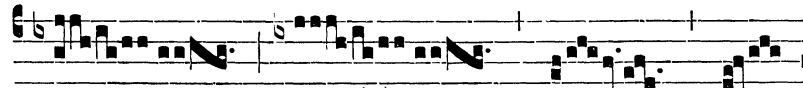
L- le-lú- ia. * ij.



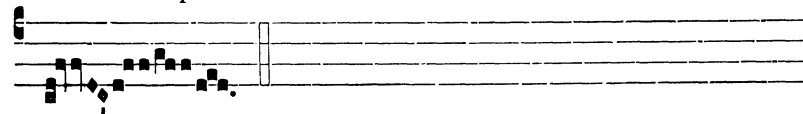
∇. Ve- ni, Dó-mi- ne, et no- li



tar- dá- re : re-lá- xa fa-cí-

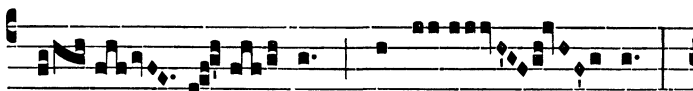


no- ra *ple- bis tu- ae.



Offert.

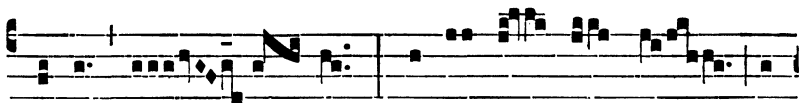
8.

A

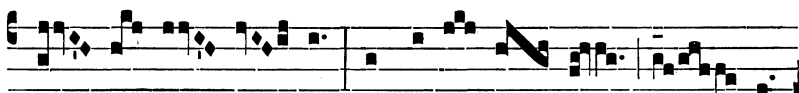
- ve * Ma-rí- a,



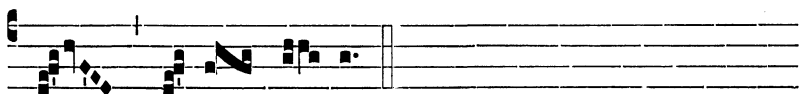
grá- ti- a ple- na, Dó-



mi-nus te- cum : be-ne- dí- cta tu in



mu- li- é- ri- bus, et bene- dí- ctus fru- ctus



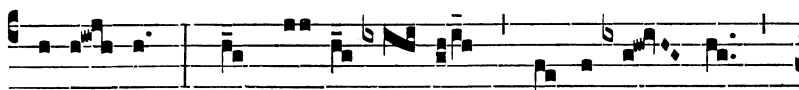
ven- tris tu- i.

Comm.

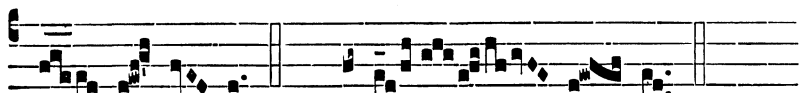
I.

E

C-ce virgo * concí-pi- et, et pá- ri- et



fí-li- um : et vo- cá- bi- tur no-men e- jus

Em- má- nu- el. *T. P.* Alle-

lú- ia.

IN VIGILIA NATIVITATIS DOMINI.

Intr.

6.

H

O- di- e sci- é- tis, * qui- a vé- ni- et Dómi-

nus, et salvá- bit nos : et ma- ne vi- dé- bi- tis gló-

ri- am e- jus. *Ps.* Dómi- ni est terra, et ple- ni- tudo e- jus : *

orbis terrá- rum, et uni- vérsi qui há- bi- tant in e- o.

Gló- ri- a Patri. E u o u a e.

Grad.

2.

H

O- di- e * sci- é- tis, qui- a vé- ni-

et Dó- mi- nus,

et salvá- bit nos :

et ma-

ne

vi- dé- bi-

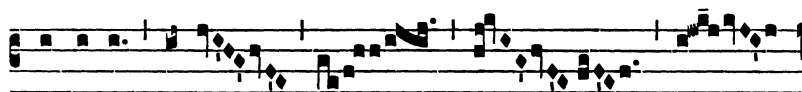
tis

gló-

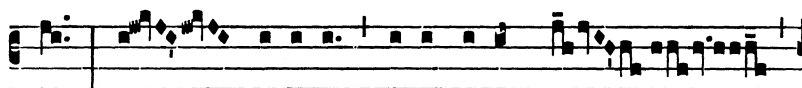


ri- am e- jus.

V. Qui re-gis



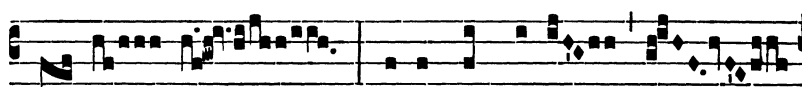
Isra- el, intén-



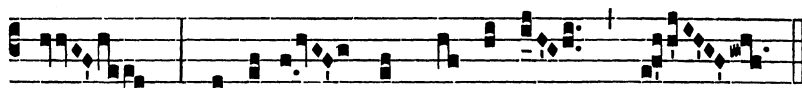
de : qui dedú-cis vel-ut ovem Jo-



seph : qui se- des super Ché-ru-bim,



ap-pá- re co-ram Ephra- im,

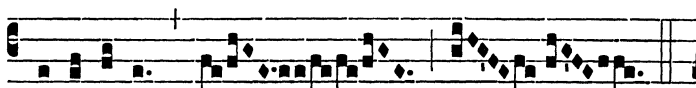


Bénjamin, * et Ma- nasse.

Non dicitur Allelúia cum sequenti Versu, nisi haec Vigilia venerit in Dominica.

8.

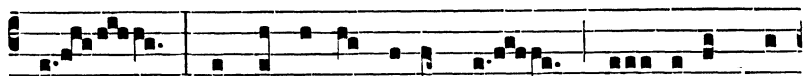
A



L-le-lú-ia. * ij.



V. Crá- sti-na di- e de-lé-bi- tur in-íqui-tas ter-



rae : et regná-bit super nos * Sal- vá-tor mun-



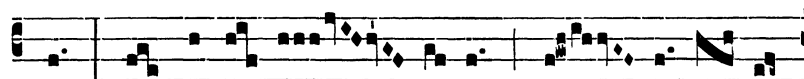
di.

Offert.

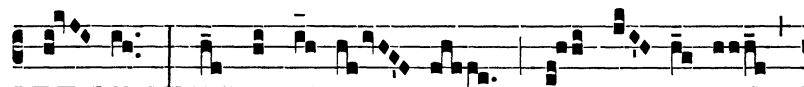
2.

T

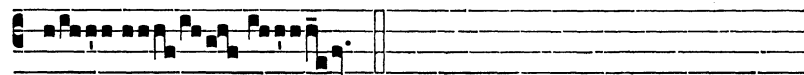
Ol- li-te * por- tas, prín- ci-pes, ve-



stras : et e- le- vá- mi- ni, por- tae ae- ter-



ná- les, et intro- í- bit Rex gló- ri- ae.

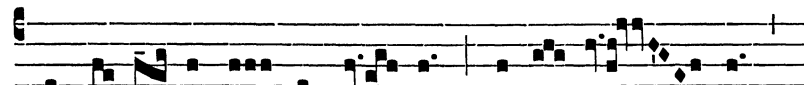


Comm.

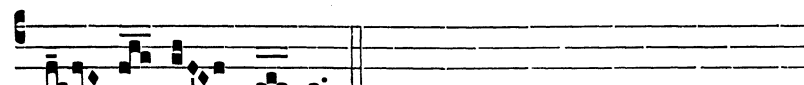
I.

R

E- ve- lá- bi- tur * gló- ri- a Dó- mi- ni :



et vi- dé- bit o- mnis ca- ro sa- lu- tá- re



De- i no- stri.

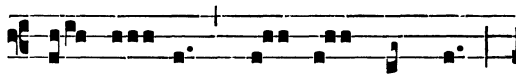
IN NATIVITATE DOMINI

AD PRIMAM MISSAM.

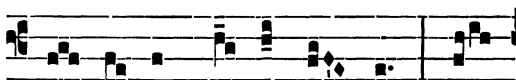
IN NOCTE.

Introitus. 2.

D



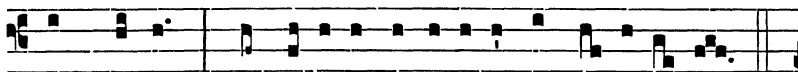
O- MI- NUS * dí- xit ad me :



Fí- li- us me- us es tu, e-



go hó- di- e gé- nu- i te. *Ps.* Qua-re fremu- é-



runt gentes : * et pópu-li me-di-tá-ti sunt in-á-ni- a?



Gló-ri- a Patri. E u o u a e.

Grad.

2.

T

Ecum princí-pi- um * in dí- e

vir-tú- tis tu- ae : in splendó-

ri- bus sanctó- rum, ex ú- te- ro

an-te lu- cí- fe- rum gé-

nu- i te. ¶. Di- xit Dó-

mi- nus Dómi- no me-

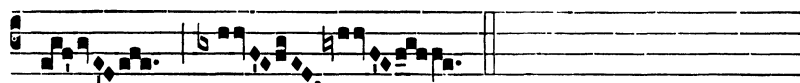
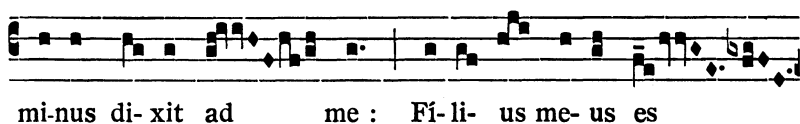
o : Se- de a dextris me-

is : do- nec po- nam in- imí- cos

tu- os sca- bél- lum

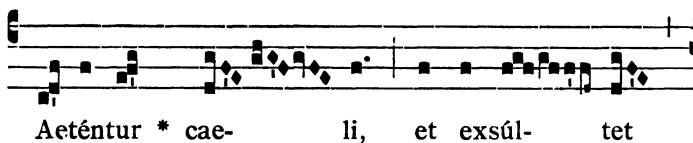


8.

A

Offert.

4.

L

In Nativitate Domini.

Comm.

6.

I N splendó- ri-bus * sanctó- rum, ex ú- te- ro
an- te lu- cí- fe- rum gé- nu- i te.

AD SECUNDAM MISSAM.

IN AURORA.

Intr.

8.

L UX fulgέ- bit * hó- di- e su- per nos : qui- a
na- tus est no- bis Dó- mi- nus : et vo- cá- bi- tur Admi-
rá- bi- lis, De- us, Princeps pa- cis, Pa- ter fu- tú- ri saé-
cu- li : cu- jus re- gni non e- rit fi- nis.

Ps. Dómi-nus regnávít, de-có-rem indú-tus est : * indú-tus est

Dóminus forti-tú-di-nem, et prae-cínxit se. Gló-ri- a Patri.

E u o u a e.

Ad Secundam Missam.

31

Grad.

5.

B

Ene-díctus * qui ve- nit in nó- mi-ne

Dó- mi- ni : De- us Dó- mi- nus, et il-lúxit

no- bis.

∇. A Dómi-

no

fa-

ctum est : et est mi-rá-

bi- le * in ó-cu-lis no- stris.

2.

A

L-le-lú-

ia.

* ij.

∇. Dó- mi- nus re-gná- vit, de-có- rem

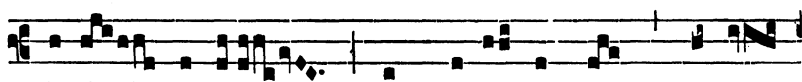
ín-

du- it : índu- it

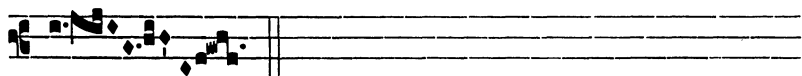
Dó-

minus

for-



ti-tú- di-nem, et prae-cín-xit se * virtú-



te.

Offert.

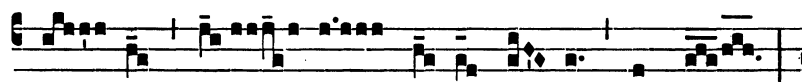
8.

D

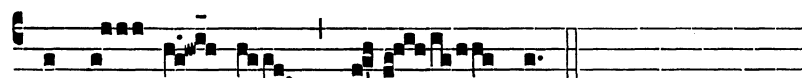
E-us e-nim * firmá- vit or- bem ter-



rae, qui non commo- vé-bi- tur : pa-



rá- ta se- des tu- a, De- us, ex tunc,



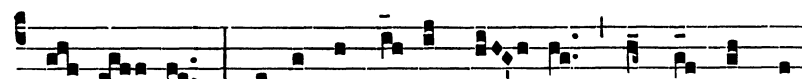
a saé- cu- lo tu es.

Comm.

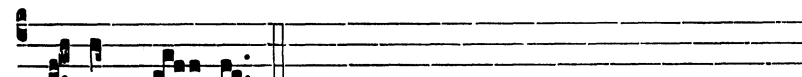
4.

E

X-súlta * fí- li- a Si- on, lauda fí- li- a Je-



rú- sa- lem : ecce Rex tu- us ve- nit sanctus, et Sal-



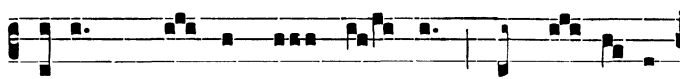
vá- tor mun- di.

AD TERTIAM MISSAM.

IN DIE.

Introitus. 7.

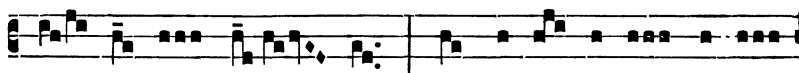
P



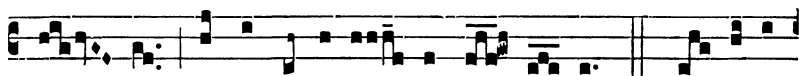
U-ER * na- tus est no- bis, et fí- li- us



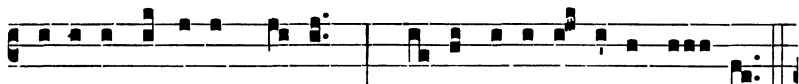
da- tus est no- bis : cu- jus impé- ri- um su- per



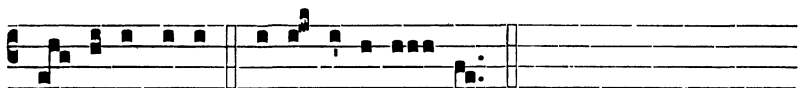
hú- me- rum e- jus : et vo- cá- bi- tur nomen



e- jus, magni consí- li- i An- ge- lus. Ps. Can- tá- te



Dómi- no cánti- cum no- vum : * qui- a mi- ra- bí- li- a fe- cit,

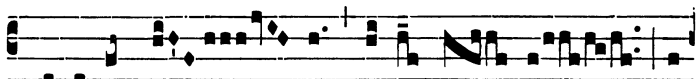


Gló- ri- a Patri. E u o u a e.

Grad.

5.

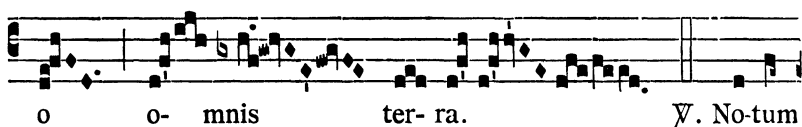
V



I- dé- runt o- mnes * fi- nes ter- rae sa-

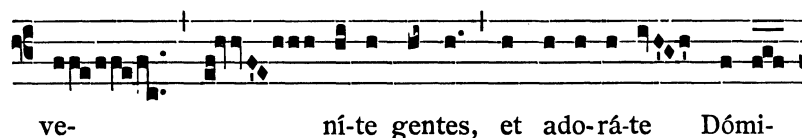


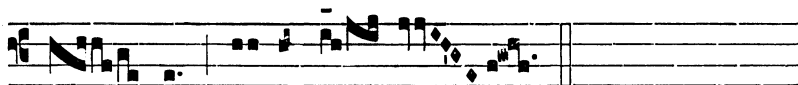
lu- tá- re De- i nostri : ju- bi- lá- te De-



2.

A





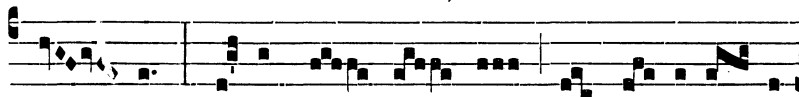
gna * su-per ter- ram.

Offert.

4.

T

U-I sunt * cae- li, et tu- a est



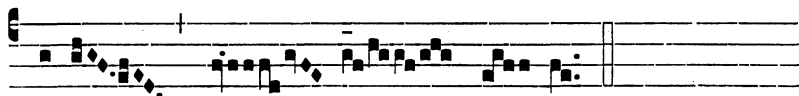
ter- ra : orbem ter- rá- rum, et ple- ni-tú- di-



nem e- jus tu fundá- sti : ju-stí-



ti- a et ju-dí- ci- um praepará-



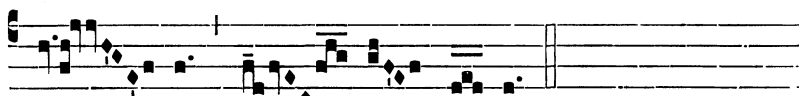
tí- o se- dis tu- ae.

Comm.

I.

V

I-dé- runt omnes * fi- nes ter- rae sa-lu-



tá- re De- i no-stri.

Sancti Stephani.

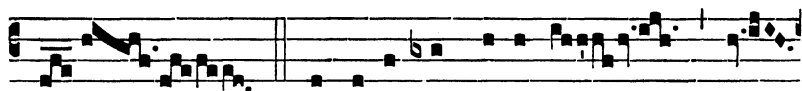
Introitus. I.

E T- E- NIM * se- dé- runt prínci- pes, et advér-
sum me loquebán- tur : et in-í- qui per- se- cú- ti sunt
me : ádju- va me, Dómi- ne De- us me- us, qui- a servus
tu- us exerce- bá- tur in tu- is justi- fi- ca- ti- ó-
ni- bus. *Ps.* Be- á- ti immacu- lá- ti in vi- a : * qui ámbu-
lant in le- ge Dómi- ni. Gló- ri- a Patri. E u o u a e.

Grad.

5.

S Edé- runt * prínci- pes, et advérsum
me loque- bán- tur : et i- níqui perse- cú- ti sunt

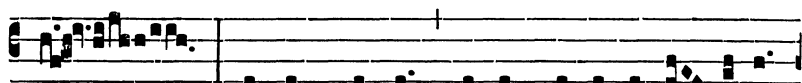


me.

V. Adjuva me, Dómi-ne



De- us me-

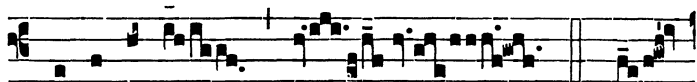


us : saluum me fac propter mi-se-ri-cór-di-am



* tu- am.

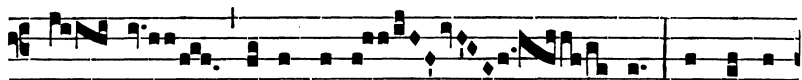
2.

A

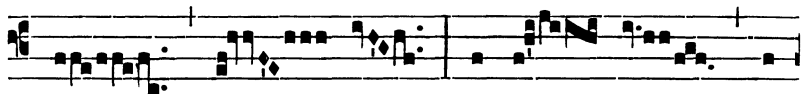
L-le-lú-ia.

* ij.

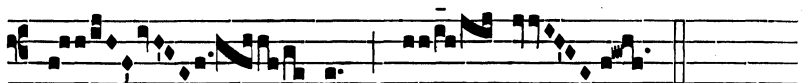
V. Ví-



de- o caelos apér- tos, et Je-sum



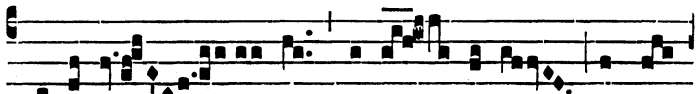
stan- tem a dex- tris vir-



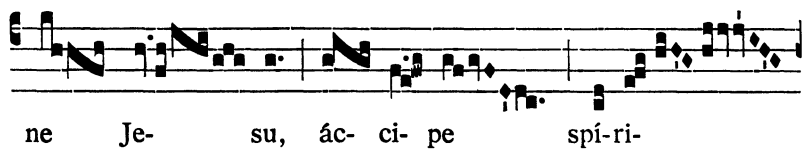
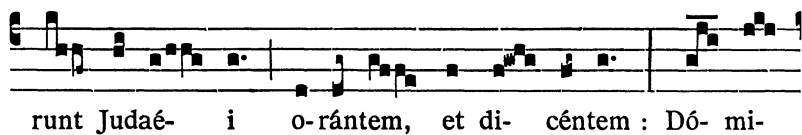
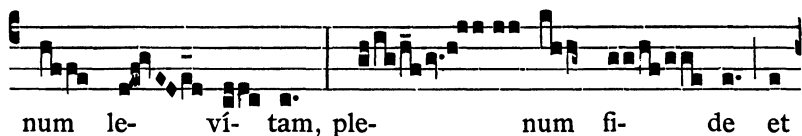
tú- tis * De- i.

Offert.

8.

E

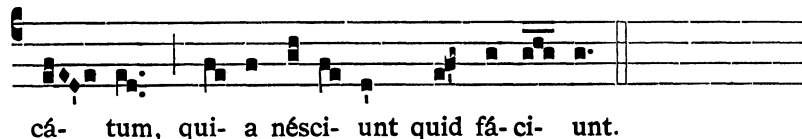
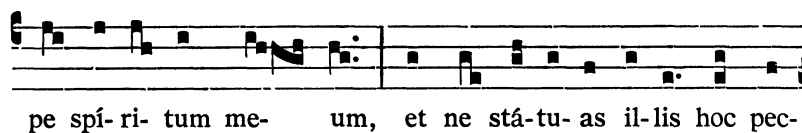
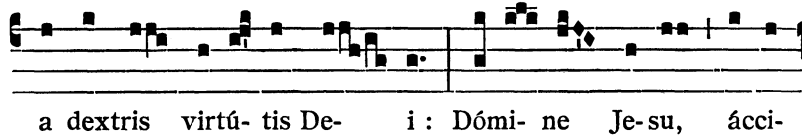
- legé- runt * Apó- sto- li Stépha-



Comm.
8.

V

I-de-o * cae-los a-pértos, et Je-sum stantem



Sancti Joannis.

Introitus. In médio, *ut in Communi Doctorum*, [38].

Grad.

5.

E

X- i- it * sermo inter fra- tres, quod di-

scí- pu- lus il- le non mó-

ri- tur.

V. Sed : Sic e- um vo- lo mané-

re,

do- nec

vé- ni- am : * tu me sé- que- re.

2.

A

L- le- lú- ia.

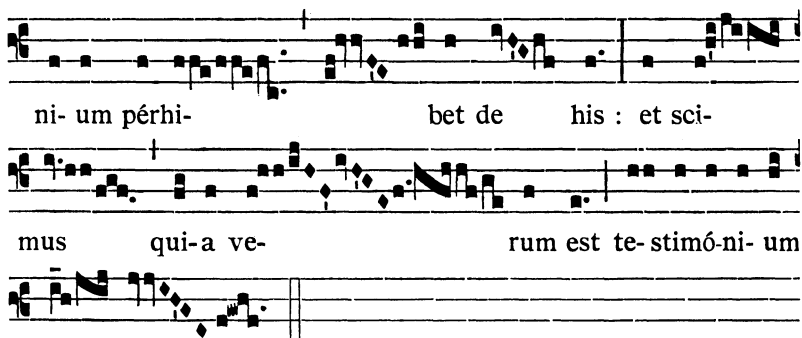
* ij.

V. Hic

est discí- pu- lus il-

le, qui testimó-

Sanctorum Innocentium.



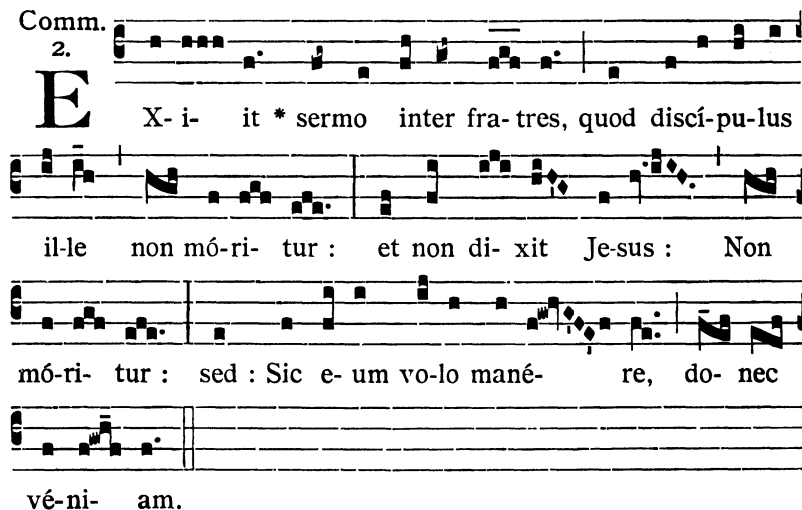
ni- um pérhi- bet de his : et sci-
mus qui-a ve- rum est te- stimó-ni- um

* e- jus.

Offertorium. Justus ut palma, *ut in Communi Doctorum*, [41].

Comm.

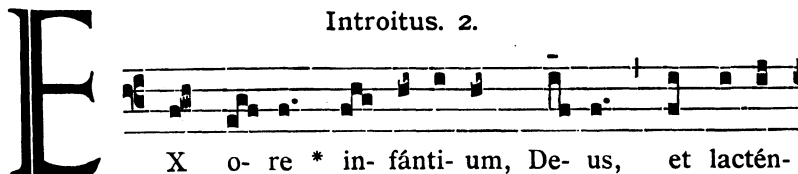
2.



E X- i- it * sermo inter fra- tres, quod discí- pu- lus
il- le non mó- ri- tur : et non di- xit Je- sus : Non
mó- ri- tur : sed : Sic e- um vo- lo mané- re, do- nec
vé- ni- am.

Sanctorum Innocentium.

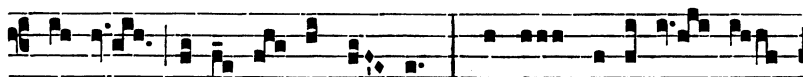
Introitus. 2.



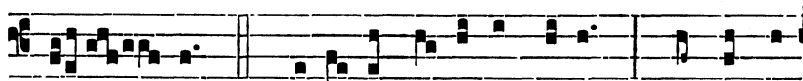
E X o- re * in- fánti- um, De- us, et lactén-

Sanctorum Innocentium.

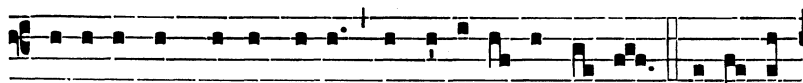
41



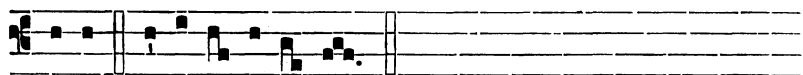
ti- um perfe- cí- sti lau- dem propter in-imi- cos



tu- os. *Ps.* Dómi- ne Dó-mi-nus noster : * quam admi-



rá-bi-le est nomen tu-um in u-ni-vér-sa ter-ra! Gló-ri- a



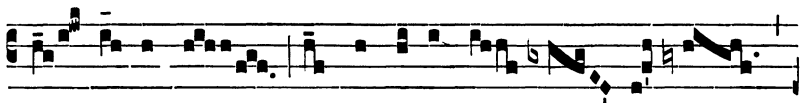
Patri. E u o u a e.

Grad.
5.

A



- nima no- stra, * sic- ut pas- ser,



e- répta est de láque- o ve- nán- ti- um.

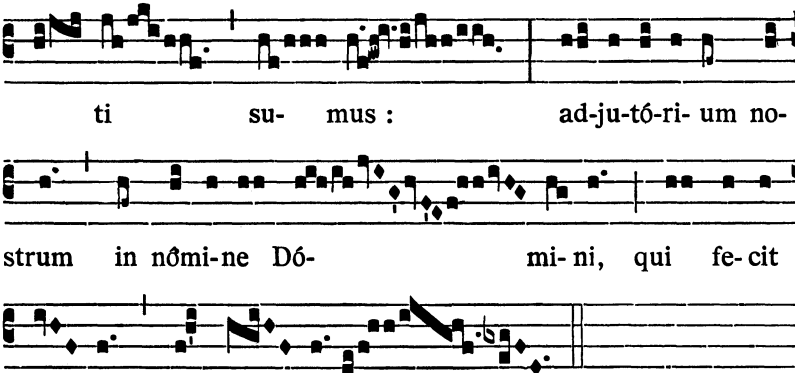


∇. Láque- us



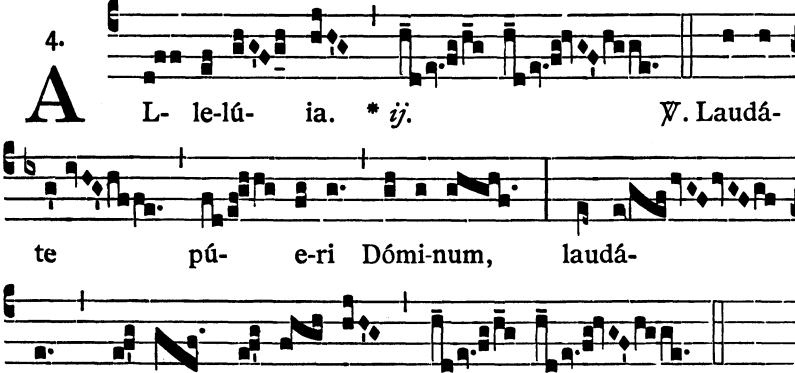
contrí- tus est, et nos li-be- rá-

Sanctorum Innocentium.



ti su- mus : ad-ju-tó-ri- um no-
strum in nōmi-ne Dó- mi-ni, qui fe- cit
cae- lum * et ter- ram.

4.
A




L- le-lú- ia. * ij. ♯. Laudá-
te pú- e-ri Dómi-num, laudá-
te no-men * Dó-mi- ni.

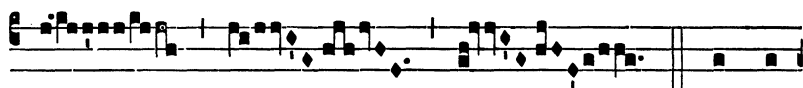
In Missis votivis post Septuagesimam, omissis Allelúia, et ♯. sequenti, dicitur :

Tract.
8.

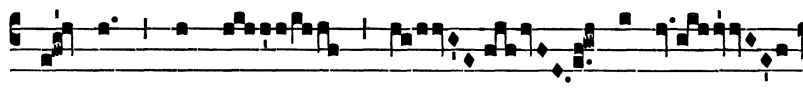
E



Ffudé- runt * sángu- nem san-
ctó- rum, vel-ut a- quam, in circú- i- tu Je-rú-sa-lem.

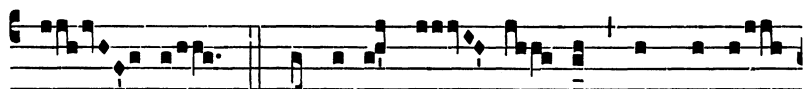


¶. Et non

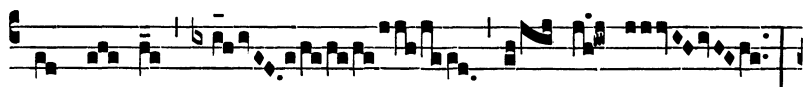


e- rat qui se-

pe- lí-



ret. ¶. Vín-di-ca, Dó- mi- ne, sán-gui-nem



sanctó- rum

tu- ó- rum,



qui ef-fú- sus est * su- per ter-

ram.

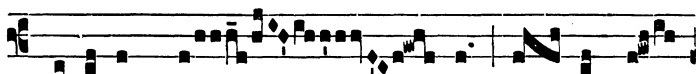


*Tempore autem paschali omittitur graduale, et
ejus loco dicitur : Allelúia, allelúia. ¶. Laudáte,
púeri. 42. Deinde : Allelúia. ¶. Sancti tui,
Dómine. [19].*

Offert.

2.

A



- nima * no-

stra, sic- ut pas-

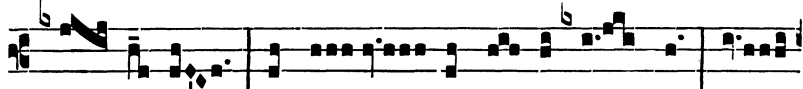


ser,

e-répta est

de lá- que- o

ve-

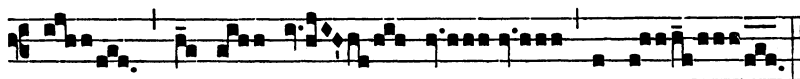


nán- ti- um : láque-

us contrí- tus

est, et

44 Dominica infra Octavam Nativitatis.

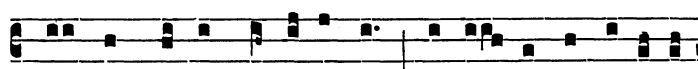


nos li-be-rá-ti sumus.

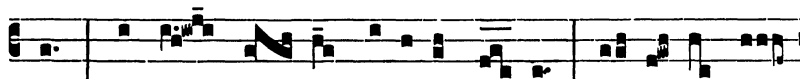
Comm.

7.

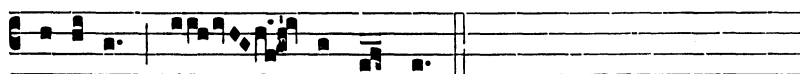
V



OX in Rama * audí-ta est, plo-rá-tus et u-lu-lá-



tus : Rachel plo-rans fí-li-os su-os, nó-lu-it con-



so-lá-ri, qui-a non sunt.

Dominica infra Octavam Nativitatis.

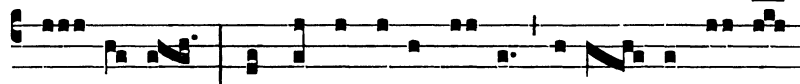
Intr.

8.

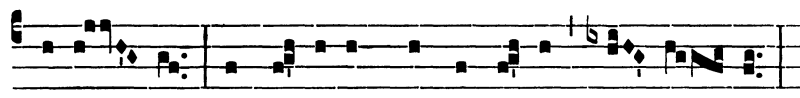
D



UM mé-di-um * si-lén-ti-um tené-rent



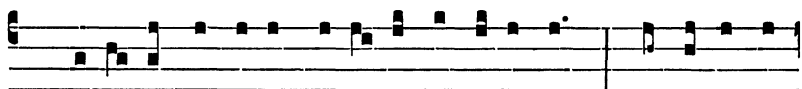
ó-mni-a, et nox in su-o cur-su mé-di-um i-ter



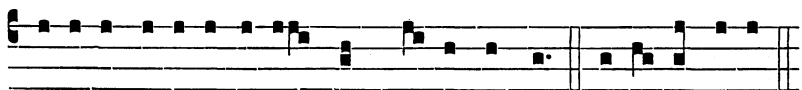
habé-ret, omní-pot-ens sermo tu-us, Dó-mi-ne,



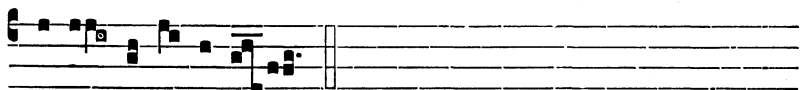
de cae-lis a regá-li-bus sé-di-bus ve-nit.



Ps. Dómi-nus regnávit, de-có-rem indú-tus est : * indú-tus est



Dóminus forti-tú-di-nem, et prae-cínxit se. Gló-ri- a Patri.



E u o u a e.

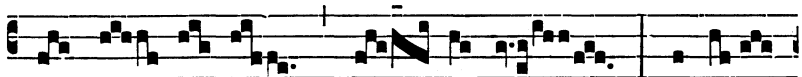
Grad.

3.

S



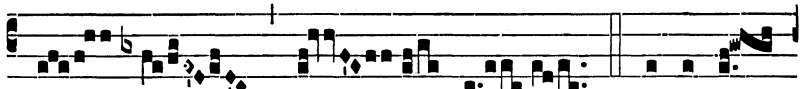
Pe-ci- ó-sus * for- ma



prae fí- li- is hó- mi- num : dif-fú-



sa est grá-ti- a in lá- bi-



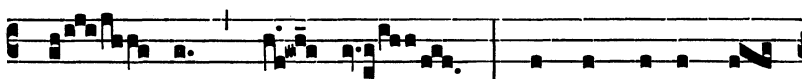
is tu- is. ¶ E-ructá-



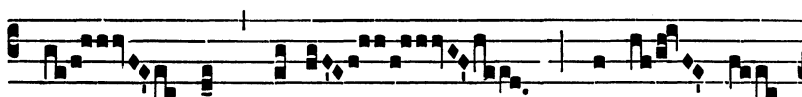
vit cor me- um ver- bum



bo- num : di-co e- go ó- pe-ra



me- a Re- gi : lingua me- a cá-



la- mus scribae ve- ló- ci-



ter * scri- bén- tis.

Allelúia, allelúia. \forall . Dóminus regnávít. 31.

Offertorium. Deus enim firmávit. 32.

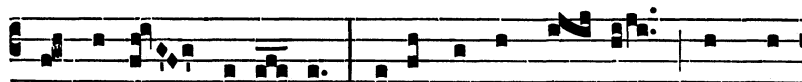
Comm.

7.

T



Olle * pú- e- rum et ma- trem e- jus, et va- de



in terram Isra- el : de- fúnc- ti sunt e- nim, qui quae-

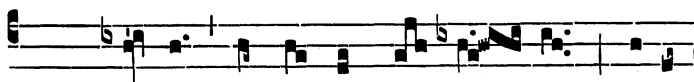


ré- bant á- nimam pú- e- ri.

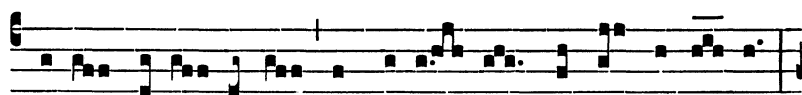
S. Thomae Episcopi et Martyris.

Intr.
I.

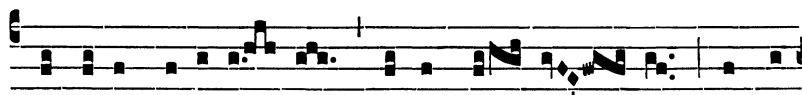
G



Aude- ámus * omnes in Dó- mi- no, di- em



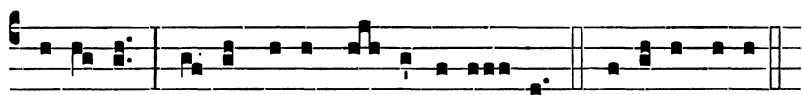
festum ce-le-brántes sub honó- re Thomae Márty- ris :



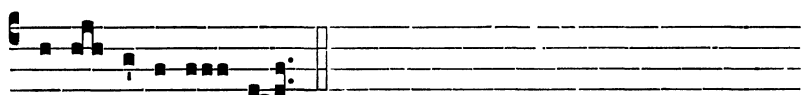
de cu-jus passi- ó- ne gaudent An- ge- li, et col-



láu- dant Fí- li- um De- i. Ps. Exsultá-te justi in



Dómi-no : * rectos de-cet col- laudá-ti- o. Gló-ri- a Patri.



E u o u a e.

Graduale. Ecce sacérdos magnus, *ut in Communi Confessoris Pontificis*, [32].

I.

A



L- le- lú- ia. * ij.

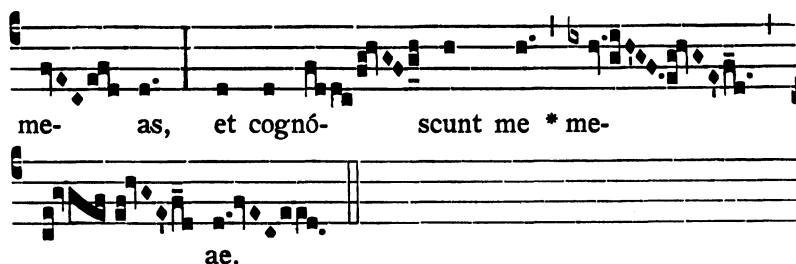


∇. Ego sum pa- stor bo- nus :



et cognó- sco o- ves

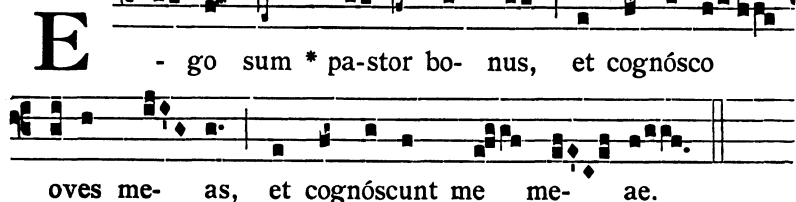
48 S. Silvestri I. Papae et Confessoris.



Offertorium. Posuisti. [14].

Comm.

2.



De Octava Nativitatis Domini.

Missa. Puer natus est, *ut in die*, 33.

S. Silvestri I. Papae et Confessoris.

Missa. Si díligis me. [2¹].

Die 1 Januarii.

IN OCTAVA NATIVITATIS DOMINI

Introitus. Puer natus est. 33.

Graduale. Vidérunt. 33.

7.

A

L-le- lú- ia. * *ij.*

∇. Multi fá- ri- e

o- lim De- us loquens in prophé-

tis, no- vís-si-me di- é- bus i- stis lo- cú- tus

est no- bis in Fi- li- o * su-

o.

Offertorium. Tui sunt caeli. 35.

Communio. Vidérunt. 35.

De dominica, si occurrat a die 2 ad diem 5 januarii, nihil fit; ejus locum tenet festum Ss.mi Nominis Jesu, cum omnibus juribus et privilegiis dominicae.

Diebus ferialibus a 2 ad 5 januarii Missa dicitur ut die 1 januarii, cum Glória, sine Credo.

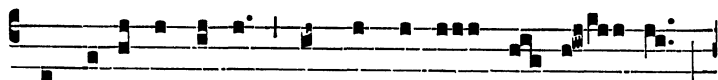
Dominica

a die 2 ad diem 5 januarii occurrenti vel, si haec defecerit,
die 2 januarii.

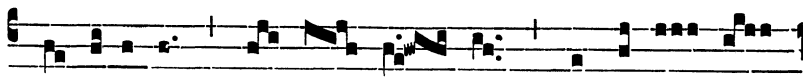
SANCTISSIMI NOMINIS JESU.



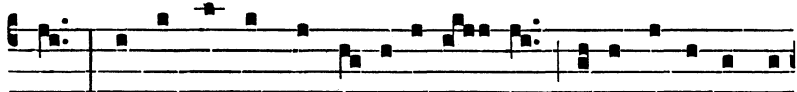
Introitus. 3.



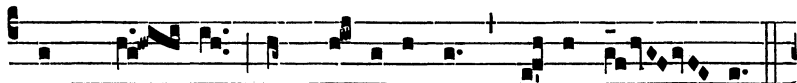
N nómi-ne Je-su * omne ge-nu fle-ctá- tur,



cae-lésti-um, ter-ré-stri-um et infer-nó-



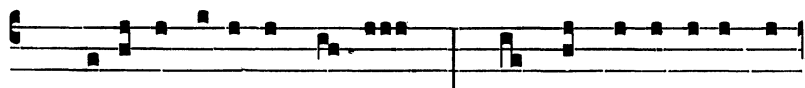
rum : et omnis lingua con-fi-te-á- tur, qui-a Dómi-nus Je-



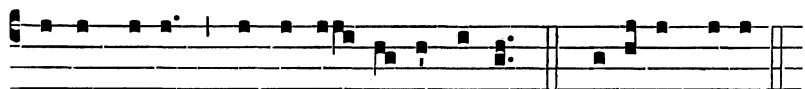
sus Chri- stus in gló-ri-a est De- i Pa- tris.

Sanctissimi Nominis Jesu.

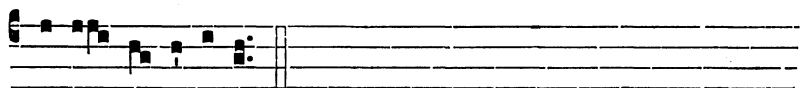
51



Ps. Dómi-ne Dómi-nus no-ster : * quam admi-rá-bi-le est



nomen tu-um in u-ni- vér-sa terra. Gló-ri- a Patri



E u o u a e.

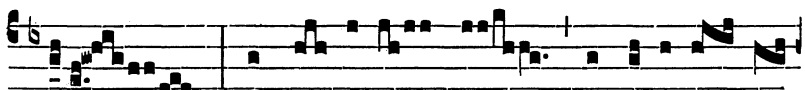
Grad.

3.

S



Al- vos fac nos, * Dó-mi-ne De- us no-



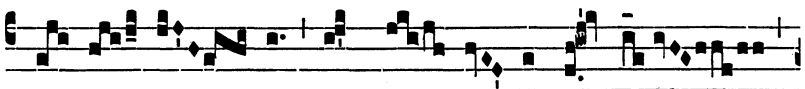
ster, et cóngrega nos de na-ti- ó- ni-



bus : ut confi- te- ámur



nó- mi- ni san- cto tu- o, et



glo- ri- é- mur in gló- ri- a tu- a.

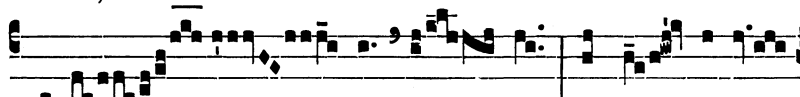


∇. Tu, Dómi-ne, pa-ter



noster,

et



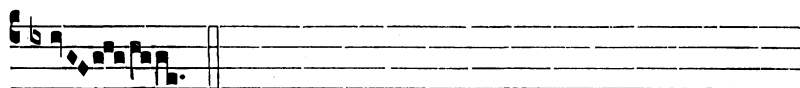
red-ém-

ptor no-

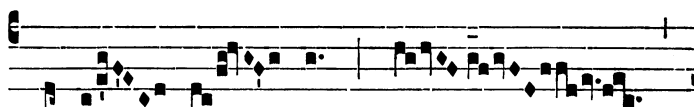
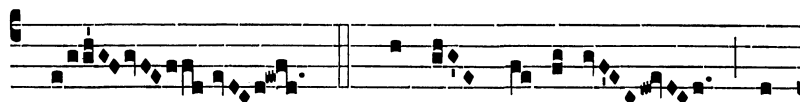
ster : a saé- cu-lo



no- men * tu- um.



I.

AL-le- lú- ia. * *ij.*

V. Laudem Dómi-ni lo-



qué- tur os me- um, et be-ne-dí- cat o-



mnis ca- ro nomen san- ctum * e- jus.



Post Septuagesimam, in Missis votivis, omissis Allelúia et V. sequenti, dicitur :

Tract.
8.

D

Omi-ne

* De-us vir-tú- tum,

convér- te nos :

et osténde fá-

ci-em tu-am, et salvi é- ri-mus :

so- net

vox tu- a in áu- ribus me-

is. V. Vox e-nim tu- a dul-

cis, et

fá-ci- es tu- a

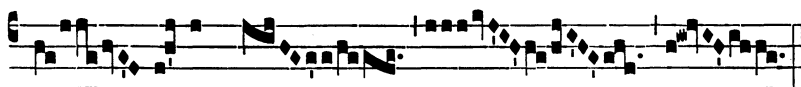
de-có-ra ni- mis.

V. O- le- um effú-

sum nomen tu- um, Je-

su :

íd-e o ad-o- le- scéntu- lae * di-



le- xé-runt te.

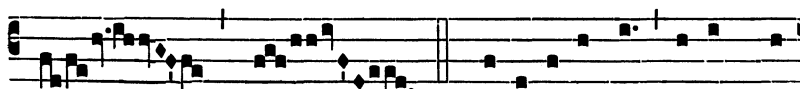
Tempore Paschali in Missis votivis : Allelúia, allelúia. V. Laudem Dómini. ut supra; deinde :

5.

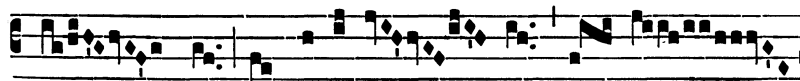
A



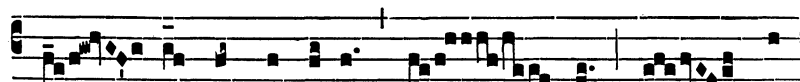
Lle- lú- ia. *



V. Exaltábo te, De-us me-



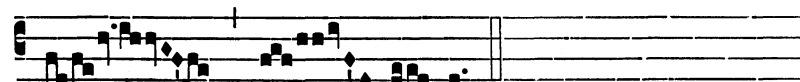
us Rex, et bene-dí- cam nó- mi-



ni sancto tu-o Je- su, in saé-



cu- lum et in saé- cu- lum * saé-

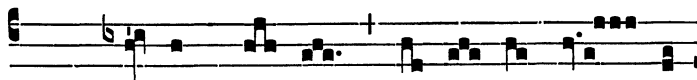


cu- li.

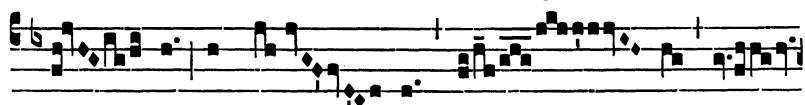
Offert.

I.

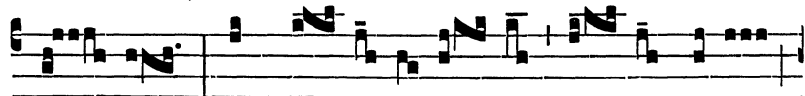
C



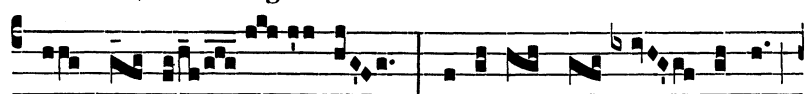
Onfi- té- bor * ti- bi, Dó- mi- ne De- us



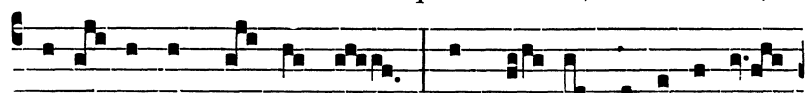
me- us, in to- to cor- de me-



o, et glo- ri- fi- cá- bo no- men tu-um



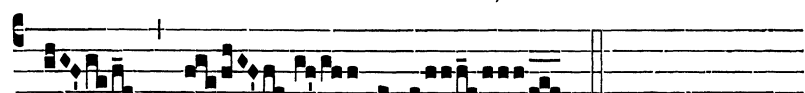
in ae-tér- num : quó-ni- am tu, Dó- mi-ne,



su- á- vis et mi- tis es : et mul- tae mi-se- ri- cór-

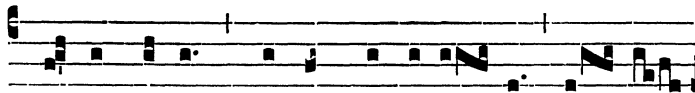


di- ae ómni-bus invo-cán-ti-bus te, al-

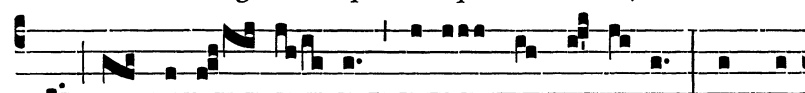


le- lú-ia.

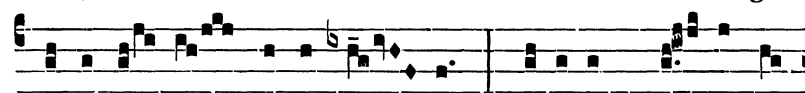
Comm.
8.




O -mnes gentes * quascúmque fe-cí- sti, vé- ni-



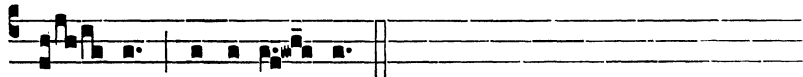
ent, et ad-o- rá- bunt co-ram te Dó-mi-ne, et glo-



ri- fi- cá- bunt nomen tu- um : quóni- am ma-gnus es



tu, et fá- ci- ens mi-ra- bí- li- a : tu es De- us



so- lus, al-le-lú- ia.

Die 5 januarii

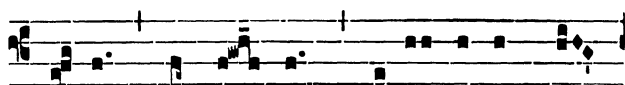
S. Telesphori, Papae et Martyris.

Missa. Si diligis me. [2^a]

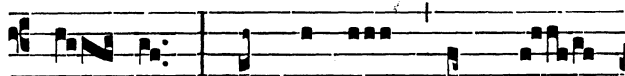
IN EPIPHANIA DOMINI

Introitus. 2.

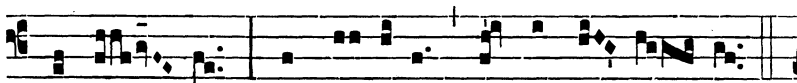
E



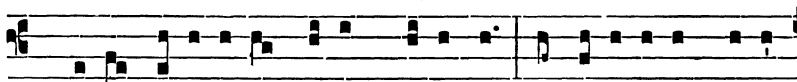
C-CE * advé- nit domi- ná-tor Dó-



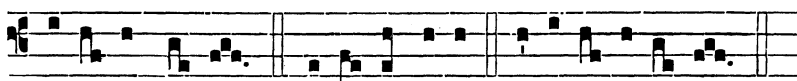
mi- nus : et regnum in ma-



nu e- jus, et pot- éstas, et impé- ri- um.



Ps. De- us, ju- dí- ci- um tu- um Re- gi da : * et justí- ti- am tu- am

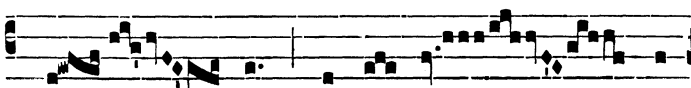


Fí- li- o Re- gis. Gló- ri- a Patri. E u o u a e.

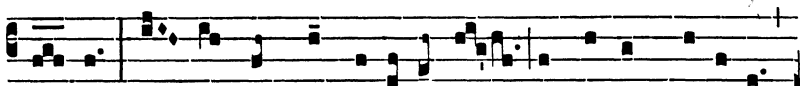
Grad.

5.

O



- mnes * de Sa- ba vé-

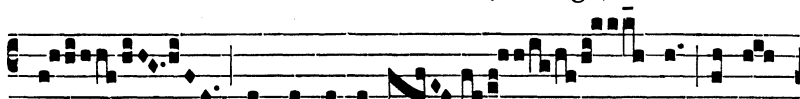


ni- ent, au- rum et thus de-fe-réntes, et laudem Dómi-no



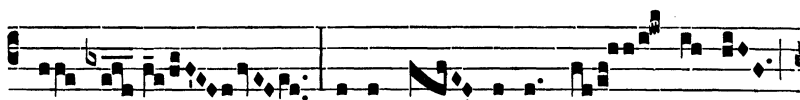
annun- ti- ántes.

℣. Surge,



et il-lumi-ná-

re Je-rú-



sa- lem :

qui-a gló-

ri- a Dó-

mi- ni



su- per te * or- ta est.

2.

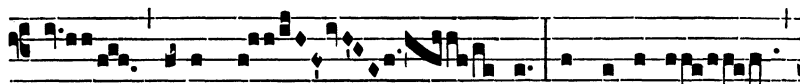
A



L-le-lú- ia.

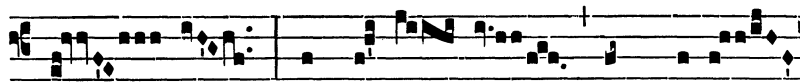
* ij.

℣. Ví- di-



mus stellam e-

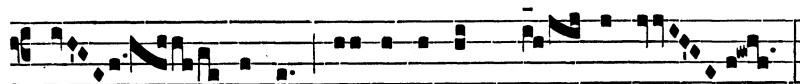
jus in O-ri- én-



te,

et vé- ni- mus

cum muné-



ri-bus ad- o-rá-re * Dó- mi-num.

Offert.

5.

R

Eges Tharsis

* et ín- su- lae mú-

ne- ra óf- fe- rent : reges A- ra- bum et Sa-

ba do- na ad- dú- cent : et ad-o-

rá- bunt e- um omnes re- ges ter- rae,

* o- mnes gen- tes sér- vi- ent e- i.

Comm.

4.

V

I- di- mus

* stel- lam e- jus in O- ri- énte, et

vé- nimus cum mu- né- ri- bus ad-o- rá- re Dómi- num.

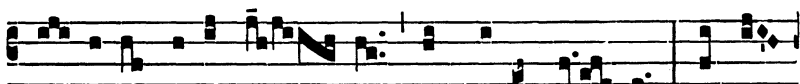
Dominica I. post Epiphaniam.

SANCTÆ FAMILIÆ

Introitus. 7.

E

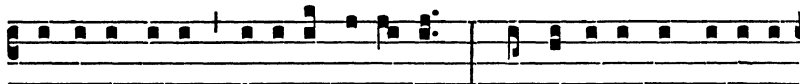
XSULTET gáu- di- o * pa- ter Ju- sti,



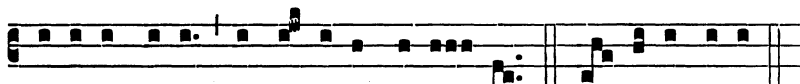
gáu-de- at Pa-ter tu- us et Ma-ter tu- a, et ex-



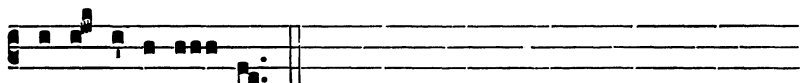
súl- tet quae gé- nu- it te. *Ps.* Quam di-lécta ta-ber-



ná-cu-la tu- a, Dómi-ne virtú- tum! * concu-píscit et dé- fi- cit



â-nima me- a in â-tri- a Dómi- ni. Gló- ri- a Patri.



E u o u a e.

Grad.

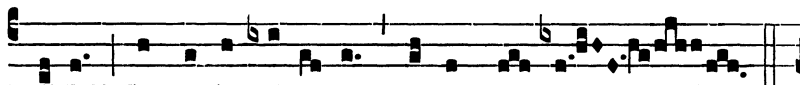
5.

U

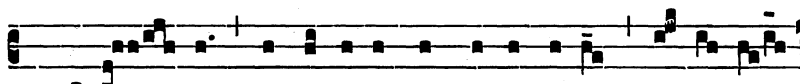
- nam pé- ti- i * a Dó- mi- no, hanc



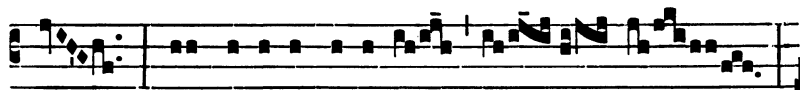
requí- ram : ut inhá- bi- tem in do- mo Dó-



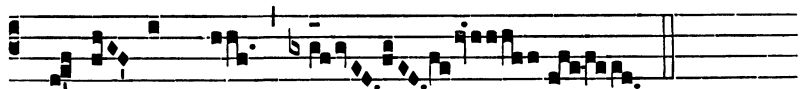
mi-ni ómni-bus di- é-bus vi-tae me- ae.



¶. Be- á- ti qui há-bi- tant in domo tu- a, Dó-mi- ne :



in saecu-la saecu-ló- rum

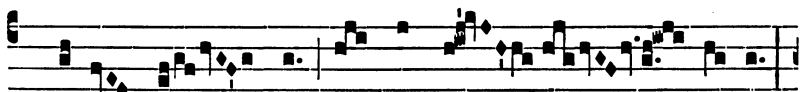


* laudá- bunt te.

8.

A

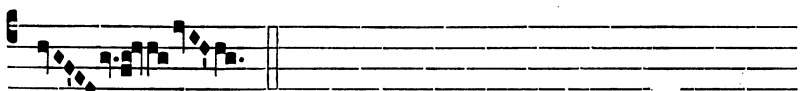
L-le- lú-ia.* ij.



Ÿ. Ve-re tu es Rex abscón- di- tus,



De- us Is- ra- el * Salvá- tor.



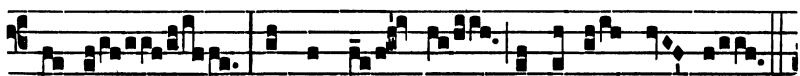
In Missis votivis post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur :

Tract.

2.

H

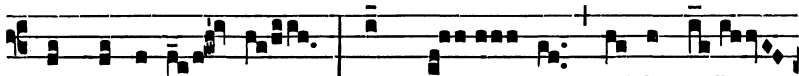
Osti- am * et obla-ti- ó- nem no- lu-



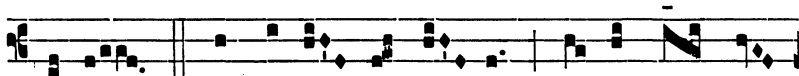
í-sti, corpus au- tem aptásti mi- hi.



∇. Ho-locáu- stum et pro peccá-to



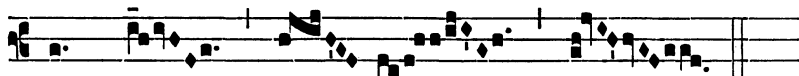
non postu-lá- sti : tunc di- xi : Ecce vé-



ni- o. ∇. In cá-pi- te li- bri scri-ptum est de



me, ut fá-ci- am, De- us, vo- luntá-



tem * tu- am.

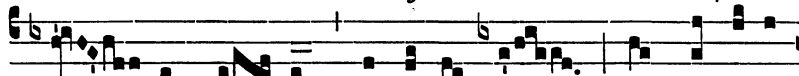
Tempore Paschali, omisso Graduali, dicitur :

I.

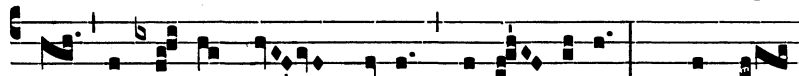
A

L-le- lú- ia. * ij.

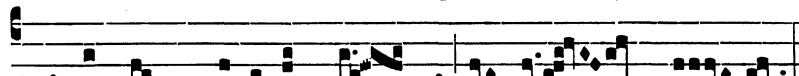
∇. Be-



á- tus ho- mo qui audit me, et qui ví-gi-



lat ad fo-res me- as quo-tí- di- e, et obsér-



vat ad po-stes ósti- i * me- i.

I.
A L- le-lú-ia. * *ŷ. Vi-* ta no-
stra est abscón- di- ta cum Chri- sto * in

De- o.

Offert.

⁴
T U- lé-runt * Je- sum pa-rén- tes e-
jus in Je-rú- sa- lem, ut sí- ste- rent
e- um Dó- mi-no.

Comm.

I.

D Escén- dit Je- sus * cum e- is, et ve- nit Ná-
za- reth, et e- rat súb- di- tus il- lis.

De dominica I post Epiphaniam suo die nihil fit, sed ejus locum tenet festum Sanctae Familiae Jesu, Mariae, Joseph, cum omnibus juribus et privilegiis dominicae.

Diebus ferialibus a 7 ad 12 januarii ante dominicam I post Epiphaniam occurrentibus, dicitur Missa de festo Epiphaniae; post eandem dominicam vero Missa de eadem dominica In excélsio throno ut infra, p. 64, cum Glória, sine Credo.

Missa

Dominicae I. post Epiphaniam.

Haec Missa dicenda est diebus ferialibus hebdomadae sequentis.

Intr.
8.

I

N excélso thro- no * vi- di se- dé- re vi-

rum, quem adó- rat multi-tú- do Ange- ló- rum,

psallén- tes in u- num : ec- ce cu- jus impé-

ri- i nomen est in ae- tér- num. ⁹⁹¹Ps. Ju- bi- lá- te

De- o omnis terra : * serví- te Dómi- no in lae- tí- ti- a.

Gló- ri- a Patri. E u o u a e.

Grad.
7.

B

Ene- dí- ctus * Dó- mi- nus De- us Is- ra-

el,

qui fa- cit

mi- ra- bí- li- a

magna so-lus a saé-

cu-lo. V. Suscí-pi-

ant mon-tes pa-

cem

póp-u-lo tu-o, et col-

les * justí-ti-am.

3. **A** L-le-lú-ia. * ij. V. Ju-bi-lá-te

De-o o-mnis ter-ra : serví-te

Dó-mi-no * in lae-tí-ti-a.

Offert.

5.

J

Ubi-lá- te De- o * omnis ter-

ra : ju-bi-lá-

te De- o

o- mnis ter- ra, serví- te

Dó- mi- no in lae- tí- ti- a : intrá-

te in conspéctu e- jus in exsulta- ti- ó- ne,

qui- a Dó-mi- nus i- pse est De- us.

Comm.

I.


F

I- li, * quid fe- císti no- bis sic? e- go et

pa-ter tu- us do-lén- tes quaere-bá-mus te. Et quid



est quod me quaere-bá- tis? nesci-e-bá- tis qui-a




in his quae Patris me-i sunt, o-pórtet me es-se?

Pro commemoratione S. Hygini Papae et Mart. dicitur Missa
Si diligis me. [2¹].


13 jan. **COMM. BAPTISMATIS D. N. J. C.**
Missa ut in die Epiphaniae, 57.

Dominica II. post Epiphaniam.

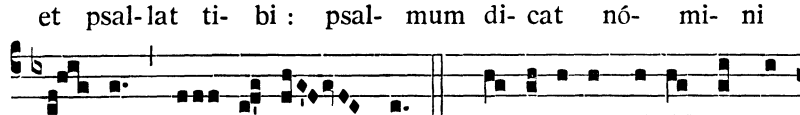
Intr.
4.



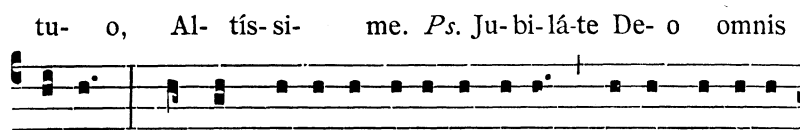
O - mnis ter-ra * adó- ret te, De- us,



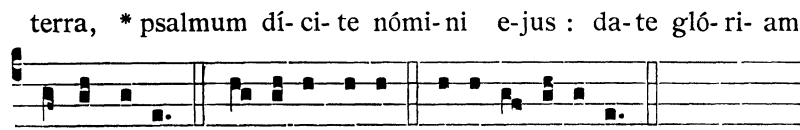
et psal-lat ti- bi: psal- mum di- cat nó- mi- ni



tu- o, Al- tís-si- me. *Ps.* Ju-bi-lá-te De- o omnis



terra, * psalmum dí- ci- te nómi- ni e- jus : da- te gló- ri- am



laudi e- jus. Gló- ri- a Patri. E u o u a e.

Grad.

5.

M

I- sit Dó- mi-nus * ver- bum su-

um, et saná- vit e- os : et

e-rí-pu- it e- os de inté-ri- tu e- ó-

rum. *∇*. Confi-te- án-

tur Dómi-no mi-se- ri-

córdi- ae e-

jus : et mi- ra-bí- li- a e- jus

fí- li- is * hó-mi-num.

4.

AL-le- lú- ia. * *ij.**∇*. Laudá-te De-



um omnes Ange- li e- jus : laudá-te e-



um omnes virtú- tes * e-



jus.

Offert.


I.

J

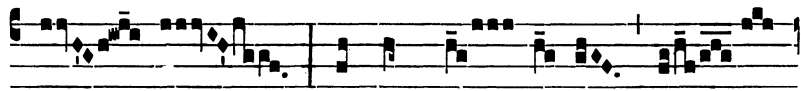

Ubi- lá- te * De- o u- ni-vér- sa ter-




ra : ju-bi- lá-



te De- o u- ni-vér- sa ter-



ra : psalmum dí- ci- te nó-



mi- ni e- jus : ve-ní- te, et audí- te,



et nar-rábo vo- bis, o- mnes qui ti- mé-



tis De- um, quanta fe- cit Dó-mi- nus á-



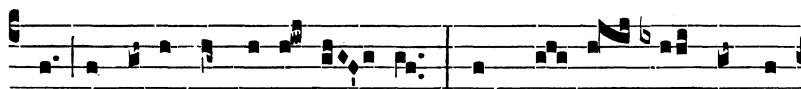
ni-mae me- ae, alle- — lú- ia.

Comm.

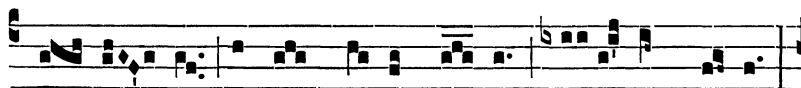
6.

D

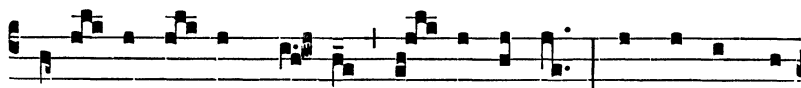
I-cit Dó- mi- nus : * Implé-te hýdri- as a-



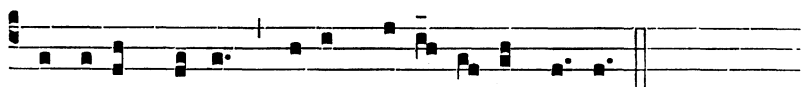
qua et ferte architri-clí- no. Cum gu- stás- set archi-



tri- clí- nus aquam vi-num fa-ctam, di- cit sponso :



Servá-sti vi- num bo- num us-que adhuc. Illoc signum fe-



cit Je-sus primum co-ram discí- pu- lis su- is.

Dominica III. post Epiphaniam.

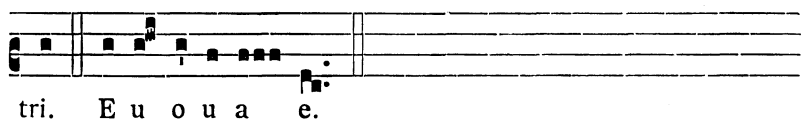
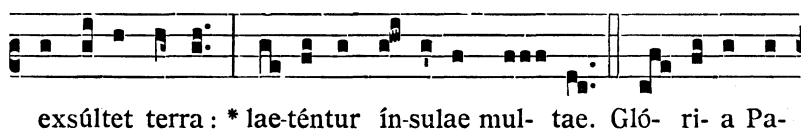
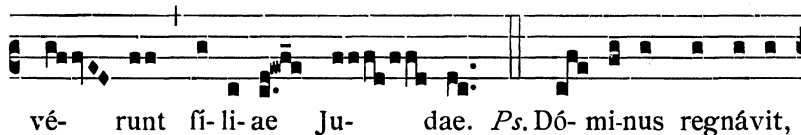
Intr.

7.

A

D-o- rá-te * De- um omnes Ange- li e-jus :



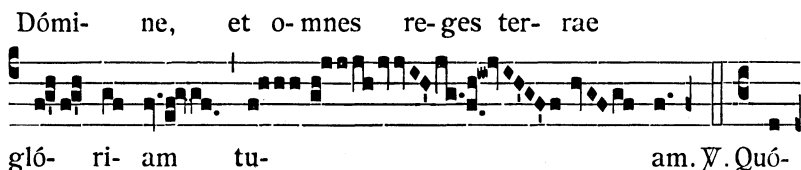


Grad.

5.

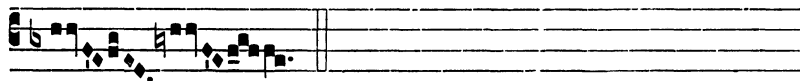
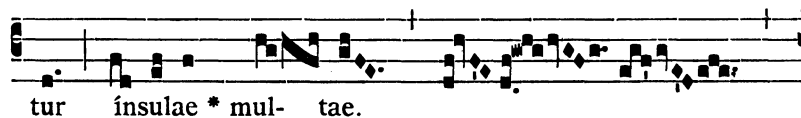
T

Imé- bunt gen- tes * no- men tu- um,



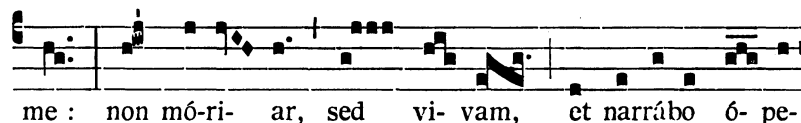
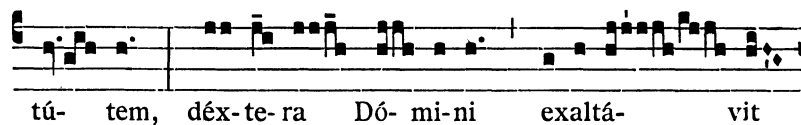


8.

A

Offert.

2.

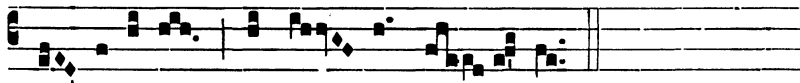
D

Comm.

7.

M

I-ra-bán- tur o- mnes * de his quae



pro- cedé-bant de o- re De- i.

Dom. IV., V. et VI. post Epiphaniam.

Omnia ut in Dominica praecedenti.

Dominica in Septuagesima.

C

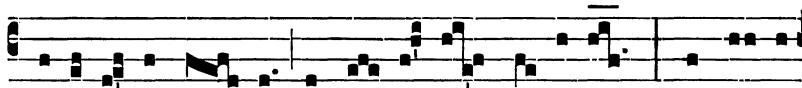
Introitus. 5.



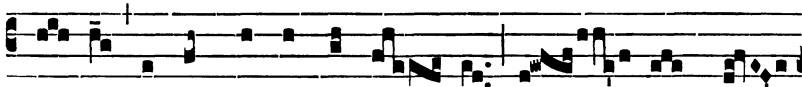
IRCUMDEDERUNT me* gémi-tus mortis, do-ló-



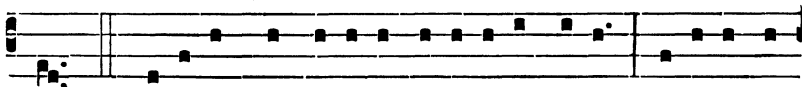
res inférni circum-de- dé- runt me : et in tri- bu-



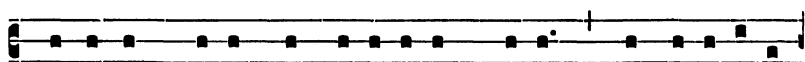
la-ti- ó- ne me- a invo- cá- vi Dó-mi-num, et ex-au-



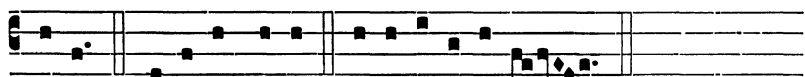
dí- vit de templo sancto su- o vo- cem me-



am. Ps. Dí- ligam te Dómi- ne, forti- túdo me- a : * Dóminus fir-



maméntum me- um, et re-fú-gi- um me- um, et li-be-rá-tor



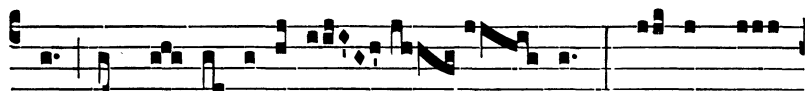
me- us. Gló-ri- a Patri. E u o u a e.

Grad.

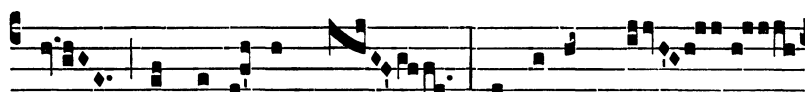
3.

A

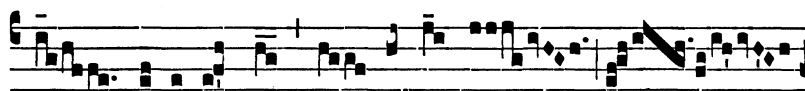
D-jú- tor * in opportu- ni- tá- ti-



bus, in tri- bu- la-ti- ó- ne : spe- rent in



te, qui nové- runt te : quó- ni- am non

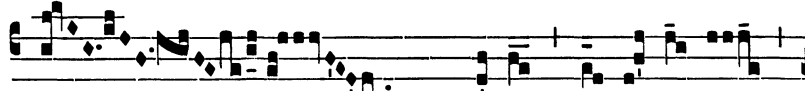


de-re- línquis quae- réntes te, Dó-

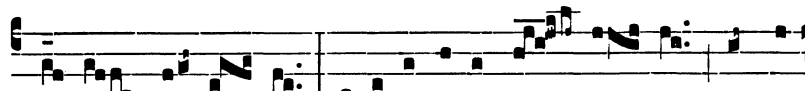


mi- ne.

¶ Quó- ni- am non



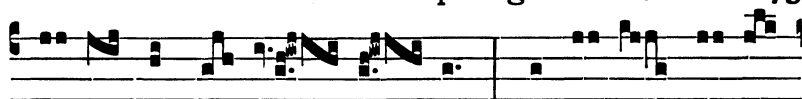
in fi- nem ob- lí- vi- o



e- rit páu- pe- ris : pa- ti- énti- a páu- pe- rum non per-

Dominica in Septuagesima.

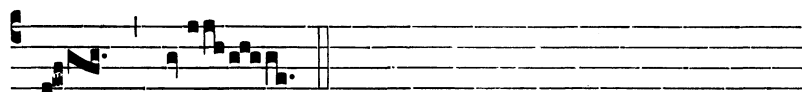
75



í- bit in ae- tér- num : exsúr-ge, Dó-mi-

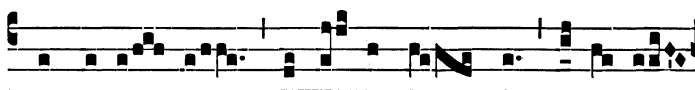


ne, non praevá- le- at * ho-



mo.

Tract.
8.



D E pro-fún- dis * clamá- vi ad te, Dómi- ne :



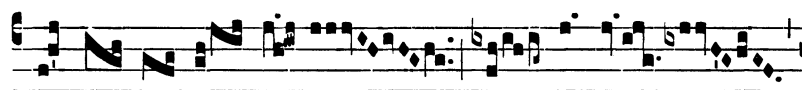
Dómi- ne, exáu-di vo- cem



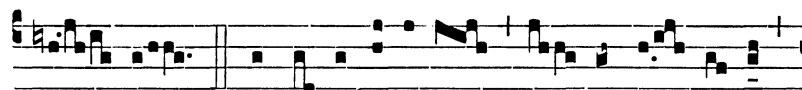
me- am. ∇. Fi- ant aures tu-



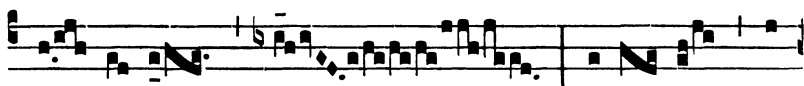
ae in- tendén- tes



in o- ra- ti- ó- nem ser- vi tu-



i. ∇. Si in- qui- tá- tes ob- servá- ve- ris,



Dó- mi- ne :

Dómi- ne, quis



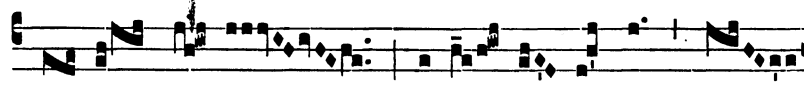
sus- ti- né-

bit? V. Qui- a apud te



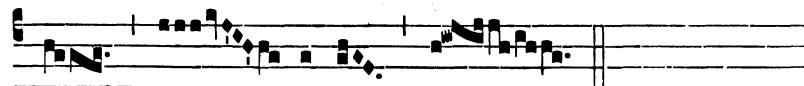
pro- pi- ti- á- ti- o est,

et propter



le- gem tu- am

sustí- nu- i te, * Dó-



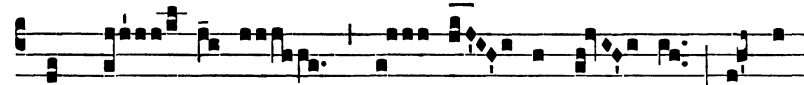
mi- ne.

Offert.

8.

B

O- num est * confi- té- ri Dómi- no,



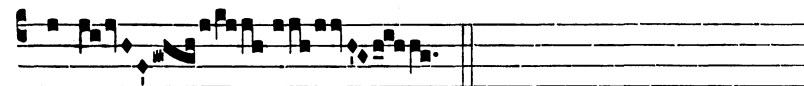
et psál-

le- re

nó- mi-

ni tu-

o, Al- tís-



sime.

Comm.

I.

I

L- lú- mi- na * fá- ci- em tu- am super servum tu- um,

Dominica in Sexagesima.

77



et salvum me fac in tu- a mi- se-ri- córdi- a :

Dó- mi-ne, non confúndar, quó- ni- am invo- cá- vi te.

Dominica in Sexagesima.

Intr.

I.

E



Xsúr-ge, * qua-re obdórmis Dómi-ne? exsúr-ge,

et ne re-péllas in fi- nem : qua-re fá-ci- em tu- am

a-vértis, obli-ví- sce- ris tri- bu- la- ti- ó- nem nostram?

Adhaé- sit in ter- rá venter no- ster : exsúrge, Dómi-ne,

ádjua nos, et lí- be- ra nos. *Ps.* De- us, áuri- bus no-

stris audí- vi- mus : * pa- tres nostri annunti- a- vé- runt no-

bis. Gló-ri- a Patri. E u o u a e.

Grad.

I.

S

Ci- ant gen- tes * quó-ni- am

no- men ti- bi De- us : tu so- lus

Al- tís-simus super o-mnem ter-

ram. √. De- us me- us, po-ne il-

los ut ro- tam, et sic-

ut stí- pu- lam an- te fá-

ci- em * ven- ti.

Tract.

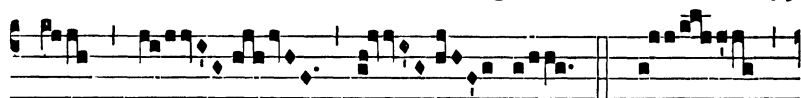
8.

C

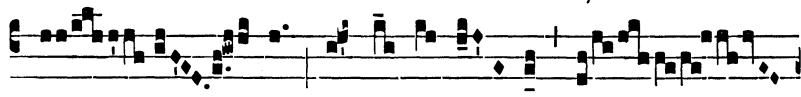
Ommo-ví- sti

* Dó-

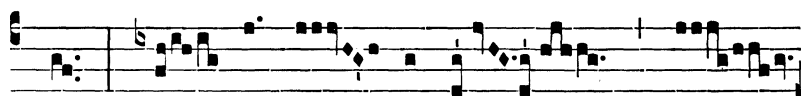
mi-ne ter- ram, et con- turbásti e-



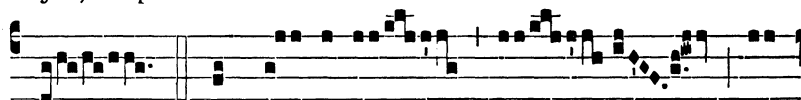
am. V. Sa-



na contri- ti- ó- nes e-

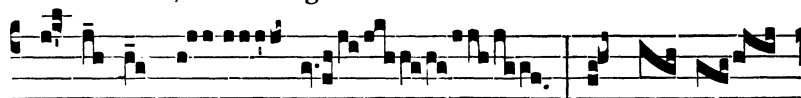


jus, qui- a mo- ta est.



V. Ut fú- gi- ant

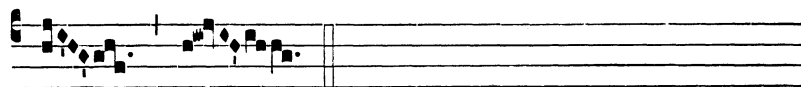
a



fá- ci- e ar- cus, ut li- be-



rén-tur e- lé- cti * tu- i.

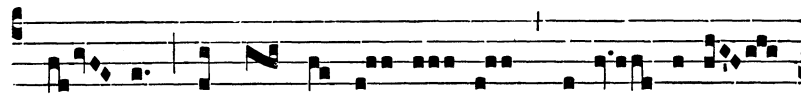


Offert.

4.

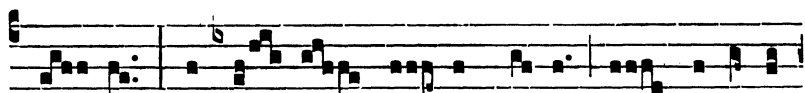
P

Erfi- ce * gres- sus me- os in sé- mi- tis

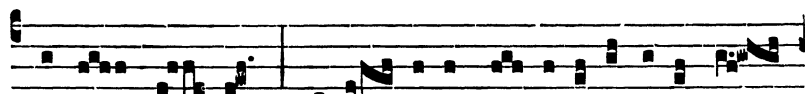


tu- is, ut non mo- ve- án- tur vestí- gi- a

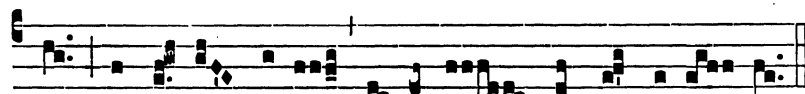
Dominica in Quinquagesima.



me- a : inclí- na au- rem tu- am, et exáudi



verba me- a : mi-rí- fi-ca mi- se-ri-córdi- as tu-



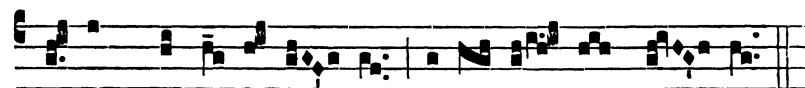
as, qui salvos fa- cis spe- rantes in te, Dómi- ne.

Comm.

8.

I

Ntro- í- bo * ad altá- re De- i, ad



De- um qui lae- tí- fi- cat juven- tú- tem me- am.

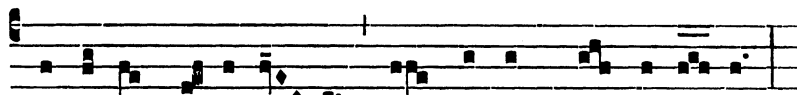
Dominica in Quinquagesima.

Intr.

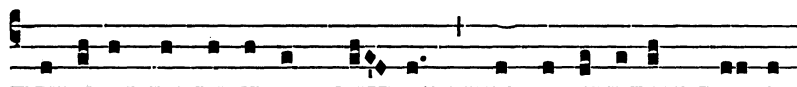
6.

E

-sto mi- hi * in De- um pro- te- ctó- rem, et



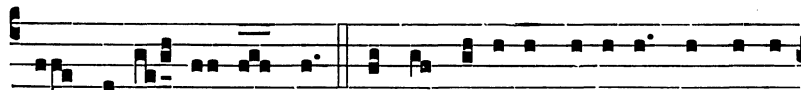
in lo- cum re- fú- gi- i, ut salvum me fá- ci- as :



quó- ni- am firmaméntum me- um, et re- fú- gi- um me- um



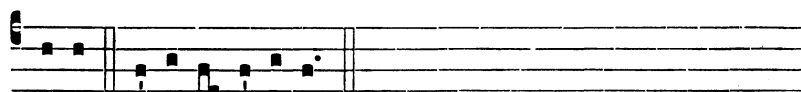
es tu : et pro-pter nomen tu-um dux mi- hi e- ris,



et e-nú- tri- es me. *Ps.* In te Dómi-ne spe-rávi, non confún-



dar in aetérnum : * in justí-ti- a tu-a lí- be-ra me. Gló-ri- a



Patri. E u o u a e.

Grad.

3.

T



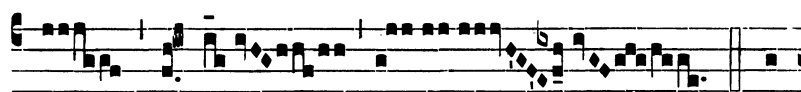
Ū es * De- us, qui fa- cis mi-



ra-bí- lí- a so- lus : no- tam fe-

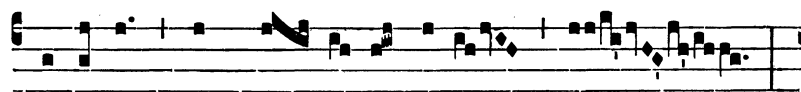


cí- sti in gén- ti- bus vir- tú- tem

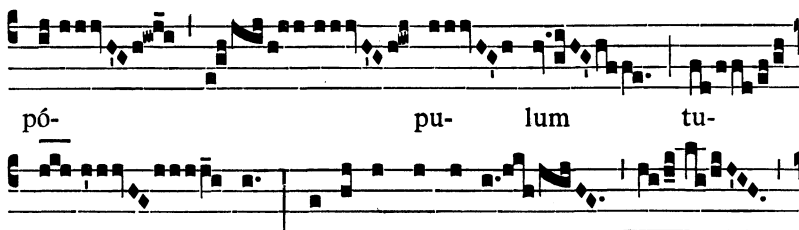


tu- am.

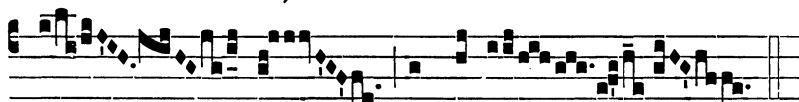
Ÿ. Li-



be-rásti in brá- chi- o tu- o



um, fí-li-os Isra-el



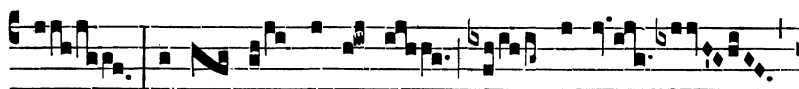
* et Jo-seph.

Tract.

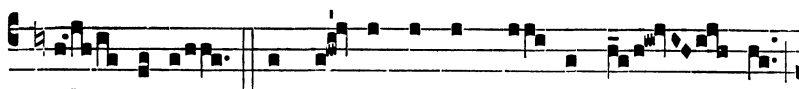
8.

J

Ubi-lá- te * Dó-mi-no omnis terra :



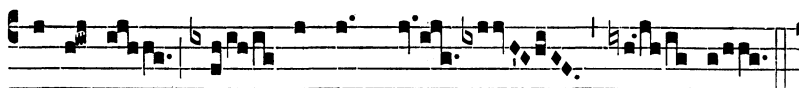
serví- te Dómi-no in lae-tí-



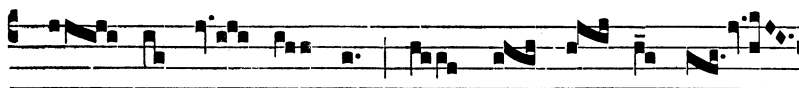
ti-a. ∇. Intrá- te in conspé-ctu e- jus,



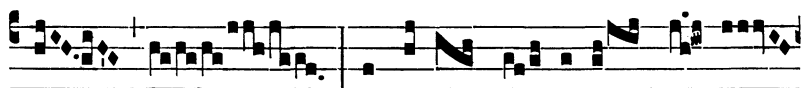
in exsul- ta- ti- ó- ne. ∇. Sci- tó- te quod



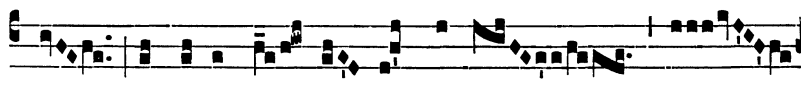
Dómi-nus i- pse est De- us.



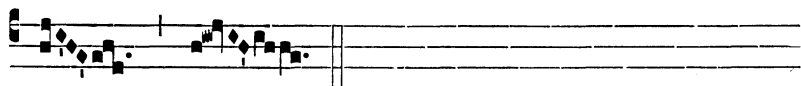
∇. I- pse fe- cit nos, et non i- psi nos :



nos autem pó- pu-lus e- jus,



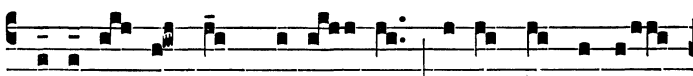
et oves pá- scu- ae * e- jus.



Offert.

3.

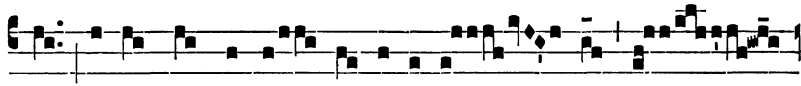
B



Ene-dí- ctus es * Dómi- ne, do-ce me justi-



fi- ca- ti- ó- nes tu- as : be- ne- dí- ctus es Dómi-



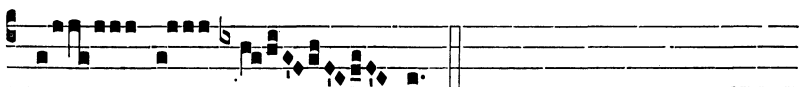
ne, do-ce me justi- fi- ca- ti- ó- nes tu-



as : in lábi- is me- is pronunti- á-



vi ómni- a judí- ci- a



o- ris tu- i.

Comm.

I.

M

Andu-cavé-runt, * et sa-tu-rá-ti sunt nimis, et

de-si-dé-ri-um e-ó-rum áttu-lit e- is Dómi-

nus : non sunt fraudá-ti a de-si-dé-ri-o su- o.

Feria Quarta Cinerum.

Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona.

Antiph.

7.

E

X-áudi nos * Dómi- ne, quóni- am be- nígna

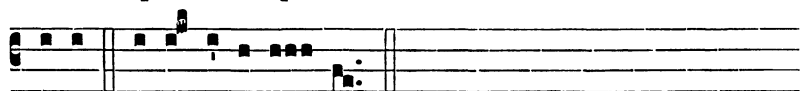
est mi-se-ri-cór- di- a tu- a : se-cúndum multi-tú-

di-nem mi-se-ra-ti-ó- num tu- á-rum ré-spi- ce nos,

Dó- mi- ne. *Ps.* Sal- vum me fac De- us : quóni- am intra-



vé-runt aquae * usque ad â-nimam me- am. Gló- ri- a



Patri. E u o u a e.

Repetitur Ant. Exáudi nos.

Post benedictionem Cinerum cantatur statim a Choro :

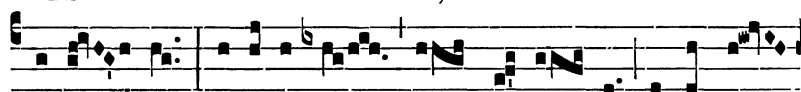
Ant.

I.

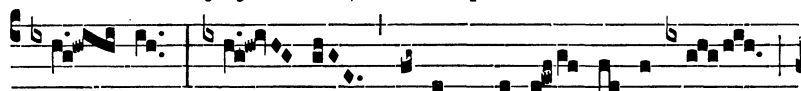
I



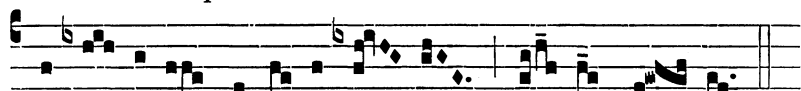
Mmu-té-mur * há-bi-tu, in cí-ne-re et ci-



lí-ci-o : je-juné-mus, et plo-ré-mus ante Dó-



mi-num : qui-a multum mi-sé-ri-cors est

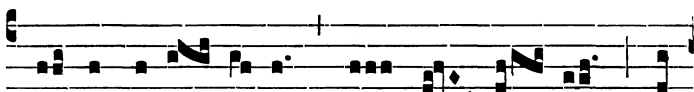


di-mít-te-re peccá-ta no-stra De-us no-ster.

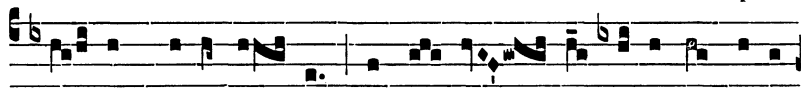
Alia

Ant. 4.

J



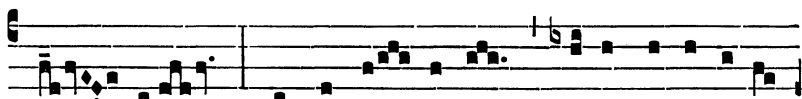
Ux-ta vestí-bu-lum * et al-tá-re plo-



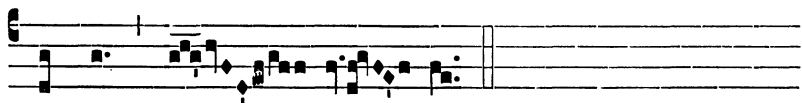
rá-bunt sa-cerdó-tes et le-ví-tae mi-níst-ri Dómi-



ni, et di-cent : Par-ce Dómi-ne, parce pópu-lo



tu- o : et ne dís- si-pes o-ra clamánti- um

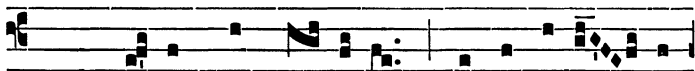


ad te, Dó- mi- ne.

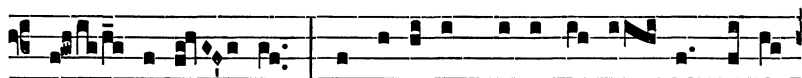
Resp.

2.

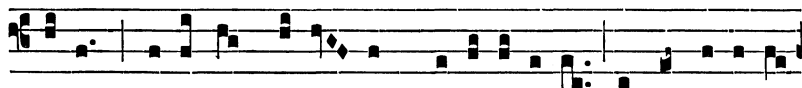
E



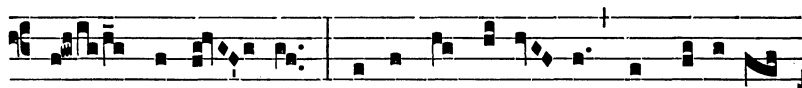
-mendé-mus * in mé- li- us, quae igno-rán- ter



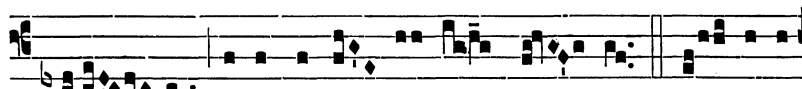
pec- cá-vi- mus : ne sú-bi-to prac-occu-pá- ti di- e



mortis, quaerá-mus spá-ti- um paeni-ténti- ae, et inve-ní-re



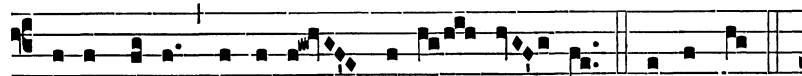
non possí- mus. * Atténde Dómi- ne, et mi-se-ré-



re : qui-a peccá- vi-mus ti- bi. V. Ad- juva



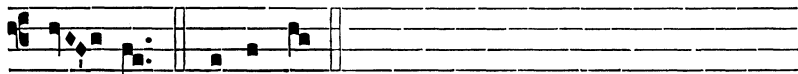
nos, De- us sa-lu- tá-ris no- ster : et propter honó-rem nó-



mi-nis tu- i, Dómi-ne, lí-be- ra nos. * Atténde.



Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i



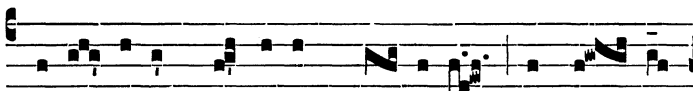
San- cto. * Attén- de.

AD MISSAM.

Intr.

I.

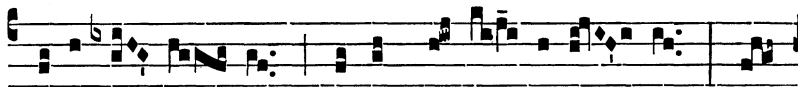
M



I- se- ré- ris * ómni- um, Dó- mi- ne, et ni- hil



o- dí- sti e- ó- rum quae fe- cí- sti, dissímu- lans pec-



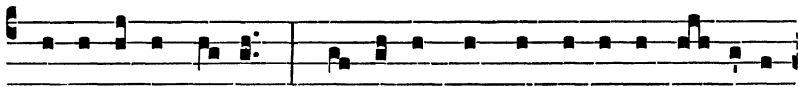
cá- ta hó- mi- num propter pae- ni- ténti- am, et



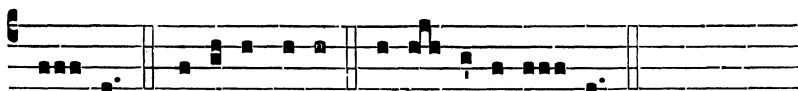
par- cens il- lis : qui- a tu es Dó-



mi- nus De- us no- ster. *Ps.* Mi- se- ré- re me- i De- us,



mi- se- ré- re me- i : * quó- ni- am in te confí- dit á- nima



me- a. Gló-ri- a Patri. E u o u a e.

Grad.

I.

M

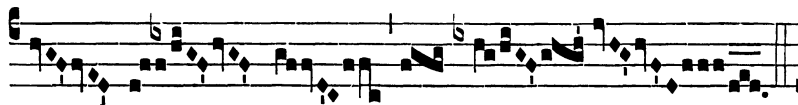
I-se- ré-re * me- i De- us,



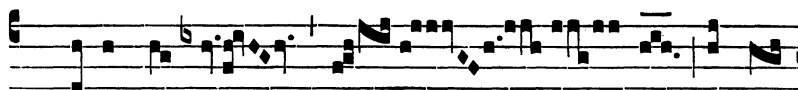
mi-se- ré- re me- i :



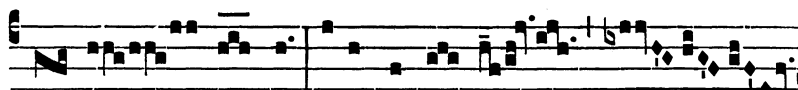
quó- ni- am in te con- fí- dit á-



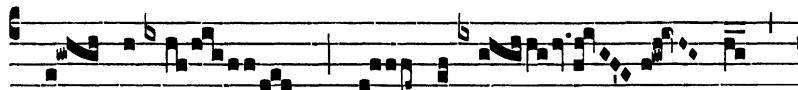
ni- ma me- a.



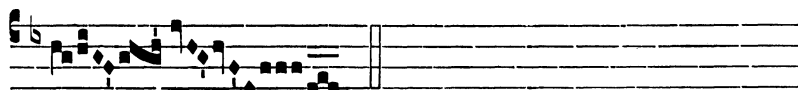
∇. Mi-sit de cae- lo, et li-



be- rá- vit me : dedit in oppró-



bri- um con- cul-cán- tes



* me.

Tract.

2.

D

Omi- ne,

* non secúndum pec-

cá-ta nostra, quae fé-cimus nos : neque se-cúndum

in-iqui-tá-tes no- stras re- trí- bu- as no- bis.

V. Dó- mi-ne,

ne memí- ne-

ris in-iqui- tá-tum no-stra-rum antiquá- rum :

ci-to antí-ci-pent nos mi-se-ri-córdi-ae tu- ae, qui- a

Hic genuflectitur.

páu- pe-res facti sumus nimis. V. Ad-juva nos, De-

us sa-lu- tá-ris no- ster : et propter gló-ri- am nómi-

nis tu- i, Dómi-ne, lí-be- ra nos : et pro-pí-



ti- us esto peccá-tis no- stris, pro- pter no- men



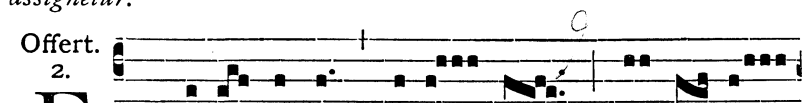
* tu- um.

Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta, usque ad Feriam quartam Majoris Hebdomadae, nisi proprius assignetur.


Offert.

2.

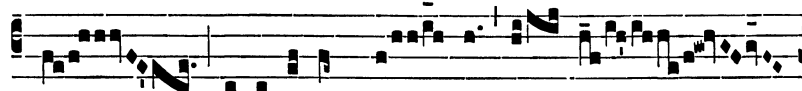
E




X- altá- bo te * Dómi- ne, quó- ni- am




sus- ce-pí- sti me, nec de- le- ctá-



sti in- imí- cos me- os su- per



me : Dó- mi- ne clamá- vi ad te, et sa-



ná- sti me.

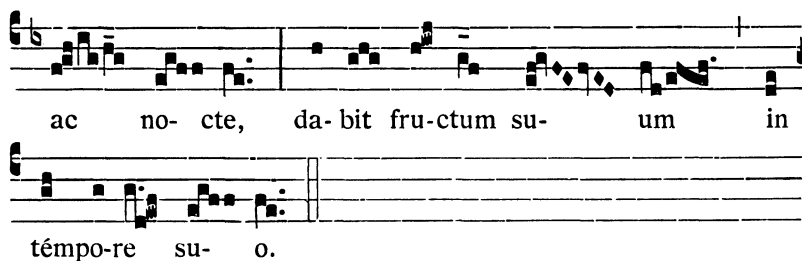
Comm.

3.

Q



UI me- di- tá- bi- tur * in le- ge Dó- mi- ni di- e



Feria Quinta.

Introitus. Dum clamárem, *ut in Dominica X. post Pentec.*, 344.

Graduale. Jacta cogitátum, *ut in Dominica III. post Pentec.*, 328.

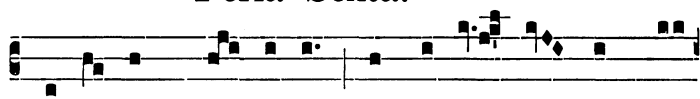
Offertorium. Ad te Dómine levávi, 3.

Communio. Acceptábis, *ut in Dominica X. post Pentec.*, 347.

Feria Sexta.

Intr.
7.

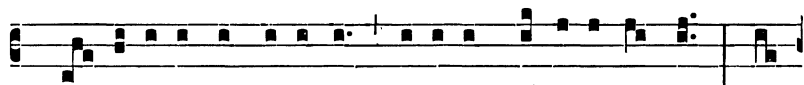
A



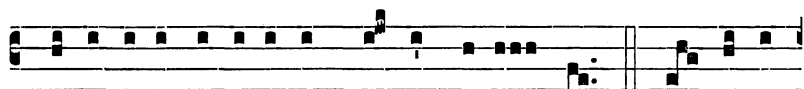
U-dí-yit * Dó-mi-nus, et mi-sér-tus est mi-



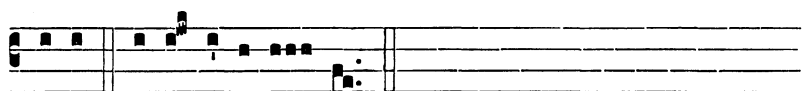
hi : Dó-mi-nus fa-ctus est ad-jú-tor me-us.



Ps. Ex-altábo te Dómi-ne, quóni-am susce-pí-sti me : * nec



de-lectásti in-imí-cos me-os super me. Gló-ri-a



Patri. E u o u a e.

Grad.

5.

U

- nam pé-ti-i * a Dó-mi-no, hanc

re-quí-ram, ut inhá-bi-tem in do-mo Dó-

mi-ni.

V. Ut ví-de- am

vo-luptá-tem Dó-mi-ni : et

pró-te-gar a templo san-cto * e-

jus.

Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum, 89.*

Offert.

3.

D

Omi-ne, * vi-ví-fi-ca me se-

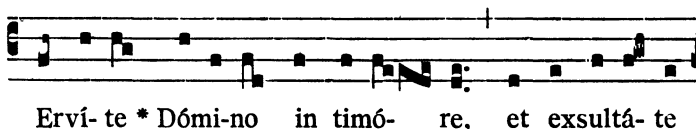
cún-dum e-lóqui-um tu-um : ut sci-am te-

stímó-ni-a tu-a.

Comm.

5.

S



Erví-te * Dómi-no in timó-re, et exsultá-te



e- i cum tre- mó-re : appre-hé-di-te disciplí-



nam, ne per-e- á-tis de vi- a ju- sta.

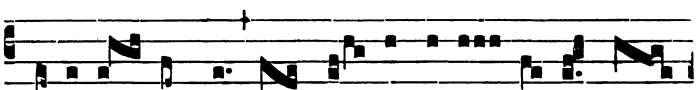
Sabbato resumitur Missa Ferae praecedentis, praeter Tractum, qui omittitur.

Dominica I. in Quadragesima.

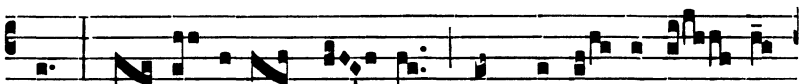
Intr.

8.

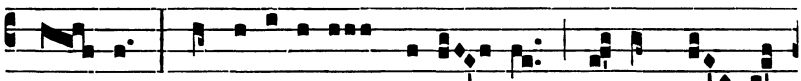
I



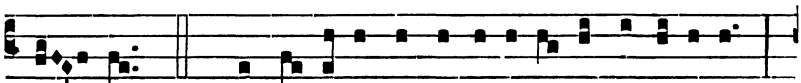
Nvo-cá-bit me, * et e- go exáu-di- am e-



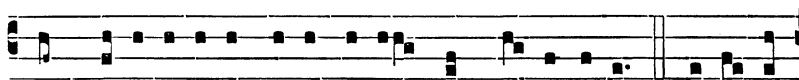
um : e- rí-pi- am e- um, et glo-ri- fi-cá- bo



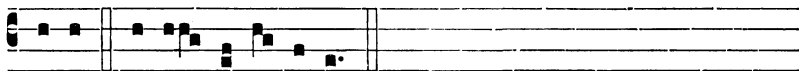
e- um : longi-tú-di-ne di- é- rum a-dimplé- bo



e- um. Ps. Qui há-bi-tat in adju-tó-ri- o Altíssimi, *



in pro-tectione De-i caeli commo-rá-bi-tur. Gló-ri-a



Patri. E u o u a e.

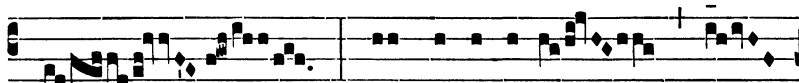
Grad.

2.

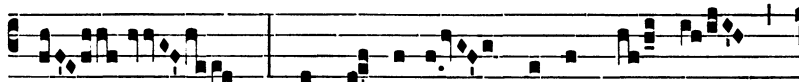
A



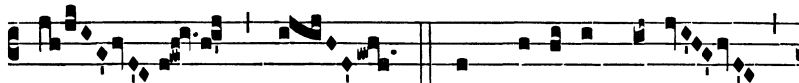
N-ge-lis * su- is mandá- vit de



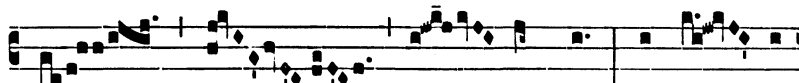
te, ut custó-di- ant



te in ómnibus vi- is tu- is.



∇. In má-ni-bus portá-



bunt te, ne un- quam



offén- das ad lá- pi-dem



* pedem tu- um.

Tract.

2.

Q

UI há-bi- tat * in adju-tó-ri- o Al-

tís- si-mi, in pro-tecti- ó- ne De- i cae-

li commo-rá- bi-tur. V. Di-cet Dómi- no :

Suscéptor me- us es, et re-fú-

gi- um me- um, De- us me- us : spe- rá- bo in

e- um. V. Quó-ni- am i-

pse li-be- rá- vit me de láque- o

ve-nán- ti- um, et a ver-bo á- spe-ro.

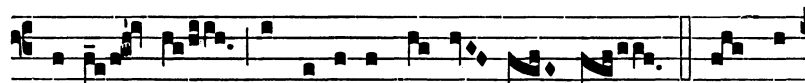
V. Scápu- lis su- is ob-umbrá- bit ti- bi, et



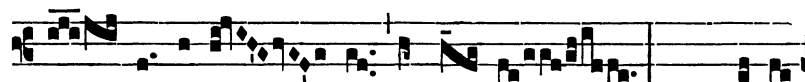
sub pennis e- jus spe- rá- bis. ∇ . Scu-to



circúm-da- bit te vé-ri- tas e- jus : non



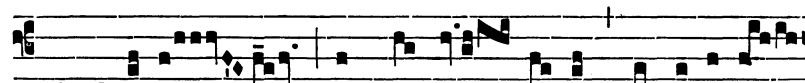
timé- bis a timó-re noctúr- no. ∇ . A sa-



gít- ta vo-lán- te per di- em, a negô-ti-



o per-ambu-lán- te in té- nebris,



a ru- í-na et daemó- ni- o me- ri-di- á-



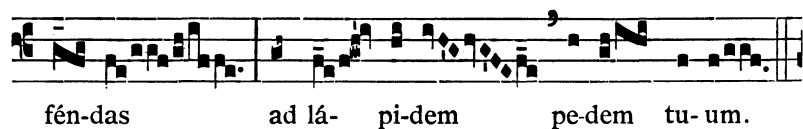
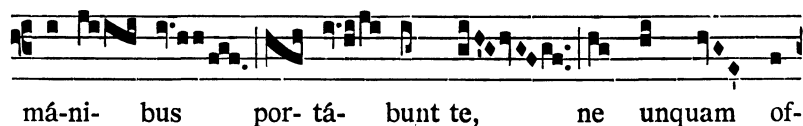
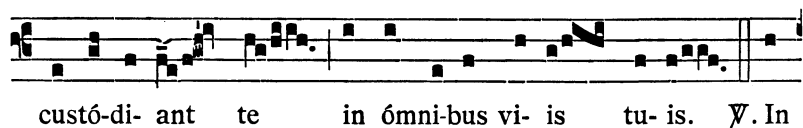
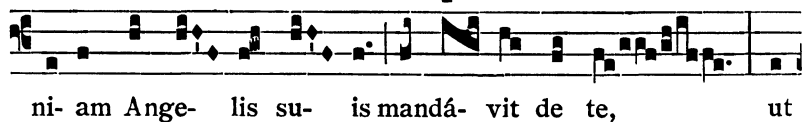
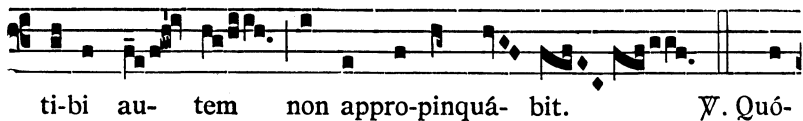
no. ∇ . Ca- dent a lá- te-

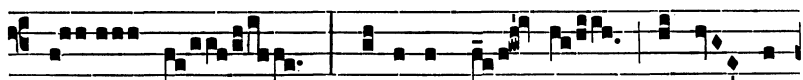


re tu- o mil- le, et de-cem



míl- li- a a dextris tu- is :

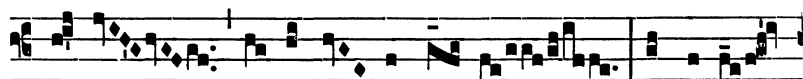




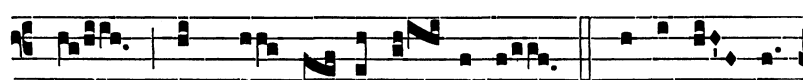
e- um : pró-tegam e- um, quó-ni- am



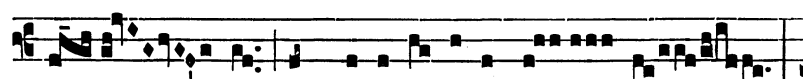
cognó-vit nomen me- um. *℣.* In-vo-cá-bit me, et



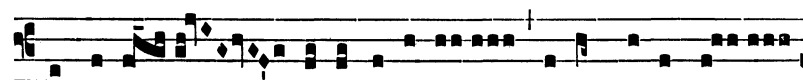
e- go exáudi- am e- um : cum ipso



sum in tri- bu- la- ti- ó-ne. *℣.* E-rí- pi- am



e- um, et glo-ri- fi- cábo e- um :



longi-tú- di-ne di- é-rum ad-implébo e-



um, et osténdam il- li sa- lu- tá- re



* me- um.

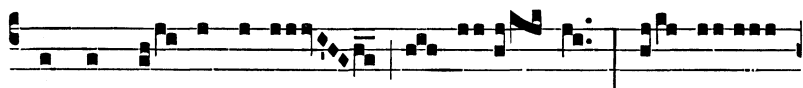
Offert.

8.

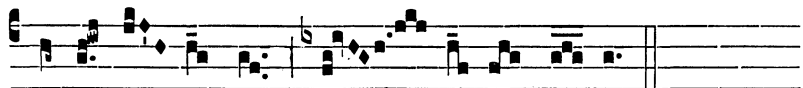
S

Cápu-lis su- is * obumbrá- bit ti-bi Dómi- nus,

Feria II. post Dominicam I. Quadragesimae. 99



et sub pen- nis e- jus spe- rá- bis : scu- to

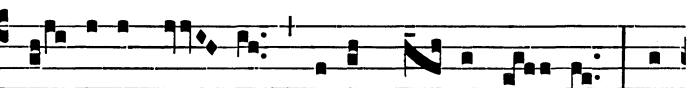


circúmda- bit te vé- ri- tas e- jus.

Comm.

3.

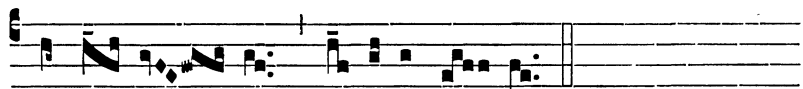
S



Cá- pu- lis su- is * obumbrá- bit ti- bi, et



sub pen- nis e- jus spe- rá- bis : scu- to cir-



cúmda- bit te vé- ri- tas e- jus.

Feria Secunda.

Intr.

4.

S



Ic- ut ó- cu- li * servó- rum in má- ni- bus do-



mi- nó- rum su- ó- rum : i- ta ó- cu- li nostri ad

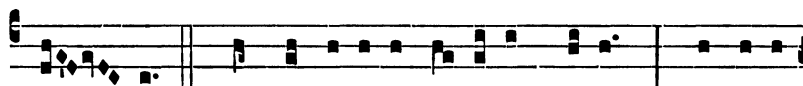


Dóminum De- um no- strum, do- nec mi- se- re- á- tur no-

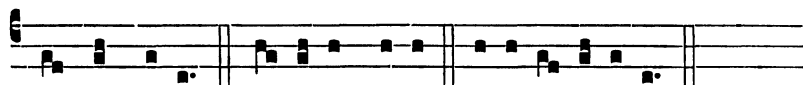
100 Feria II. post Dominicam I. Quadragesimae.



bis : mi-se-ré-re no-bis Dó-mi-ne, mi-se-ré-re



no-bis. *Ps.* Ad te levá-vi ó-cu-los me-os : * qui hábi-



tas in caelis. Gló-ri-a Patri. E u o u a e.

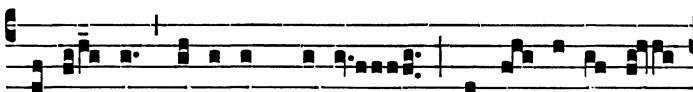
Graduale. Protéctor noster, *ut in Sabbato Quatuor Temp.*, 108.

Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum*, 89.

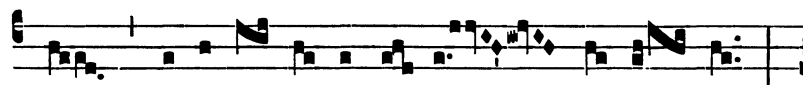
Offert.

8.

L



Evá-bo * ó-cu-los me-os, et con-si-de-rá-



bo mi-ra-bí-li-a tu-a, Dó-mi-ne,



ut dó-ce-as me ju-stí-ti-am tu-



am : da mi-hi in-tel-lé-ctum, ut



di-scam mandá-ta tu-a.

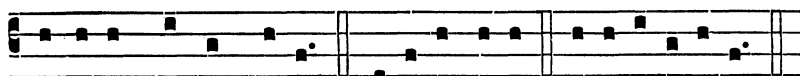
Feria III. post Dominicam I. Quadragesimae. 101

Comm. 4.
A - men * di-co vo- bis: quod u- ni ex mí-ni-
mis me- is fe- cístis, mi- hi fe- cístis: ve- ní- te bene- dícti
Patris me- i, possi- dé- te praepa- rá- tum vo- bis regnum ab
in- í- ti- o saécu- li.

Feria Tertia.

Intr. 5.
D Omi- ne * re- fú- gi- um fa- ctus es no- bis a ge-
ne- ra- ti- ó- ne et progé- ni- e: a saé- cu- lo, et in
saé- cu- lum tu es. *Ps.* Pri- úsquam montes fi- e- rent,
aut forma- ré- tur terra et orbis: * a saécu- lo, et usque in

102 Feria IV. Quatuor Temporum Quadrag.



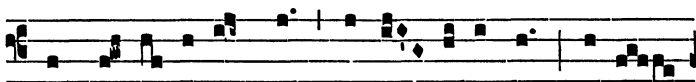
saécu-lum tu es De- us. Gló-ri- a Patri. E u o u a e.

Graduale. Dirigátur, *ut in Sabbato Quatuor Temp. Quadrag.*, 109.

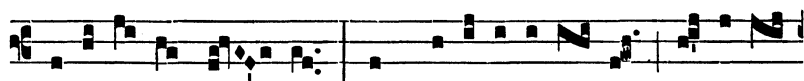
Offertorium. In te sperávi, *ut in Dom. XIII. post Pentec.*, 356.

Comm.

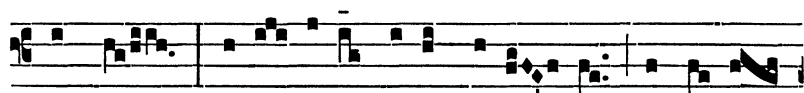
2.



C UM invo-cá-rem te, * exau- dísti me, De- us



justí-ti- ae me- ae : in tri-bu-la-ti- ó- ne di- la-tá-



sti me : mi-se- ré-re mi-hi Dómi- ne, et exáu-



di o-ra-ti- ó- nem me- am.

Feria IV. Quatuor Temporum Quadrag.

Introitus. Reminíscere, *ut in Dom. II. Quadragesimae*, 111.

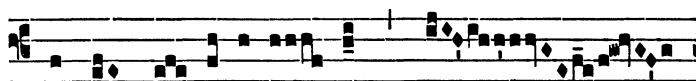
Post primam Lectionem.

Graduale. Tribulatiónes, *ut in Dom. II. Quadragesimae*, 112.

Post Epistolam.

Tract.

2.

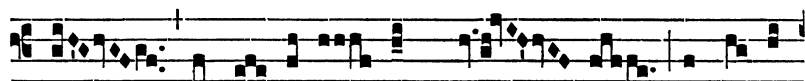


D E ne- ces- si-tá-ti- bus * me-

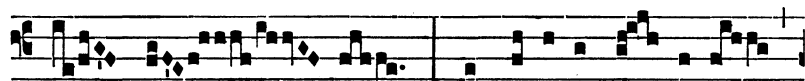
Feria IV. Quatuor Temporum Quadrag. 103



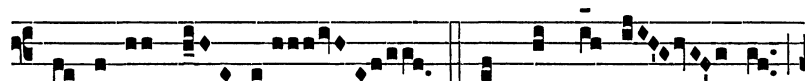
is é-ri- pe me, Dó- mi-ne : vi-



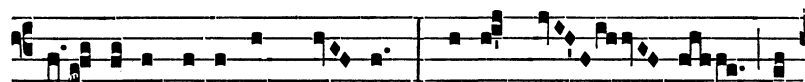
de hu-mi- li-tá- tem me- am, et la-bó-



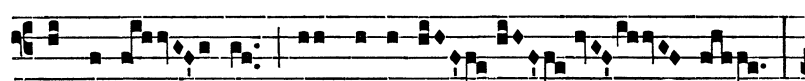
rem me- um : et dimítte ó-mni- a



peccá-ta me- a. V. Ad te Dó-mi- ne



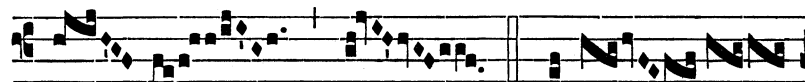
le- vávi á-nimam me- am : De- us me- us, in



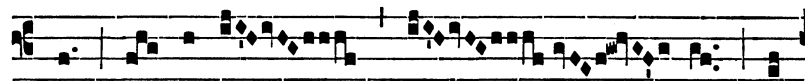
te confí- do, non e-rubé- scam :



neque irrí-de- ant me in- i-mí- ci me-

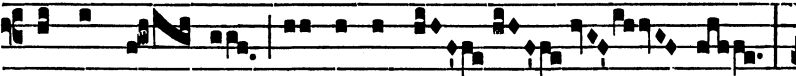


i. V. Et-e-




nim u- ni-vér- si qui

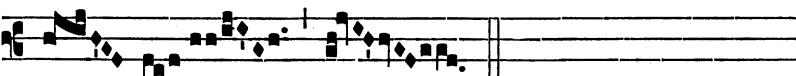
104 Feria VI. Quatuor Temporum Quadrag.



te exspé- ctant, non confundén- tur :



confundántur o- mnes fa- ci- én- tes * va-



na.

Offertorium. Meditábor, *ut in Dom. II. Quadragesimae*, 114.

Communio. Intéllige, *ut in Dom. II. Quadragesimae*, 114.

Feria Quinta.

Introitus. Conféssio, *ut in Festo S. Laurentii, die 10. Augusti*, 578.

Graduale. Custódi me, *ut in Dom. X. post Pentec.*, 345.

Offertorium. Immíttet, *ut in Dom. XIV. post Pentec.*, 359.

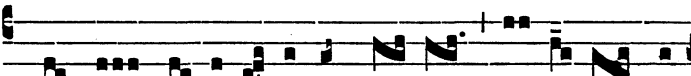
Communio. Panis quem ego, *ut in Dom. XV. post Pentec.*, 362.

Feria VI. Quatuor Temporum Quadrag.

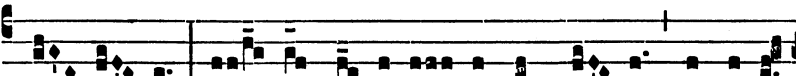
Intr.

4.

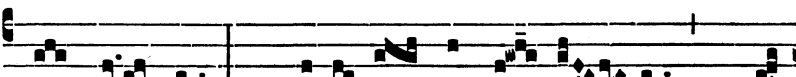
D



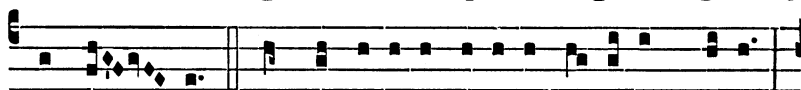
E ne- ces- si- tá- ti- bus me- is * é- ri- pe me



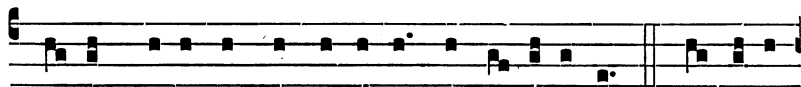
Dó- mi- ne : vi- de hu- mi- li- tá- tem me- am et labó-



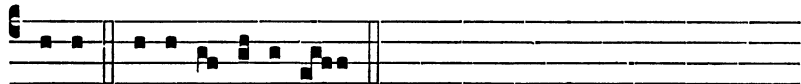
rem me- um, et dimít- te ómni- a peccá-



ta me- a. *Ps.* Ad te Dómi-ne levá-vi á-nimam me-am: *



De-us me-us in te confi-do, non e-rubéscam. Gló-ri-a



Patri. E u o u a e.

Grad.

I.

S

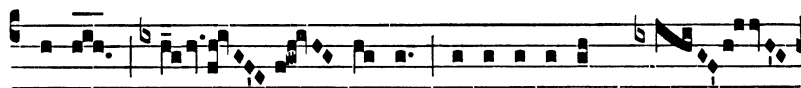
Al-vum fac * ser-vum tu-um,



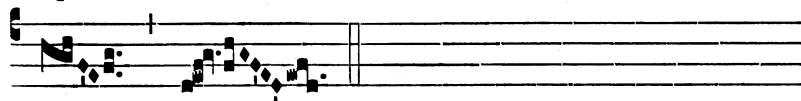
De-us me-us, spe-rántem in te.



℣. Auri-bus pér-



ci-pe Dó-mi-ne o-ra-ti-ó-nem * me-



am.

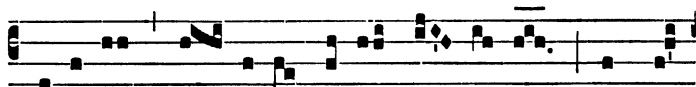
Tractus. Dómine non secúndum, 89.

Offert.

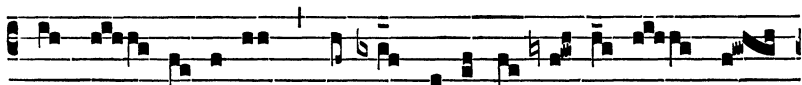
5.

B

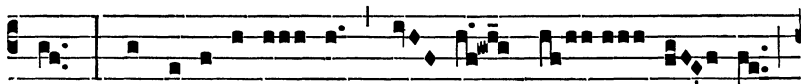
Ene-dic * á-nima me-a Dó-mi-no, et no-



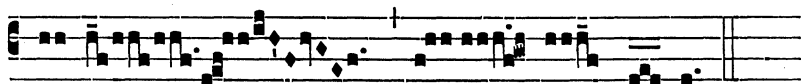
106 Sabbato Quatuor Temporum Quadragesimae.



li ob- li-vísci omnes retri-bu- ti- ó-nes e-



jus : et reno-vábi- tur, sic- ut á- qui- lae,



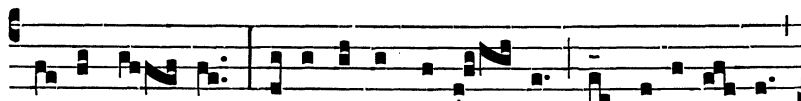
ju- vén- tus tu- a.

Comm.

4.

E

- ru-bé- scant,* et conturbén- tur omnes in-i-



mí- ci me- i : avertántur retrór- sum, et e-rubé- scant



valde ve-ló- ci- ter.

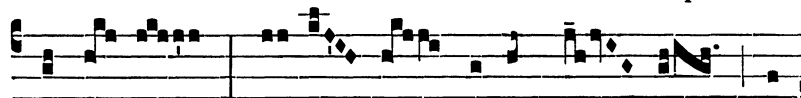
Sabbato Quatuor Temporum Quadrag.

Intr.

3.

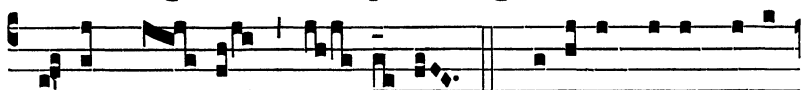
I

Ntret * o-rá- ti- o me- a in conspé-

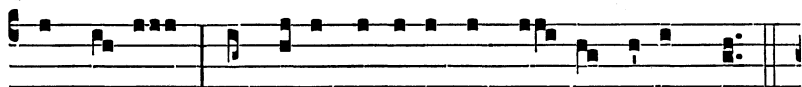


ctu tu- o : inclí- na aurem tu- am ad

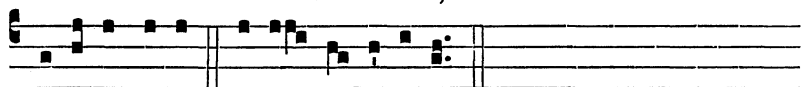
Sabbato Quatuor Temporum Quadragesimae. 107



pre-cem me- am Dó- mi-ne. *Ps.* Dómi-ne De- us sa-lú-



tis me- ae : * in di- e clamá-vi, et no- cte co-ram te.



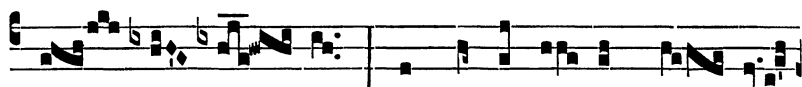
Gló-ri- a Patri. E u o u a e.

1. Grad.

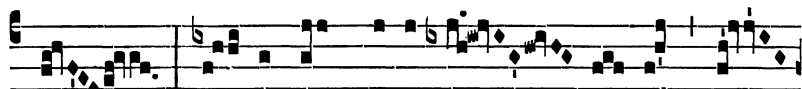
5.

P

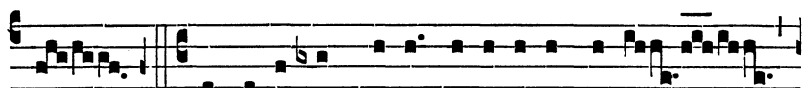
Ro-pí- ti- us e- sto * Dó- mi- ne pec-



cá- tis no- stris : ne quando di- cant gen- tes :



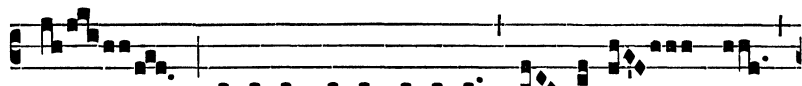
U- bi est De- us e- ó- rum?



∟. Adjuva nos, De- us sa-lu-tá-ris noster :



et propter honó-



rem nómi-nis tu- i Dómi-ne, * lí- be-ra nos.



108 Sabbato Quatuor Temporum Quadragesimae.

2. Grad.

5.

P

Ro-té-ctor no-ster * á-spi-ce

De-us, et ré-spi-ce super ser-vos

tu-os.

∇. Dómi-ne De-us virtú-

tum,

ex-

áu-di pre-ces servó-rum * tu-ó-

rum.

3. Grad.

5.

C

Onvér-te-re * Dó-mi-ne a-li-quán-

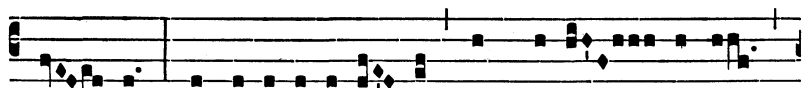
tu-lum, et depre-cá-re super ser-vos tu-os.

∇. Dómi-ne

Sabbato Quatuor Temporum Quadragesimae. 109



re- fú- gi- um fa-ctus es no-



bis, a ge-ne-ra-ti- ó- ne * et progé- ni- e.



4. Grad.

7.

D



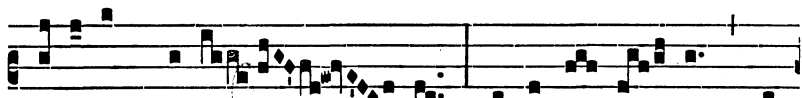
I-ri-gá-tur * o-rá- ti- o me- a sic-ut



incénsum in conspéctu tu- o, Dó- mi-



ne. V. E-levá- ti- o



mánu-um me- á- rum sacri- fí- ci- um * ves-



per- tí- num.

Post V. Lectionem, Hymnus Benedictus es, ut in Sabbato Quatuor Temporum Adventus, 16.

110 Sabbato Quatuor Temporum Quadragesimae.

Tract.
8.

L

Audá- te *Dó-mi-num omnes gentes :

et collau- dá- te e- um o- mnes

pó- pu-li. ∞. Quóni- am confirmá-

ta est su- per nos mi-se- ri-cór- di- a e-

jus : et vé- ri- tas Dómi- ni ma- net

* in ae- tér- num.

Offert.
8.

D

O-mi- ne *De- us sa- lú- tis me- ae, in di-

e clamá- vi, et no- cte co- ram te : intret o- rá-

ti- o me- a in con-spéctu tu- o, Dó- mi- ne.

Dominica II. in Quadragesima.

III

Comm.

2.

D

Omi- ne * De- us me- us, in te spe- rávi :

lí-be-ra me ab ómni- bus persecuénti-bus me, et

é-ri- pe me.

Dominica II. in Quadragesima.

Intr.

4.

R

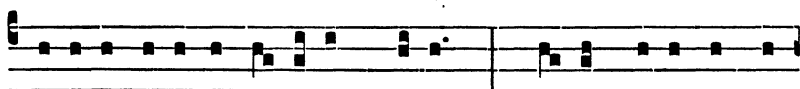
Emi- nisce-re * mi- se- ra- ti- ó- num tu- á-

rum, Dómi- ne, et mi- se- ri- cór- di- ae tu- ae, quae

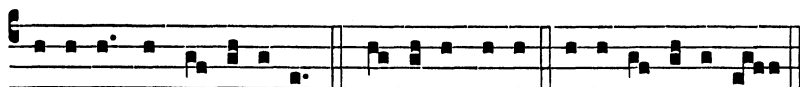
a saécu- lo sunt : ne unquam domi- néntur no- bis in-

imí- ci no- stri : lí-be-ra nos De- us Is- ra- el ex

ómnibus angú- sti- is no- stris. *Ps.* Ad te



Dómi-ne levá-vi á-nimam me-am : * De- us me- us in te



confi-do, non e-rubéscam. Gló-ri- a Patri. E u o u a e.

Grad.

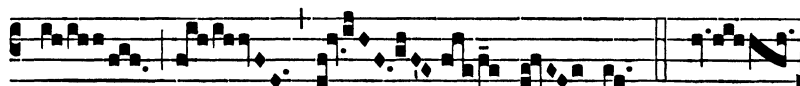
5.

T

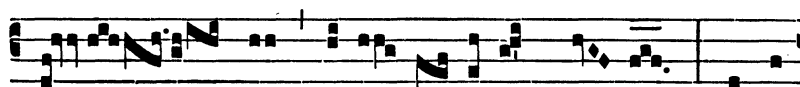
Ri-bu-la- ti- ó- nes * cor-dis me- i di-



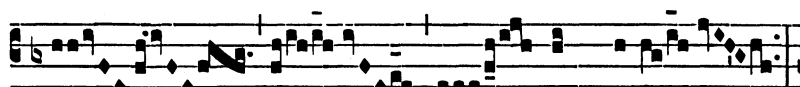
la-tá-tae sunt : de ne-cessi-tá-ti-bus me- is é-ri-pe



me, Dó- mi- ne. V. Vi-

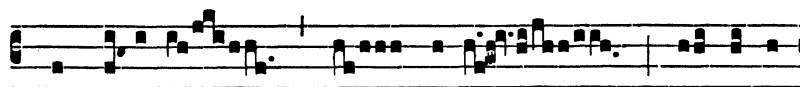


de humi- li- tá-tem me- am, et la-



bó-

rem me- um :



et dimít-te ó- mni- a pec- cá- ta

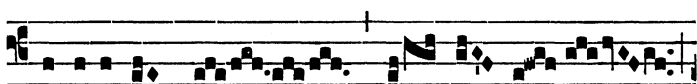


* me- a.

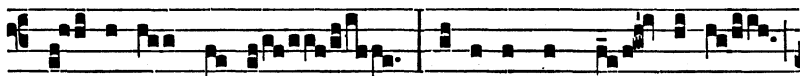
Tract.

2.

C



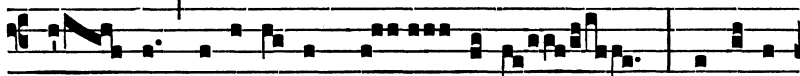
Onfitémi- ni *Dó- mi- no,



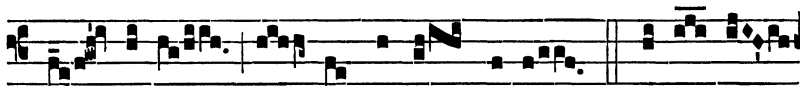
quó- ni- am bo- nus : quó- ni- am in saé- cu- lum



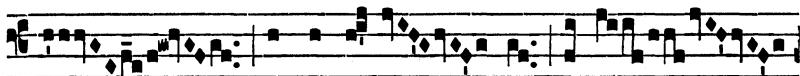
mi- se- ri- córdi- a e- jus. V. Quis loqué-



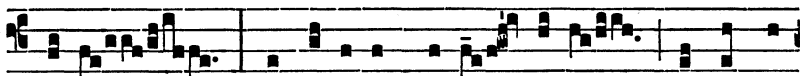
tur pot- énti- as Dó- mi- ni : audí- tas



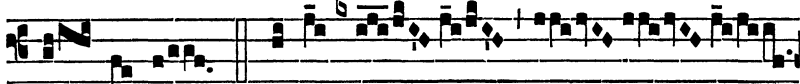
fá- ci- et o- mnes laudes e- jus? V. Be- á- ti



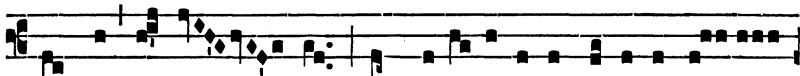
qui custó- di- unt ju- dí-



ci- um, et fá- ci- unt justí- ti- am in omni



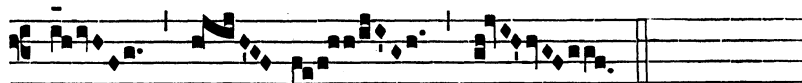
tém- po- re. V. Memén- to



nostri, Dó- mi- ne, in beneplá- ci- to pópu- li tu-



i : ví-si-ta nos in sa-lu-tá-ri



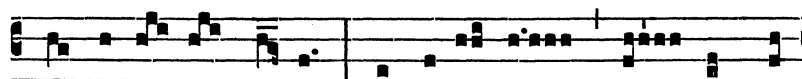
* tu- o.

Offert.

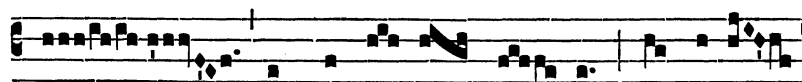
2.

M

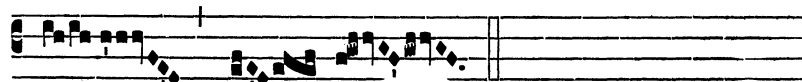
Edi-tá-bor * in mandá-tis tu-is,



quae di-lé-xi valde : et levá-bo ma-nus me-



as ad mandá-ta tu-a, quae di-lé-



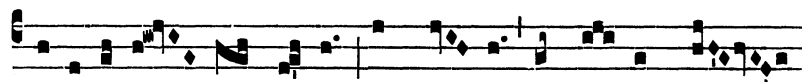
xi.

Comm.

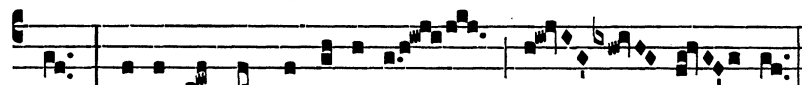
5.

I

Ntél-li-ge * clamó-rem me-um : inténde vo-ci



o-ra-ti-ónis me-ae, Rex me-us, et De-us me-



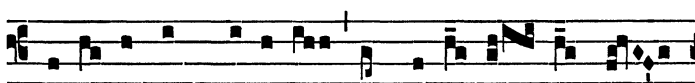
us : quó-ni-am ad te o-rá-bo, Dó-mi-ne.

Feria Secunda.

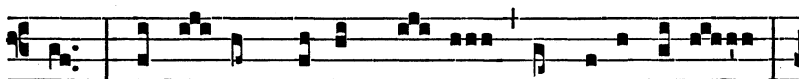
Intr.

2.

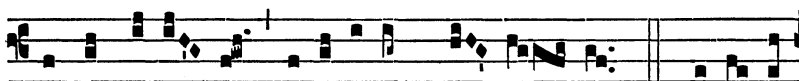
R



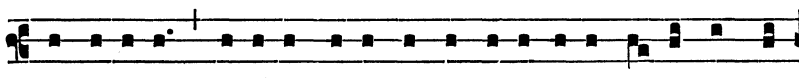
Ed-ime me * Dómi-ne, et mi-se-ré-re me-



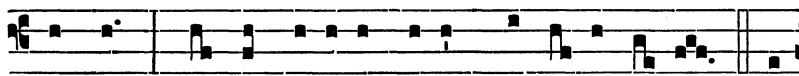
i : pes e-nim me-us ste-tit in vi-a recta :



in ecclé-si-is bene-dí-cam Dó-mi-num. *Ps.* Jú-di-ca



me Dómi-ne, quó-ni-am ego in inno-cénti-a me-a ingrés-



sus sum : * et in Dómi-no spe-rans, non in-firmá-bor. Gló-



ri-a Patri. E u o u a e.

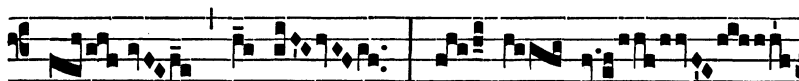
Grad.

2.

A



D-jú-tor me-us, * et li-be-rá-tor me-



us

e-sto :

Dó-mi-ne,

116 Feria II. post. Domin. II. Quadragesimae.

ne tardá-ve-ris. V. Con-

fundán-tur, et reve-re-án-

tur in-i-mí-ci me-i, qui

quae-runt á-nimam * me-am.

Tractus. Dómine non secúndum. 89.

Offert.

I.

B

Ene-dí-cam Dó-mi-num, * qui mi-hi trí-bu-

it intel-lé-ctum : provi-dé-bam De-um

in conspé-ctu me-o sem-per : quó-ni-am

a dex-tris est mi-hi, ne commó-

ve-ar.

Feria III. post Domin. II. Quadragesimae. 117

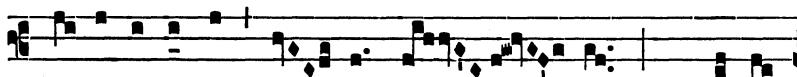
Comm.

2.

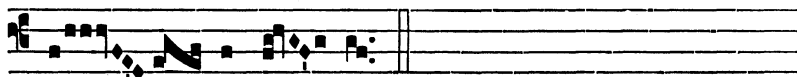
D



Omi- ne *Dó- mi- nus no- ster, quam ad-



mi- rá- bi- le est no- men tu- um in u- ni-



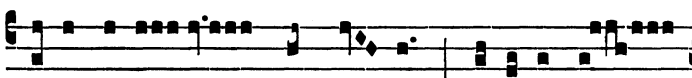
vér- sa ter- ra!

Feria Tertia.

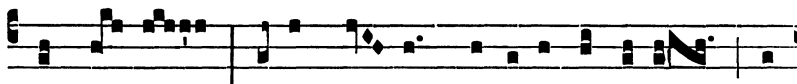
Intr.

3.

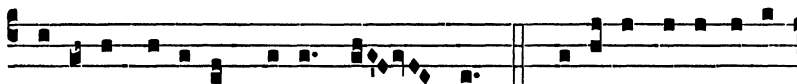
T



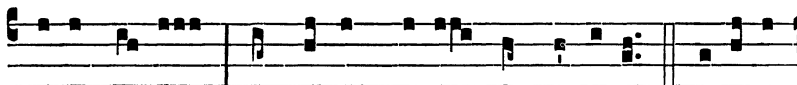
I- bi di- xit * cor me- um, quaesí- vi vul-



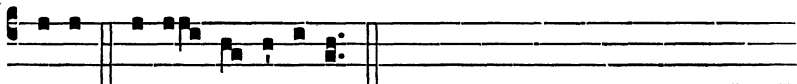
tum tu- um, vultum tu- um Dómi- ne requí- ram : ne



avértas fá- ci- em tu- am a me. *Ps.* Dómi- nus il- lumi- ná-



ti- o me- a, * et sa- lus me- a : quem timé- bo? Gló- ri- a



Patri. E u o u a e.

Graduale. *Jacta cogitatum, ut in Dom. III. post Pentecosten, 328.*

118 Feria IV. post Domin. II. Quadragesimae.

Offert.
8.

M

I-se-ré-re mi-hi *Dó-mi-ne, se-cún-

dum ma-gnam mi-se-ri-cór-di-am tu-am : de-le

Dó-mi-ne in-iqui-tá-tem me-am.

Comm.
2.

N

Arrá-bo * ómni-a mi-ra-bí-li-a tu-a :

laetá-bor, et exsultá-bo in te : psal-lam nó-mi-

ni tu-o, Al-tíssi-me.

Feria Quarta.

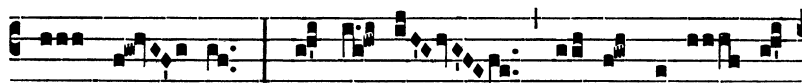
Intr.
7.

N

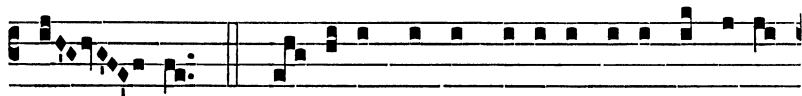
E de-re-lín-quas me, *Dó-mi-ne De-us

me-us, ne discé-das a me : inténde in adju-tó-ri-

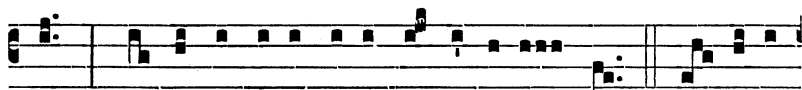
Feria IV. post Domin. II. Quadragesimae. 119



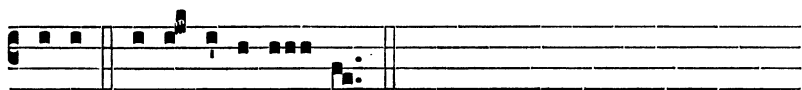
um me- um, Dó-mi- ne vir-tus sa-lú- tis



me- æ. Ps. Dó- mi-ne, ne in fu-ró-re tu- o árgu- as



me : * neque in i-ra tu- a cor-rí-pi- as me. Gló- ri- a

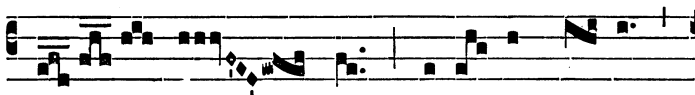


Patri. E u o u a e.

Grad.

7.

S



Al- vum fac * pó-pu- lum tu- um,



Dó- mi- ne : et bé- ne-



dic he-re-di-tá- ti



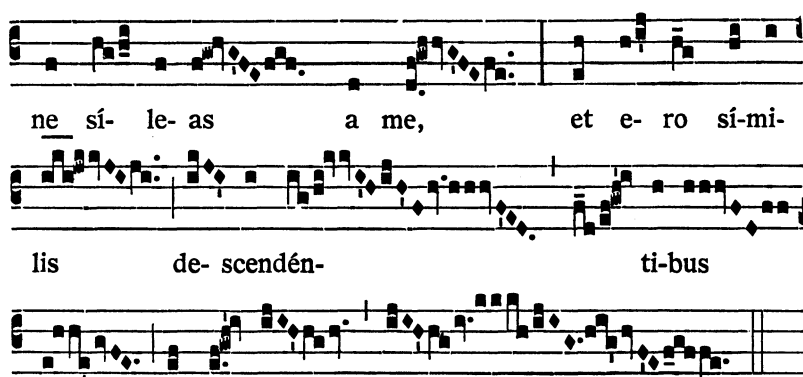
tu- æ.

Y. Ad



te Dó- mi- ne clamá- vi : De- us me- us,

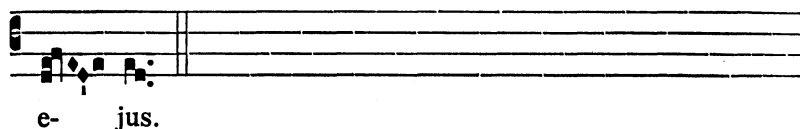
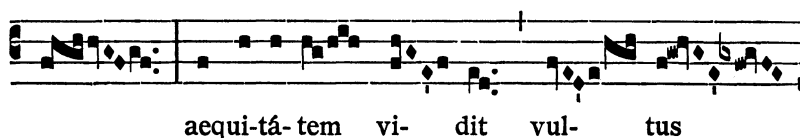
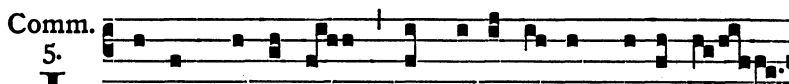
120 Feria V. post Domin. II. Quadragesimae.



* in la-cum.

Tractus. Dómine non secúndum. 89.

Offertorium. Ad te Dómine levávi. 3.



Feria Quinta.

Introitus. Deus in adjutórium, *ut in Dom. XII. post Pentec.*, 350.

Graduale. Propítius esto, *ut supra*, 107.

Offertorium. Precátus est, *ut in Dominica XII. post Pentec.*, 352.

Communio. Qui mandúcat, *ut in Dominica IX. post Pentec.*, 344.

Feria Sexta.

Intr.

I.

E

-go autem * cum justí- ti- a ap- pa-ré- bo in

conspé- ctu tu- o : sa-ti- á- bor, dum mani-fe-

stá-bi-tur gló-ri- a tu- a. *Ps. Exáudi Dómi-ne justí-ti- am*

me- am : * inténde depre-ca-ti- ó-nem me- am. Gló-ri- a

Patri. E u o u a e.

Graduale. Ad Dóminum, *ut in Dominica II. post Pentec.*, 321.

Tractus. Dómine non secúndum, 89.

Offertorium. Dómine in auxílium, *ut in Dominica XVI. post Pentecosten*, 364.

Comm.

3.

T

U Dó- mi- ne * servá-bis nos, et custó- di-

es nos a ge-ne-ra-ti- ó- ne hac in ae- tér- num.

Sabbato.

Intr.

I.

L

EX Dó- mi- ni * irrepre-hensí- bi- lis, convértens

á- ni- mas : testi- mó- ni- um De- i fi- dé- le, sa-

pi- énti- am praestans pár- vu- lis. *Ps.* Caeli e- nárrant

gló- ri- am De- i : * et ópe- ra mánu- um e- jus annúnti- at

firmaméntum. Gló- ri- a Patri. E u o u a e.

Graduale. Bonum est confitéri, *ut in Dom. XV. post Pentec., 360.***Offertorium.** Illúmina, *ut in Dominica IV. post Pentecosten, 331.*

Comm.

8.

O

- pórtet te * fi- li gaudé- re, qui- a frater tu- us mór-

tu- us fú- e- rat, et re- ví- xit; per- í- e- rat, et invéntus est.

Dominica III. in Quadragesima.

Intr.

7.

O

- cu-li me-i * sem- per ad Dó-mi-num,

qui-a ipse evél- let de lá-que-o pedes me- os :

réspi- ce in me, et mi-se-ré-re me- i,

quóni- am úni- cus et pau- per sum e- go.

*P*s. Ad te Dómi-ne levávi ánimam me- am : * De- us me- us,

in te confí-do, non e-rubé- scam. Gló- ri- a Patri.

E u o u a e.

Grad.

3.

E

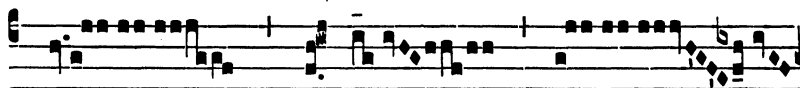
X- súr- ge * Dó- mi- ne, non



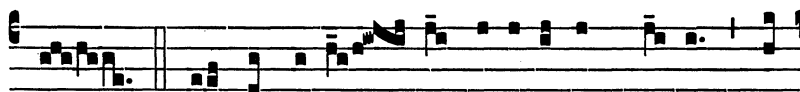
prae-vá- le- at ho-



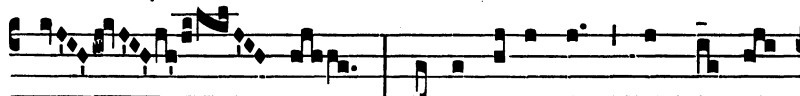
mo : ju-di- cén- tur gen- tes in conspé-



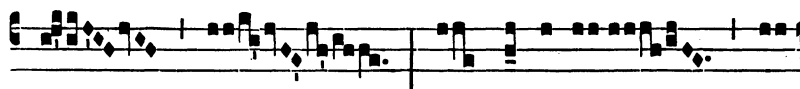
ctu tu- o.



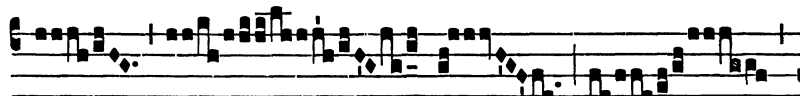
∇. In convertén- do in-imí-cum me- um re-



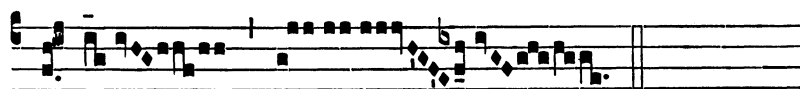
trór- sum, in-firmabúntur, et per- í-



bunt a fá-ci- e



* tu-



a.



A

D te le-

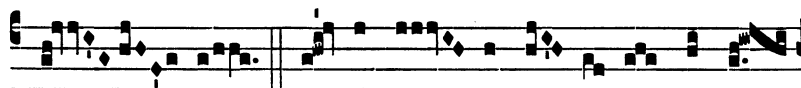
vávi

* 6- cu-los

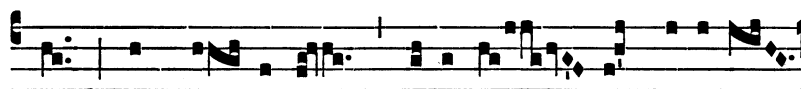
me-



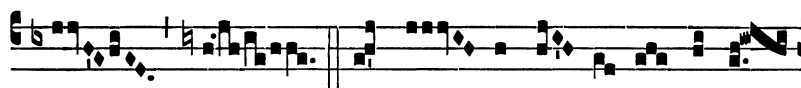
os, qui há- bi- tas in cae-



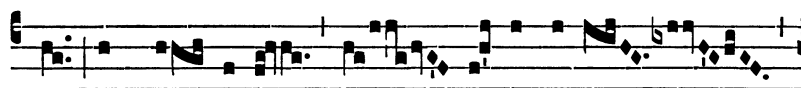
lis. *∇*. Ec-ce sic- ut ó- cu- li servó-



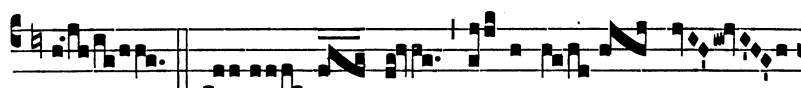
rum in má- ni- bus domi- nó- rum su- ó- rum :



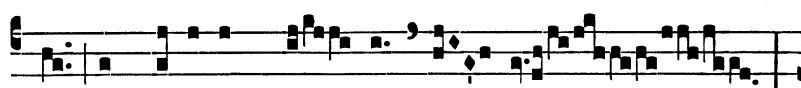
∇. Et sic- ut ó- cu- li ancíl-



lae in má- ni- bus dó- mi-nae su- ae :



∇. I- ta ó- cu- li no-



stri ad Dóminum De- um no- strum,

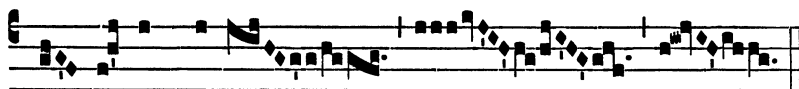


do- nec mi- se-re- á- tur no- stri. *∇*. Mi- se- ré- re



no- bis Dó- mi- ne,

mi-



se- ré- re * no-bis.

Offert.

4.

J

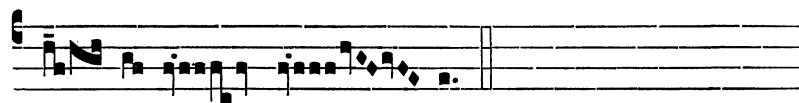
Ustí-ti- ae Dómi- ni * re- ctae, lae-



ti- fi-cántes cor- da, et dulci- ó- ra su-



per mel et fa- vum : nam et servus tu- us cu-



stó- di- et e- a.

Comm.

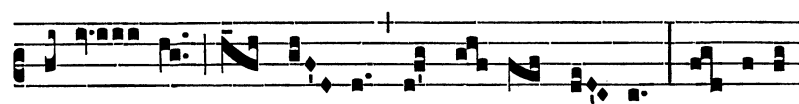
I.

P


Asser * invé-nit si-bi domum, et turtur ni-dum, u-bi



repó- nat pul-los su- os : altá- ri- a tu- a Dómi-ne



virtú- tum, Rex me- us, et De- us me- us : be- á-ti



qui há-bi-tant in domo tu- a, in saé- cu- lum saé-
cu-li lau- dábunt te.

Feria Secunda.

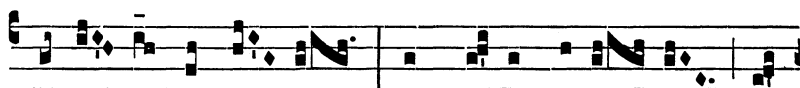
Intr.

3.

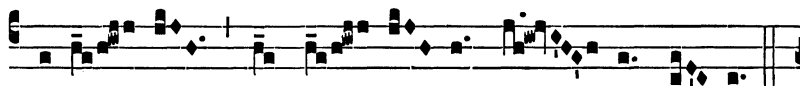
I



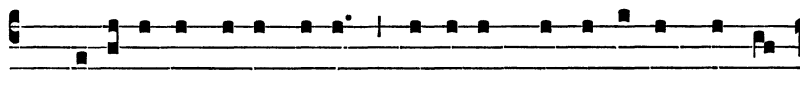
N De- o * laudá- bo ver- bum, in Dó-mi- no



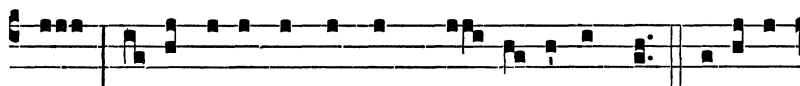
laudá- bo sermó- nem : in De- o spe- rá- vi, non



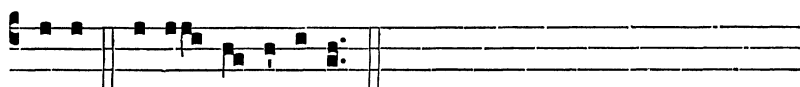
timé- bo quid fá- ci- at mi- hi ho- mo.



Ps. Mi- se- ré- re me- i De- us, quó- ni- am conculcá- vit me ho-



mo : * to- ta di- e impúgnans tri- bu- lá- vit me. Gló- ri- a



Patri. E u o u a e.

128 Feria II. post Domin. III. Quadragesimae.

Grad.
8.

D

E- us, * vi-tam me- am nun-ti-

á- vi ti- bi : pó- su- i

lá- cri-mas me- as in conspé-

ctu tu- o.

∇. Mi-se- ré- re mi-hi Dó- mine,

quó- ni- am conculcávit me

ho- mo : to-ta di- e bel- lans

* tri- bu- lá- vit

me.

Tractus. Dómine non secúndum. 89.

Offert.

8.

E

X-áu- di De- us * o-ra-ti- ó- nem

me- am : et ne de-spé- xe- ris de- pre-ca-ti- ó-

nem me- am : inténde in me,

et ex-áu- di me.

Comm.

5.

Q

Uis dabit * ex Si- on sa-lu-tá- re Isra-

el? cum avérte-rit Dóminus ca-pti-vi-tá-tem ple- bis

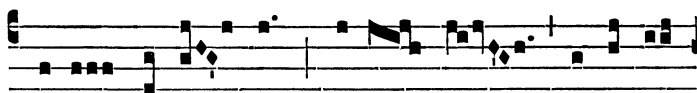
su- ae, exsultá- bit Jacob, et laetábi- tur

Isra- el.

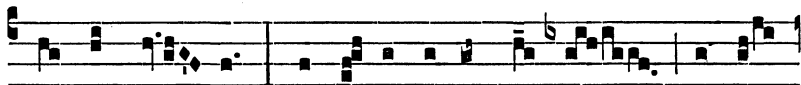
Feria Tertia.

Intr.

3.

E

-go clamá- vi, * quó-ni- am exaudí-



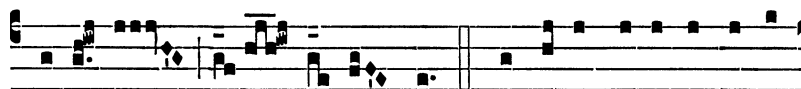
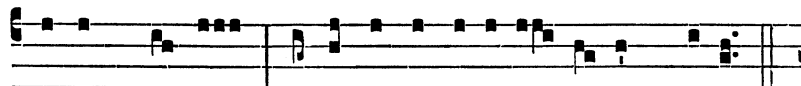
sti me, De- us : inclí- na aurem tu- am, et ex-



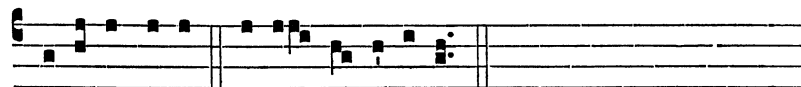
áu- di verba me- a : cu-stó-di me, Dómi- ne,



ut pu-píl-lam ó- cu- li : sub umbra a- lá- rum

tu- á- rum pró- te-ge me. *Ps.* Exáudi Dómi-ne justí-

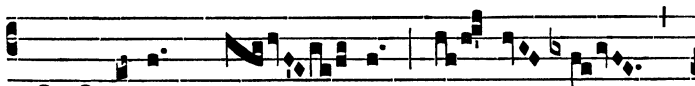
ti- am me- am : * inténde depre-ca-ti- ó-nem me-am.



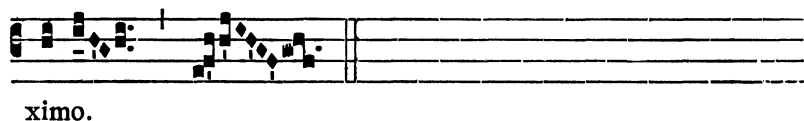
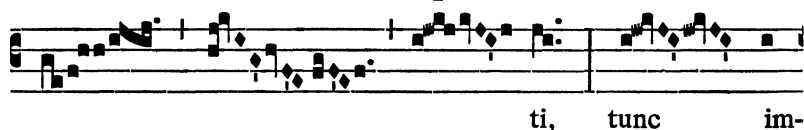
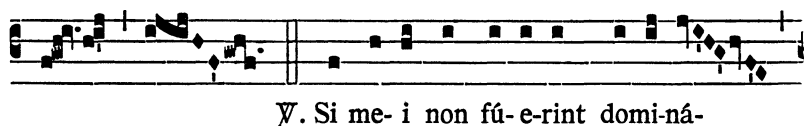
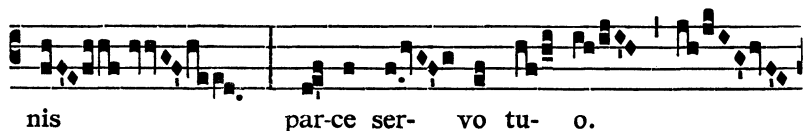
Gló-ri- a Patri. E u o u a e.

Grad.

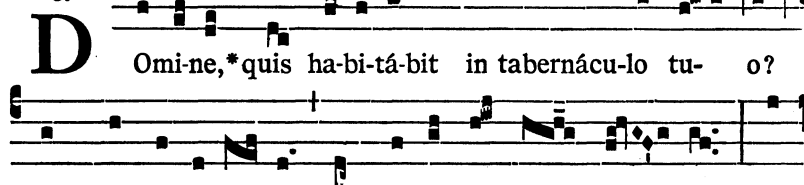
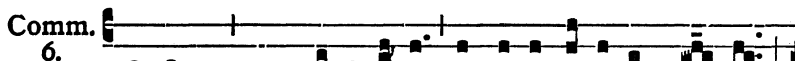
2.

A

B occúltis * me- is mun- da me

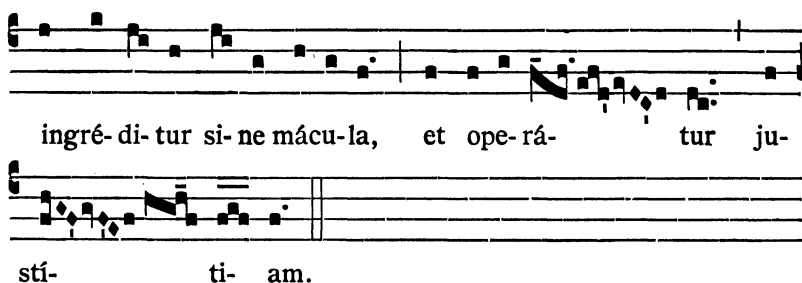


Offertorium. Dextera Dómini. 72.



aut quis requi- é-scet in monte sancto tu- o? Qui

132 Feria IV. post Domin. III. Quadragesimae.

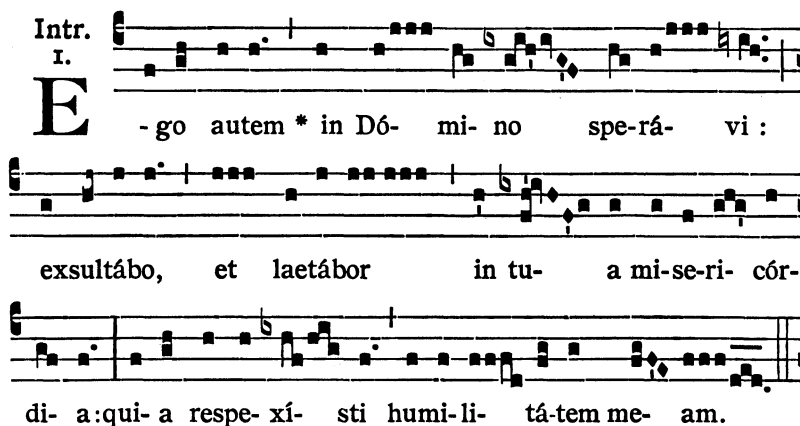


ingré-di-tur si-ne mácu-la, et ope-rá-tur ju-
stí-ti-am.

Feria Quarta.

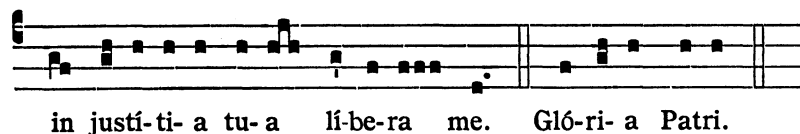
Intr.
I.

E

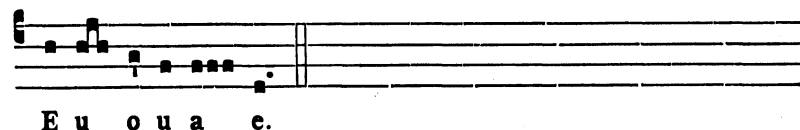


-go autem * in Dó-mi-no spe-rá-vi :
exsultábo, et laetábor in tu-a mi-se-ri-cór-
di-a: qui-a respe-xí-sti humi-li-tá-tem me-am.

Ps. In te Dómi-ne spe-rá-vi, non confúndar in aetérnum : *



in justí-ti-a tu-a lí-be-ra me. Gló-ri-a Patri.



E u o u a e.

Feria IV. post Domin. III. Quadragesimae. 133

Grad.

7.

M

I-se-ré-re mi-hi, * Dómi-ne, quó-ni-am

infirmus sum : sa-na me, Dómi-ne.

∇. Conturbá-ta

sunt ómni-a ossa me-a :

et á-nima me-a turbá-ta est * valde.

Tractus. Dómine non secúndum. 89.

Offert.

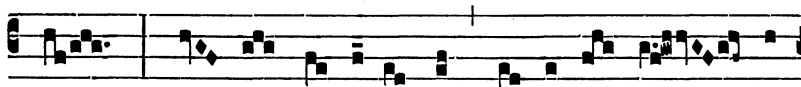
4.

D

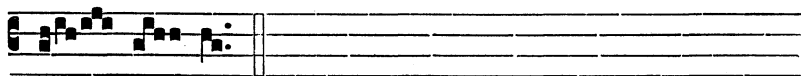
Omi-ne, * fac me-cum mi-se-ri-

cór-di-am tu-am, propter no-men tu-

134 Feria V. et VI. post Dom. III. Quadrag.



um : qui- a su- á-vis est mi- se- ri- cór- di-



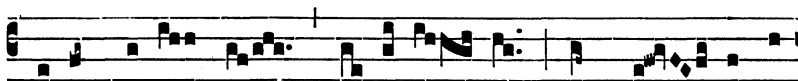
a tu- a.

Comm.
7.

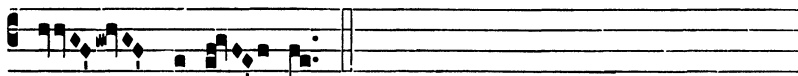
N



O-tas * mi-hi fe-cí- sti vi- as vi- tae :



ad-implé-bis me lae-tí- ti- a cum vul- tu tu-



o, Dómi- ne.

Feria Quinta.

Introitus. Salus pópuli, *ut in Dominica XIX. post Pentec.*, 375.

Graduale. Oculi ómnium, *ut in Festo Corporis Christi*, 314.

Offertorium. Si ambulávero, *ut in Dom. XIX. post Pentec.*, 376.

Communio. Tu mandásti, *ut in eadem Dominica*, 377.

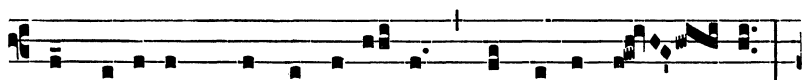
Feria Sexta.

Intr.
2.

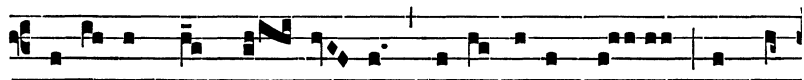
F



AC me- cum, * Dómi- ne, signum in bo- num :



ut ví-de- ant qui me odé- runt, et confundán- tur :



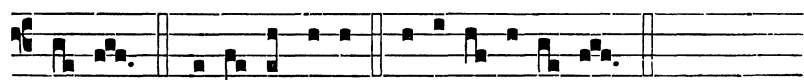
quó-ni- am tu Dó- mi- ne adju- vísti me, et con-



so- lá- tus es me. *Ps.* Inclí- na Dómi- ne aurem



tu- am, et exáudi me : * quó-ni- am in-ops et pauper sum



e- go. Gló- ri- a Patri. E u o u a e.

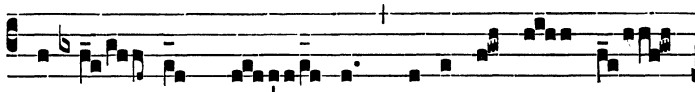
Graduale. In Deo sperávit, *ut in Dominica XI. post Pentec.*, 348.

Tractus. Dómine non secúndum. 89.

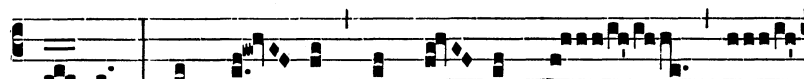
Offert.

5.

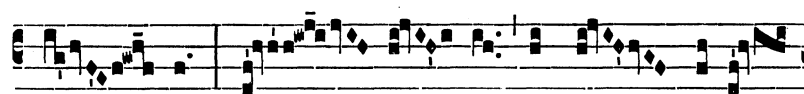
I



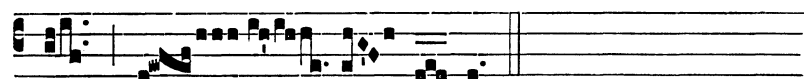
N- tén- de * vo- ci o- ra- ti- ó- nis



me- ae, Rex me- us, et De- us me-



us: quó- ni- am ad te o- rá-



bo, Dó- mi- ne.

136 Sabbato post Domin. III. Quadragesimae.

Comm. 3.

Q UI bí-be-rit aquam, * quam e-go da- bo e-

i, di- cit Dómi- nus, fi- et in e- o fons aquae

sa-li- én- tis in vi- tam ae- tér- nam.

Sabbato.

Intr. 5.

V Erba me- a * áuri-bus pér- ci-pe Dó-mi- ne, in-

tél- li- ge clamó- rem me- um : inténde vo-

ci o-ra-ti- ó- nis me- ae. *Ps.* Quó-ni- am ad te

o-rábo, Dómi-ne : * mane exáudi- es vo-cem me-am.

Gló-ri- a Patri. E u o u a e.

Sabbato post Domin. III. Quadragesimae. 137

Grad.

I.

S

I ámbu- lem * in mé- di- o um-

brae mor- tis, non ti-mé- bo ma- la :

quóni- am tu me- cum es, Dómi-

ne. V. Vir- ga tu-

a, et bá- cu- lus tu- us, i- psa

me * conso- lá- ta sunt.

Offert.

8.

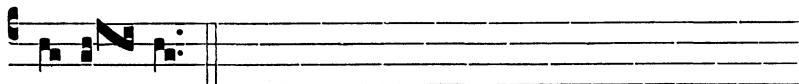
G

Ressus me- os * dí- ri- ge Dó- mi- ne secún-

dum e- ló- qui- um tu- um : ut



non domi-né-tur omnis injustí-ti-a,

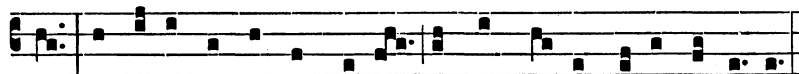


Dó-mi-ne.

Comm.
8.

N

Emo * te condemná-vit, mú-li-er? Nemo, Dómi-



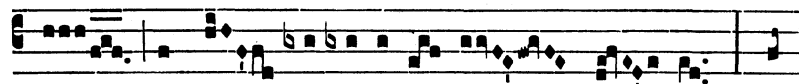
ne. Nec ego te condemnábo : jam ámpli-us no-li peccá-re.

Dominica IV. in Quadragesima.

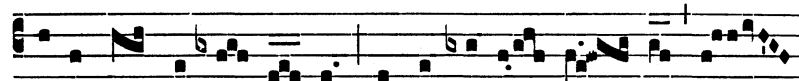
Intr.
5.

L

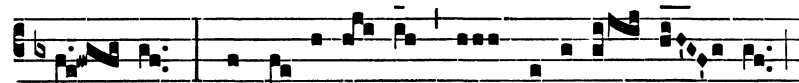
Ae-tá-re * Je-rú-sa-lem : et convén-tum fá-ci-



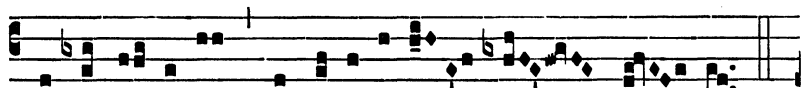
te omnes qui di-lí-gi-tis e-am : gau-



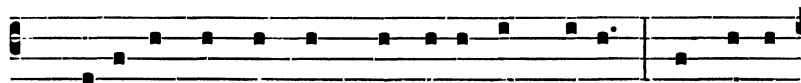
dé-te cum lae-tí-ti-a, qui in tristí-ti-a fu-



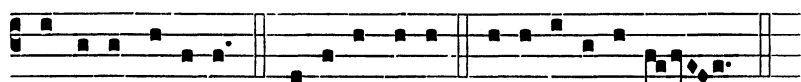
í-stis : ut exsulté-tis, et sa-ti-é-mi-ni



ab u-bé- ri-bus conso-la-ti- ó- nis ve- strae.



Ps. Laetá-tus sum in his quae dicta sunt mi-hi : * in domum

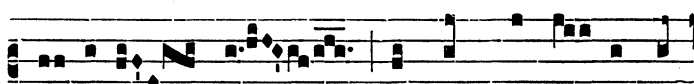


Dómi-ni í-bimus. Gló-ri- a Patri. E u o u a e.

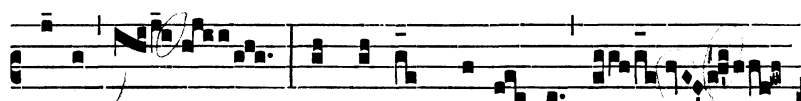
Grad.

7.

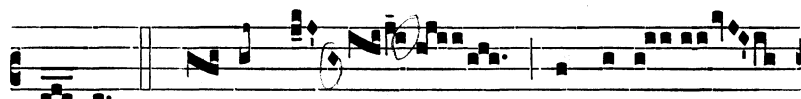
L



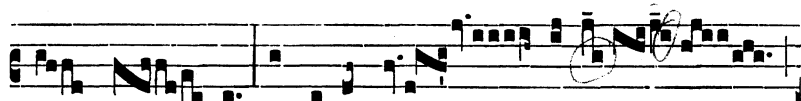
Ae- tá-tus sum * in his quae di- cta sunt



mi-hi : in domum Dómi- ni í-



bi- mus. V. Fi- at pax in virtú-



te tu- a : et abundán- ti- a



* in túr-ri- bus tu- is.

Tract.

8.

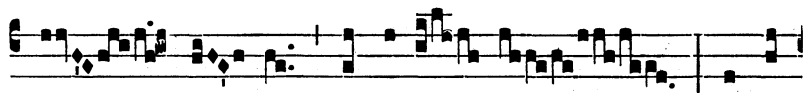
Q



UI confi- dunt * in Dó- mi- no, sic- ut



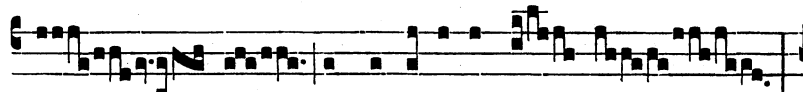
mons Si- on : non commové-



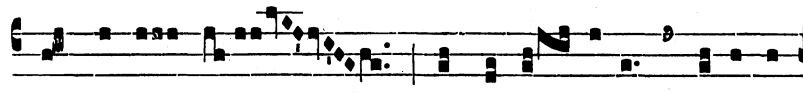
bi- tur in aetér- num, qui há-



bi- tat in Je-rú- sa- lem. V. Mon-



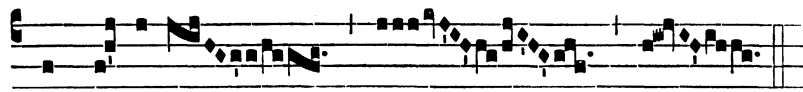
tes in circú- i-tu e- jus :



et Dómi- nus in circú- i-tu pópu- li



su- i, ex hoc nunc et us-que



* in saé-cu-lum.

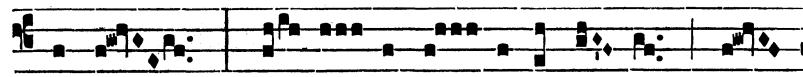
Offert.

2.

L

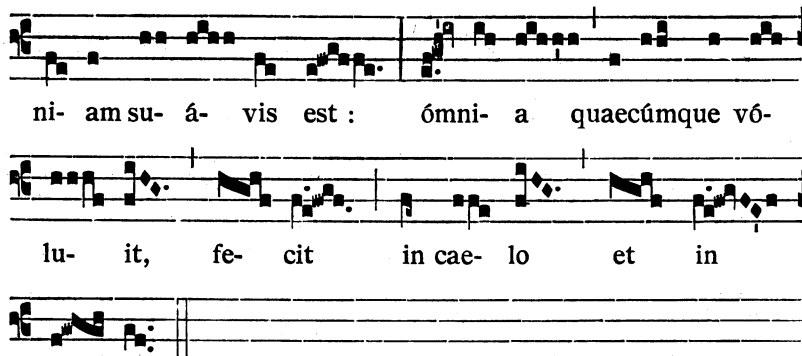
Audá-te

* Dómi- num, qui- a be- ní-



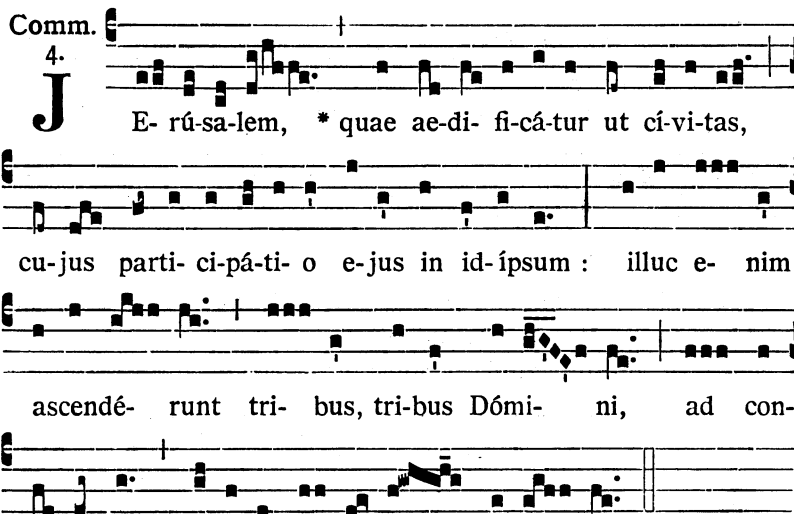
gnus est : psál- li- te nó- mi- ni e- jus, quó-

Feria II. post Domin. IV. Quadragesimae. 141



ni- am su- á- vis est : ómni- a quaecúmque vó-
lu- it, fe- cit in cae- lo et in
ter- ra.

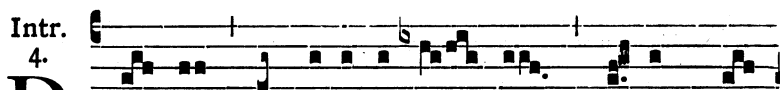
Comm. 4.



E- rú-sa-lem, * quae ae-di- fi-cá-tur ut cí-vi-tas,
cu-jus parti- ci-pá-ti- o e-jus in id-ípsum : illuc e- nim
ascendé- runt tri- bus, tri-bus Dómi- ni, ad con-
fi- téndum nómi-ni tu- o, Dómi- ne.

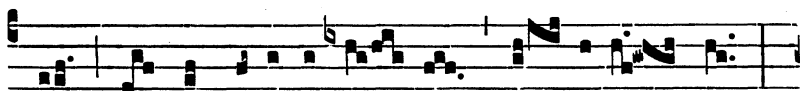
Feria Secunda.

Intr. 4.

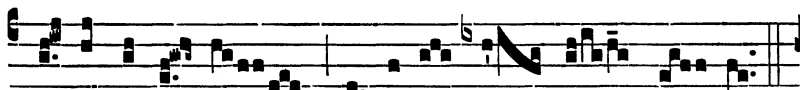


E- us, * in nómi-ne tu- o saluum me

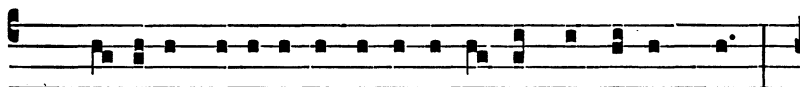
142 FERIA II. post Domin. IV. Quadragesimae.



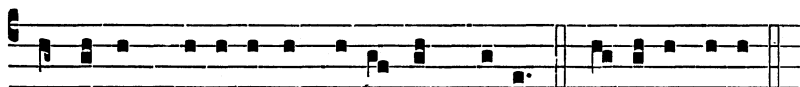
fac, et in virtú-te tu- a jú- di-ca me :



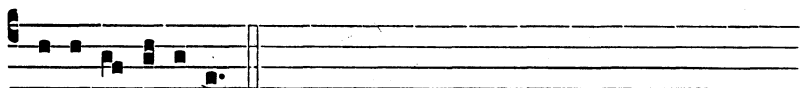
De- us exáu- di o- ra-ti- ó- nem me- am.



Ps. Quó-ni- am a-li- é-ni insurre-xé-runt advérsus me : *



et fortes quaesi- é-runt á-ni-mam me- am. Gló-ri- a Patri.



E u o u a e.

Graduale. Esto mihi, *ut in Dominica VIII. post Pentecosten*, 339.

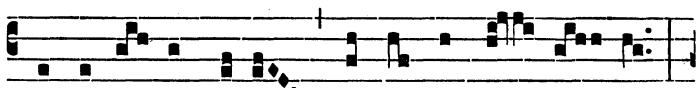
Tractus. Dómine non secúndum, 89.

Offertorium. Jubiláte Deo omnis terra, 66.

Comm.

4.

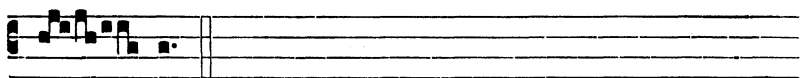
A



B occúl- tis me- is * munda me, Dó- mi- ne :



et ab a-li- é- nis parce servo tu-



o.

Feria Tertia.

Intr.

5.

E

Xáudi De- us * o-ra-ti- ó- nem me- am, et ne

despéxe-ris depre-ca-ti- ó- nem me- am : inténde in

me, et exáu- di me. *Ps.* Contri-stá-tus sum

in exerci-ta-ti- óne me-a : * et conturbátus sum a vo-ce

in-imí-ci, et a tri-bu-la-ti- ó-ne pecca-tó-ris. Gló-ri- a

Patri. E u o u a e.

Grad.

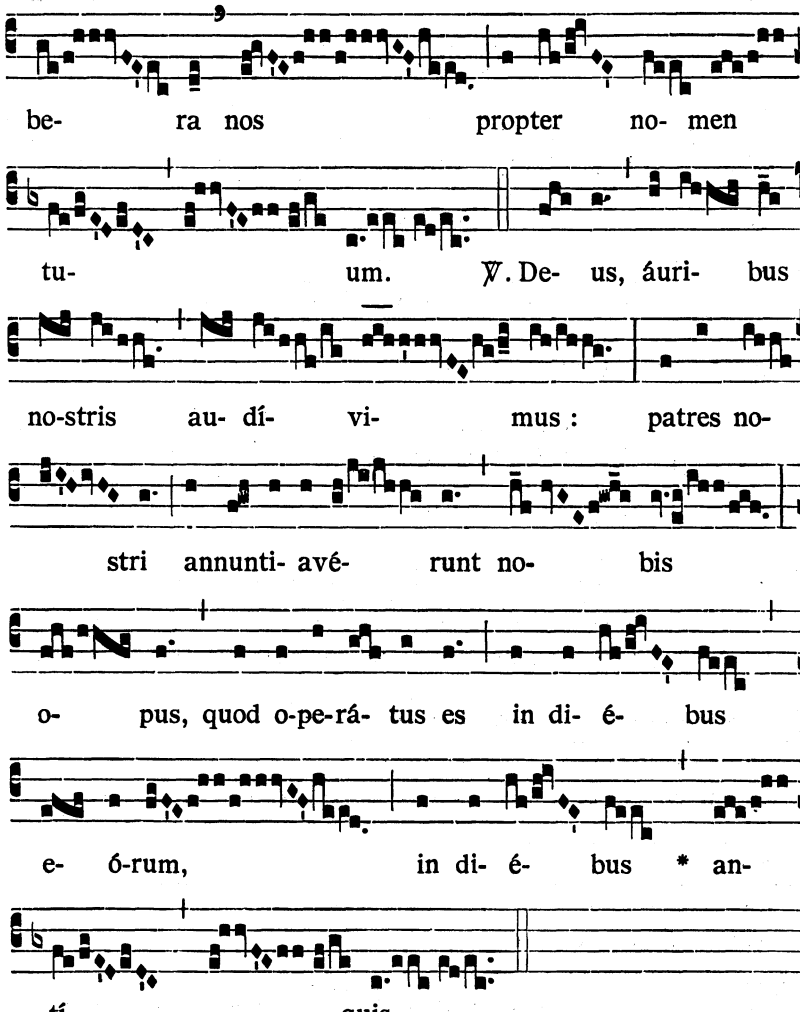
3.

E

Xsúr-ge * Dó- mi-ne,

fer o- pem no- bis : et lí-

144 FERIA III. post Domin. IV. Quadragesimae.



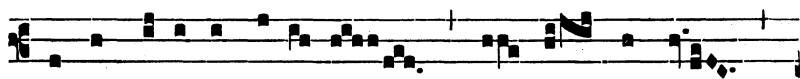
be- ra nos propter no- men
tu- um. ¶ De- us, áuri- bus
no-stris au- dí- vi- mus : patres no-
stri annunti- avé- runt no- bis
o- pus, quod o-pe-rá- tus es in di- é- bus
e- ó-rum, in di- é- bus * an-
tí- quis.

Offertorium. Exspéctans, *ut in Dominica XV. post Pentec., 362.*

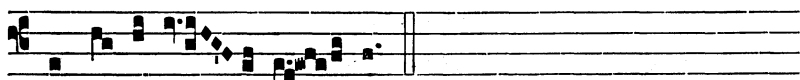
Comm.

2.

L Aetá- bimur * in sa- lu- tá- ri tu- o :



et in nómi-ne Dómi-ni De-i nostri



magni-fi-cá-bi-mur.

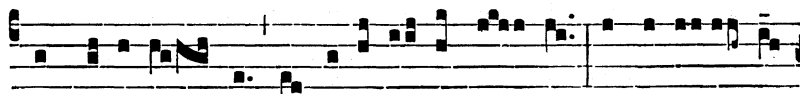
Feria Quarta.

Intr.

3.

D

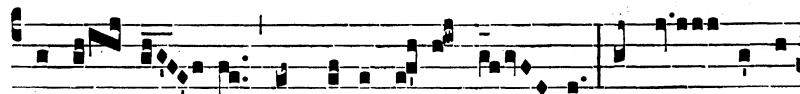
UM sancti-fi-cá-tus * fú-e-ro in vo-bis,



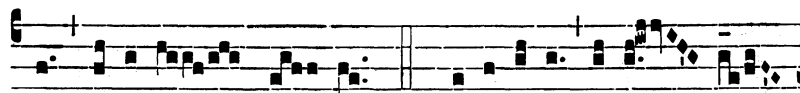
congregá-bo vos de u-nivér-sis ter-ris : et effún-dam



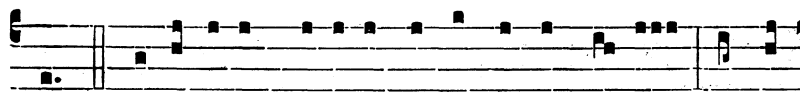
super vos a-quam mun-dam, et munda-bí-mi-ni



ab ó-mni-bus inqui-naméntis ve-stris : et da-bo vo-

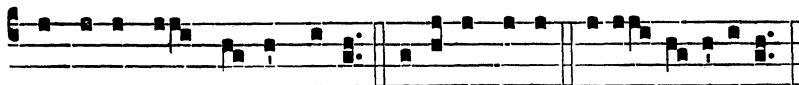


bis spí-ri-tum no-vum. *T. P.* Alle-lú-ia, alle-lú-



ia. *Ps.* Be-ne-dí-cam Dóminum in omni tempó-re : * semper

146 Feria V. post Domin. IV. Quadragesimae.



laus e-jus in o-re me-o. Gló-ri-a Patri. Eu o u a e.

Post Lectionem.

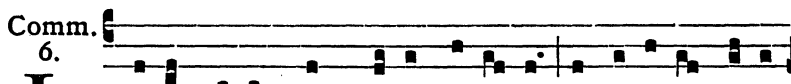
I. Graduale. Veníte filii, *ut in Dominica VII. post Pentec.*, 336.

Post Epistolam.

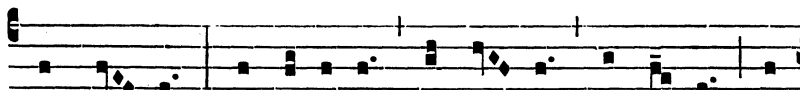
II. Graduale. Beáta gens, *ut in Domin. XVII. post Pentec.*, 366.

Tractus. Dómine non secúndum. 89.

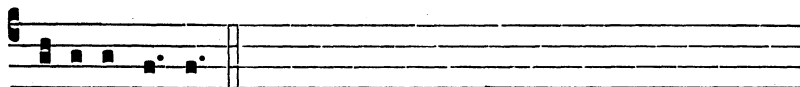
Offertorium. Benedícite gentes, *ut in Dominica V. post Pascha, omisso Allelúia.* 272.



6. **L** Utum fe-cit * ex spu-to Dómi-nus, et li-ní-vit ócu-

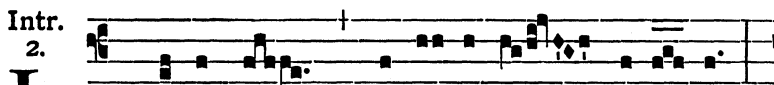


los me- os : et áb-i-i, et la- vi, et vi- di, et

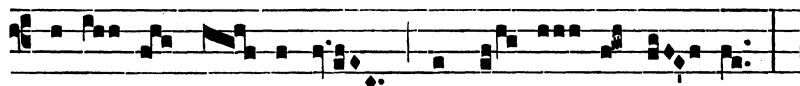


cré-di-di De- o.

Feria Quinta.

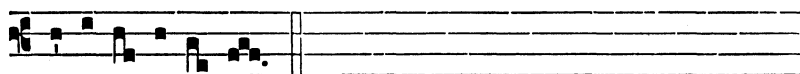
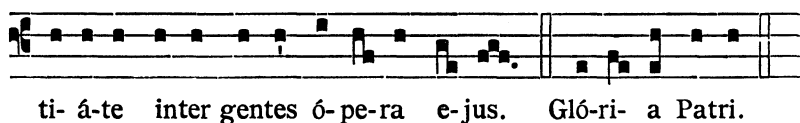
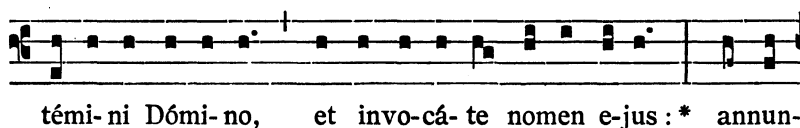
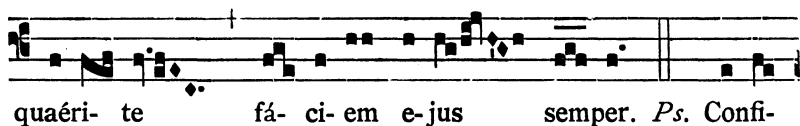


2. **L** Aeté-tur cor * quaerén-ti- um Dómi- num :

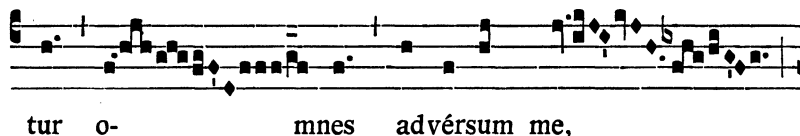
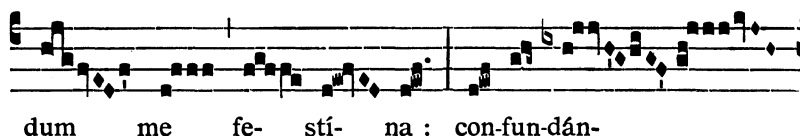
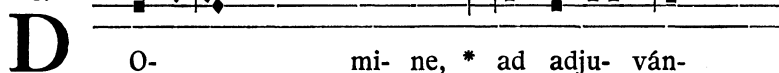


quaéri- te Dó- mi-num, et con- fir- má-mi- ni :

Feria V. post Domin. IV. Quadragesimae. 147



o Graduale. Réspice Dómine, *ut in Dom. XIII. post Pentec.*, 354.



Communio. Dómine, memorábor, *ut in Dominica XVI. post Pentecosten*, 365.

FERIA Sexta.

Intr.

I.

M

Edi- tá- ti- o * cordis me- i in con-

spé- ctu tu- o semper : Dómi-ne adjú- tor me- us,

et redémptor me- us. *Ps.* Cae-li e-nárrant gló- ri- am

De- i : * et ó-pe-ra mánu- um e- jus annúnti- at firma-

méntum. Gló-ri- a Patri. E u o u a e.

*Graduale. Bonum est confidere, ut in Dominica XIV. post Pentecosten, 358.**Tractus. Dómine non secúndum. 89.**Offertorium. Pópulum húmitem, ut in Dominica VIII. post Pentecosten, 341.*

Comm.

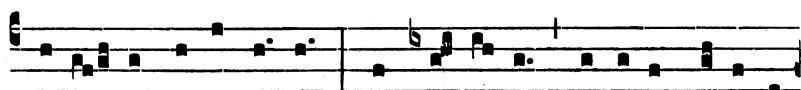
I.

V

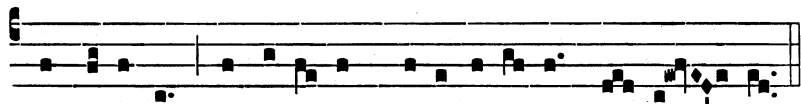
I-dens Dómi-nus * flentes so-ró-res Lá-za-ri ad mo-

numén- tum, lacrimá- tus est co- ram Judaé- is, et clamá- bat :

Sabbato post Domin. IV. Quadragesimae. 149



Lá-za- re, ve-ni fo-ras : et pród-i- it li-gá-tis má-ni-bus

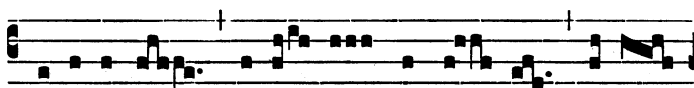


et pé-di-bus, qui fú- e-rat quatri-du- á-nus mór- tu- us.

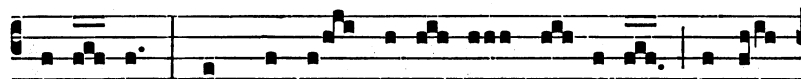
Sabbato.

Intr.
2.

S



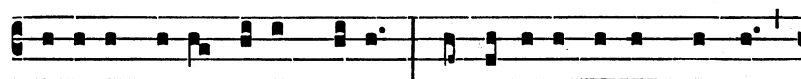
I-ti-éntes * ve-ní- te ad a- quas, di- cit



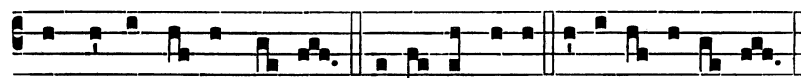
Dómi- nus : et qui non habé- tis pré- ti- um, ve-ní-



te, bí- bi- te cum lae- tí- ti- a. *Ps.* Atté-ndi- te



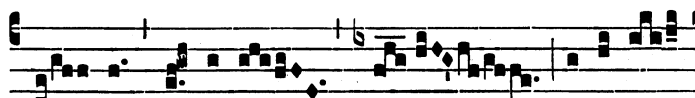
pópu- le me- us legem me- am : * incli- ná- te aurem vestram



in verba o- ris me- i. Gló- ri- a Patri. E u o u a e.

Grad.
3.

T



I- bi * Dó- mi- ne

de- re- lí-

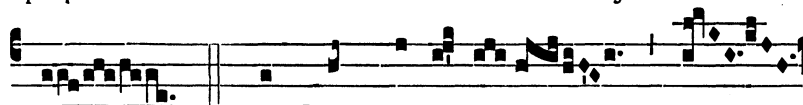
150 Sabbato post Domin. IV. Quadragesimae.



ctus est pau- per :



pu-píl- lo tu e- ris adjú- tor.



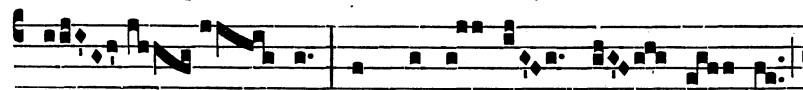
∇. Ut quid Dó-mi-ne



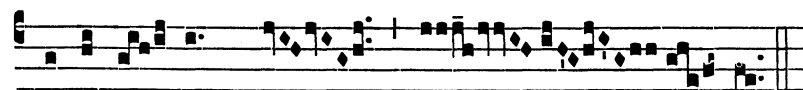
re- cessí- sti lon- ge, dé-



spi- cis in opportu- ni- tá- ti- bus, in tri- bu- la- ti-



ó- ne? dum su- pér- bit ím- pi- us,

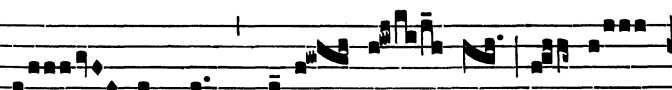


incé- ndi- tur * pau- per.

Offert.

4.

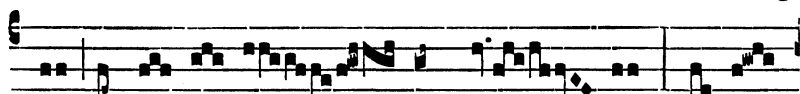
F



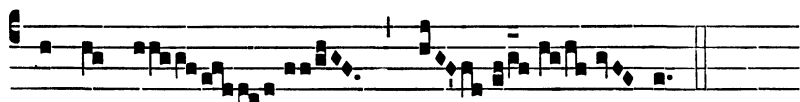
A- ctus est * Dó- mi- nus fir- ma-



mén- tum me- um, et re- fú- gi- um me-



um, et li- be- rá- tor me- us : spe- rá-



bo in e- um.

Comm.

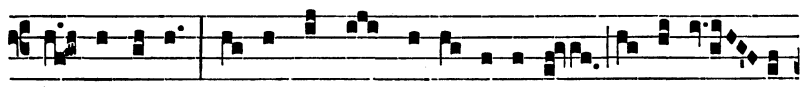
2.

D

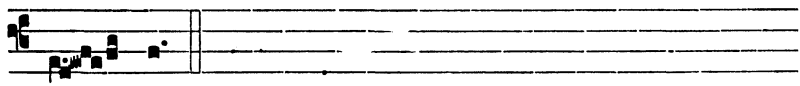
Omi-nus * re- git me, et ni-hil mi- hi dé-



e- rit : in lo- co pá-scu- ae i- bi me



col- lo- cávit : su- per aquam re- fe- cti- ó- nis e- du- cá-



vit me.

DOMINICA I PASSIONIS

Intr.

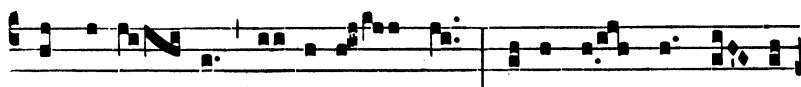
4.

J

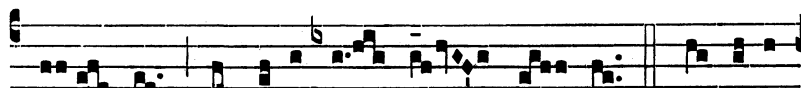
U- di- ca me * De- us, et dis- cérne cau- sam me-



am de gente non san- cta : ab hó- mi- ne in- í- quo



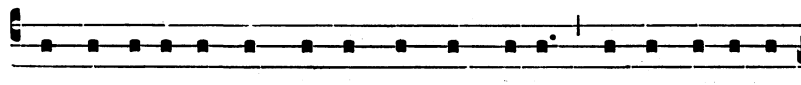
et do-ló-so é-ri-pe me : qui-a tu es De-us



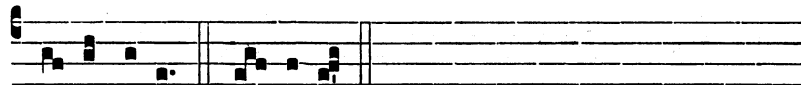
me-us, et forti-tú-do me-a. Ps. E-mítte



lucem tu-am, et ve-ri-tá-tem tu-am: * ipsa me dedu-xé-runt,



et adduxé-runt in montem sanctum tu-um, et in ta-berná-



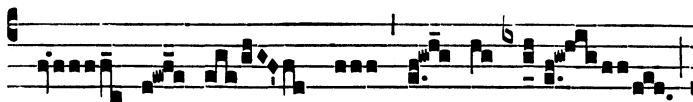
cu-la tu-a. Jú-di-ca.

Non dicitur Glória Patri ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit : sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.

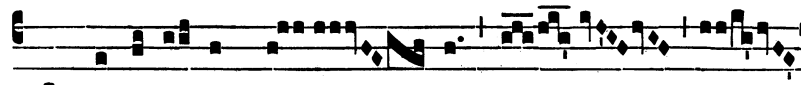
Grad.

3.

E



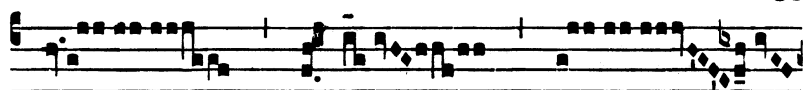
- ri-pe me, * Dó-mi-ne,



de in-imí-cis me-is :



do-ce mé fá-ce-re vo-luntá-



tem tu- am.



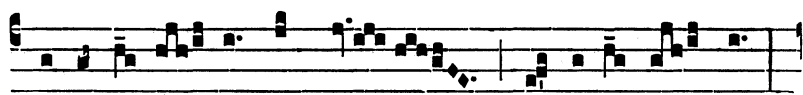
∇. Li-be-rá-tor me- us,



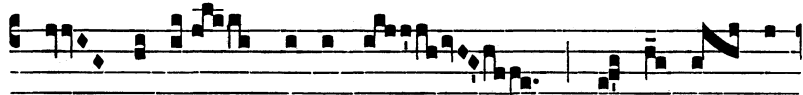
Dó- mi-ne, de gén-



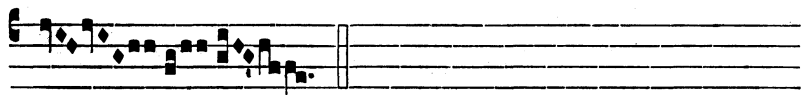
ti- bus i- racún- dis : ab



insurgénti- bus in me ex- altá- bis me :



a vi- ro in- íquo * e- rí- pi- es



me.

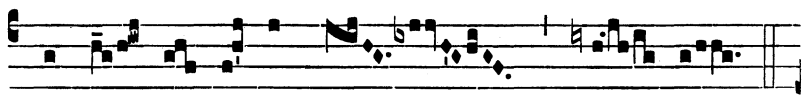
Tract.

8.

S

Aepe

* expugna-vé- runt me

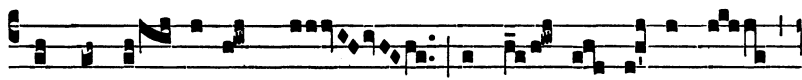


a ju- ven- tú- te me-

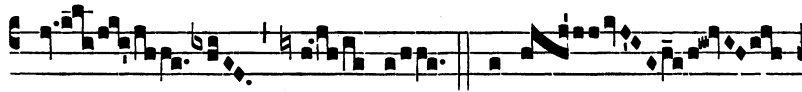
a.



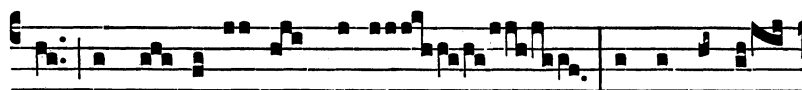
∇. Di- cat nunc Isra- el : saepe



expugna- vé-runt me a ju- ven-tú-te me-



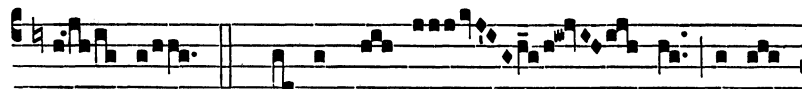
a. ∇. Et-e-



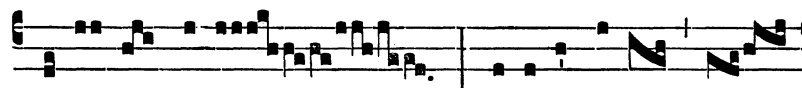
nim non po- tu- é- runt mi-hi : supra dorsum



me- um fabri-ca-vé- runt pecca-tó-



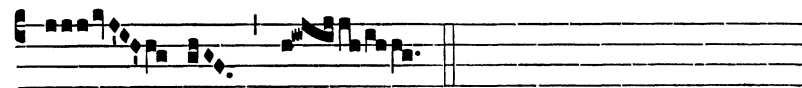
res. ∇. Pro- longa- vé- runt in-i-



qui-tá- tem si-bi : Dóminus justus con-



cí- det cerví- ces * pecca- tó-



rum.

Offert.

I.

C

Onfi- té- bor * ti- bi, Dó- mi- ne, in to- to

cor- de me- o : retri- bu- e servo tu- o :

vi- vam, et custó- di- am sermó- nes tu- os :

vi- ví- fi- ca me se- cún- dum ver- bum

tu- um, Dómi- ne.

Comm.

8.

H

OC cor- pus, * quod pro vo- bis tra- dé- tur : hic

ca- lix no- vi testaménti est in me- o sán- gui- ne,

di- cit Dómi- nus : hoc fá- ci- te, quo- ti- escúmque

súmi- tis, in me- am commemo- ra- ti- ó- nem.

Feria Secunda.

Intr.

3.

M

I-se-ré-re mi-hi *Dómi- ne, quó-ni- am

conculcá- vit me ho- mo : to-ta di- e bel- lans tri-bu-

lá- vit me. *Ps.* Conculcavérunt me in-imí-ci me- i

to-ta di- e : * quó-ni- am multi bellántes advérsum me.

Mi-se-ré-re.

Grad.

8.

D

E- us * ex- áu- di o- ra-ti- ó-

nem me- am : áu- ri- bus pér- ci-

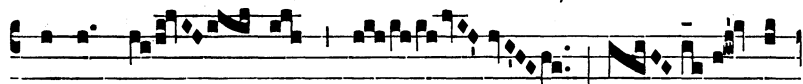
pe ver- ba o- ris me-

Feria II post Dominicam I Passionis 157

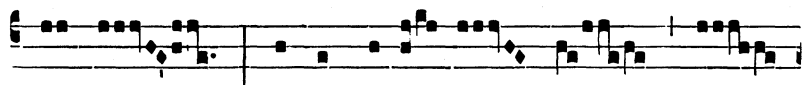


i.

∇. De-us in nó-



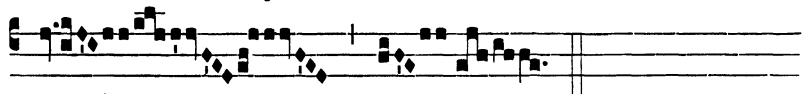
mi-ne tu- o sal- vum



me fac, et in virtú- te tu-



a * jú- di- ca



me.

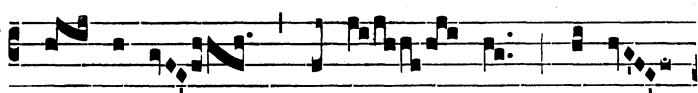
Tractus. Dómine non secúndum. 89.

Offertorium. Dómine convértere, *ut in Dominica II. post Pentecosten*, 322.

Comm.

3.

D



O- mi-nus * vir-tú- tum ipse



est Rex gló- ri- ae.

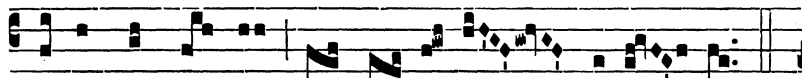
Feria Tertia.

Intr.

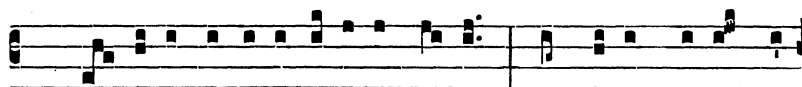
7.

E

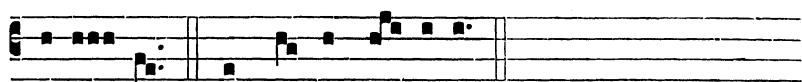
Xspécta Dó- minum, * vi-rí-li-ter age : et confor-



té-tur cor tu- um, et sús-ti-ne Dómi- num.



Ps. Dó- minus il-lumi-ná-ti- o me- a, * et sa-lus me-a, quem



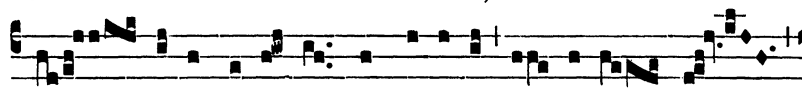
timé- bo? Exspé-cta Dó- mi-num.

Grad.

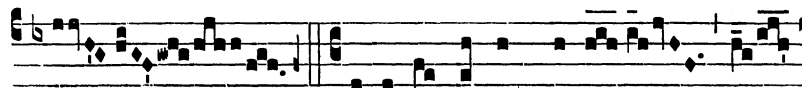
5.

D

Iscér-ne * causam me- am, Dó- mi-ne : ab



hó- mi-ne in-íquo et do-ló-so é- ri-pe me.



∇. Emítte lu- cem tu- am,



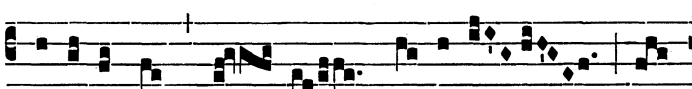
et ve-ri- tá-tem tu- am :




i- psa me de-du- xé- runt, et adduxé-runt in
montem sanctum * tu- um.

Offertorium. Sperent in te, *ut in Dominica III. post Pentec.*, 329.

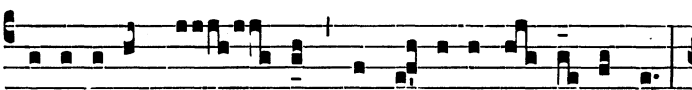
Comm.
7.





R Edime me, * De- us Is-ra- el, ex

6- mni-bus angú- sti- is me- is.

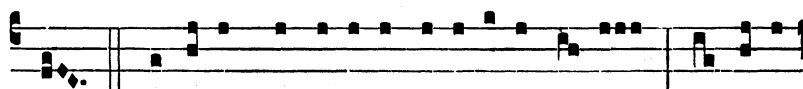
Feria Quarta.

Intr.
3.

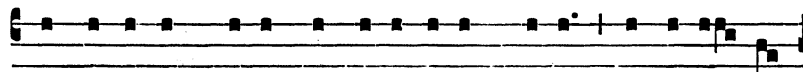


L I-be-rá-tor me- us * de gén-ti-bus i- ra-cúndis :

ab insurgénti-bus in me exal- tá- bis me :

a vi- ro in-í- quo e-rí-pi- es me, Dó- mi-

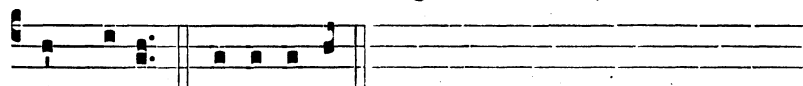
160 FERIA IV post Dominicam I Passionis



ne. Ps. Dí-li-gam te Dómi-ne, forti-túdo me- a : * Dó-mi-nus



firmaméntum me- um, et re-fú-gi- um me- um, et li-be- rá-

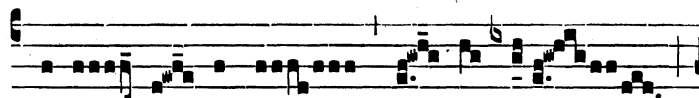


tor me- us. Li-be-rá-tor.

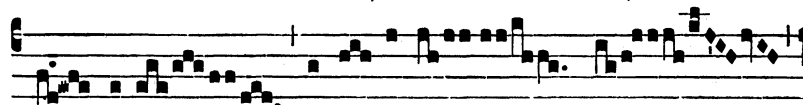
Grad.

3.

E



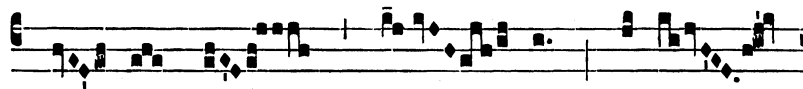
X- al- tá- bo te, * Dó- mi- ne,



quó- ni- am susce- písti me :



nec de- le- ctá- sti in- i-

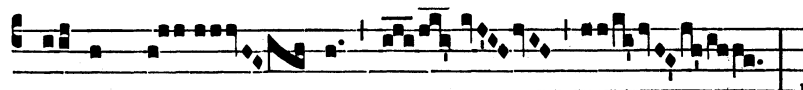


mí- cos me- os su-per



me.

∇. Dó-mi-ne

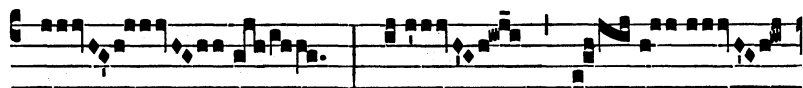


De- us me- us,

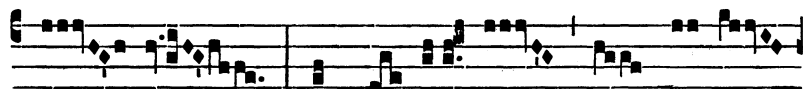
Feria IV post Dominicam I Passionis 161



clamá- vi ad te, et saná- sti me :



Dó-



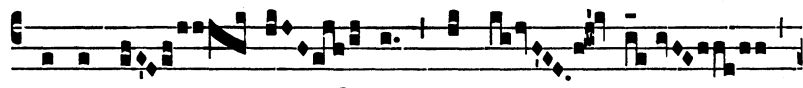
mi- ne, abstra- xí- sti ab ín-fe-



ris á-nimam me- am, salvá-sti me



a



descendén- ti- bus * in la- cum.

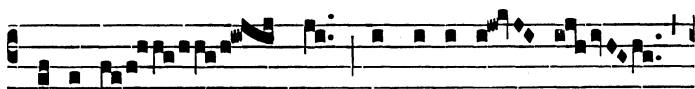


Tractus. Dómine non secúndum. 89.

Offert.

7.

E



- ri-pe me * de in-imí- cis



me- is, De- us me- us :

162 Feria V post Dominicam I Passionis

et ab insurgén- ti-

bus in me lí-be-ra me, Dó-

mi- ne.

Comm. 8.

L Avá- bo * inter inno-cén- tes ma-nus me-

as, et cir-cu- í- bo al-tá- re tu- um, Dó-

mi- ne : ut áudi- am vo-cem laudis tu- ae, et e-nár-


rem u-ni-vér-sa mi-ra-bí- li- a tu- a.

Feria Quinta.

Introitus. Omnia quae fecísti, *ut in Dom. XX. post Pentecosten*
omisso Glória Patri, 377.

Grad. 5.

T Olli- te * hó- sti- as, et in-tro- í-te



in á- tri- a e- jus : ado-rá-te Dómi-
 num in au- la san- cta e- jus. ¶ Re-ve-
 lá-bit Dó- mi-nus condén-
 sa : et in templo e- jus omnes di- cent
 * gló- ri- am.

Offertorium. Super flúmina Babylónis, *ut in Dominica XX. post Pentecosten*, 379.

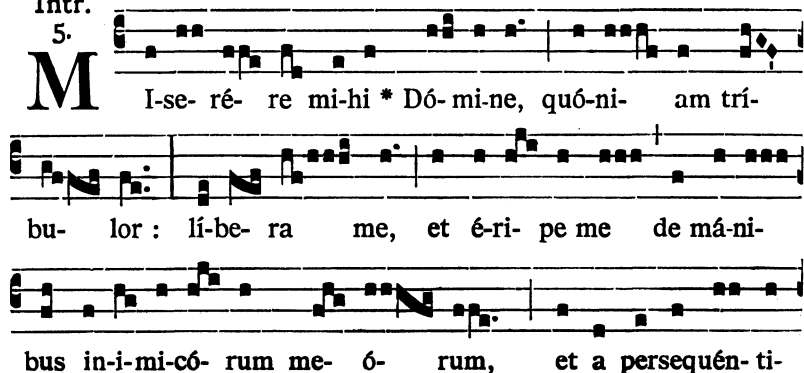
Communio. Meménto verbi tui, *ibidem*, 379.

Feria Sexta.

Intr.

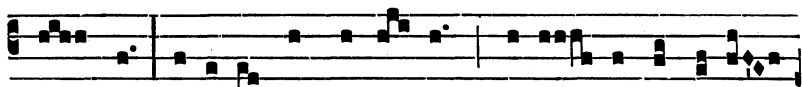
5.

M

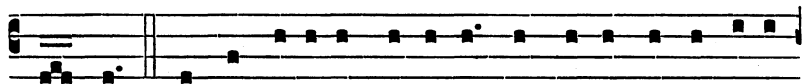


I-se ré- re mi-hi * Dó-mi-ne, quó-ni- am trí-
 bu- lor : lí-be- ra me, et é-ri- pe me de má-ni-
 bus in-i-mi-có- rum me- ó- rum, et a persecúen- ti-

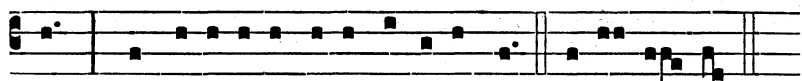
164 FERIA VI post Dominicam I Passionis



bus me : Dómi-ne, non confún-dar, quó-ni- am invo-cá-



vi te. *Ps.* In te Dómi-ne spe-rá-vi, non confúndar in aetér-



num : * in justí-ti-a tu-a lí-be-ra me. Mi-se-ré-re.

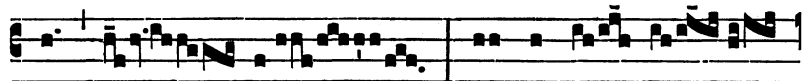
Grad.

5.

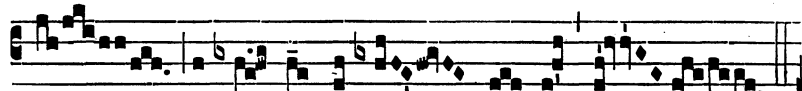
P



A-cí-fi-ce * loquebántur mi-hi in-imí-



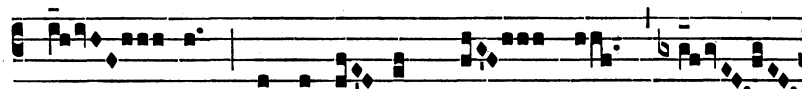
ci me-i : et in i-



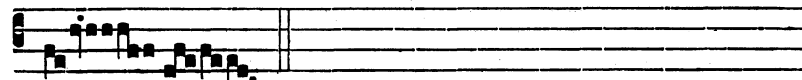
ra mo-lé-sti e-rant mi-hi.



¶. Vi-dísti, Dómi-ne, ne sí-



le-as : ne discé-das * a me.



Tractus. Dómine non secúndum. 89.

Offert.

8.

B

Ene-dí-ctus es, * Dómi-ne, do-ce me justi-

fi-ca-ti-ó-nes tu-as : et non tradas ca-

lumni-ánti-bus me su-pér-bis : et respondé-bo

expro-brán-ti-bus mi-hi ver-bum.

Comm.

7.

N

E tra-dí-de-ris me, * Dó-mi-ne, in á-nimas per-

sequénti-um me : qui-a insurre-xé-runt in me

testes in-í-qui, et mentí-ta est in-íqui-tas si-bi.

¶ *Sabbato post Dominicam I Passionis, adhibeatur Missa diei
præcedentis, 163, excepto Tractu qui omittitur.*

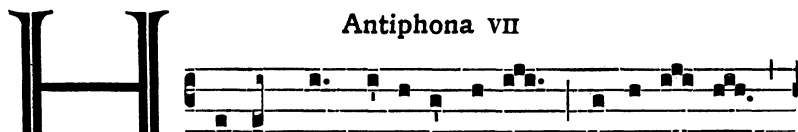
DOMINICA SECUNDA PASSIONIS SEU IN PALMIS

DE SOLEMNI PALMARUM PROCESSIONE
IN HONOREM CHRISTI REGIS

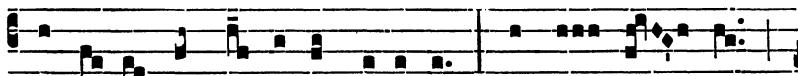
DE BENEDICTIONE RAMORUM

Omissa aspersione aquae, antequam celebrans procedat ad benedicendum ramos palmarum seu olivarum, sive aliorum arborum, cantatur sequens :

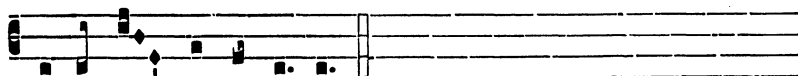
H Antiphona VII



OSANNA * fí-li- o Da-vid : be-ne-dí- ctus



qui ve- nit in nó-mi-ne Dómi-ni. Rex Is- ra- òl :



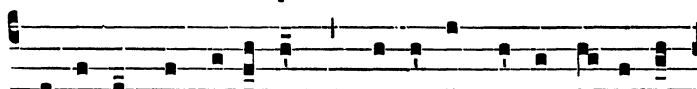
Ho-sánna in excél-sis.

DE DISTRIBUTIONE RAMORUM

Cum celebrans inceperit distribuere, cantantur sequentes antiphonae et psalmi, hoc modo :

I antiphona I f

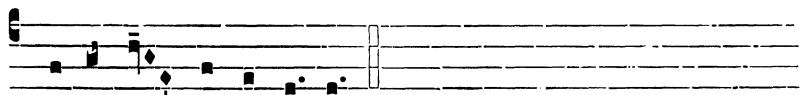
P



U- e- ri Hebrae-ó-rum, * portántes ramos o- li- vá-



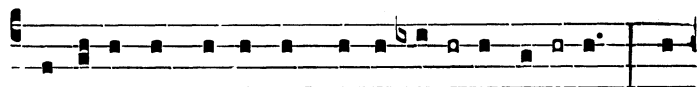
rum, obvi- a- vé- runt Dómi- no, clamán- tes et di- cén- tes :



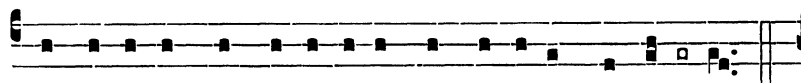
« Ho- sánna in excél- sis ».

Psalmus 23, 1-2 et 7-10 (*Textus antiquus*) †

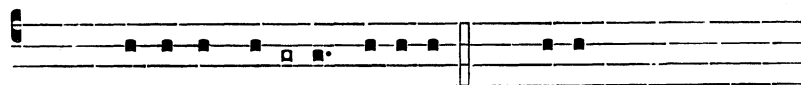
D



Omi- ni est terra, et ple- ni- tú- do e- jus : * or-



bis terrá- rum et u- ni- vérsi qui há- bi- tant in e- o.



Flexa : prínci- pes ve- stras, † 2. Qui- a...

2. Quia ipse super mária fundávit eum : * et super flúmina prae- parávit eum.

Et repetitur antiphona Púeri. ut supra.

† Editio typica Vaticana *Ordinis hebdomadae sanctae instaurati* redigit psalmos secundum novam interpretationem. Hunc textum novum invenies p. 143** ss.

168 Dominica II Passionis seu in Palmis

7. Attóllite portas, príncipes, vestras, † et elevámini, portae aeternáles : * et introíbit rex glóriæ.

8. Quis est iste rex glóriæ? † Dóminus fortis et potens : * Dóminus potens in praélio.

Et repetitur antiphona Púeri. ut supra.

9. Attóllite portas, príncipes, vestras, † et elevámini, portae aeternáles : * et introíbit rex glóriæ.

10. Quis est iste rex glóriæ? * Dóminus virtútum ipse est rex glóriæ.

Et repetitur antiphona Púeri. ut supra.

11. Glória Patri, et Fílio, * et Spirítui Sancto.

12. Sicut erat in princípío, et nunc, et semper, * et in saécula saeculórum. Amen.

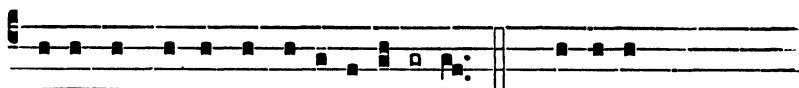
Et repetitur antiphona Púeri. ut supra.

2 antiphona I f

P U-e-ri Hebrae-ó-rum * vestiménta prosterné-bant in
vi-a, et clamá-bant di-céntes : « Ho-sánna fí-li-o Da-vid :
be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni ».

Psalmus 46 (Textus antiquus)

O Omnes gentes, pláudi-te má-ni-bus : * ju-bi-lá-te



De- o in vo-ce exsul-ti- ō- nis : 2. Quó-ni- am...

2. Quóniam Dóminus excélsus, terríbilis, * Rex mágnus super omnem terram.

Et repetitur antiphona Púeri. ut supra.

3. Subjécit pópulos nobis : * et gentes sub pédibus nostris.

4. Elégit nobis hereditátem suam : * spéciem Jacob, quam diléxit.

Et repetitur antiphona Púeri. ut supra.

5. Ascéndit Deus in júbilo : * et Dóminus in voce tubae.

6. Psállite Deo nostro, psállite : * psállite Regi nostro, psállite.

Et repetitur antiphona Púeri. ut supra.

7. Quóniam Rex omnis terrae Deus; * psállite sapiénter.

8. Regnábít Deus super gentes : * Deus sedet super sedem sanctam suam.

Et repetitur antiphona Púeri. ut supra.

9. Príncipes populórum congregáti sunt cum Deo Abraham : * quóniam dii fortes terrae veheménter eleváti sunt.

Et repetitur antiphona Púeri. ut supra.

10. Glória Patri, et Fílio, * et Spirítui Sancto.

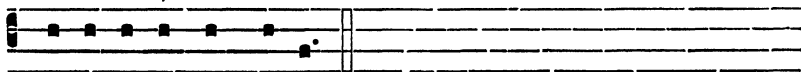
11. Sicut erat in princípío, et nunc, et semper, * et in saécula saeculórum. Amen.

Et repetitur antiphona Púeri. ut supra.

Quae si non sufficiant, repetantur quousque distributio finiatur; si autem finiatur prius, clauditur cum Glória Patri. et repetitur antiphona.

DE PROCESSIONE CUM RAMIS BENEDICTIS

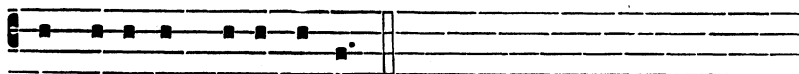
Diaconus [seu celebrans], dicit :



Pro-ce-dámus in pæ-ce.

170 Dominica II Passionis seu in Palmis

Respondent omnes :

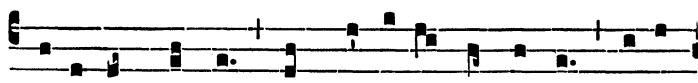


In nómi-ne Christi. Amen.

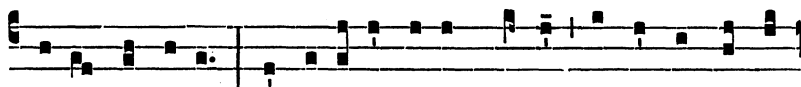
Incipiente processione, cantari possunt antiphonae sequentes, omnes, vel aliquae, pro opportunitate.

I antiphona VIII

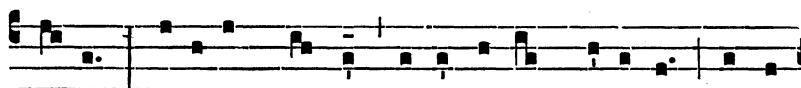
O



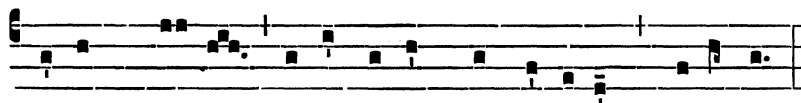
Ccúrrunt turbæ * cum fló-ri-bus et palmis Redem-



ptó-ri óbvi-am : et victó-ri tri-umphánti digna dant obsé-



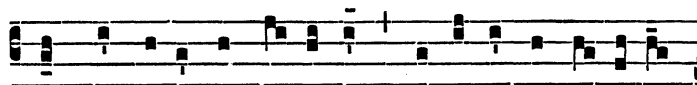
qui-a : Fí-li-um De-i o-re gentes prædi-cant : et in



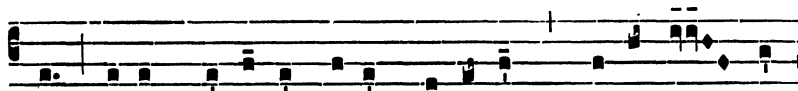
laudem Chri-sti vo-ces to-nant per nú-bi-la : « Ho-sánna ».

2 antiphona VII

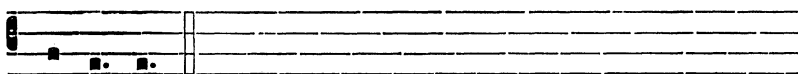
C



UM ánge-lis et pú-e-ris * fí-dé-les inve-ni-á-



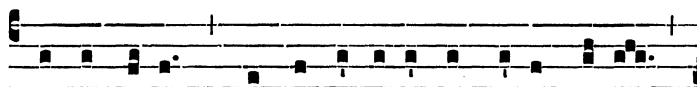
mur, tri-umpha-tó-ri mortis clamántes : « Ho-sánna in



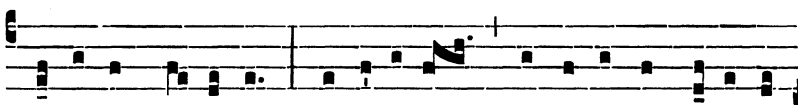
excél- sis ».

3 antiphona IV

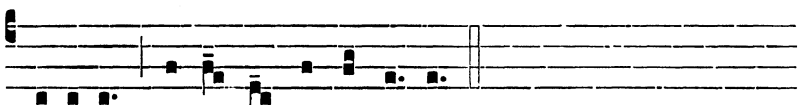
T



Urba multa, * quae convé-ne-rat ad di-em festum,



clamá-bat Dó-mi-no : « Be-ne-díctus qui ve-nit in nó-mi-ne

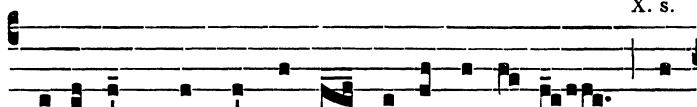


Dó-mi-ni : Ho-sánna in excél-sis ».

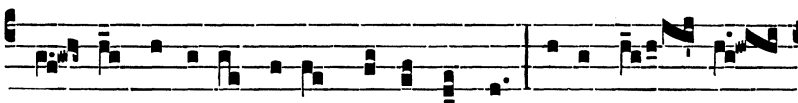
4 antiphona I

X. s.

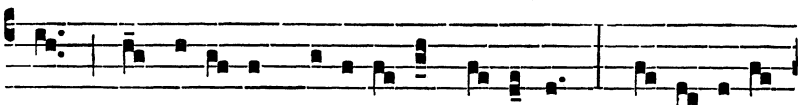
C



Cepé-runt * omnes turbæ descendénti-um gau-

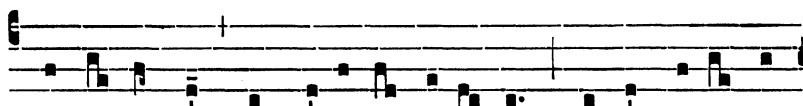


dén-tes laudá-re De-um vo-ce magna, super ó-mni-

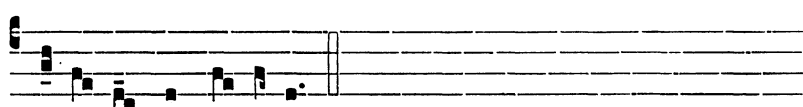


bus quas ví-de-rant virtú-ti-bus, di-céntes : « Be-ne-díctus

172 Dominica II Passionis seu in Palmis



qui ve- nit Rex in nómi- ne Dómi- ni; pax in terra, et



gló-ri- a in excélsis ».


Progrediente processione, cantatur sequens hymnus, populo, si fieri potest, Glória, laus. continuo repetente, ut infra notatur.

HYMNUS AD CHRISTUM REGEM

Chorus : Theodulphus, episcopus Aurelianensis † 821

I

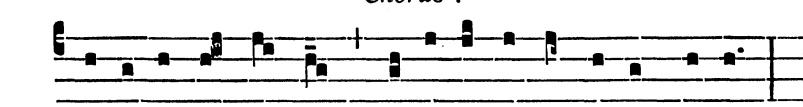
G Ló-ri- a, laus et honor ti- bi sit, Rex Christe Red-



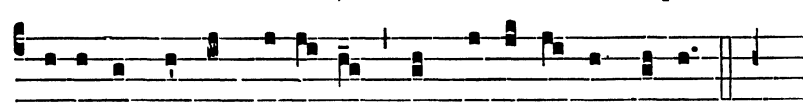
émptor : Cu- i pu- e- rí- le de- cus prompsit Ho- sánna pi- um.

Omnes : Glória, laus. ut supra.

Chorus :



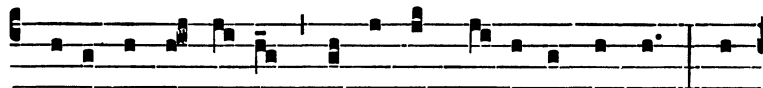
1. Isra- ël es tu Rex, Da- ví- dis et íncli- ta pro- les :



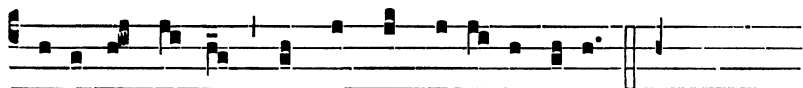
Nómi- ne qui in Dómi- ni, Rex be- ne- dí- cte, ve- nis.

Omnes : Glória, laus. ut supra.

Chorus :



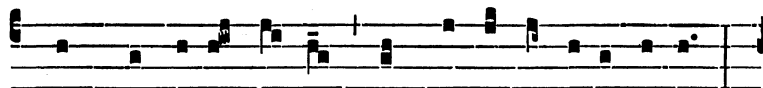
2. Coetus in ex-cél-sis te laudat caé-li-cus omnis, Et



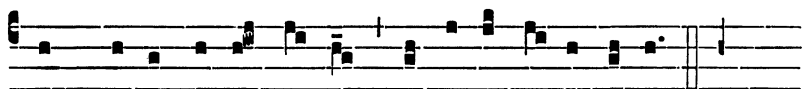
mortá-lis ho-mo, et cuncta cre-á-ta simul.

Omnes : Glória, laus. ut supra.

Chorus :



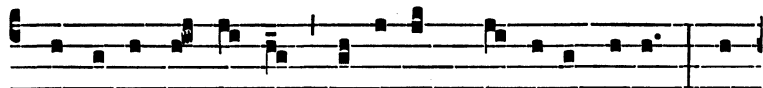
3. Plebs Hebraé-a ti-bi cum palmis óbvi-a ve-nit :



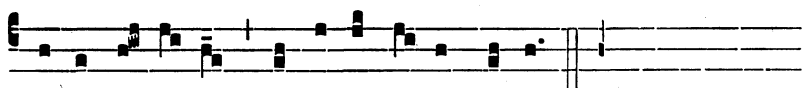
Cum pre-ce, vo-to, hymnis, ádsumus ecce ti-bi.

Omnes : Glória, laus. ut supra.

Chorus :



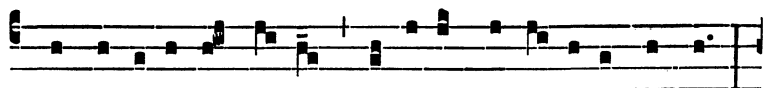
4. Hi ti-bi pas-sú-ro solvé-bant mú-ni-a laudis : Nos



ti-bi regnánti pángimus ecce me-los.

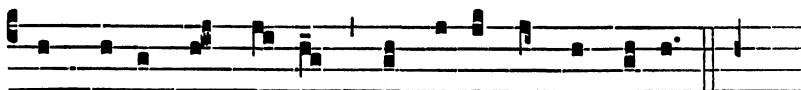
Omnes : Glória, laus. ut supra.

Chorus :



5. Hi pla-cu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra :

174 Dominica II Passionis seu in Palmis



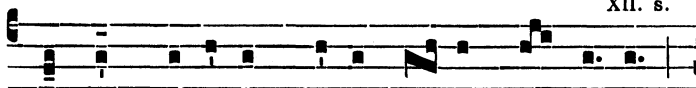
Rex bo-ne, Rex cle-mens, cui bo-na cuncta pla-cent.

Omnes : Glória, laus. ut supra.

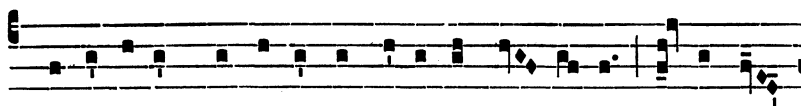
5 antiphona VIII G *

XII. s.

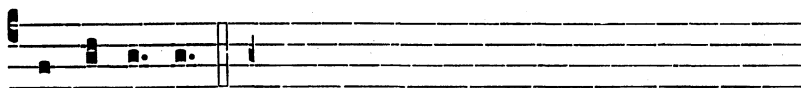
O



-mnes * colláudant nomen tu- um, et di- cunt :



« Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna



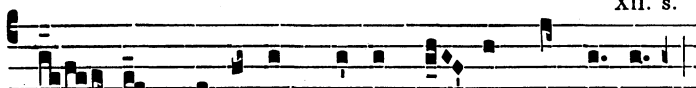
in excél- sis ».

Vel ad libitum :

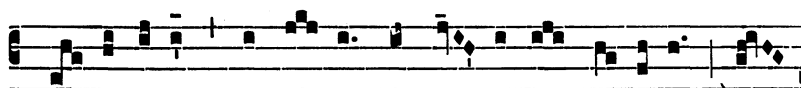
5 antiphona VIII G

XII. s.

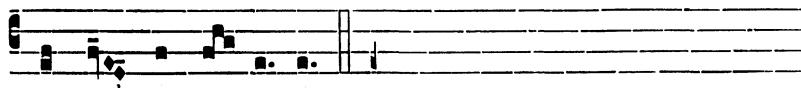
O



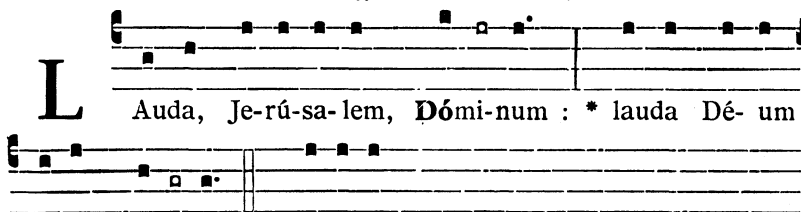
- mnes * colláudant nomen tu- um, et di- cunt :



« Be- ne-díctus qui ve- nit in nó- mi-ne Dó-mi-ni. Ho-



sánna in ex-cél- sis ».

Psalmus 147 (*Textus antiquus*)¹

tu-um, **Si-** on. 2. Quóni- am...

Omnes versiculi incipiendi sunt in chorda tenoris.

2. Quóniam confortávit seras portárum tuárum : * benedíxit filiis tuis **in** te.

3. Qui pósuit fines tuos **pacem** : * et ádipe fruménti **sát**iat te.

4. Qui emíttit elóquium suum **terrae** : * velóciter currit *sermo* ejus.

5. Qui dat nivem sicut **lanam** : * nébulam sicut **cínerem** **spargit**.

6. Mittit crystállum suam sicut buccéllas : * ante fáciem frigoris ejus quis **sustiné**bit?

7. Emíttet verbum suum, et liquefáciét **ea** : * flabit spíritus ejus, et *fluent* aquae.

8. Qui annúnciat verbum suum **Jacob** : * justítias et judícia sua **Israël**.

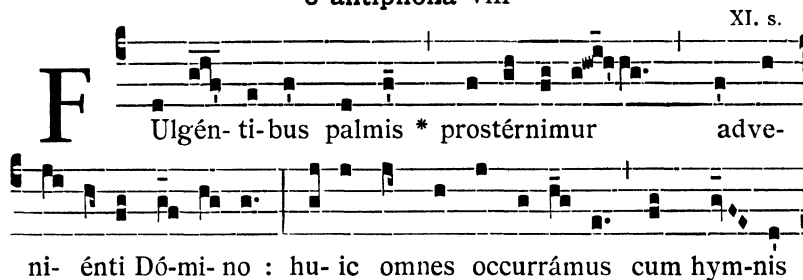
9. Non fecit táliter omni natióni : * et judícia sua non manifestávit **eis**.

10. Glória Patri, et **Fílio**, * et Spíritui **Sancto**.

11. Sicut erat in princípío, et nunc, et **semper**, * et in saécula saeculórum. **Amen**.

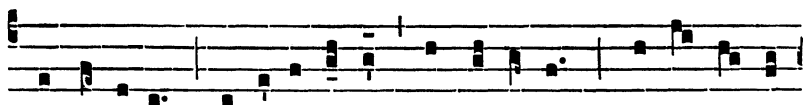
Et repetitur antiphona Omnes colláudent.

6 antiphona VIII

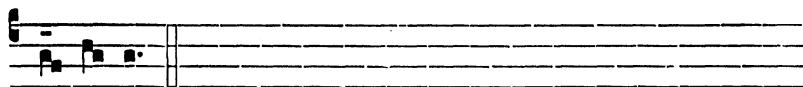


¹ Hunc psalmum secundum novum textum invenies p. 144**.

176 Dominica II Passionis seu in Palmis



et cānti-cis, glo-ri-fi-cāntes et di-cētes : « Be-ne- dí-ctus

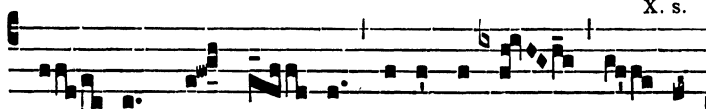


Dó-mi-nus ».

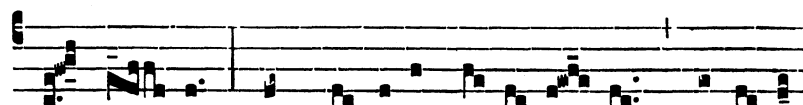
7 antiphona I

X. s.

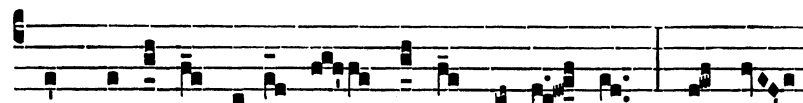
A



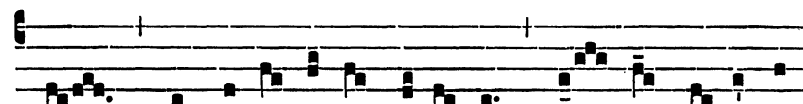
- ve,* Rex no- ster, Fi-li Da- vid, Red- ém-



ptor mun- di, quem prophētae prae-di-xē- runt Salva-tó-



rem dómu- i Isra- òl esse ventú- rum. Te e-



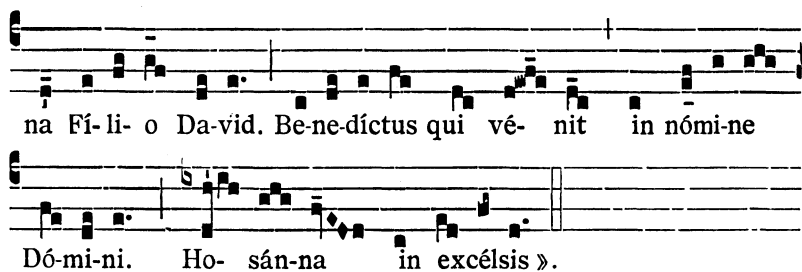
nim ad sa-lu- tá-rem vícti-mam Pa- ter mi- sit in



mun- dum, quem exspe-ctá- bant omnes sancti ab



o-rí- gi- ne mun-di, et nunc : « Hò-sán-

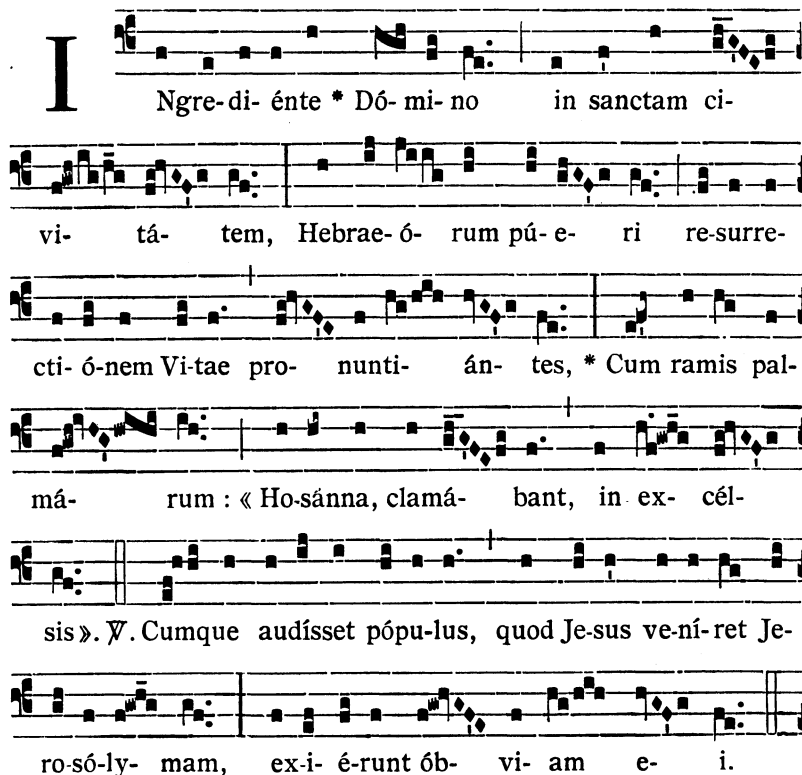


na Fí-li-o Da-vid. Be-ne-díctus qui vé-nit in nó-mi-ne
Dó-mi-ni. Ho-sán-na in excélsis ».

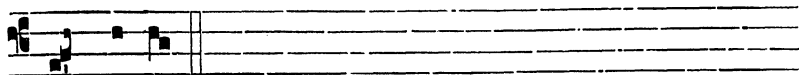
Nihil impedit, quominus cantetur a fidelibus hymnus Christus vincit, vel alius cantus in honorem Christi Regis.

Intrante processione in ecclesiam, dum celebrans per valvas ecclesiae transit, incipitur responsorium sequens :

Responsorium II



I Ngre-di-énte * Dó-mi-no in sanctam ci-
vi-tá-tem, Hebrae-ó-rum pú-e-ri re-surre-
cti-ó-nem Vi-tae pro-nunti-án-tes, * Cum ramis pal-
má-rum : « Ho-sán-na, clamá-bant, in ex-cél-
sis ». ∇. Cumque audísset pópu-lus, quod Je-sus ve-ní-ret Je-
ro-só-ly-mam, ex-i-é-runt ób-vi-am e-i.



* Cum ramis.

AD MISSAM

Intr.

8.

D

O-mi-ne, * ne longe fá-ci-as auxí-li-um

tu-um a me, ad de-fensi-ó-nem me-am

áspi-ce : lí-be-ra me de o-re le-ó-

nis, et a córni-bus u-ni-cornu-ó-rum hu-mi-li-

tá-tem me-am. *Ps.* De-us, De-us me-us, ré-spi-ce

in me, * qua-re me de-re-liquísti? longe a sa-lú-te me-a

verba de-lictó-rum me-ó-rum.

Repetitur : Dómine, ne longe.

Ad Missam

179

Grad.

4.

T

Enu- ísti * ma- num déx-te- ram

me- am : in vo- luntá-te tu-

a de- du-xí- sti me : et cum gló-

ri- a as- sump-sí-sti me.

Y. Quam bo- nus Isra- el De-

us re-

ctis cor- de! me- i au- tem pe- ne

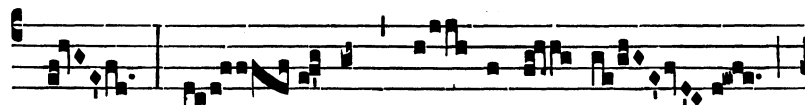
mo- ti sunt pe- des,

pe- ne effú- si sunt gres- sus me- i : qui- a

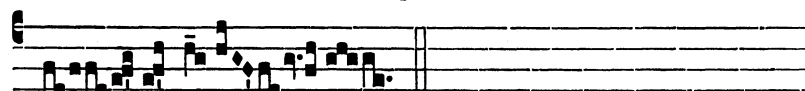


ze-lá-vi in pec-ca-tó-

ri-bus,



pa-cem pec-ca-tó-rum *



vi-dens.

Tract.

2.

D

E-us,

* De-us

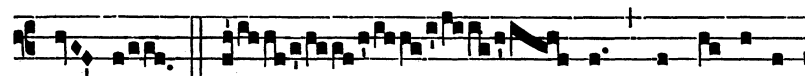


me-us, réspi-ce

in me :

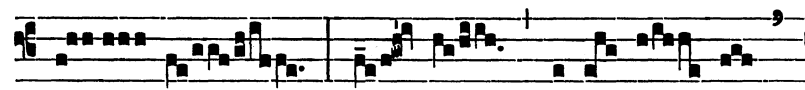
qua-re me

de-re-li-



quí-sti? ∇. Lon-

ge a sa-lú-te



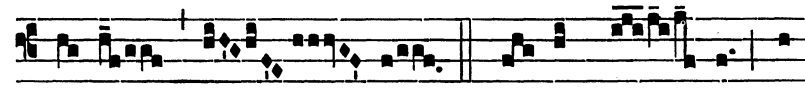
me-

a

ver-ba

de-li-ctó-

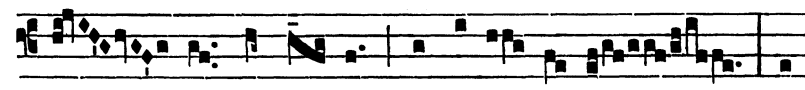
rum



me-ó-

rum. ∇. De-us me-

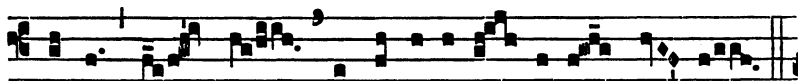
us cla-



má-

bo per di-em, nec exáu-di-es :

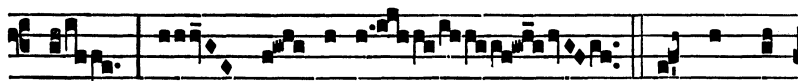
in



nocte, et non ad insi-pi-én-ti-am mi-hi.

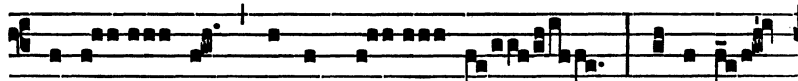


∇. Tu au-tem in sancto há-bi-tas,

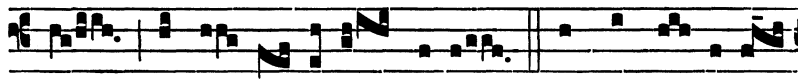


laus Is-ra-el.

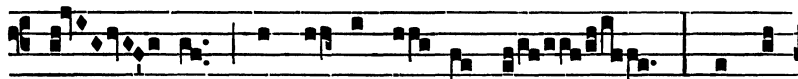
∇. In te spe-



ravé-runt patres no-stri : spe-ravé-



runt, et li-be-rásti e-os. ∇. Ad te cla-mavé-

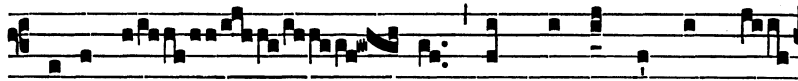


runt, et sal-vi fa-cti sunt :

in te

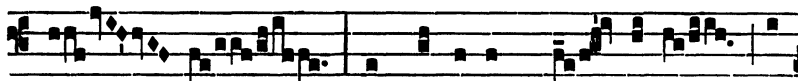


spe-ravé-runt, et non sunt confú-si.



∇. Ego au-

tem sum vermis, et non ho-



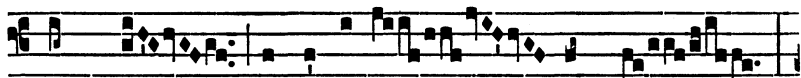
mo :

oppróbri-um hó-mi-num, et



abjécti- o ple- bis.

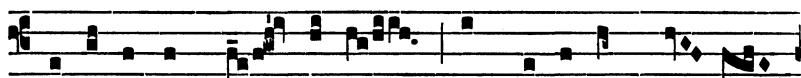
¶ Omnes qui vi- dé-



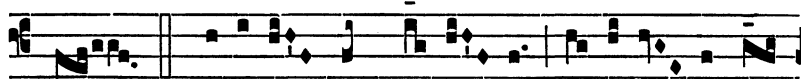
bant me,

aspernabán-

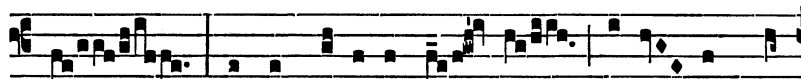
tur me :



lo-cú-ti sunt lá- bi- is et mo-vé-runt ca- put.

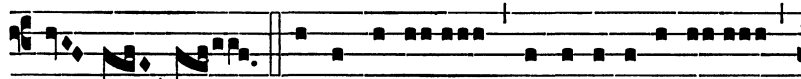


¶ Spe-rávit in Dó-mi- no, e- rí-pi- at e-



um :

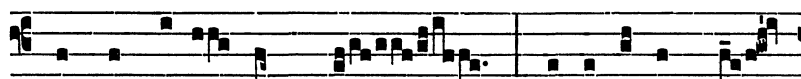
salvum fá-ci- at e- um, quó-ni- am vult



e- um.

¶ Ipsi ve-ro

consi-de-ravé-runt,



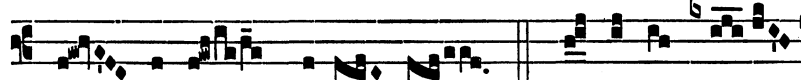
et conspexé- runt me :

di- vi- sé-runt si-



bi vestiménta me- a,

et super vestem me- am



mi- sé-runt sortem.

¶ Lí- be- ra me

de o-re le-ó-

nis : et a cór-ni-bus u-ni-cor-

nu-ó-rum humi-li-tá-tem me-am. V. Qui timé-tis

Dó-mi-num, laudá-te e-um : u-nivérsum

semen Ja-cob, magni-fi-cá-te e-um. V. Annun-

ti-á-bi-tur Dó-mi-no ge-ne-rá-ti-o ventú-

ra : et annunti-ábunt cae-li ju-

stí-ti-am e-jus. V. Pó-pu-

lo qui nascé-tur, quem fe-cit * Dó-

mi-nus.

Offert.

8.

I

M- propé- ri- um * exspectá- vit cor

me- um, et mi- sé- ri- am : et sustí-

nu- i qui si- mul contrista-ré- tur, et non

fu- it : con- so-lán- tem me quae- sí- vi, et

non invé- ni : et de-dé- runt

in e-scám me- am fel, et in si- ti me- a

po-ta- vé- runt me acé- to.

Comm.

8.

P

A- ter, * si non pot- est hic ca- lix transí- re,

ni-si bi-bam il- lum : fi- at vo-lúntas tu- a.

Feria Secunda Hebdomadae Sanctae

Intr.

4.

J

U- di-ca * Dó-mi-ne no-céntes me, expúgna

impugnán- tes me : apprehénde arma et scu- tum,

et exsúr-ge in adju-tó- ri- um me- um, Dó-mi-

ne, vir- tus sa-lú- tis me- ae. *Ps.* Ef-fúnde

fráme- am, et conclúde advérsus e- os qui persecúntur

me : * dic á-nimae me-ae : Sa-lus tu- a ego sum. Jú- di-ca.

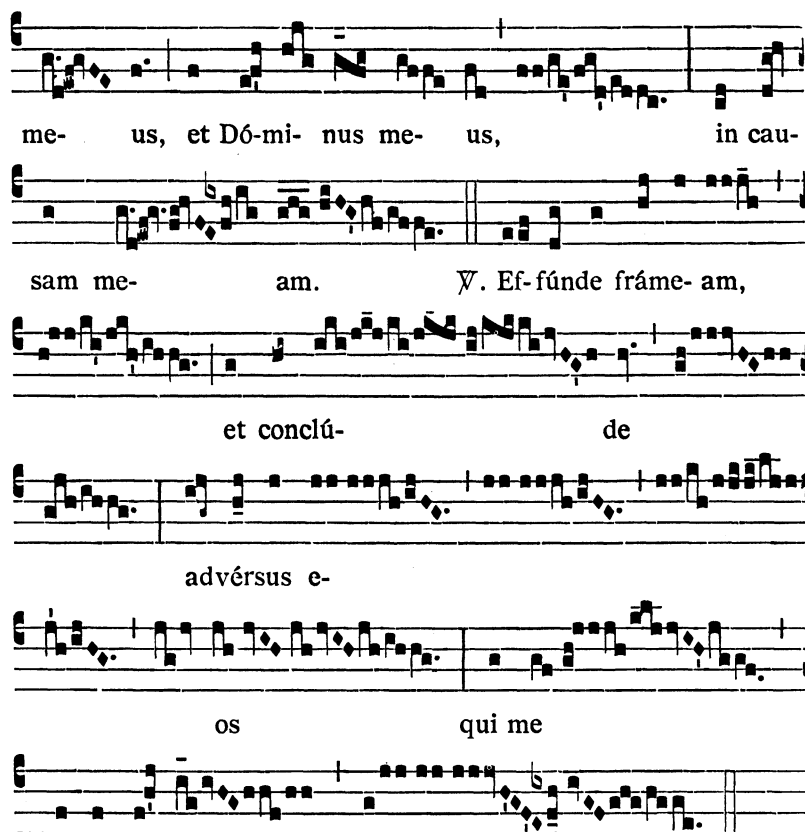
Grad.

3.

E

Xsúr- ge * Dó-mi-ne, et

inténde ju-dí- ci- um me- um, De- us,



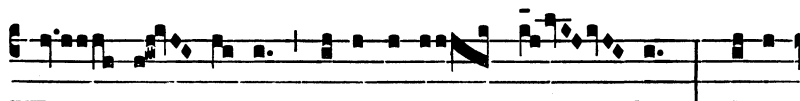
me- us, et Dó-mi- nus me- us, in cau-
sam me- am. V. Ef-fúnde fráme- am,
et conclú- de
advérsus e-
os qui me

* persequúntur.

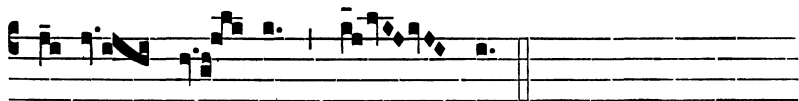
Tractus. Dómine non secúndum. 89.

Offert.

3.
E - ri- pe me * de in- i-mí- cis me- is,
Dó- mi- ne : ad te confú- gi, do- ce



me fá- ce-re vo-luntá-tem tu- am : qui-a



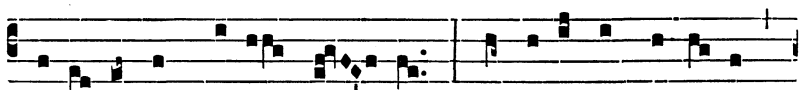
De- us me- us es tu.

Comm.

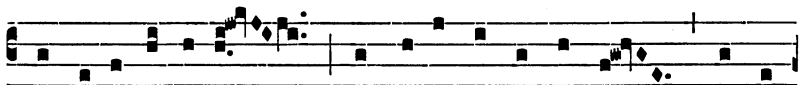
7.

E

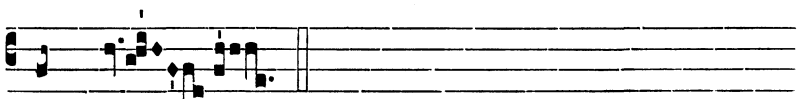
- rubé- scant * et re-ve-re-ántur si- mul, qui



gra-tu-lántur ma-lis me- is : indu- ántur pu-dó-re



et reve-rénti- a, qui ma-lígna loquúntur advér-



sum me.

Feria Tertia Hebdomadae Sanctae

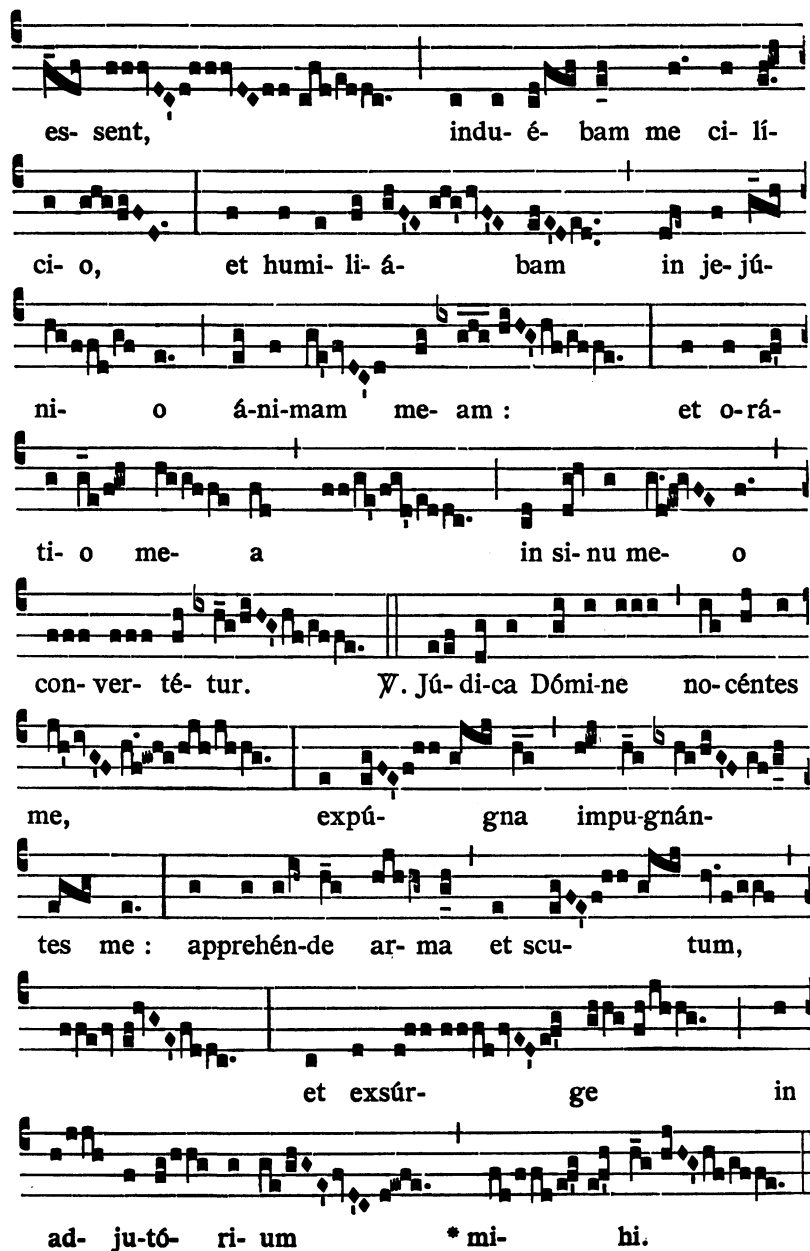
Introitus. Nos autem gloriári. 201.

Grad.

3

E

- go au- tem, * dum mi- hi mo- lé- sti



es- sent, indu- é- bam me ci- lí-
 ci- o, et humi- li- á- bam in je- jú-
 ni- o á-ni-mam me- am : et o-rá-
 ti- o me- a in si- nu me- o
 con- ver- té- tur. V. Jú- di- ca Dómi- ne no- céntes
 me, expú- gna impu- gnán-
 tes me : apprehén- de ar- ma et scu- tum,
 et exsúr- ge in
 ad- ju- tó- ri- um * mi- hi.

Offert.

I.

C

Ustó-di me, * Dó- mi- ne, de ma-

nu pecca-tó- ris : et ab ho-mí- ni-bus in-í-

quis é-ri-pe me, Dó- mi- ne.

Comm.

5.

A

Dvérsum me * ex-erce-bántur, qui se-dé-bant

in por-ta : et in me psallé-bant, qui bi-bé-bant vi-num :

ego ve-ro o-ra-ti-ó-nem me-am ad te,

Dómi- ne : tempus be-ne-plá-ci-ti, De-us, in

multi-tú-di-ne mi-se-ri-cór-di-ae tu-ae.

Feria Quarta Hebdomadae Sanctae

Intr.

3.

I

N nó-mi-ne Dó-mi-ni * om-ne ge-nu fle-ctá-tur,

cae-lé-sti-um, ter-ré-stri-um et infer-nó-rum :

qui-a Dó-mi-nus factus ob-é-di-ens usque ad mor-tem,

mortem autem cru-cis : íd-e-o Dó-mi-nus Je-sus

Chri-stus in gló-ri-a est De-i Pa-tris.

Ps. Dó-mi-ne exáudi o-ra-ti-ó-nem me-am : * et clamor

me-us ad te vé-ni-at. In nó-mi-ne.

Post Lectionem.

Grad.

2.

N

E avér-tas * fá-ci-em tu-am a

pú- e- ro tu- o, quó- ni- am

trí- bu- lor : ve- ló- ci- ter

exáudi me. V. Saluum me

fac De- us,

quó- ni- am intravé- runt aquae usque ad á-

ni- mam me- am : in- fí- xus sum

in li- mo pro- fún- di, et non est

* substánti- a.

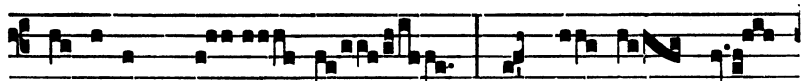
Post Epistolam

Tract.

2.

D

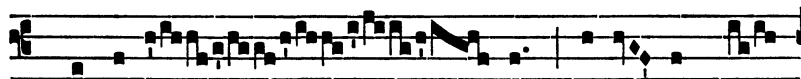
Omi- ne, *ex-áu- di o-ra-



ti-ónem me- am, et cla-mor me-



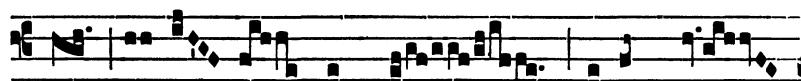
us ad te vé-ni-at.



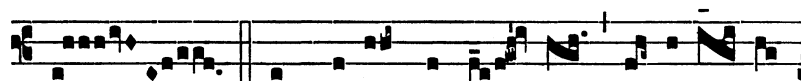
℣. Ne avér- tas fá-ci-em tu-



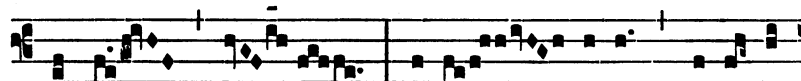
am a me : in quacúmque di-e trí-bu-



lor, in-clí-na ad me aurem tu-



am. ℣. In quacúmque di-e invo-cá-ve-

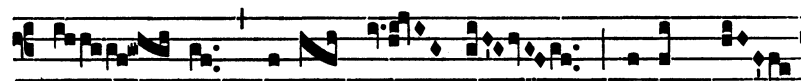


ro te, ve-ló-ci-ter exáudi

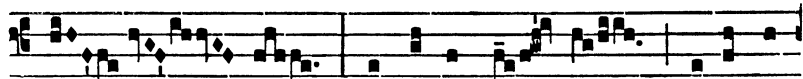


me.

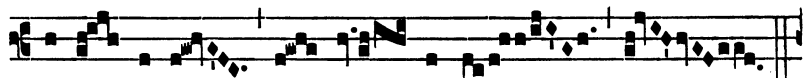
℣. Qui-a de-fe-cé-



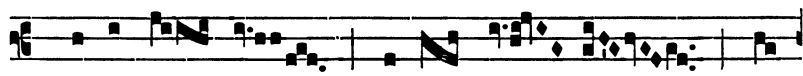
runt sic-ut fu-mus di-es me-



i : et ossa me- a sic-ut in



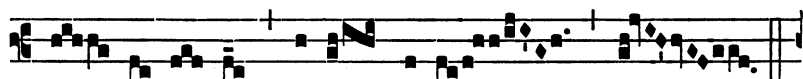
fri-xó- ri- o con- frí- xa sunt.



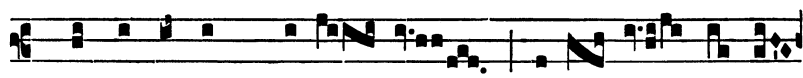
∇. Percússus sum sic-ut fe- num, et



á-ru- it cor me- um : qui- a oblí- tus sum



man- du-cá- re panem me- um.



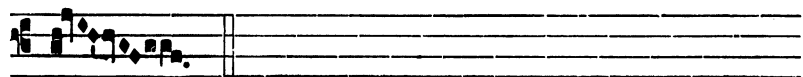
∇. Tu exsúrgens, Dómi- ne, mi-se- ré- be- ris



Si- on : qui- a ve-nit tem-



pus mi- se-rén-di * e- jus.



Offert.

3.

D

O-mi-ne, * exáu-di o-ra-ti-ó-nem

me-am, et cla-mor me-us ad te

pervé-ni-at: ne avér-tas fá-ci-em

tu-am a me.

Comm.

2.

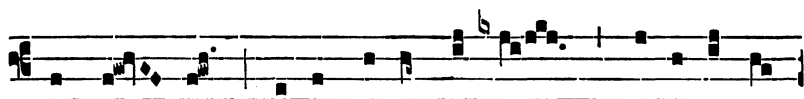
P

Otum me-um * cum fle-tu tempe-rá-

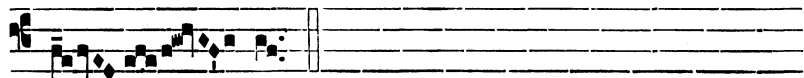
bam: qui-a é-le-vans al-li-sísti me: et e-go

sic-ut fe-num á-ru-i: tu autem, Dó-mi-ne, in

aetér-num pérma-nes: tu exsúrgens mi-se-ré-be-



ris Si- on, qui- a ve-nit tempus mi-se-réndi



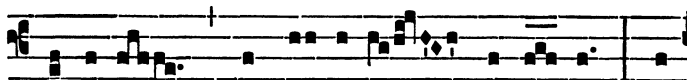
e- jus.

FERIA QUINTA IN CENA DOMINI

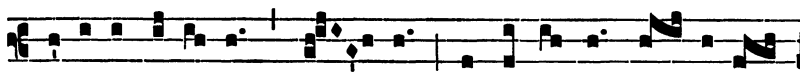
DE MISSA CHRISMATIS

F

Antiphona ad introitum II



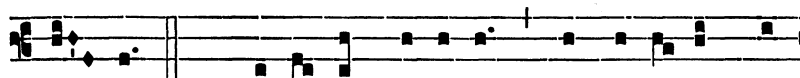
ACI- ES * uncti- ó-nis ó-le- um, et



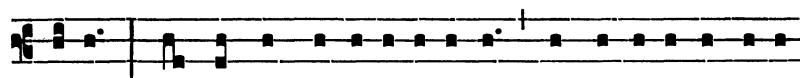
fí-li- is Isra- ãl di- ces : Hoc ó-le- um un-cti- ó-



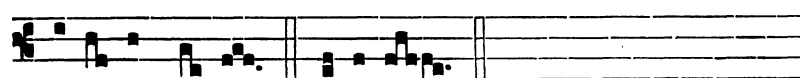
nis sanctum e- rit mi- hi in ge- ne-ra- ti- ó- nes



ve- stras. *Ps.* Grá- ti- as Dómi- ni in ae-térnum can-



tábo : * per omnes ge-ne-ra-ti- ó- nes annunti- á-bo fi-de-



li-tá- tem tú- am. Fá-ci- es.

Graduale v

I N De- o * confi- sum est cor me- um,

et adjú- tus sum; íd-e- o exsúl- tat cor

me- um, et cân-ti-co me- o lau-

do e- um. *Ÿ. Dómi-*

nus robur est

pópu- lo su- o, et prae-sí- di-

um sa-lú- tis un-cto * su- o.

Antiphona ad offertorium VIII

D I- li- gis * justí- ti- am et
o- dí- sti in-iqui-tá- tem; proptér-
e- a un- xit te De- us, De- us
tu- us, ó- le- o lae-tí-

ti- ae.

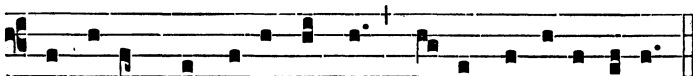
Ad triplex Agnus Dei, respondetur ter miserere nobis.

Antiphona ad communionem I

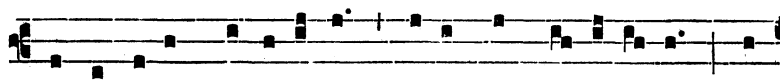
P Rae-di-cá-bant A-pósto- li * ut paeni- ténti- am
á- ge-rent, et un-gé-bant ó- le- o mul- tos ae-
gros, et sa- ná- bant.

Cantus in Benedictione SS. Oleorum

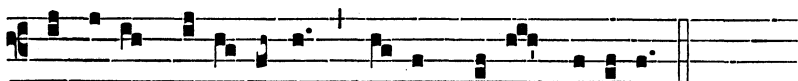
Cum deferuntur a Sacristia ad chorum Oleum Chrismale et Oleum Catechumenorum, duo Cantores cantant versus sequentes :

O  Red-émptor, sume carmen Te-met conci-nénti- um.

Et Chorus idem replicat. Deinde duo cantores prosequuntur sequentes versus :

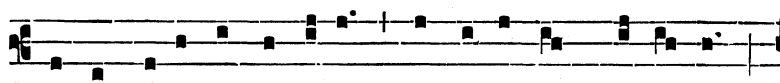


Audi, iudex mortu-ó-rum, Una spes mor-tá-li- um, Au-

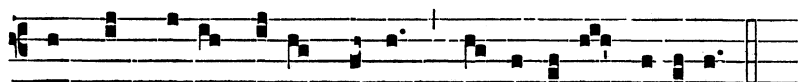


di vó-ces pro-fe-réntum Do-num pa-cis praévi- um.

Chorus : O Redémptor.

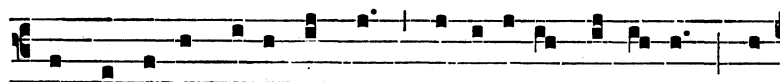


Arbor foeta alma lu-ce Hoc sacrándum pró-tu- lit,



Fert hoc pro-na praesens turba Sal-va-tó-ri saécu-li.

Chorus : O Redémptor.

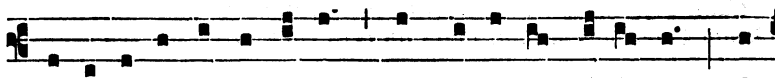


Stans ad a-ram imo supplex Infu-lá-tus Pónti- fex, Dé-

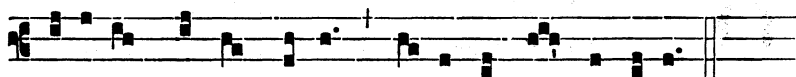


bi-tum per-sólvit omne Con-secrá-to Chrísma-te.

Chorus : O Redémptor.



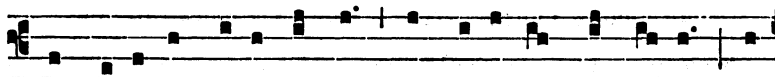
Consecrá-re tu digná-re, Rex per-énis pátri-ae, Hoc



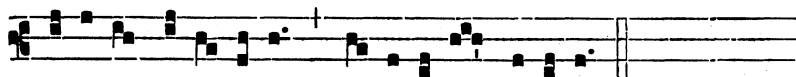
o-lí-vum, signum vi-vum, Ju-ra contra daémonum.

Chorus : O Redémptor.

Confecto Chrismate et benedicto Oleo Catechumenorum, dum reportantur ampullae ad Sacristiam, duo praedicti cantores cantant hos versus :

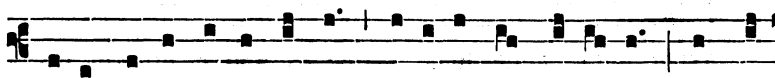


Ut nové-tur sexus omnis Uncti-ó-ne Chrísma-tis : Ut

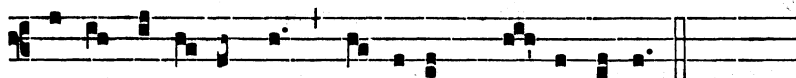


sané-tur sauci-á-ta Digni-tá-tis gló-ri-a.

Chorus : O Redémptor.

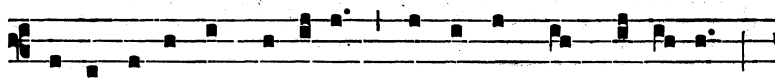


Lo-ta mente sacro fonte Aufugántur crími-na, Uncta

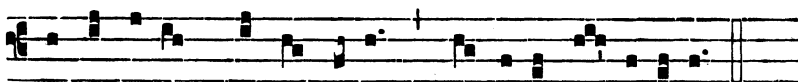


frónte sacro-sáncta Inflú-unt cha-rísma-ta.

Chorus : O Redémptor.

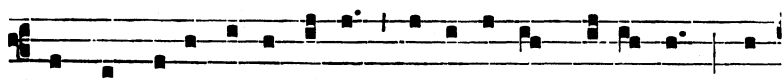


Corde na-tus ex Pa-réntis Alvim implens Virgi-nis,

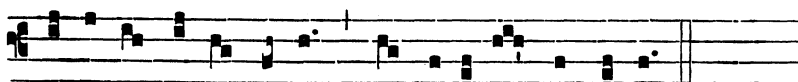


Praesta lu-cem, claude mortem Chrísma-tis con-sórti-bus.

Chorus : O Redemptor.



Sit haec di-es festa no-bis, Saecu-ló-rum saécu-lis Sit

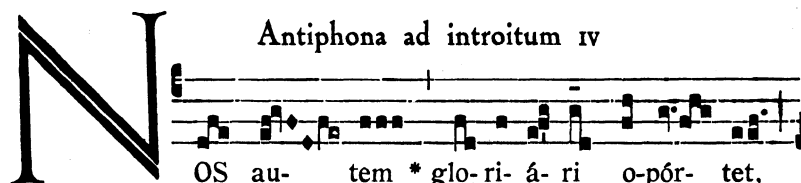


sacrá-ta digna laude, Nec senéscat témpo-re.

Chorus : O Redemptor.

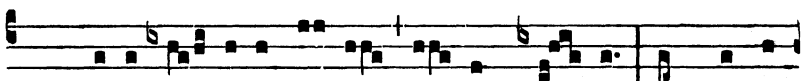
DE MISSA SOLEMNI VESPERTINA

Dum fit processio per ecclesiam, canitur antiphona ad introitum :

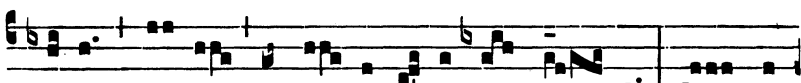


Antiphona ad introitum iv

OS au- tem * glo-ri- á- ri o-pór- tet,



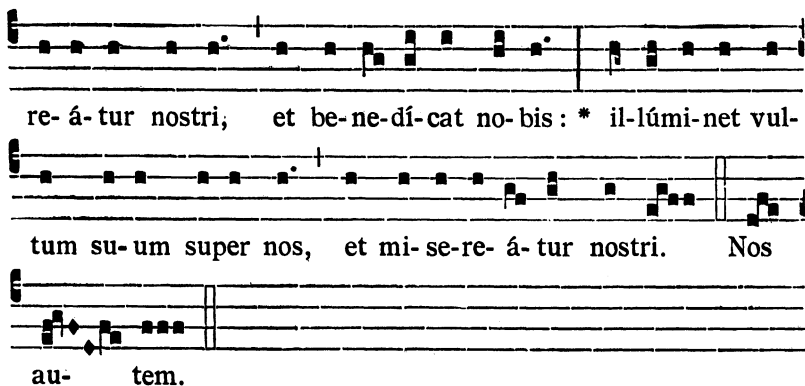
in cru-ce Dó-mi-ni nostri Je- su Chri- sti : in quo est



sa-lus, vi- ta, et re- surre-cti- o no- stra : per quem



salvá-ti, et li-be-rá- ti su- mus. *Ps.* De- us mi-se-



re-á-tur nostri, et be-ne-dí-cat no-bis: * il-lúmi-net vul-
tum su-um super nos, et mi-se-re-á-tur nostri. Nos
au-tem.

Ad libitum additur :



2. Ut cognoscá-mus in terra vi-am tu-am: * in ómni-bus
génti-bus sa-lu-tá-re tu-um. Nos au-tem.

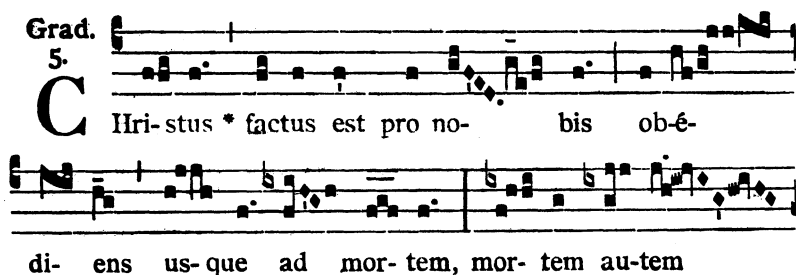


3. Confi-te-ántur ti-bi pó-pu-li, De-us: * confi-te-ántur ti-bi
pó-pu-li omnes. Nos au-tem.

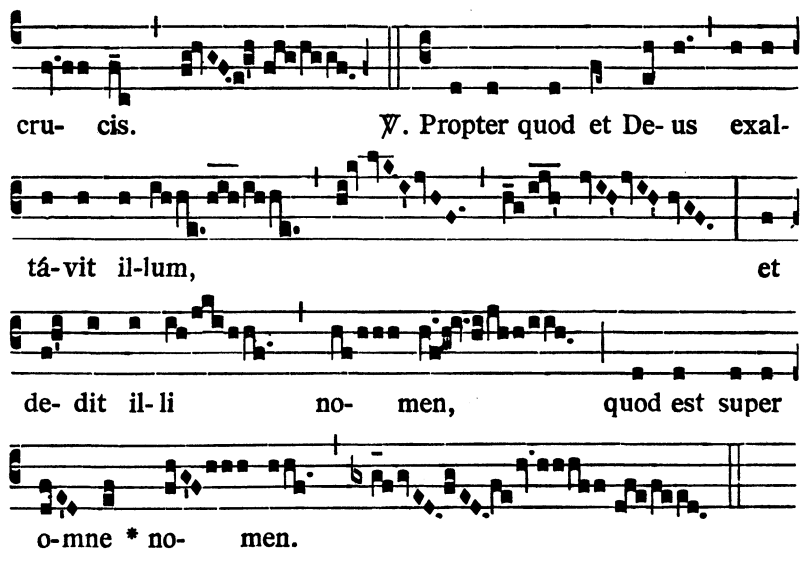
Grad.

5.

C



Iri-stus * factus est pro no-bis ob-é-
di-ens us-que ad mor-tem, mor-tem au-tem

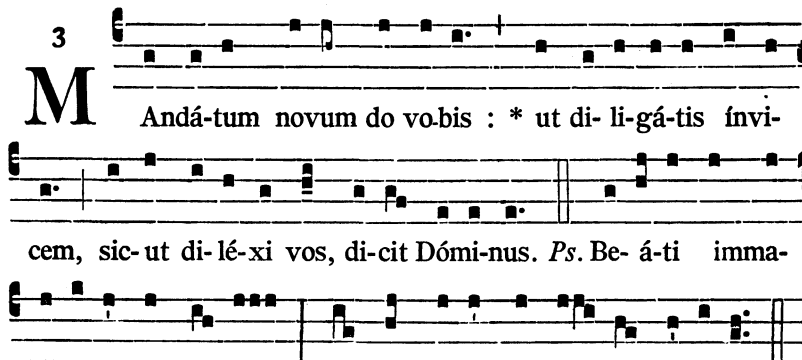


cru- cis. ¶. Propter quod et De- us exal-
 tá- vit il- lum, et
 de- dit il- li no- men, quod est super
 o- mne * no- men.

DE LOTIONE PEDUM

I

ANTIPHONA, JOAN. 13, 34; PS. 118, 1



3
M Andá- tum novum do vo- bis : * ut di- li- gá- tis invi-
 cem, sic- ut di- lé- xi vos, di- cit Dómi- nus. Ps. Be- á- ti imma-
 cu- lá- ti in vi- a : * qui ámbu- lant in le- ge Dómi- ni.

*Et repetitur immediate antiphona Mandátum novum.**Et sic aliae antiphonae, quae habent psalmos, vel versus, repetuntur.
 Et de quolibet psalmo dicitur tantum primus versus.*

II

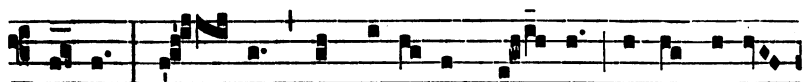
ANTIPHONA, JOAN. 13, 4, 5 et 15; PS. 47, 2

4
P Ostquam surré-xit Dómi-nus * a ce-na, mi-
sit aquam in pel- vim, cœ-pit lavá-re pe-des di-sci-
pu- ló- rum : hoc exémplum re- lúquit e- is. Ps. Ma-
gnus Dóminus, et laudá-bi- lis nimis : * in ci-vi-tá-te De- i no-
stri, in monte sancto e-jus. Postquam.

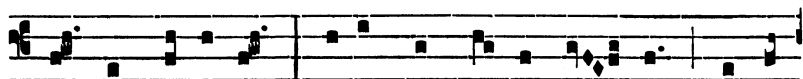
III

ANTIPHONA, JOAN. 13, 12, 13 et 15; PS. 84, 2

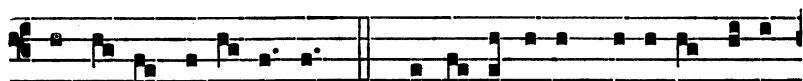
2
D Omi- nus Je- sus, * postquam ce-ná- vit cum
discí- pu- lis su- is, la- vit pe-des e- ó- rum, et a- it



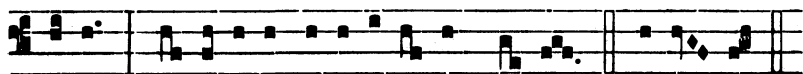
il- lis : Sci- tis quid fé-ce- rim vo- bis, e-go Dómi-



nus et Ma-gí-ster? Exémplum de- di vo- bis, ut et



vos i- ta fa-ci- á- tis. *Ps.* Be-ne- di-xísti, Dómi-ne, terram



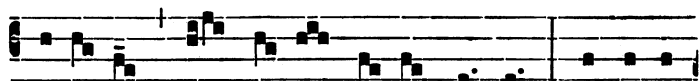
tu- am : * a-vertísti capti-vi-tá-tem Ja- cob. Dómi- nus.

IV

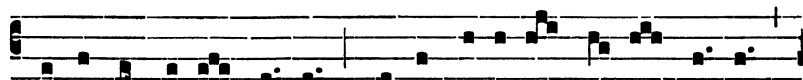
ANTIPHONA, JOAN. 13, 6-7 et 8

5

D



Omi- ne, * tu mi- hi la-vas pe- des? Respóndit



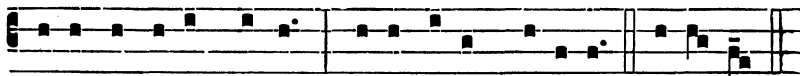
Je- sus, et di- xit e- i : Si non láve- ro ti- bi pe- des,



non ha- bé- bis partem me- cum. *Ÿ.* Ve- nit ergo ad Simó- nem



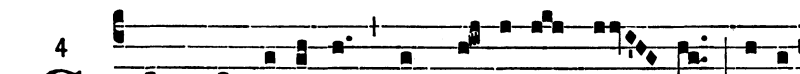
Petrum, * et di- xit e- i Petrus. Dómi- ne. *Ÿ.* Quod e- go fá-



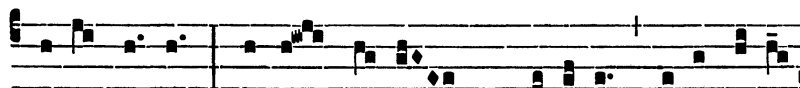
ci- o, tu nescis mo-do : * sci- es autem póste- a. Dómi- ne.

V

ANTIPHONA, JOAN. 13, 14; PS. 48, 2



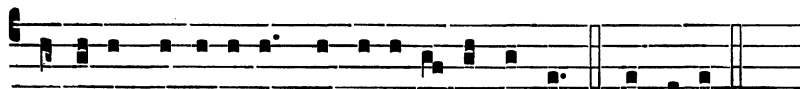
S I ego Dómi-nus * et Ma-gíster ve- ster lavi



vo-bis pe- des : quanto ma-gis vos debé- tis alter alté-



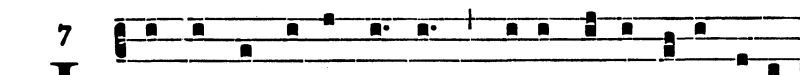
ri- us lavá- re pe- des? *Ps. Audí- te haec, omnes gentes : **



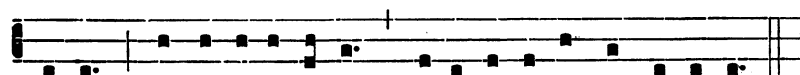
áu-ribus percí-pi- te, qui ha-bi- tá- tis orbem. Si ego.

VI

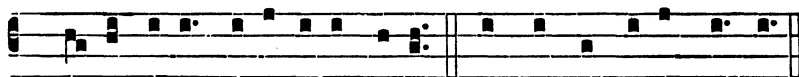
ANTIPHONA, JOAN. 13, 35



I N hoc cognóscent omnes, * qui- a me- i estis discí-



pu- li, si di- lecti- ó-nem habu- é- ri- tis ad ínvi- cem.



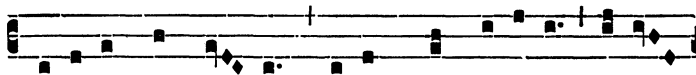
Ÿ. Di- xit Je- sus discí- pu- lis su- is. In hoc cognóscant omnes.

VII

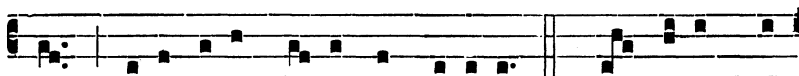
ANTIPHONA, I COR. 13, 13

7

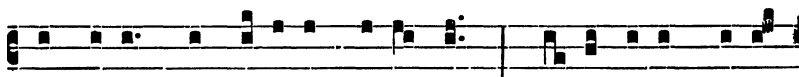
M



Ane- ant in vo- bis * fi-des, spes, cá-ri-tas, tri- a



haec : ma-jor autem ho-rum est cá-ri-tas. Ÿ. Nunc autem ma-



nent fi-des, spes, cá-ri-tas, tri- a haec : * ma- jor autem ho-rum



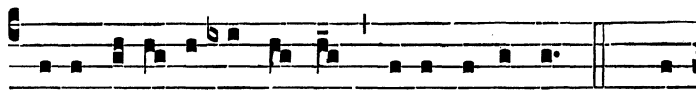
est cá-ri- tas. Má-ne- ant in vo- bis.

VIII

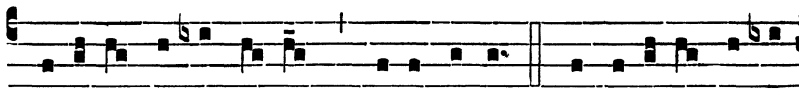
Sequens antiphona cum suis versibus numquam omittitur ; incipitur autem, omissis, si opus sit, praecedentibus, lotionem pedum ad finem vergente.

6

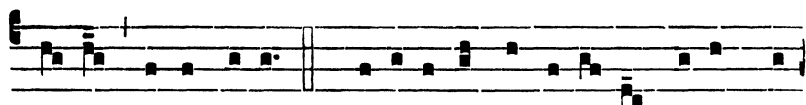
U



- bi cá-ri- tas et a-mor, De- us i-bi est. Ÿ. Con-



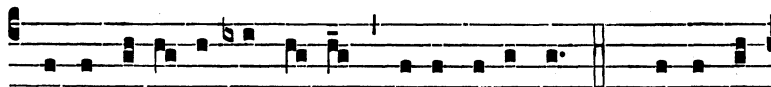
gregá-vit nos in u-num Christi amor. Ÿ. Exsultémus, et in



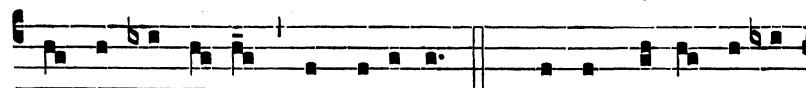
i-*p*so *ju*-*cundémur*. *Ÿ*. *Time- ámus*, et *amé-mus* *De- um vi-*



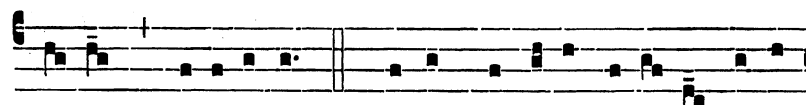
vum. *Ÿ*. Et ex corde *di-li-gá-mus* nos *sin- cé- ro*.



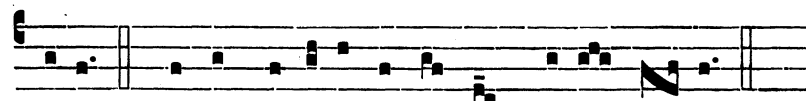
Ant. *U-bi cá-ri- tas* et *a-mor*, *De- us i-bi est*. *Ÿ*. *Simul er-*



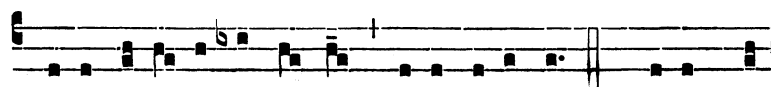
go cum in u-num congregá-mur : *Ÿ*. *Ne nos mente di- vi-*



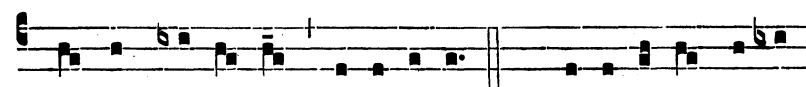
dámur, *cave- ámus*. *Ÿ*. *Cessent júrgi- a ma-lígna*, *cessent*



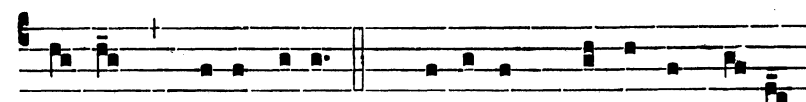
li-tes. *Ÿ*. Et in *mé-di- o nostri sit Christus De- us*.



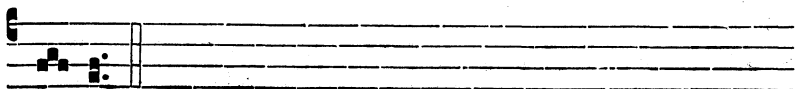
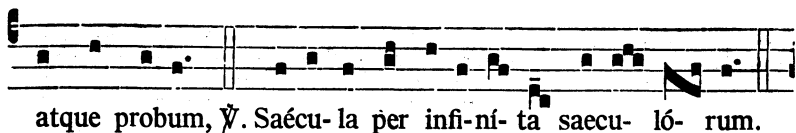
Ant. *U-bi cá-ri- tas* et *a-mor*, *De- us i-bi est*. *Ÿ*. *Simul quo-*



que cum be- á- tis vi-de- ámus. *Ÿ*. *Glo-ri- ánter vul-tum*



tu- um, *Christe De- us* : *Ÿ*. *Gáudi- um*, *quod est imménsum*,



Post lotionem celebrans lavat manus. Deinde resumit planetam et omnes redeunt ante medium altaris ubi celebrans dicit in tono orationis ferialis B (vel in tono simplici antiquo) :

Pater noster. secreto.

Ÿ. Et ne nos indúcas in tentatiónem.

R. Sed libera nos a malo.

Ÿ. Tu mandásti mandáta tua, Dómine.

R. Custodíri nimis.

Ÿ. Tu lavásti pedes discipulórum tuórum.

R. Opera mánuum tuárum ne despicias.

Ÿ. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum.

R. Et cum spíritu tuo.

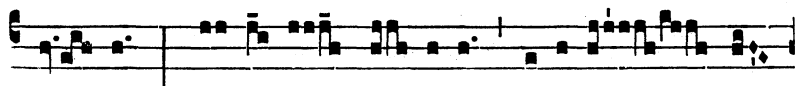
Orémus.

Oratio

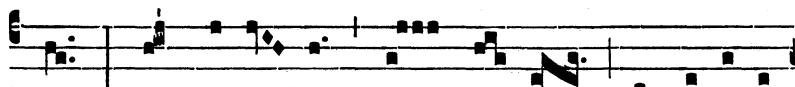
A Désto, Dómine, quaésumus, officio servitútis nostrae : † et quia tu discíplis tuis pedes laváre dignátus es, ne despicias ópera mánuum tuárum, quae nobis retinéndá mandásti : * ut, sicut hic nobis, et a nobis exterióra ablúuntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse praestáre dignéris, qui vivis et regnas Deus : * per ómnia saécula saeculórum. *R*. Amen.

Ubi vero contingat lotionem pedum extra missarum solemnía peragi, observetur ordo supra descriptus.

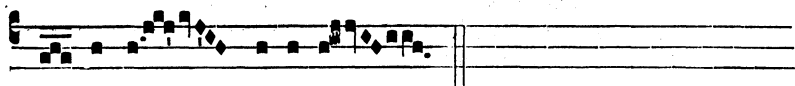




tú- tem, déx-te-ra Dó-mi-ni exaltá- vit



me : non mó-ri- ar, sed vi- vam, et narrá-bo



ó- pe-ra Dómi-ni.

Ad triplex Agnus Dei, ter respondetur miserere nobis.

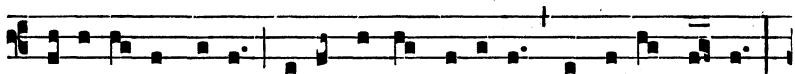
Antiphona ad communionem cantari potest a schola, dum celebrans sacras particulas distribuit.

Comm.

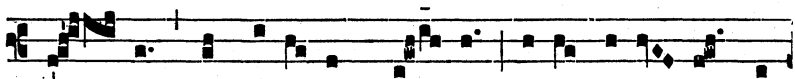
2.

D

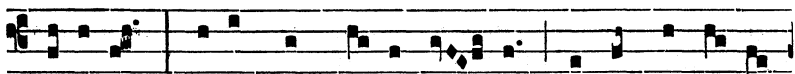
Omi- nus Je-sus, * postquam ce-ná- vit cum



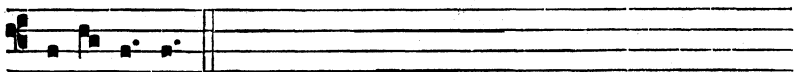
discí-pu- lis su- is, lavit pe-des e- ó-rum, et a- it il- lis :



Sci- tis quid fé-ce- rim vo- bis, ego Dómi- nus et



Magíster? Exémp- lum de- di vo- bis, ut et vos i- ta

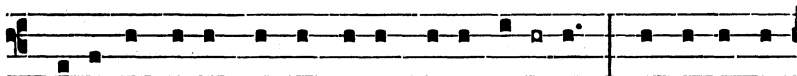


fa- ci- á- tis.

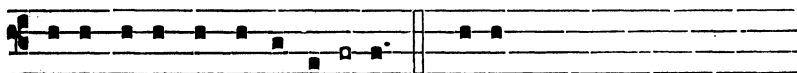
Juxta numerum communicantium addi possunt sequentes psalmi :

Psalmus 22 ¹

Dominus pastor meus et hospes meus



1. Dómi-nus re-git me, et ni-hil mi-hi **dé**-e-rit : * in lo-co pá-



scu-ae i-bi me col-**lo-cá**-vit. 2. Super...

2. Super aquam refectiónis educávit me : * ánimam meam **convértit**.

3. Dedúxit me super sémitas justítiae : * propter **nomen suum**.

4. Nam et si ambulávero in médio umbrae mortis, non timébo **mala** : * quóniam **tu mecum** es.

5. Virga tua, et báculo **tuus** : * ipsa me **consoláta** sunt.

6. Parásti in conspéctu meo **mensam** : * advérsus eos qui **tribulant** me.

7. Impinguásti in óleo caput **meum** : * et calix meus inébrians quam **praeclárus** est!

8. Et misericórdia tua subsequétur me, * ómnibus diébus **vitae meae**.

9. Et ut inhábitem in domo **Dómini**, * in longitudinem **diérum**.

Et repetitur antiphona Dóminus Jesus. ut supra.

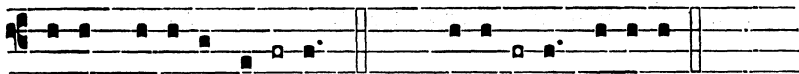
Psalmus 71

Regnum Christi, regnum justitiae



1. De- us, ju-dí-ci- um tu- um re-gi da : * et justí- ti- am

¹ Hos psalmos secundum novum textum invenies, p. 145** ss.



tu- am fi- li- o re- gis : *Flexa* : Ará-bi- ae, †

2. Judicáre pópulum tuum in justítia, * et páuperes tuos in *judicio*.

3. Suscípiant montes pacem pópulo : * et colles *justítiam*.

4. Judicábit páuperes pópuli, et salvos fáciet filios *páuperum* : * et humiliábit calumniatórem.

5. Et permanébit cum sole, et ante *lunam*, * in generatióne et generatióne.

6. Descéndet sicut plúvia in *vellus* : * et sicut stillicidia stillántia *super terram*.

7. Oriétur in diébus ejus justítia et abundántia *pacis* : * donec auferátur *luna*.

8. Et dominábitur a mari usque ad *mare* : * et a flúmine usque ad téminos orbis *terrárum*.

9. Coram illo prócident *Æthiopes* : * et inimíci ejus *terram lingent*.

10. Reges Tharsis, et insulae múnera *ófferent* : * reges Arabum et Saba dona *addúcent*.

11. Et adorábunt eum omnes reges *terrae* : * omnes gentes *sérvient ei* :

12. Quia liberábit páuperem a potén- te : * et páuperem, cui non erat *adjútor*.

13. Parcet páuperi et *fnopi* : * et ánimas páuperum *salvas fáciet*.

14. Ex usúris et iniquitáte rédimet ánimas eórum : * et honorá- bile nomen eórum *coram illo*.

15. Et vivet, et dábitur ei de auro Arábiae, † et adorábunt de ipso *semper* : * tota die *benedícent ei*.

16. Et erit firmaméntum in terra in summis móntium, † super- extollétur super Líbanum fructus ejus : * et florébunt de civitáte sicut *fenum terrae*.

17. Sit nomen ejus benedíctum in *saécula* : * ante solem pérmanet *nomen ejus*.

18. Et benedicéntur in ipso omnes tribus *terrae* : * omnes gentes *magnificábunt eum*.

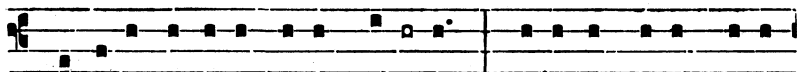
19. Benedictus Dóminus, Deus *Israël*, * qui facit mirabília *solus*.

20. Et benedíctum nómen majestátis ejus in aetérnum : † et replébitur majestáte ejus omnis *terra* : * *fiat, fiat*.

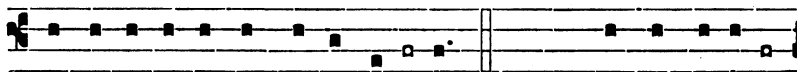
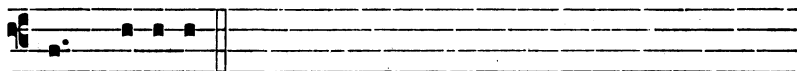
Et repetitur antiphona Dóminus Jesus. ut supra.

Psalmus 103

Hymnus ad Deum Creatorem



1. Bé-ne-dic, á-ni-ma me-a, Dómino : * Dómi-ne, De-us me-us,

magni-fi-cá-tus es ve-hemén-ter. *Flexa* : dux est e-ó-

rum : †

2. Confessi-ónem, et decórem induisti : * amíctus lúmine sicut vestiménto :

3. Exténdens caelum sicut **pellem** : * qui tegis aquis *superióra* ejus.4. Qui ponis nubem ascénsu tuum : * qui ámbulas super pennas *ventórum*.5. Qui facis ángelos tuos, **spíritus** : * et minístros tuos ignem *uréntem*.6. Qui fundásti terram super stabilitátem suam : * non inclinábitur in saéculum **saéculi**.7. Abýssus, sicut vestiméntum, amíctus ejus : * super montes *stabunt aquae*.8. Ab increpatióne tua **fúgient** : * a voce tonítrui tui *formidábunt*.9. Ascéndunt montes, et descéndunt **campi** * in locum, quem fundásti eis.10. Términum posuísti, quem non transgrediéntur : * neque converténtur operíre **terram**.11. Qui emíttis fontes in convállibus : * inter médium móntium *pertransíbunt aquae*.12. Potábunt omnes béstiae **agri** : * exspectábunt ónagri in *siti sua*.13. Super **ea** vólucres caeli habitábunt : * de médio petrárum *dabunt voces*.

14. Rigans montes de **superióri**bus suis : * de fructu **óperum** tuórum **satiábitur terra** :

15. **Prodúcens** fenum **juméntis**, * et herbam **servitúti hóminum** :

16. Ut **edúcas** panem de **terra** : * et vinum **laetíficet cor hóminis** :

17. Ut **exhíla**ret **fáciem** in **óleo** : * et panis cor hóminis **confir**met.

18. **Saturabúntur** ligna campi, et cedri **Líbani**, quas **plantávit** : * illic **pásseres** **nidificábunt**.

19. **Heródii** domus dux est eórum : † montes **excélsi cervis** : * **petra refúgium herináciis**.

20. **Fecit** lunam in **témpora** : * sol **cognóvit occásu**m suum.

21. **Posuísti** **ténebras**, et facta **est** nox : * in ipsa **pertransíbunt omnes béstiae silvae**.

22. **Cátuli** **leónum** **rugiéntes**, ut **rápiant**, * et quaerant a Deo **escam sibi**.

23. **Ortus** est sol, et **congregáti** sunt : * et in cubílibus suis **collocabúntur**.

24. **Exíbit** homo ad opus suum : * et ad **operatió**nem suam usque **ad vésperum**.

25. **Quam magnificáta** sunt **ópera** tua, **Dómine!** † **ómnia** in **sapiéntia** **fecísti** : * **implé**ta est terra **possessi**óne tua.

26. **Hoc mare** magnum, et **spatiósum** **mánibus** : * illic **reptília**, quorum non **est númerus**.

27. **Animália** pusilla cum **magnis** : * illic **naves** **pertransíbunt**.

28. **Draco** iste, quem **formásti** ad **illudéndu**m ei : * **ómnia** a te **exspéctant** ut des illis **escam in témpore**.

29. **Dante** te illis, **cólligent** : * **aperiénte** te manum tuam, **ómnia implebúntur bonitáte**.

30. **Averténte** autem te **fáciem**, **turbabúntur** : † **áuferes** **spíritum** eórum, et **deficient**, * et in **púlverem** suum **reverténtur**.

31. **Emíttes** **spíritum** tuum, et **creabúntur** : * et **renovábis** **fáciem terrae**.

32. **Sit glória** **Dómini** in **saéculum** : * **laetábitur** **Dóminus** in **opéribus suis** :

33. **Qui réspicit** **terram**, et facit eam **trémere** : * **qui tangit** **móntes**, **et fúmigant**.

34. **Cantábo** **Dómino** in vita **mea** : * **psállam** Deo meo **quámdiu** sum.

35. **Jucúndum** sit ei **elóquium meum** : * **ego vero** **delectábor in Dómino**.

36. Deficient peccatores a terra, et iniqui ita ut **non** sint : *
benedic, anima mea, **Dómino**.

Et repetitur antiphona Dóminus Jesus. ut supra.

Psalmus 150

Solemnis laudis Dei concentus



1. Laudá-te Dómi-num in sanctis e- jus : * laudá-te e- um in



firmaménto virtútis e- jus. *Flexa* : be-ne-so-nánti-bus : †

2. Laudáte eum in virtútibus ejus : * laudáte eum secúndum
multitúdinem magnitúdinis ejus.

3. Laudáte eum in sono tubae : * laudáte eum in psaltério, et
cíthara.

4. Laudáte eum in týmpano, et **choro** : * laudáte eum in chordis,
et **órgano**.

5. Laudáte eum in cýmbalis benesonántibus : † laudáte eum in
cýmbalis jubilatiónis : * omnis spíritus laudet **Dóminum**.

Et clauditur cum eadem antiphona Dóminus Jesus.

DE SOLEMNI TRANSLATIONE AC REPOSITIONE SACRAMENTI ET DE ALTARIUM DENUDATIONE

*Dum fit processio Sacramenti, cantatur hymnus Pange, lingua
ut infra, usque ad verba Tantum ergo; si vero opus sit, idem
hymnus repetitur inde a Nobis datus.*

*Cum autem ventum fuerit ad locum paratum cantatur Tantum
ergo et Genitóri.*

Hymn.

3.

P

Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,

Sangui-nisque pre-ti- ó-si, Quem in mundi pré-ti- um Fructus

ventris gene-ró-si Rex effú-dit gén-ti- um. 2. No-bis da-tus,

no-bis na-tus Ex intácta Vírgi-ne, Et in mundo con-

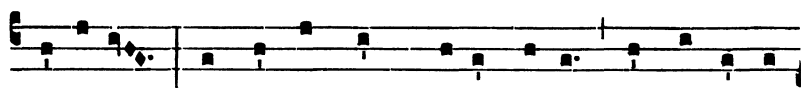
versá-tus, Sparso verbi sé-mi-ne, Su- i mo-ras inco-lá-tus

Mi-ro clausit ór-di-ne. 3. In suprémae nocte coenae Re-

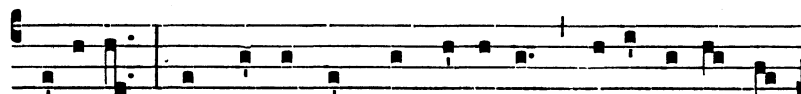
cúmbens cum frátri-bus, Observá-ta lege ple-ne Ci-bis

in le-gá-li-bus, Ci-bum turbæ du-o-dénae Se dat su- is

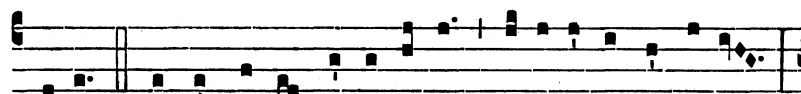
má-ni-bus. 4. Verbum ca-ro, panem ve-rum Verbo carnem



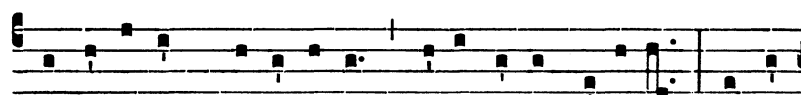
éf-fi-cit : Fitque sanguis Christi me-rum, Et si sensus



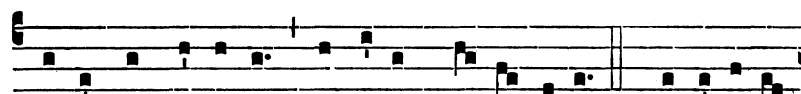
dé-fi-cit, Ad firmándum cor sincé-rum So-la fi-des súf-



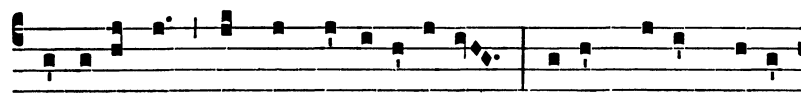
fi-cit. 5. Tantum ergo Sacraméntum Ve-ne-rémur cérnú-i :



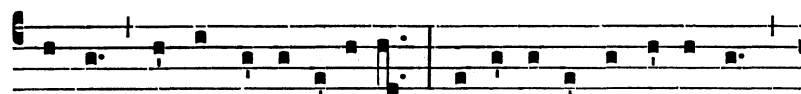
Et antíquum do-cuméntum Novo ce-dat rí-tu-i : Praestet



fi-des suppléméntum Sénsu-um de-fé-ctu-i. 6. Ge-ni-tó-ri,



Ge-ni-tóque Laus et ju-bi-lá-ti-o, Sa-lus, honor, virtus



quoque Sit et be-ne-dícti-o : Pro-ce-dénti ab utróque



Compar sit laudá-ti-o. A-men.

Postea celebrans et ministri sacri revertuntur in sacristiam ubi deponunt paramenta albi coloris; deinde celebrans et diaconus assument stolam violaceam.

Deinde celebrans cum ministris, [seu ministrantibus], exeunt ante altare majus.

Celebrans dicit clara voce sequentem antiphonam :

Diviserunt sibi vestimenta mea : et super vestem meam miserunt sortem. *Psalmus 21, 19.*

Addens initium ejusdem psalmi :

1. Deus, Deus meus, respice in me : quare me dereliquisti? *
quem chorus prosequitur usque dum altaris denudatio perficiatur :
longe a salute mea verba delictorum meorum. 239B.

Vel secundum novum psalterium :

Ant. Dívidunt sibi vestimenta mea, et de veste mea mittunt sortem.

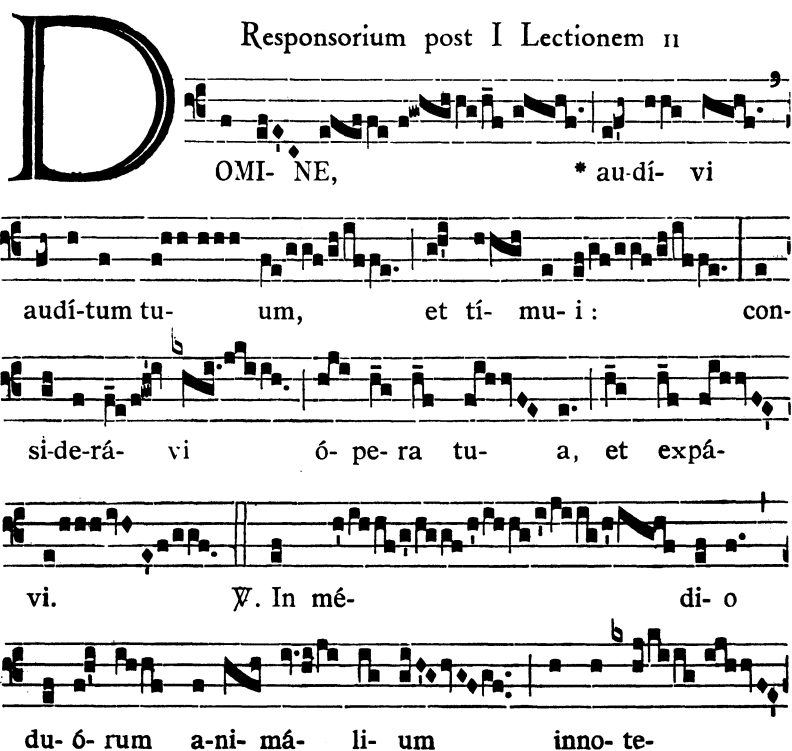
Ps. Deus meus, Deus meus, quare me dereliquisti? 123**

Altaribus denudatis, et repetita a celebrante antiphona Diviserunt (vel Dívidunt), revertuntur in sacristiam.

FERIA SEXTA IN PASSIONE ET MORTE DOMINI

DE SOLEMNI ACTIONE LITURGICA
POSTMERIDIANA

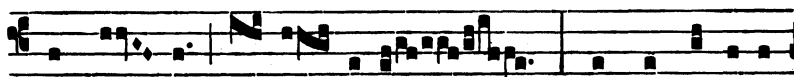
D Responsorium post I Lectionem 11



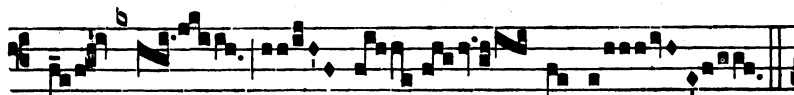
OMI- NE, * au-dí- vi
audí-tum tu- um, et tí- mu- i: con-
si-de-rá- vi ó- pe- ra tu- a, et expá-
vi. V. In mé- di- o
du- ó- rum a-ni- má- li- um inno- te-



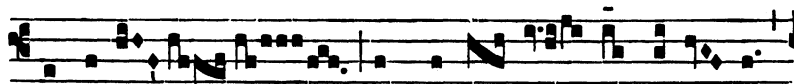
scé-ris : dum appro- pinquáve-



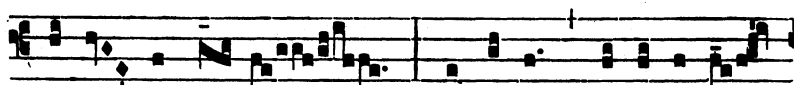
rint an- ni, co-gno- scé-ris : dum advé-ne-rit



tem- pus, os- ten- dé-ris.



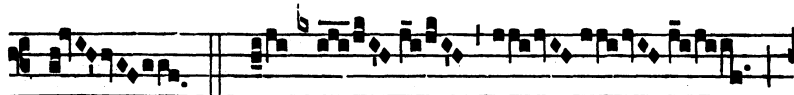
V. In e-o, dum contur-bá- ta fú-e-rit



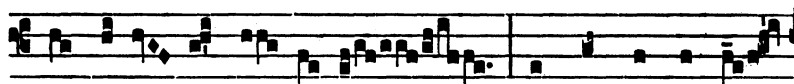
á-ni- ma me- a : in i-ra, mi-se-ri-cór-



di- ae me- mor e- ris.



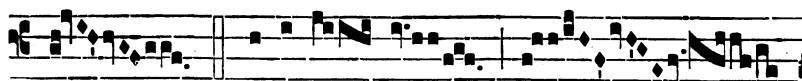
V. De- us



a Lí-ba- no vé- ni- et, et Sanctus de mon-



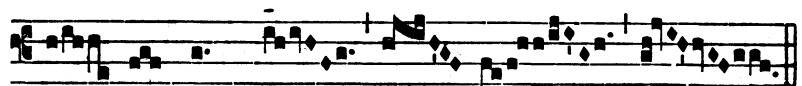
te umbró- so et con- dénsó.



Ÿ. Opé-ru- it cae-



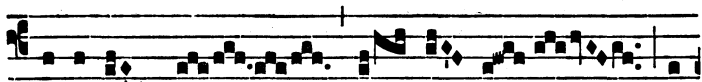
los ma-jéstas e- jus : et laudis e- jus



ple- na est * ter- ra.

Responsorium post II Lectionem

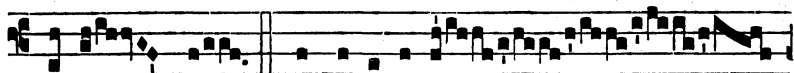
²
E



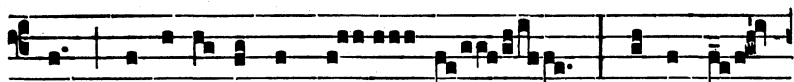
- ri-pe me, * Dó- mi- ne, ab



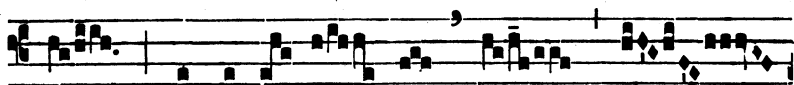
hó-mi-ne ma- lo : a vi-ro in-í- quo lí-



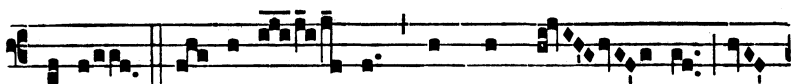
be-ra me. Ÿ. Qui co-gi-tavé-



runt ma-lí-ti-as in cor- de : to-ta di-



e consti-tu- é- bant praé-



li- a. Ÿ. A- cu- é- runt linguas su- as sic-

ut ser-péntes : vené-num á-spi-dum sub

lá-bi-is e-ó-rum. V. Custó-di me, Dó-

mi-ne, de ma-nu pec-ca-tó-ris : et ab

homí-ni-bus in-í-quis lí-be-ra me. V. Qui co-gi-

tavé-runt supplan-tá-re gressus

me-os : abscondé-runt supér-bi

lá-que-um mi-hi. V. Et fu-nes

extendé-runt in lá-que-um pé-di-bus me-

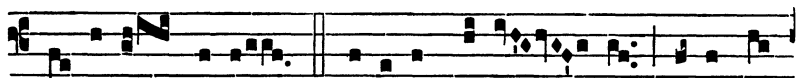
is : juxta i-ter scán-da-lum po-su-é-runt



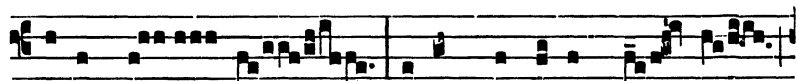
mi- hi. ∇. Di-xi Dómi- no : De- us me- us



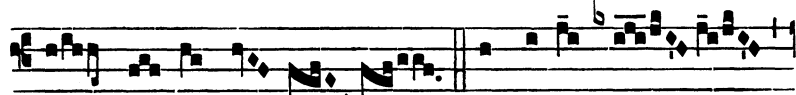
es tu : exáudi, Dó- mi-ne, vo-cem o-ra-



ti- ó-nis me-ae. ∇. Dómi-ne, Dómi- ne virtus sa-



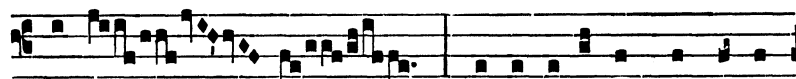
lú-tis me- ae : obúmbra caput me- um



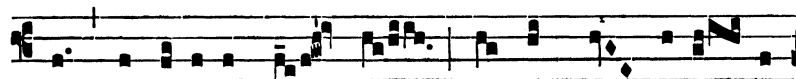
in di- e bel- li. ∇. Ne tra-das me



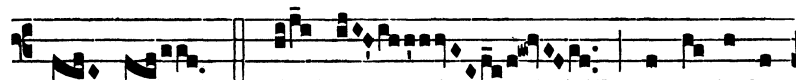
a de-si-dé-ri- o me- o pec-



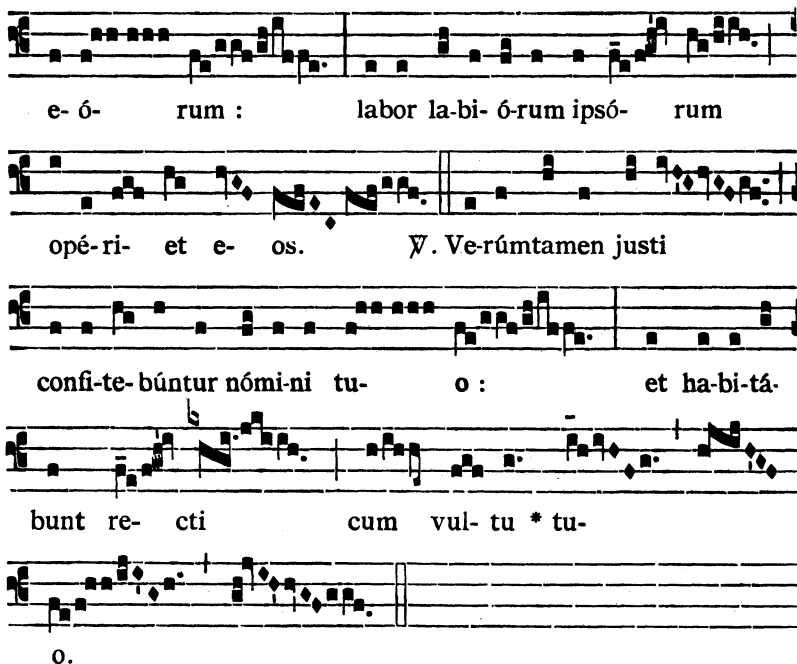
ca- tó- ri : co-gi- tavé-runt advérsu-
m



me : ne de-re-línquas me, ne umquam exal- tén-



tur. ∇. Ca- put circú- i- tus



e- ó- rum : labor la-bi- ó-rum ipsó- rum

opé-ri- et e- os. V. Ve-rúmtamen justi

confi-te-búntur nómi-ni tu- o : et ha-bi-tá-

bunt re- cti cum vul- tu * tu-

o.

DE SOLEMNI S. CRUCIS ADORATIONE

Celebrans discooperiens Crucem, incipit solus antiphonam Ecce lignum Crucis, ac deinceps juvatur in cantu a ministris sacris, usque ad Veníte, adorémus, quod cantatur a schola, comitantibus omnibus adstantibus.

Cantu finito, omnes in genua se prosternunt, celebrante excepto.

Deinde celebrans, altius quam primo, incipit : Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.

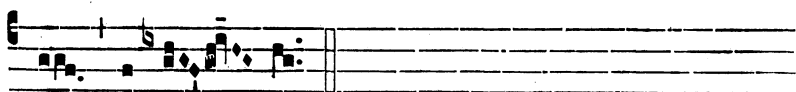
Tertio celebrans altius incipit : Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.

ANTIPHONA AD DETEGENDAM S. CRUCEM

6



E Cce li- gnum Cru- cis, in quo sa- lus mun-



di pe-pén- dit.



Omnes : Ve- ní- te, ad- o-ré- mus.

Dum sanctae Crucis adoratio peragitur, cantantur a schola, in duos choros divisa, sic dicta Improperia, et alia quae sequuntur. Cantus eousque producitur, prout adorantium numerus requirit. Concluditur tamen semper cum doxologia : Sempiterna sit beatae Trinitati glória.

Partes quae ad singulos choros spectant, indicantur, in Ordine hebdomadae sanctae instaurato, numeris 1 (chorus primus), et 2 (chorus secundus); quae autem ab utroque choro simul cantanda sunt, indicantur hoc modo : 1 et 2.

Attamen, ubi praeferatur divisionem cantus ita peragere ut infra notatur, nihil impedit quominus ita fiat.

IMPROPERIA

I

Duo cantores in medio chori cantant :



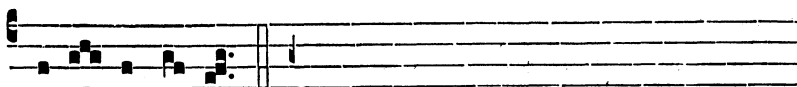
P Opu-le me-us, quid fe- ci ti-bi? Aut in quo



contristávi te? Respón-de mi-hi. *V.* Qui- a e-dú- xi

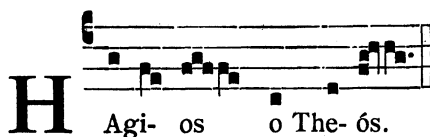


te de ter-ra Ægypti : pa- rá- sti Cru-cem Sal-



va-tó- ri tu- o.

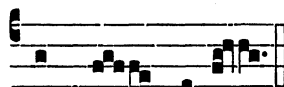
Unus chorus cantat :



H

Agi- os o The- ós.

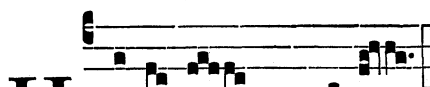
Alius chorus respondet :



S

Anctus De- us.

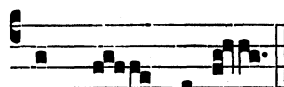
Primus chorus :



H

Agi- os Ischy-rós.

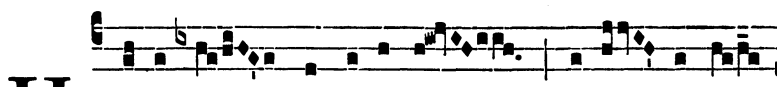
Secundus chorus :



S

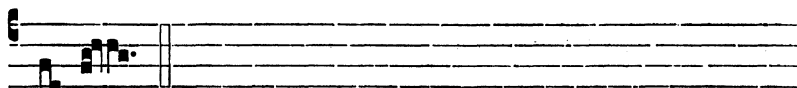
Anctus Fortis.

Primus chorus :



H

Agi- os Athána-tos, e-lé- i- son



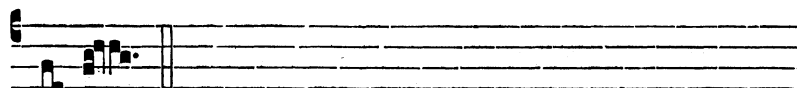
hy-más.

Secundus chorus :



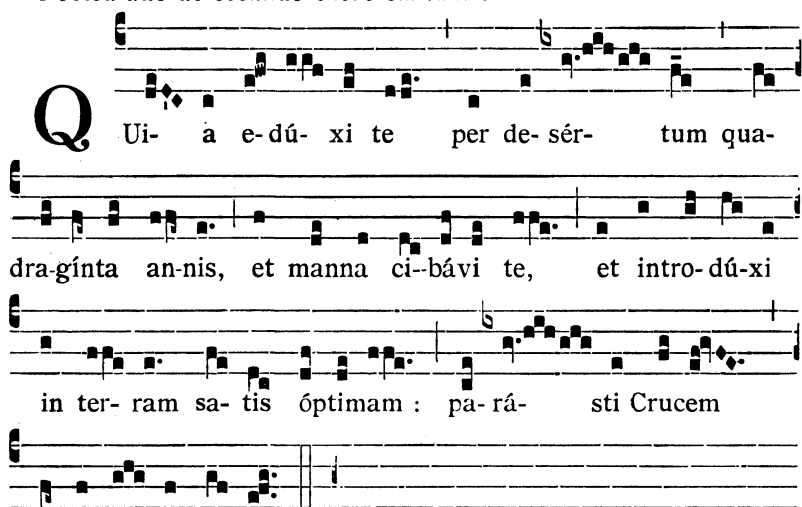
S

Anctus Immortá-lis, mi-se- ré-re



no- bis.

Postea duo de secundo choro cantant :



Q Ui- a e-dú- xi te per de-sér- tum qua-
dra-gínta an-nis, et manna ci-bávi te, et intro-dú-xi
in ter-ram sa-tis óptimam : pa-rá- sti Crucem

Salva-tó- ri tu- o.

Chori respondent alternatim : Hágios o Theós, etc. Sanctus Deus, etc, ita tamen ut primus chorus semper repetat Hágios, ut supra.

Deinde duo de primo choro cantant :



Q Uid ultra dé-bu- i fá-ce-re ti-bí, et non fe-ci?
E- go qui-dem plan-tá-vi te ví-ne-am me-am spe-ci- o-
síssim-am : et tu facta es mi-hi ni-mis amá- ra : a-cé-to
namque si-tim me-am po-tásti : et lánce- a perfo-rásti



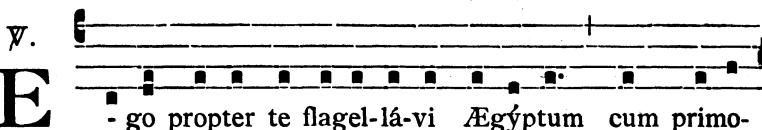
la- tus Salva-tó- ri tu- o.

Item chori alternatim respondent Hágios o Theós, Sanctus Deus.

II

¶ *Versus sequentis Improperii a duobus cantoribus alternatim cantantur, utroque choro simul repetente post quemlibet versum : Pópule meus, ut infra.*

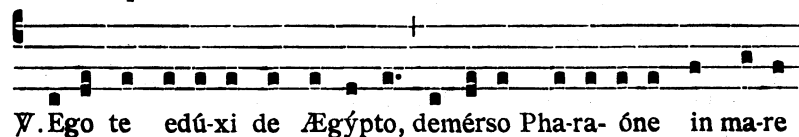
Duo de secundo choro cantant :

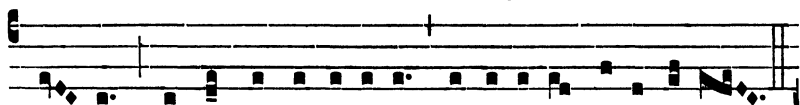


Chorus repetit :



Duo de primo choro :

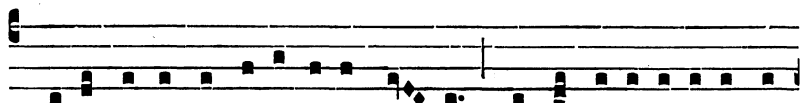




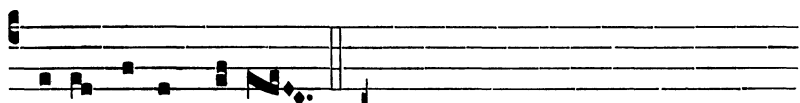
Ru-brum : et tu me tra-di-dísti princí-pi-bus sa-cerdó-tum.

Chorus repetit : Pópule meus.

Duo de secundo choro :

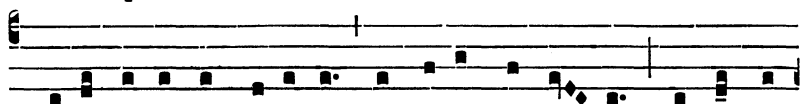


∇. Ego ante te apé-ru-i ma-re : et tu ape-ru-ísti lán-

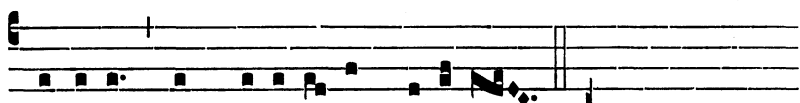


ce-a la-tus me-um. Pópule meus.

Duo de primo choro :

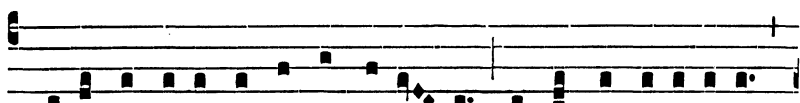


∇. Ego ante te prae-í-vi in co-lúmna nu-bis : et tu me

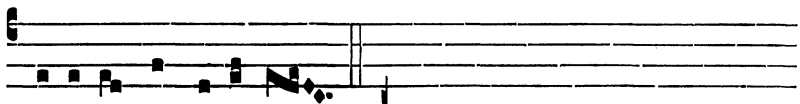


du-xísti ad praetó-ri-um Pi-lá-ti. Pópule meus.

Duo de secundo choro :



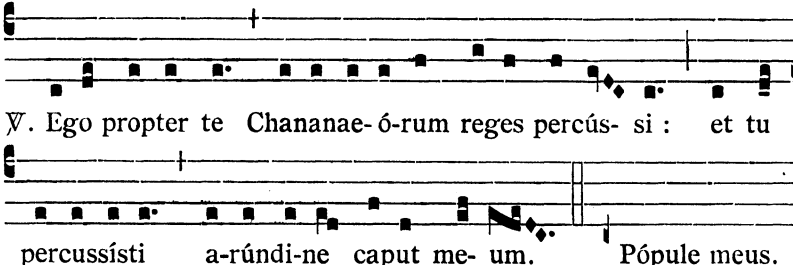
∇. Ego te pavi manna per de-sér-tum : et tu me ce-ci-dísti



á-la-pis et flagél-lis. Pópule meus.

Duo de primo choro :


¶. Ego te po-távi aqua sa-lú-tis de pe- tra : et tu me
 po-tásti fel-le et a-cé-to. Pópu-le me- us, quid
 fe- ci ti- bi? Aut in quo contristá-vi te?
 Respón-de mi-hi.

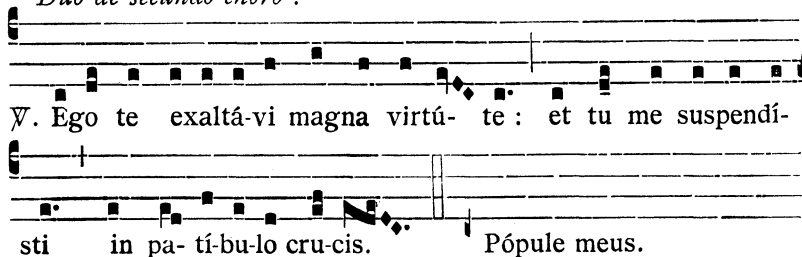
Duo de secundo choro :


¶. Ego propter te Chananae-ó-rum reges percús- si : et tu
 percussísti a-rúndi-ne caput me- um. Pópule meus.

Duo de primo choro :


¶. Ego de-di ti-bi sceptrum regá- le : et tu de-dísti cá-pi-ti
 me- o spí-ne- am co-ró-nam. Pópule meus.

Duo de secundo choro :



∇. Ego te exaltá-vi magna virtú- te : et tu me suspendí-
sti in pa- tí-bu-lo cru-cis. Pópule meus.

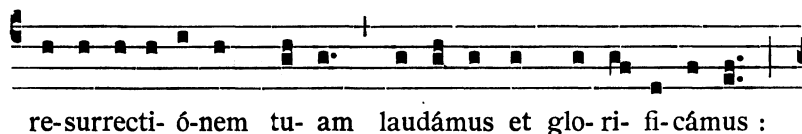
III

Deinde cantatur communiter :

Ant.

4.

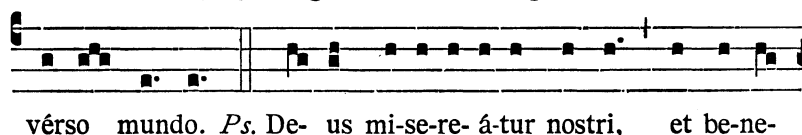
C Ru-cem tu-am * ado-rá-mus, Dó-mi-ne : et sanctam



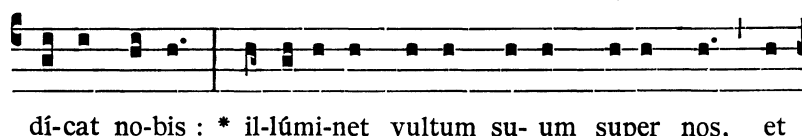
re-surrecti- ó-nem tu- am laudá-mus et glo-ri- fi-cá-mus :



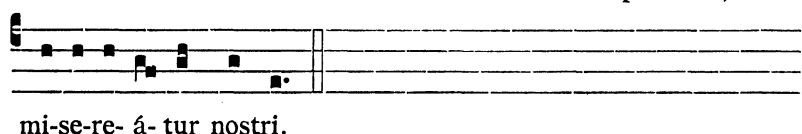
ecce e-nim propter lignum ve- nit gáudi- um in u-ni-



vérso mundo. *Ps.* De- us mi-se-re- á-tur nostri, et be-ne-



dí-cat no-bis : * il-lúmi-net vultum su- um super nos, et



mi-se-re- á- tur nostri.

Et repetitur immediate antiphona Crucem tuam.

IV

Postea cantatur V. Crux fidélis, cum hymno Pange, lingua, glóriosi, ut sequitur (vel in textu antiquo, 236), et post quemlibet ejus versum repetitur Crux fidélis, vel Dulce lignum, eo modo quo inferius notatur.

I.

C

Rux fidé- lis, inter omnes Arbor una nó-bi- lis :

Nulla silva ta-lem pro-fert, Fronde, flo-re, gérmí-ne :

* Dulce lignum, dulces clavos, Dulce pondus sústi-net.

Hymn.

I.

P

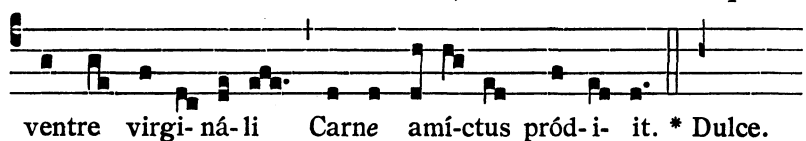
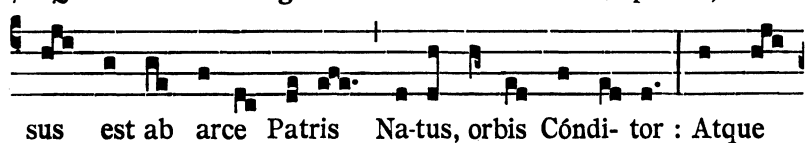
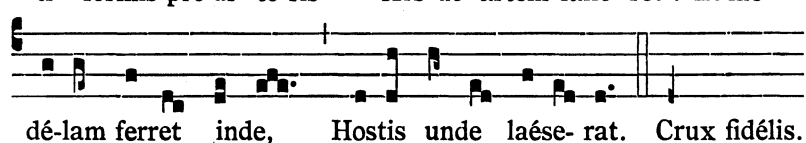
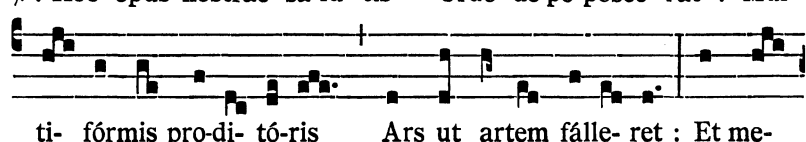
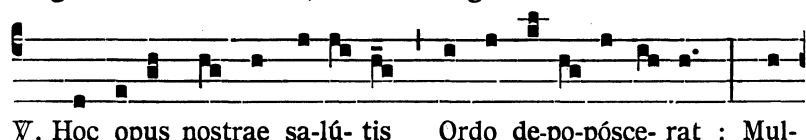
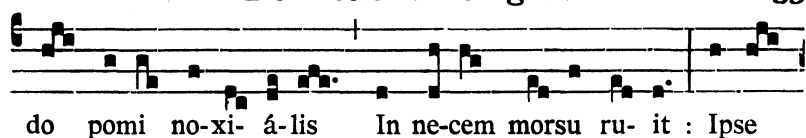
Ange, lingua, glo-ri- ó- si Láure-am certámi- nis,

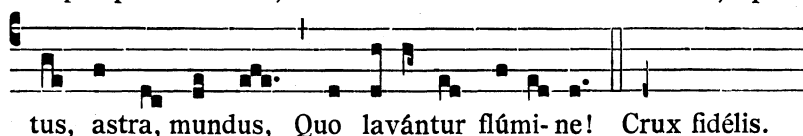
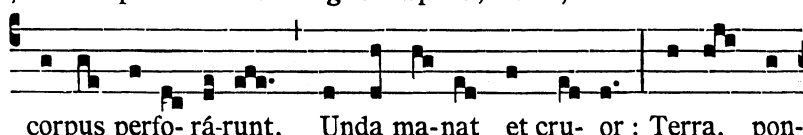
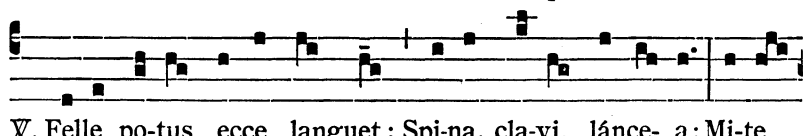
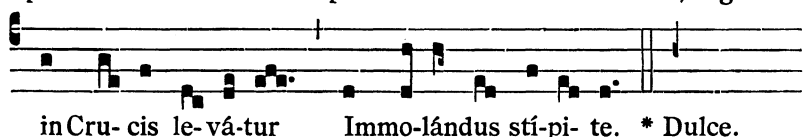
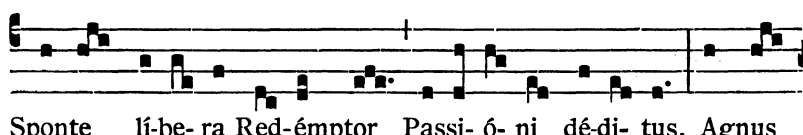
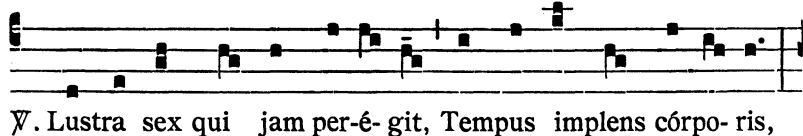
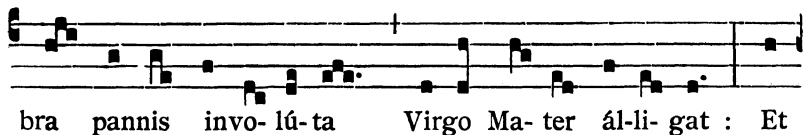
Et su- per Cru- cis trophaé-o Dic tri- úmphum nó-bi- lem :

Quá-li- ter Red-émptor orbis Immo-lá- tus ví-ce- rit.

*Repetitur Crux fidélis, usque ad * Dulce lignum.*

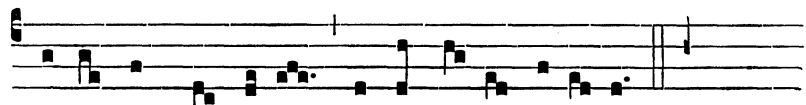
V. De pa-réntis pro-toplá-sti Fraude Factor cóndo- lens, Quan-



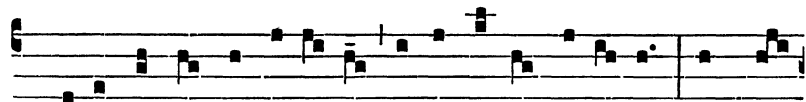




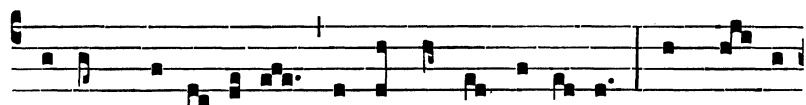
ri- gor lentéscat il-le, Quem de-dit na- tí-vi- tas : Et su-



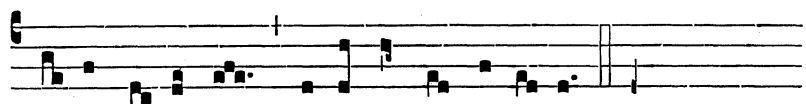
pérni membra Regis Tende mi- ti stí-pi- te. * Dulce.



∇. So-la digna tu fu- í-sti Ferre mundi Vícti-mam : Atque

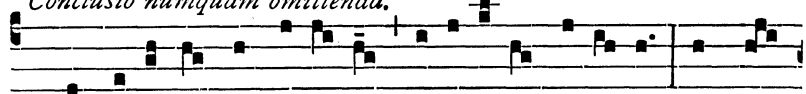


portum praepa- rá-re Arca mundo náufra-go : Quam sa- cer



cru- or per-únxit, Fu-sus Agni córpo-re. Crux fidélis.

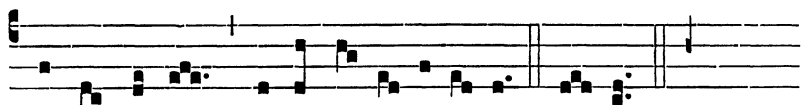
Conclusio numquam omittenda.



∇. Sempí-térna sit be- á-tae Tri-ni-tá-ti gló-ri- a : Æqua



Patri, Fi- li- óque; Par de-cus Pa- rácli- to : Uní- us Tri-



níque nomen Laudet u- ni- vérsi- tas. A-men. * Dulce.

Textus antiquus ejusdem hymni

I.

C

Rux fi-dé-lis, inter omnes Arbor una nó-bi-lis :

Nulla silva ta-lem pro-fert, Fronde, flo-re, gé-rmi-ne.

* Dulce lignum, dulces clavos, Dulce pondus sústi-net.

Hymn.

I.

P

Ange, lingua, glo-ri- ó- si ● Praé-li- um certá-mi-nis,

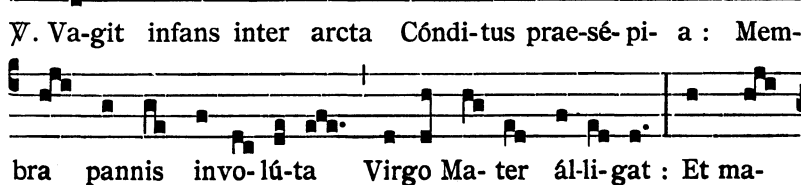
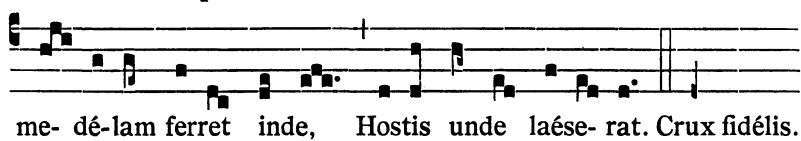
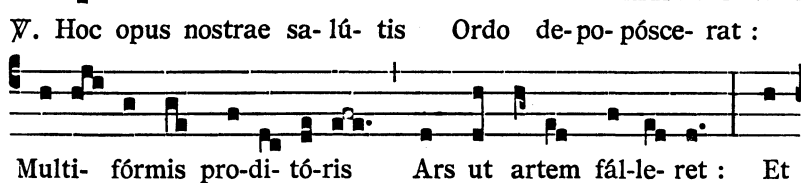
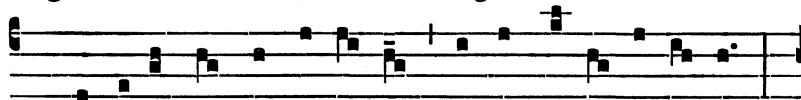
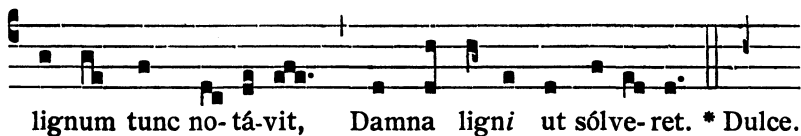
Et su- per Cru- cis trophaé-um Dic tri- úm-phum nó-bi- lem :

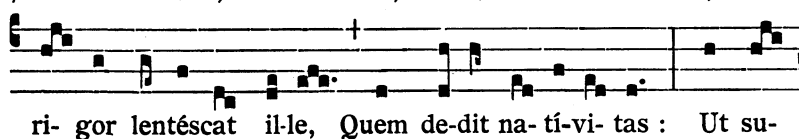
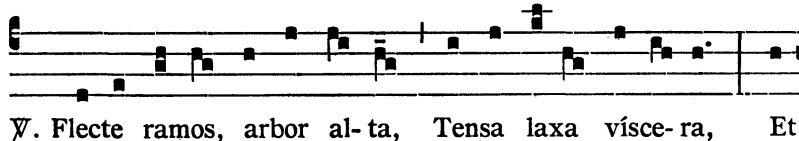
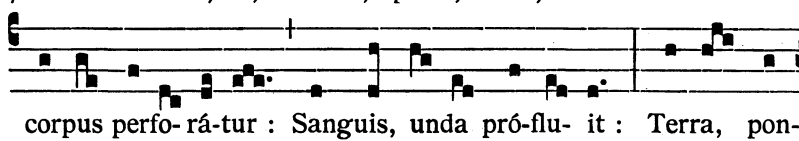
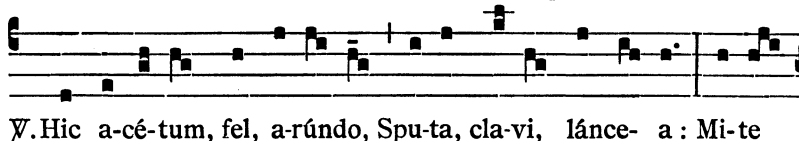
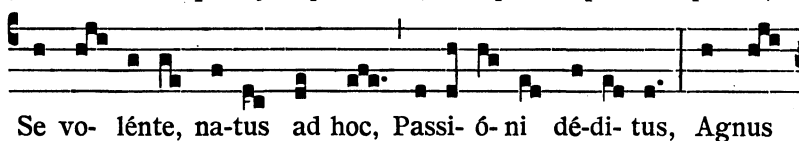
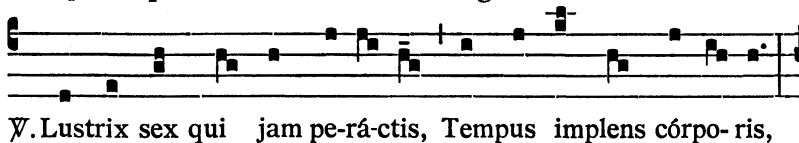
Quá-li- ter Red-émptor orbis Immo-lá- tus ví-ce- rit.

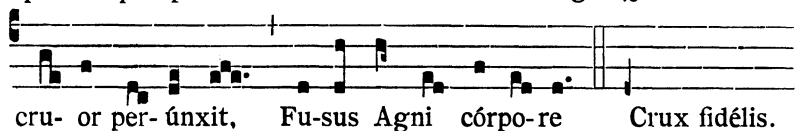
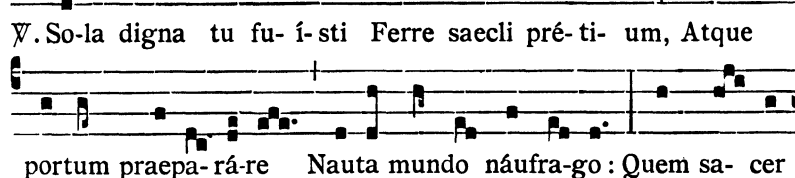
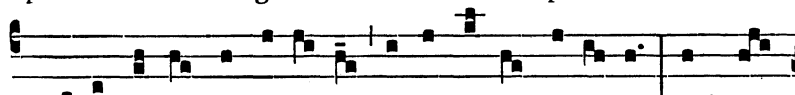
Repetitur Crux fidélis, usque ad * Dulce lignum.

V. De pa-réntis pro-toplá-sti Fraude Factor cón-do-lens, Quan-

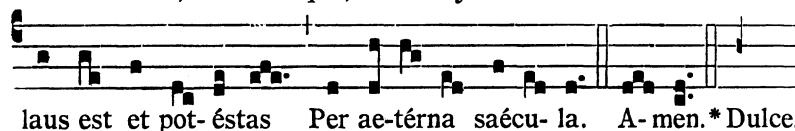
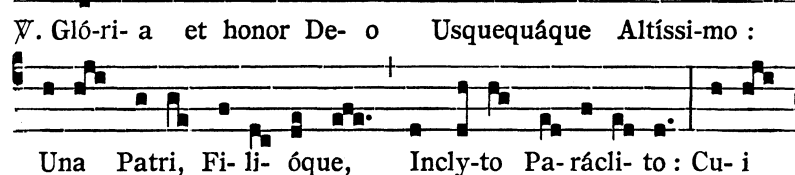
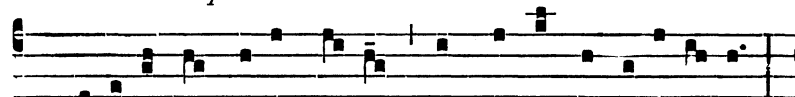
do pomi no-xi- á-lis Morsu in mor-tem córru- it : Ipse







Conclusio numquam omittenda.



DE COMMUNIONE

Dum defertur Sanctissimum ad altare, schola cantat sequentes antiphonas :

1 antiphona I

A -do-rá-mus te, * Chri-ste, et be-ne-dí-ci-mus
ti-bi, qui-a per Cru-cem tu-am red-emí-sti mundum.

2 antiphona VIII

PER lignum * servi fa-cti su-mus, et per sanctam
Cru-cem li-be-rá-ti su-mus : fructus ár-bo-ris se-dú-xit
nos, Fí-li-us De-i red-émit nos.

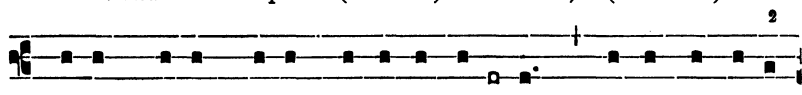
3 antiphona VII

S Alvá-tor mundi, salva nos : * qui per Cru-cem et
Sángui-nem red-e-místi nos, auxi-li-á-re no-bis, te de-
pre-cámur, De-us no-ster.

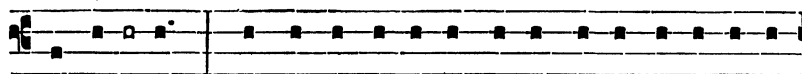
*Dum sacra communio distribuitur, cani potest psalmus 21 Deus, Deus meus. ut infra (Textus novus, p. 123**); vel unum aliudve responsorium ex Matutino hujus feriae VI.*

Psalmus 21.

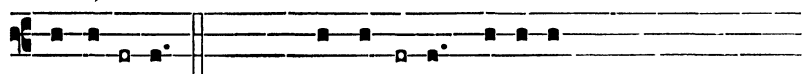
Messiae extrema passio (vv. 1-22) et fructus ejus (vv. 23-24)



1. De- us, De- us me- us, réspi- ce in me : † qua- re me de- re-



liquí- sti? * longe a sa- lú- te me- a verba de- lictó- rum



me- ó- rum. *Flexa* : ex ú- te- ro : †

2. Deus meus, clamábo per diem, et *non exáudies* : * et nocte, et non ad insipiéntiam **mihi**.

3. Tu autem in *sancto hábitas*, * laus **Israël**.

4. In te speravérunt *patres nostri* : * speravérunt, et liberásti eos.

5. Ad te clamavérunt, et *salvi facti sunt* : * in te speravérunt, et non sunt **confúsi**.

6. Ego autem sum vermis, et *non homo* : * oppróbrium hóminum, et abjéctio **plebis**.

7. Omnes vidéntes me, *derisérunt* me : * locúti sunt lábiis, et movérunt **caput**.

8. Sperávit in Dómino, *erípiat eum* : * salvum fáciat eum, quóniam vult **eum**.

9. Quóniam tu es, qui extraxísti *me de ventre* : * spes mea ab ubéribus matris **meae**.

10. In te projectus sum ex útero : † de ventre matris meae Deus **meus es** tu, * ne discésseris **a me** :

11. Quóniam tribulátio *próxima* est : * quóniam non est qui **ádjuvet**.

12. Circumdederunt me *vítuli multi* : * tauri pingues obsedérunt me.

13. Aperuérunt super *me* os **suum**, * sicut leo rápiens et **rúgiens**.

14. Sicut *aqua effúsus* sum : * et dispérsa sunt ómnia ossa **mea**.

15. Factum est cor meum tamquam *cera liquéscens* * in médio ventris **mei**.

16. Aruit tamquam testa virtus mea, † et lingua mea adhaésit *fáucibus* **meis** : * et in púlverem mortis deduxísti me.

17. Quóniam circumdedérunt me *canes* **multi** : * concílium malignántium obsédit me.

18. Fodérunt *manus* meas et *pedes* **meos** : * dinumeravérunt ómnia ossa **mea**.

19. Ipsi vero consideravérunt et inspexérunt me : † divisérunt sibi *vestiménta* **mea**, * et super vestem meam misérunt **sortem**.

20. Tu autem, Dómine, ne elongáveris *auxílium tuum* **a** me : * ad defensiónem meam **cónspice**.

21. Erue a frámea, Deus, *ánimam* **meam** : * et de manu canis únicam **meam**.

22. Salva me ex *ore leónis* : * et a córnibus unicórnium humilitátem **meam**.

23. Narrábo nomen tuum *frátribus* **meis** : * in médio ecclésiae **laudábo** te.

24. Qui timébis Dóminum, *laudáte* **eum** : * univérsum semen Jacob, glorificáte **eum**.

25. Tímeat eum omne *semen* **Israël** : * quóniam non sprevit, neque despéxit deprecatióem **páuperis**.

26. Nec avértit *faciem suam* **a** me : * et cum clamárem ad eum, **exaudívit** me.

27. Apud te laus mea in ecclésia **magna** : * vota mea reddam in conspéctu timéntium **eum**.

28. Edent páuperes, et saturabúntur : † et laudábunt Dóminum, qui *requirunt* **eum** : * vivent corda eórum in saéculum **saéculi**.

29. Reminiscéntur et converténtur *ad* **Dóminum** * univérsi fines **terrae**.

30. Et adorábunt in conspéctu **eius** * univérsae famíliae **géntium**.

31. Quóniam *Dómini est* **regnum** : * et ipse dominábitur **géntium**.

32. Manducavérunt et adoravérunt omnes *pingues* **terrae** : * in conspéctu ejus cadent omnes qui descéndunt in **terram**.

33. Et *ánima mea illi* **vivet** : * et semen meum sérviet **ipsi**.

34. Annuntiábitur Dómino generátio ventúra : † et annuntiábunt caeli *justítiam* ejus pópulo *qui nascétur*, * quem fecit **Dóminus**.

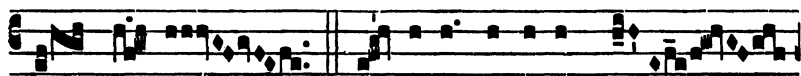
DE VIGILIA PASCHALI

CANTICA POST LECTIONES

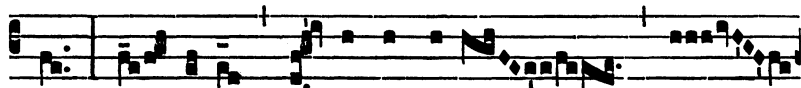
Post II Lectionem VIII

C ANTÉ- MUS * Dó- mi- no : glo- ri- ó- se e-
nim hono- ri- fi- cá- tus est : equum et ascen-
só- rem pro- jé- cit in ma- re : adjú-
tor et pro- téctor factus est mi- hi in sa- lú- tem.
V. Hic De- us me- us, et hono- rábo e-
um : De- us patris me- i, et ex- al- tá-

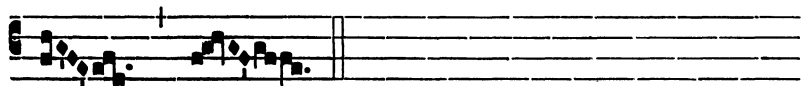
De Vigilia Paschali



bo e- um. V. Dó- mi-nus cónte-rens bel-



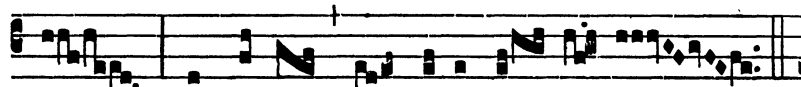
la : Dó- mi-nus * no-men est il-li.



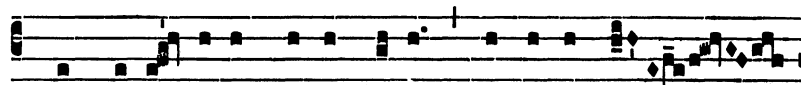
Post III Lectionem VIII



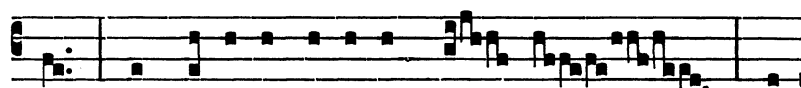
I-ne a * fa-cta est di- lé-cto



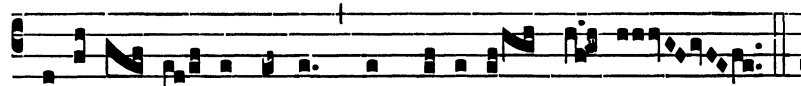
in cornu, in lo-co ú- be-ri.



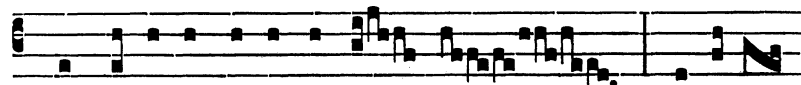
V. Et ma-cé-ri-am circúmde-dit, et circumfó-



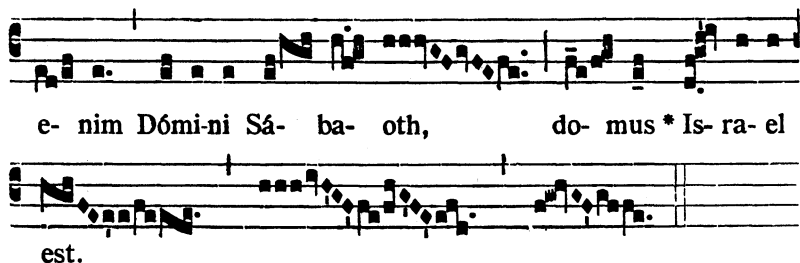
dit : et plantá-vit ví-ne-am So-rec, et



aedi-fi-cá-vit turrim in mé-di-o e- jus.



V. Et tór-cu-lar fo-dit in e- a : ví-ne-a



Post IV Lectionem VIII

A T-tén- de * cae- lum, et lo- quar :

et áudi- at terra verba ex o-re me-

o. *℣.* Exspecté- tur sic-ut plúvi- a e-lóqui- um

me- um : et descéndant sic-ut ros verba me-

a, sic-ut imber su- per grámi- na.

℣. Et sic-ut nix su- per fe- num : qui- a nomen

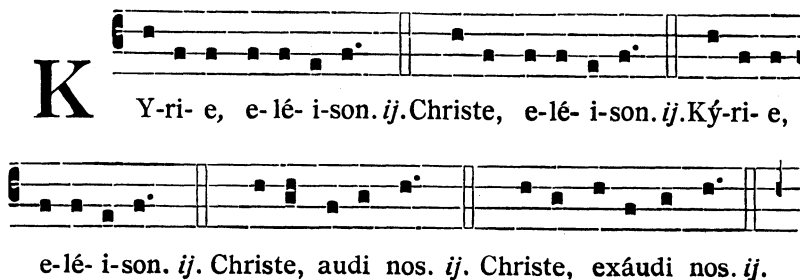
Dó- mi-ni invo- cá- bo. *℣.* Da- te magni-tú-di-



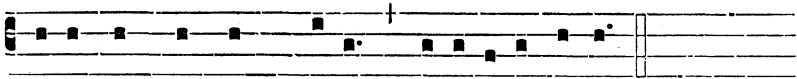
nem De-o no- stro : De-us, ve-ra ó-pe-ra e-
 jus, et omnes vi-ae e-jus ju-dí-ci-
 a. \forall . De-us fi-dé-lis, in quo non est in-íqui-
 tas : ju- stus et sanctus * Dómi-nus.

DE PRIMA PARTE LITANIARUM

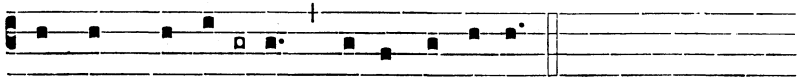
Lectionibus expletis, a duobus cantoribus, in medio chori genuflexis [seu, his deficientibus, ab ipso sacerdote, genuflexo in infimo gradu altaris a latere epistolae], cantantur litaniae sanctorum (quin tamen duplicentur) usque ad invocationem. Propítius esto, omnibus genuflexis et respondentibus.



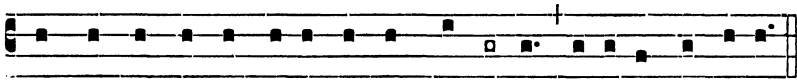
K Y-ri-e, e-lé-i-son. *ij.* Christe, e-lé-i-son. *ij.* Ký-ri-e,
 e-lé-i-son. *ij.* Christe, audi nos. *ij.* Christe, exáudi nos. *ij.*



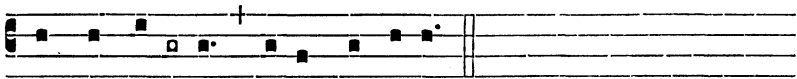
Pa-ter de cae- lis De- us, mi-se-ré-re no-bis.
 Fili Redémptor mundi De- us, mi-se-ré-re no-bis.
 Spí-ri- tus Sancte De- us, mi-se-ré-re no-bis.
 Sancta Trínitas unus De- us, mi-se-ré-re no-bis.



Sancta Ma-rí- a, ó-ra pro no-bis.
 Sancta De- i Gé-nitrix, ó-ra pro no-bis.
 Sancta Virgo vírginum, ó-ra pro no-bis.
 Sancte Mícha-el, ó-ra pro no-bis.
 Sancte Gábri-el, ó-ra pro no-bis.
 Sancte Rápha-el, ó-ra pro no-bis.



Omnes sancti Ange- li et Archánge- li, o-rá-te pro no-bis.
 Omnes sancti beatórum Spirítuum órdenes, o-rá-te pro no-bis.
 Sancte Joánnes Baptísta, o-ra pro no-bis.
 Sancte Joseph, o-ra pro no-bis.
 Omnes sancti Patriárchae et Prophétae, o-rá-te pro no-bis.



Sancte Pe- tre, o-ra pro nobis.

Sancte Paule,	ora.	Sancte Augustíne,	ora.
Sancte Andréa,	ora.	Omnes sancti Pontífices	
Sancte Joánnes,	ora.	et Confessóres,	órâte.
Omnes sancti Apóstoli et		Omnes sancti Doctóres,	órâte.
Evangelístae,	órâte.	Sancte Antóni,	ora.
Omnes sancti Discípuli		Sancte Benedícite,	ora.
Dómini,	órâte.	Sancte Domínice,	ora.
Sancte Stéphane,	ora.	Sancte Francisce,	ora.
Sancte Laurenti,	ora.	Omnes sancti Sacerdótes	
Sancte Vincéti,	ora.	et Levítae,	órâte.
Omnes sancti Mártires,	órâte.	Omnes sancti Mónachi et	
Sancte Silvéster,	ora.	Eremítæ,	órâte.
Sancte Gregóri,	ora.	Sancta María Magdaléna,	ora.

Sancta Agnes,	ora.	Omnes sanctae Virgines et	
Sancta Caecilia,	ora.	Viduæ,	orate.
Sancta Agatha,	ora.	Omnes Sancti et Sanctae	
Sancta Anastasia,	ora.	Dei, intercédite pro nobis.	

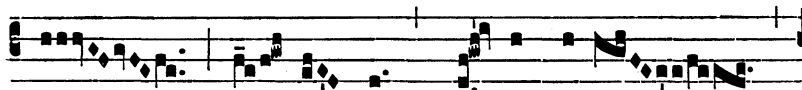
Dum aqua baptismalis defertur processionaliter ad Fontem cantatur.

Cant.

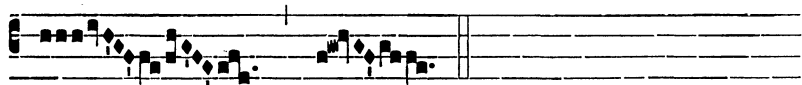
8

S

Ic-ut cer- vus * de-sí- de- rat ad fontes
 aquá- rum : i- ta de- sí- de- rat á- nima
 me- a ad te, De- us. V. Si- tí- vit á- nima
 me- a ad De- um vi- vum : quando
 vé- ni- am, et appa- ré- bo ante fá-
 ci- em De- i me- i? V. Fu- é- runt
 mi- hi lácrimae me- ae panes dí- e ac no-
 cte, dum dí- ci- tur mi- hi per síngu- los dí-



es : U- bi est * De- us tu- us?

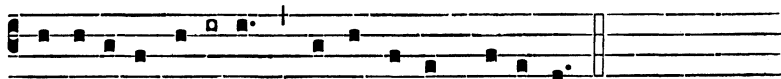


¶ *Sicubi vero baptisterium exstat ab ecclesia separatum, et praeferatur benedictionem aquae baptismalis in ipso baptisterio fieri, post invocationem, Sancta Trinitas, unus Deus, miserere nobis, descenditur ad Fontem.*

Cantores et populum remanent in locis suis, et prosequuntur cantum litaniarum, repetitis, si opus sit, invocationibus inde a Sancta María, ora pro nobis.

Dum pergitur ad Fontem, cantatur Canticum Sicut cervus. 239I.

Renovatione promissionum baptismatis peracta, cantores, [seu ipse sacerdos], incipiunt alteram partem litaniarum ut infra, omnibus genuflexis et respondentibus.

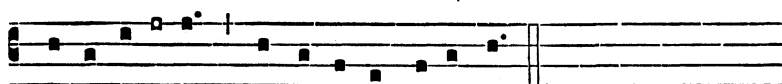


Pro-pí-ti- us e- sto, parce no-bis, Dómi-ne.

Pro-pí-ti- us e- sto, exáu-di nos, Dómi-ne.

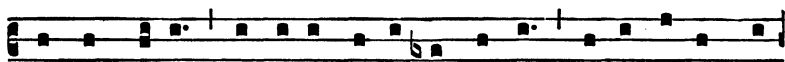
Ab omni ma- lo, lí-be- ra nos, Dómi-ne.

Ab omni peccáto,	libera nos, Dómine.
A morte perpétua,	libera nos, Dómine.
Per mystérium sanctae incarnationis tuae,	libera nos, Dómine.
Per advéntum tuum,	libera nos, Dómine.
Per nativitatē tuam,	libera nos, Dómine.
Per baptismum et sanctum jejúnium tuum,	libera nos, Dómine.
Per crucem et passiōem tuam,	libera nos, Dómine.
Per mortem et sepultúram tuam,	libera nos, Dómine.
Per sanctam resurrectiōem tuam,	libera nos, Dómine.
Per admirabilem ascensiōem tuam,	libera nos, Dómine.
Per advéntum Spíritus Sancti Parácliti,	libera nos, Dómine.
In die iudícii,	libera nos, Dómine.



Pecca-tó- res, te ro-gá-mus audi nos.

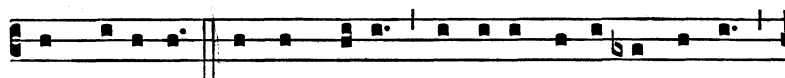
Ut nobis parcas, te rogá-mus audi nos.
 Ut Ecclesiám tuam sanctam ' régere et conserváre *dignéris*,
 te rogá-mus audi nos.
 Ut Domnum Apostólicum et omnes Ecclesiásticos órdenes ' in
 sancta religióne conserváre *dignéris*, te rogá-mus audi nos.
 Ut inimícos sanctae Ecclesiæ ' humiliáre *dignéris*,
 te rogá-mus audi nos.
 Ut régibus et princípibus christiánis ' pacem et veram concórdiam
 donáre *dignéris*, te rogá-mus audi nos.
 Ut nosmetípsos in tuo sancto servítio ' confortáre et conserváre
dignéris, te rogá-mus audi nos.
 Ut ómnibus benefactóribus nostris ' sempitérna bona *retríbuas*,
 te rogá-mus audi nos.
 Ut fructus terræ ' dare et conserváre *dignéris*,
 te rogá-mus audi nos.
 Ut ómnibus fidélibus defúntis ' réquiem aetérnam donáre *dignéris*,
 te rogá-mus audi nos.
 Ut nos exaudíre *dignéris*, te rogá-mus audi nos.



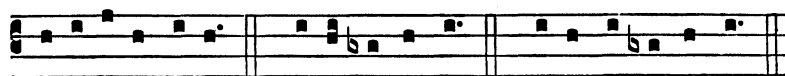
Agnus De- i, qui tollis peccá- ta mundi, parce no-bis, Dó-



mi-ne. Agnus De- i, qui tol-lis peccá- ta mundi, exáuí



nos, Dómi-ne. Agnus De- i, qui tol-lis peccá- ta mundi,



mi-se-ré-re no-bis. Christe, audi nos. Christe, ex-áuí nos.

Hic cantores solemniter incipiunt Kýrie, eléison (ut notatur pro Tempore Paschali).

Finitis a choro Kýrie, eléison, celebrans incipit solemniter Glória in excélsis, et pulsantur campanae.

Finita epistola omnes surgunt et celebrans incipit :

8
A L-le- lú- ia.

Et totum decantat ter, elevando vocem gradatim : et omnes post quamlibet vicem, in eodem tono repetunt illud idem.

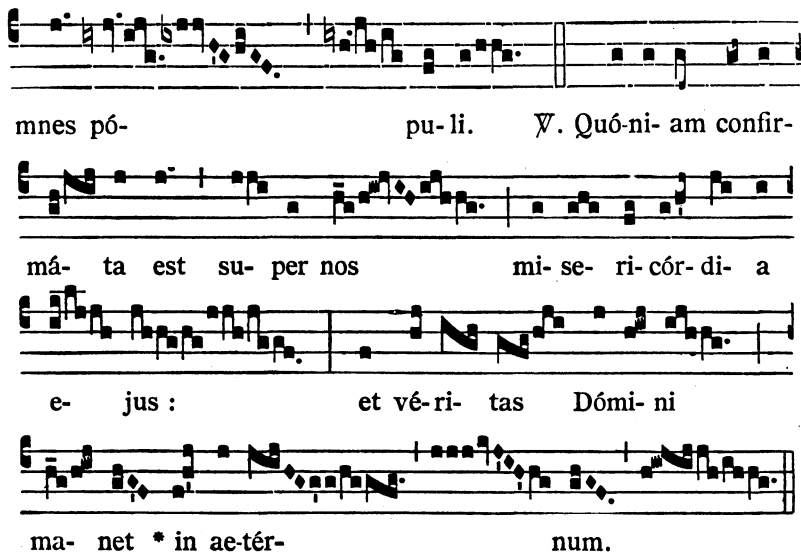
Postea cantores prosequuntur :

γ.
C Onfi-témi-ni Dó- mi- no, quó- ni- am
bo-nus : quó- ni- am in saécu- lum mi- se-ri-
cór-di- a * e- jus.

Non repetitur Allelúia.

Deinde cantatur Psalmus 116, 1-2.

8
L Audá- te * Dó-mi-num, omnes gentes :
et collau- dá- te e- um, o-



mnes pó- pu- li. V. Quó-ni- am confir-
 má- ta est su- per nos mi- se- ri- cór- di- a
 e- jus : et vé- ri- tas Dómi- ni
 ma- net * in ae-tér- num.

Non dicitur Credo, nec antiphona ad offertorium, nec Agnus Dei. Post sumptionem Sacramenti, distributio communionis, purificatio et ablutio fiunt more solito; deinde pro LAUDIBUS dominicae Resurrectionis in choro cantatur :

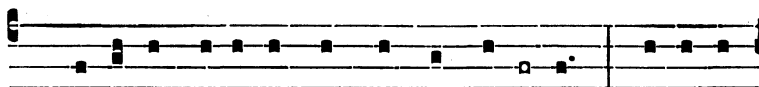
Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

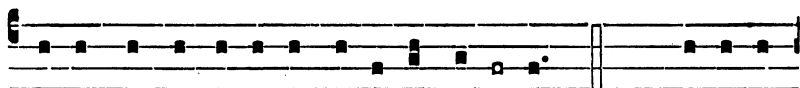
Psalmus 150 (*Textus antiquus*)*

Solemnis laudis Dei concentus

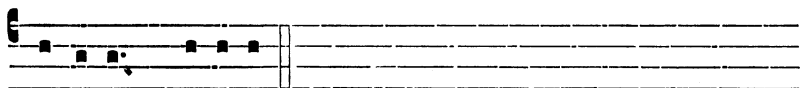


1. Laudá- te Dómi-num in sanctis e- jus : * laudá- te

* Hos psalmos secundum novum textum invenies p. 151** ss.



e- um in firmaménto virtú- tis e- jus. *Flexa* : be-ne-so-



nánti-bus : †

2. Laudáte eum in virtútibus ejus : * laudáte eum secúndum multitudínem magnítudínis ejus.

3. Laudáte eum in sono túbæ : * laudáte eum in psaltério, *et* cíthara.

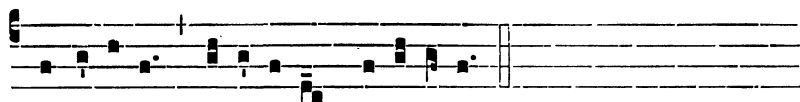
4. Laudáte eum in týmpano, *et* choro : * laudáte eum in chordis, *et* órgano.

5. Laudáte eum in cýmbalis benesonántibus : † laudáte eum in cýmbalis jubilatíonis : * omnis spíritus *laudet* **Dóminum**.

6. Glória Patri, *et* Fílio, * *et* Spíritui **Sancto**.

7. Sicut erat in princípío, *et* nunc, *et* **semper**, * *et* in saécula saeculórum. **Amen**.

Et repetitur antiphona :

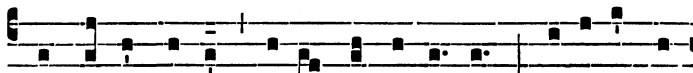


Alle-lú-ia, * alle-lú-ia, alle-lú-ia.

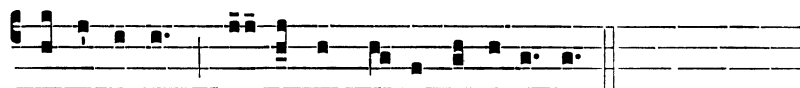
Capitulum, hymnus et versus non dicuntur, sed statim celebrans in cantu incipit antiphonam ad Benedictus, quam chorus prosequitur.

8 G

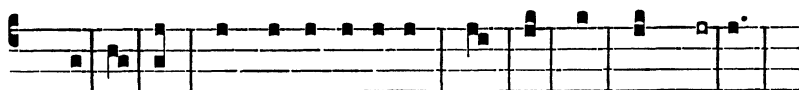
E



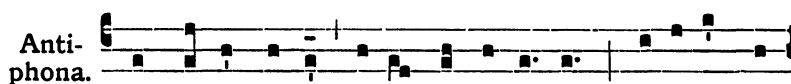
T valde ma-ne * u-na sabba-tó-rum, vé-ni-unt ad



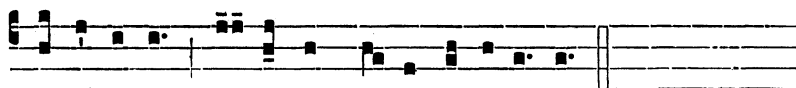
mo-numéntum, or-to jam so-le, al-le-lú-ia.

Canticum Zachariae (Textus antiquus) *Luc 1, 68-79*

1. Be-ne-dí- ctus Dómi- nus, De- us I- sra-ël,
 2. Et e- ré- xit cornu sa- lú- tis no- bis,
 3. Sic-ut lo- cútus est per os san- ctó- rum,
 4. Sa-lú- tem ex in- i- mí- cis no- stris,
 5. Ad fa- ci- éndam misericórdiam
 cum pá- tri- bus no- stris :
 6. Jus-ju- rán- dum, quod jurávit ad
 Abra-ham pa- trem no- strum,
 7. Ut si- ne timóre, de manu inimi-
 córum nostró-rum li- be- rá- ti,
 8. In sancti- tate et justíti- a co- ram ip- so,
 9. Et tu pu- er, prophéta Altís- si- mi vo- cá- be- ris :
 10. Ad dandam sciéntiam salú- tis ple- bi e- jus,
 11. Perví- sce- ra misericórdi- ae De- i no- stri :
 12. Il- lu- mi- náre his qui in téne-
 bris et in um- bra mor- tis se- dent :
 13. Glóri- a Pa- tri, et Fí- li- o,
 14. Sic-ut e- rat in princípio, et nunc, et sem- per,

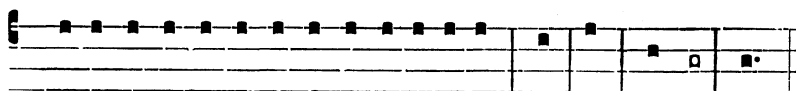


Et valde ma-ne u-na sabba-tó-rum, vé-ni- unt ad



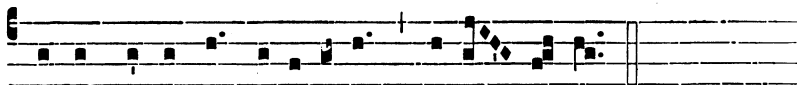
mo-numéntum, or-to jam so- le, al-le-lú- ia.

Messias Salvator (1-8) ejusque praecursor (9-12)



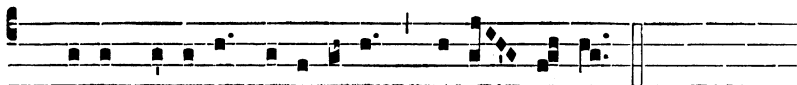
1. quia visitávit et fecit redemptiónem	ple- bis su- ae.
2. in domo David pú-	e- ri su- i :
3. qui a saéculo sunt, prophe-	tá- rum e- jus :
4. et de manu ómnium	qui o- dé- runt nos :
5. et memorári testaménti	su- i san- cti.
6. datú-	rum se no- bis :
7. servi-	á- mus il- li :
8. ómnibus di-	é- bus no- stris.
9. praeíbisenim ante fáciem Dómini paráre vi-	as e- jus :
10. in remissiónem peccató-	rum e- ó- rum :
11. in quibus visitávit nos, óri-	ens ex al- to :
12. ad dirigéndos pedes nostros in	vi- am pa- cis.
13. et Spirí-	tu- i San- cto.
14. et in saécula saecu-	ló- rum. A- men.

Repetita antiphona, et dicta oratione, diaconus [vel celebrans ipse] cantat :



I- te, missa est, alle-lú-ia, alle- lú- ia.

Omnes :

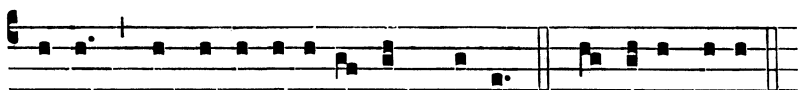


R. De- o grá-ti- as, alle-lú-ia, alle- lú- ia.

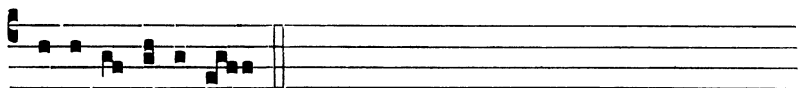
DOMINICA RESURRECTIONIS

Introitus. 4.

R E-SURRE-XI, * et adhuc te-
cum sum, al- le- lú- ia :
po- su- í-sti su- per me ma- num tu- am, al- le-
lú- ia : mi-rá- bi- lis fa- cta est sci- én- ti- a
tu- a, alle- lú- ia, al- le- lú- ia. *Ps. Dó-mi-ne*
probásti me, et cognoví-sti me : * tu cognoví-sti sessi- ó-nem



me- am, et re-surrecti- ó- nem me- am. Gló- ri- a Patri.



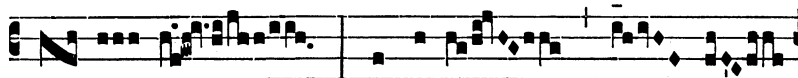
E u o u a e.

Grad.

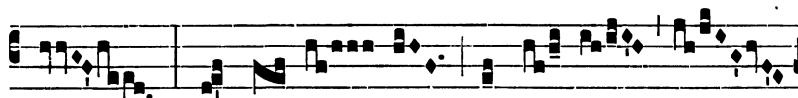
2.

H

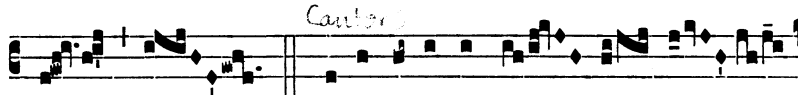
Aec di- es, * quam fe- cit



Dó- mi- nus : exsulté- mus,



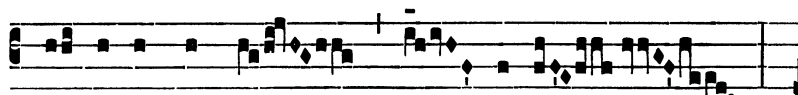
et lae- té- mur in e- a.



∇. Confi- témi- ni Dó- mi- no,



quó- ni- am bo- nus :



quó- ni- am in saé- cu- lum

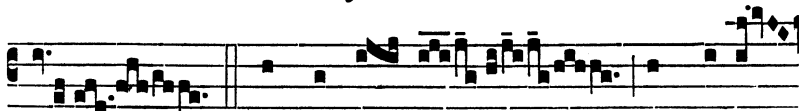


mi-se- ri-cór- di- a * e- jus.

7.

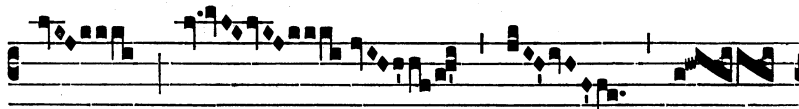
A

L-le-lú- ia. * ij.



Pascha no-strum

immo-lá-



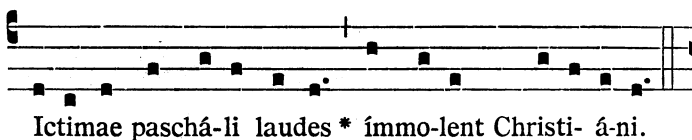
tus

est * Chri- stus.

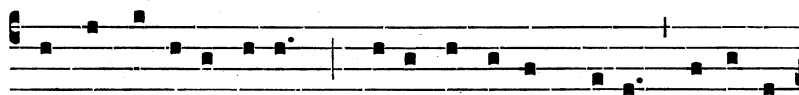
Non repetitur Allelúia, sed statim additur :

Seq.

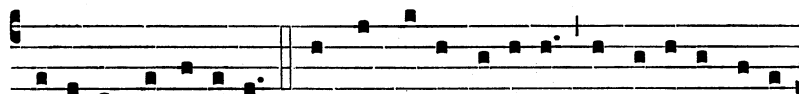
I.

V

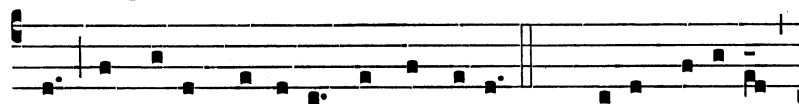
Ictimae paschá-li laudes * ímmo-lent Christi- á-ni.



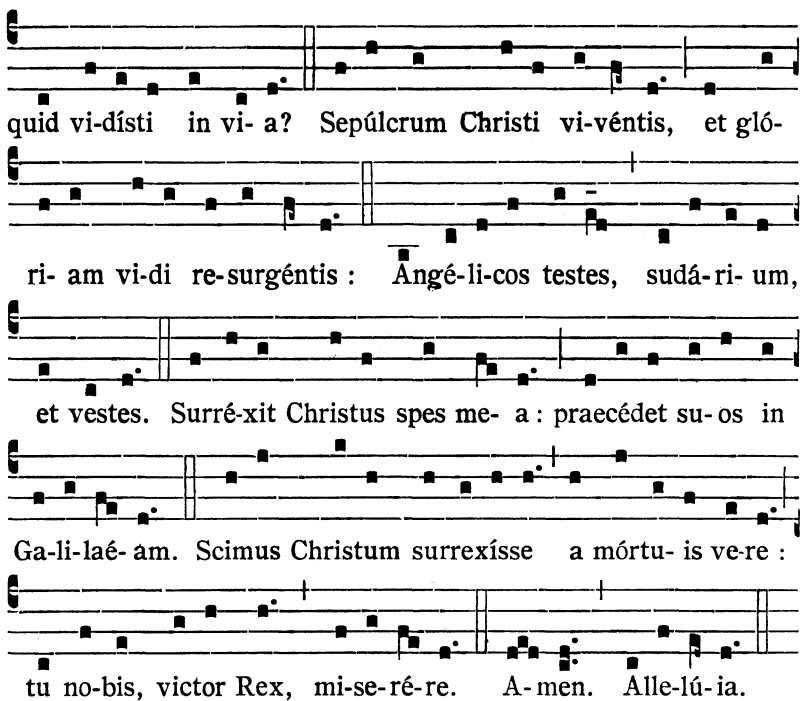
Agnus re-démit oves : Christus ínnocens Patri re-conci-



li- ávit pecca-tó-res. Mors et vi-ta du-él-lo confli-xé-re mi-rán-



do : dux vi-tae mórtu-us, regnat vivus. Dic no-bis Ma-rí- a,



quid vi-dísti in vi- a? Sepúlcrum Christi vi-véntis, et gló-
 ri- am vi-di re-surgéntis : Angé-li-cos testes, sudá-ri- um,
 et vestes. Surré-xit Christus spes me- a : prae-cédet su-os in
 Ga-li-laé-am. Scimus Christum surrexísse a mórtu- is ve-re :
 tu no-bis, victor Rex, mi-se-ré-re. A-men. Alle-lú-ia.

Offert.

4.

T

Er-ra * tré-mu- it, et qui- é- vit,



dum re-súrge-ret in judí- ci- o De- us,

al-

le-

lú-ia.

Comm.

6.

P



Ascha nostrum * immo-lá-tus est Chri-



stus, alle-lú-ia : í-ta- que e-pu- lé- mur

in á- zy- mis since-ri-tá-tis et ve-ri-tá- tis, alle-

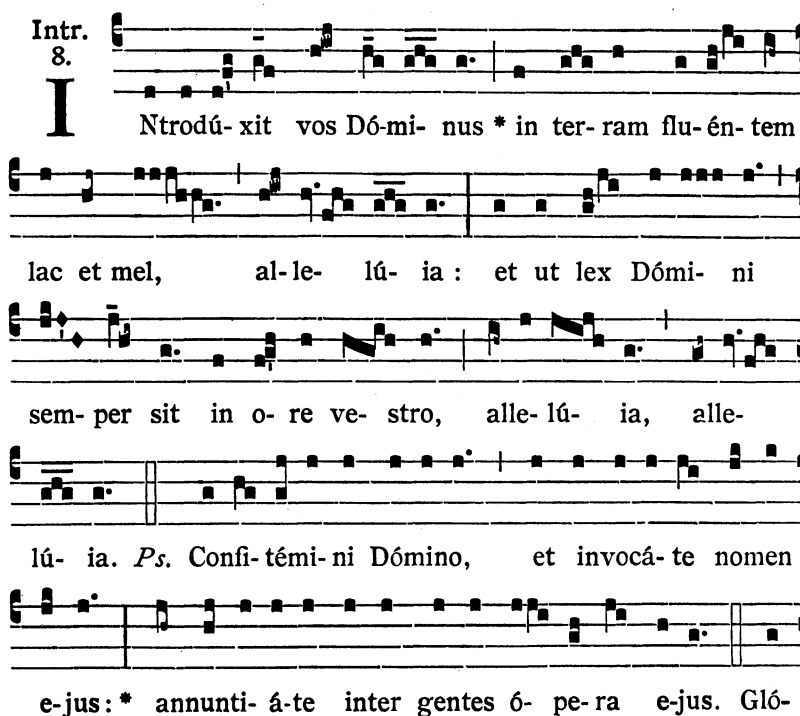
lú- ia, alle- lú-ia, al-le- lú- ia.

Feria Secunda.

Intr.

8.

I



Ntrodú- xit vos Dó-mi- nus * in ter- ram flu-én- tem

lac et mel, al-le- lú- ia : et ut lex Dómi- ni

sem- per sit in o- re ve- stro, alle-lú- ia, alle-

lú- ia. Ps. Confi- témi- ni Dómino, et invocá- te nomen

e- jus: * annunti- á- te inter gentes ó- pe- ra e- jus. Gló-

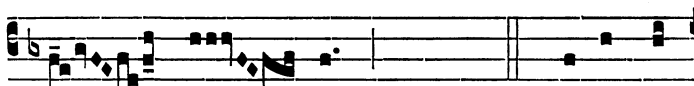


ri- a Patri. E u o u a e.

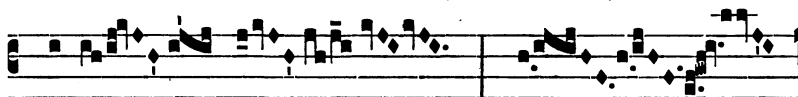
Grad.

2.

H



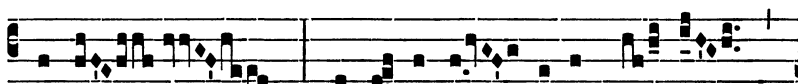
Aec di- es, * *etc.* 241. *∇*. Di-cat nunc



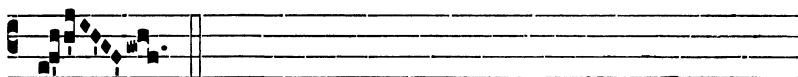
Isra- el, quó-



ni- am bo- nus : quó- ni- am in saé-



cu-lum mi-se-ri-cór- di- a * e- jus.



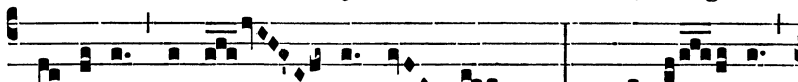
8.

A

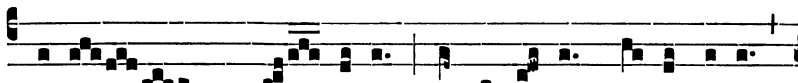


L-le- lú-ia. * *ij.*

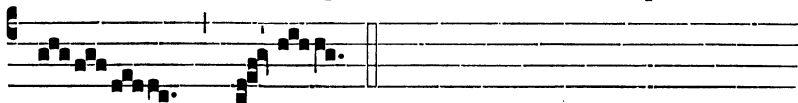
∇. Ange- lus



Dó-mi-ni descén- dit de cae- lo : et accé- dens



revól- vit lá- pi-dem, et se-dé- bat * su-per e- um.



Sequentia. Víctimae pascháli, *cum Allelúia in fine, ut supra in Dominica Paschae, 242.*



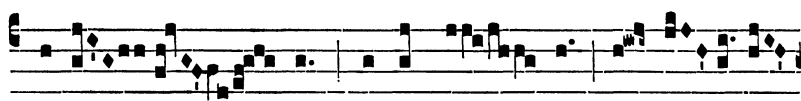
A Nge- ius * Dó- mi- ni descén-



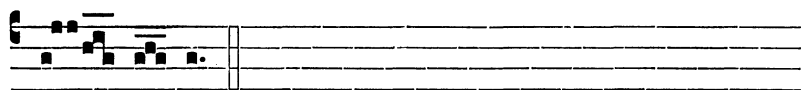
dit de cae- lo, et di-



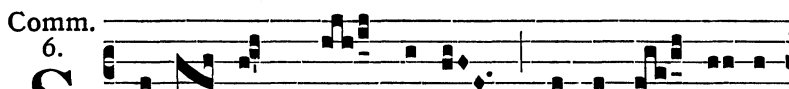
xit mu-li- é- ri-bus : Quem quaé- ri-tis,



surré- xit, sic-ut di- xit, al- le-



lú- ia.



S Urré- xit * Dó- mi-nus, et appá- ru- it



Pe- tro, al- le- lú- ia.

Feria Tertia.

Intr.

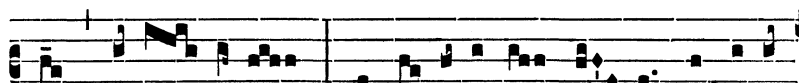
7.

A

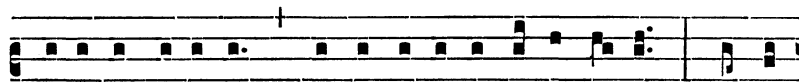
-qua * sa- pi- énti- ae po-tá-vit e- os,



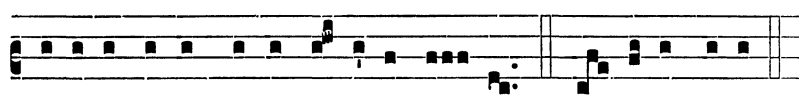
al- le- lú- ia : firmá- bi-tur in il- lis, et non flecté-



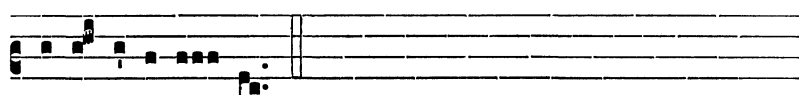
tur, alle- lú- ia : et ex-altá-bit e- os in aetér-

num, alle- lu- ia, al- le- lú- ia. *Ps.* Con- fi-

téli-ni Dómi-no, et invo-cá-te nomen e- jus : * annun-



ti- á-te inter gentes ó-pe-ra e- jus. Gló- ri- a Patri.

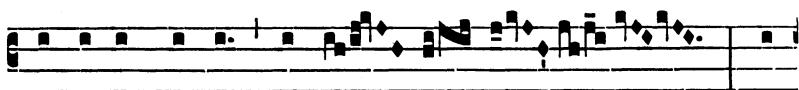


E u o u a e.

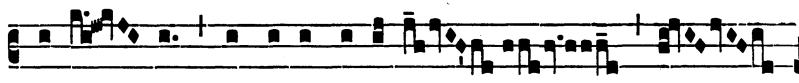
Grad.

2.

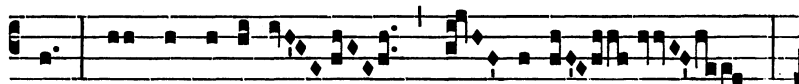
HAec di- es, * *etc.* 241. *W.* Di-cant nunc,



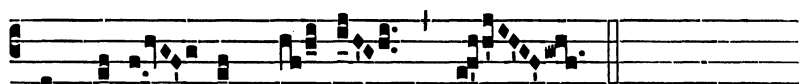
qui red-émpti sunt a Dó- mi- no : quos



red-é- mit de manu in-imí-



ci, et de regi-ó- ni-bus



congregá- vit * e- os.

I.

A

L-le-lú- ia. * *ij.*

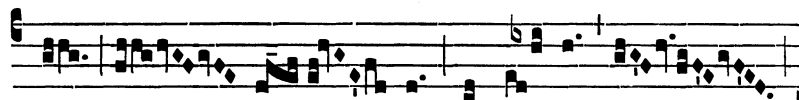


℣. Surré-xit

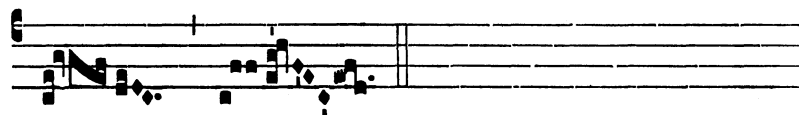
Dó-



mi-nus de se- 'púl- cro, qui pro no-



bis pe- pén- dit * in li-gno.



Sequentia. Victimae paschali, cum Allelúia in fine, ut supra in Dominica Paschae, 242.

Offert.

4.
I N-tónu- it * de cae- lo Dó-
 mi- nus, et Al-tís- si- mus de- dit vo-
 cem su- am : et appa- ru- é- runt fontes aquá-
 rum, alle- lú- ia.

Comm.

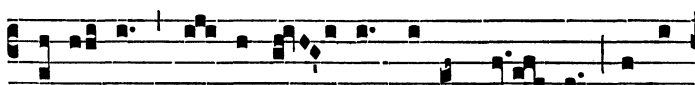
7.
S I consur-re-xístis * cum Chri- sto, quae sur-
 sum sunt quaé- ri-te, al- le- lú- ia, u-bi Christus est
 in dexte-ra De- i se- dens : quae sur- sum sunt sá- pi-
 te, al- le- lú- ia.

Feria Quarta.

Intr.

7.

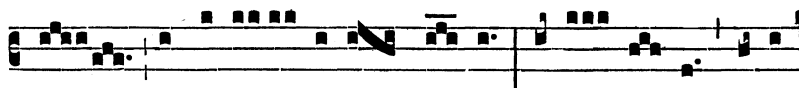
V



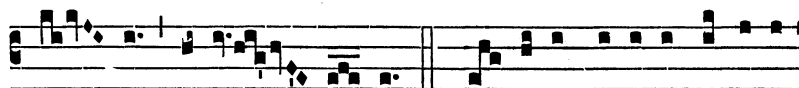
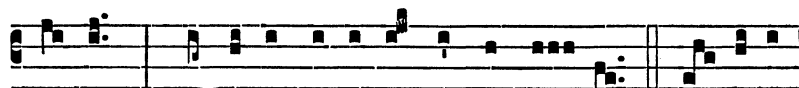
E-ní- te * be- ne-dí- cti Patris me- i, perci-



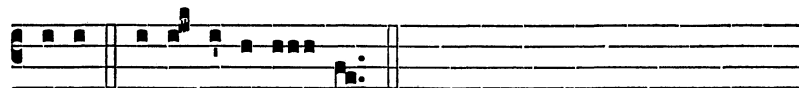
pi- te re- gnum, alle- lú- ia : quod vo- bis pa- rá- tum



est ab o-rí- gi- ne mun- di, alle- lú- ia, alle-

lú- ia, alle- lú- ia. *Ps.* Can- tá- te Dómi- no cánticum

no- vum : * cantá- te Dómi- no omnis ter- ra. Gló- ri- a

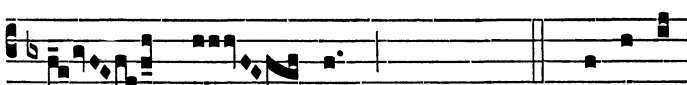


Patri. E u o u a e.

Grad.

2.

H

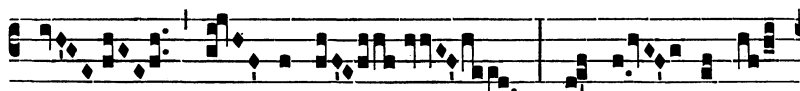
Aec di- es, * *etc.* 241. *∇*. Déxte- ra

Dó-

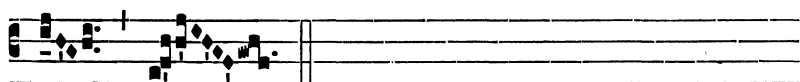
mi- ni



fe- cit virtú- tem, dēx-te-ra



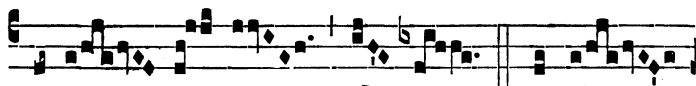
Dó- mi-ni * ex-al- tá-vit



me.

8.

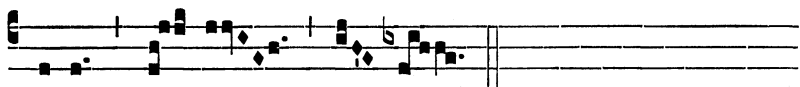
A



L-le- lú- ia. * *ij.* ∇. Surré-



xit Dó- mi-nus ve- re, et ap- pá-



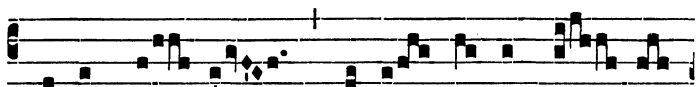
ru- it * Pe- tro.

Sequentia. Victimae paschali, cum Allelúia in fine, ut supra in Dominica Paschae, 242.

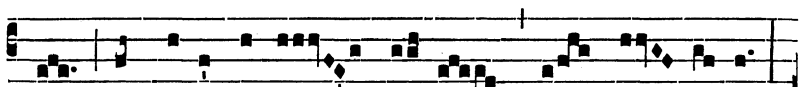
Offert.

8.

P



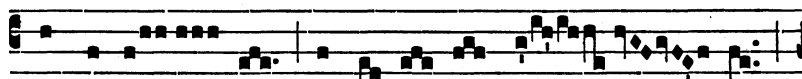
Ortas cae- li * a-pé- ru- it Dó- mi-



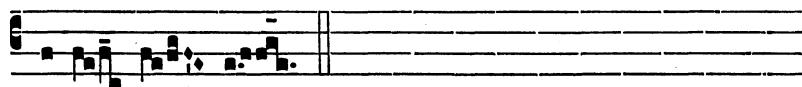
nus : et plu- it il- lis manna, ut é- de- rent :



pa-nem cae- li de- dit il- lis : pa-nem



Ange-ló- rum mandu-cá- vit ho- mo,



alle- lú- ia.

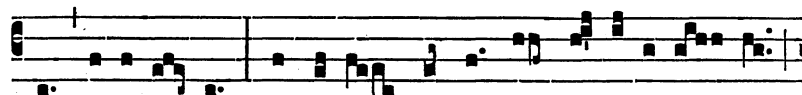
Comm.

8.

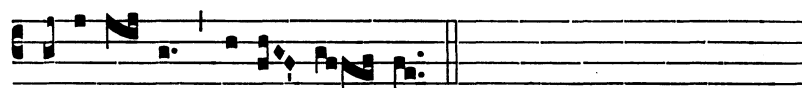
C



Hristus * re-súrgens ex mór- tu- is, jam non mó- ri-



tur, alle-lú- ia : mors il-li ultra non do-mi-nábi- tur,



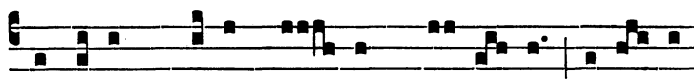
alle- lú- ia, alle- lú- ia.

Feria Quinta.

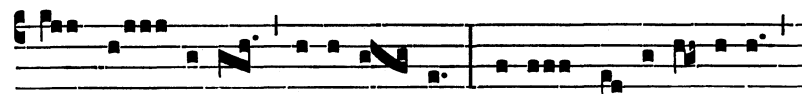
Intr.

8.

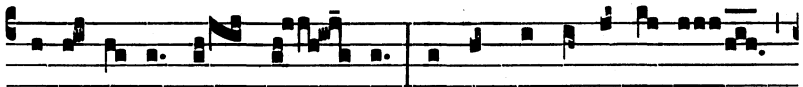
V



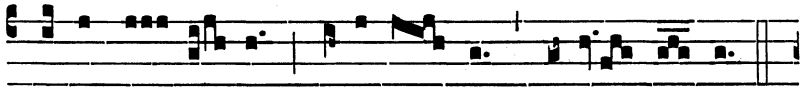
Ictrí-cem * manum tu- am, Dó-mi- ne, lauda- vé-



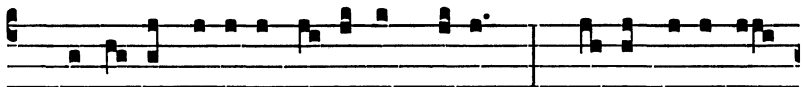
runt pá- ri- ter, alle-lú- ia : qui- a sa-pi- én- ti- a



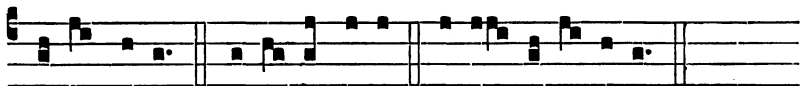
apé- ru- it os mu- tum, et linguas infánti- um



fe- cit di- sér- tas, alle- lú- ia, alle- lú- ia.



Ps. Cantá- te Dómi- no cánti- cum novum : * qui- a mi- ra- bí-

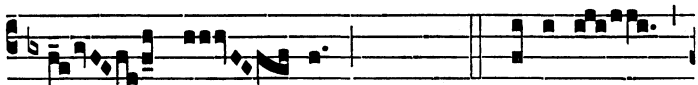


li- a fe- cit. Gló- ri- a Patri. E u o u a e.

Grad.

2.

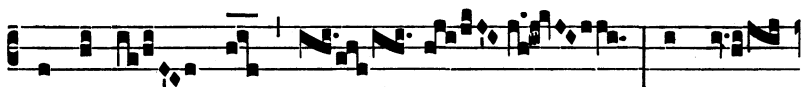
H



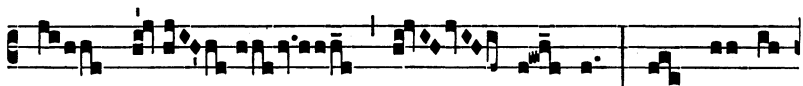
Aec di- es, * *etc.* 241. *W.* Lá- pi- dem,



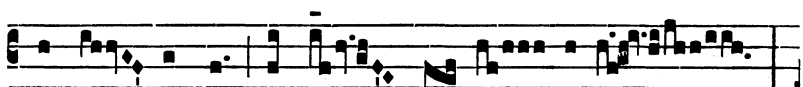
quem repro- bavé- runt aedi- fi- cán- tes,



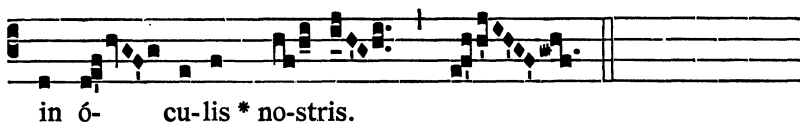
hic factus est in ca-



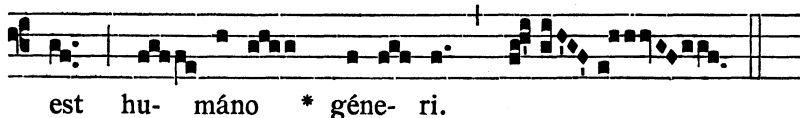
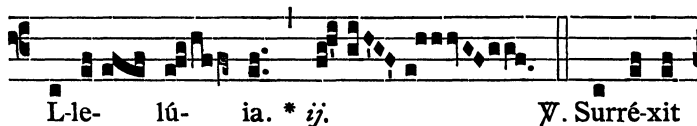
put án- gu- li : a Dó- mi-



no fa- ctum est, et est mi- rá- bi- le



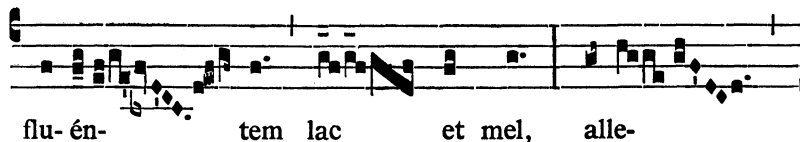
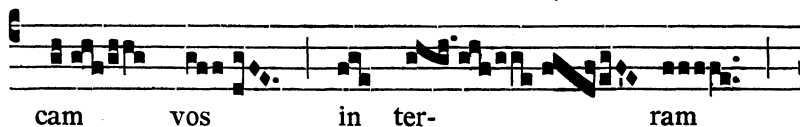
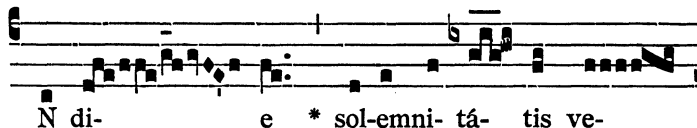
2.

A

Sequentia. Víctimae pascháli, *cum Allelúia in fine*, 242.

Offert.

I.

I

Comm.

7.

P

Opu- lus * acqui- si- ti- ó- nis, annunti-

á- te virtú-tes e- jus, alle- lú- ia : qui vos

de té-ne- bris vo- cá- vit in admi- rá- bi- le

lumen su- um, alle- lú- ia.

Feria Sexta.

Intr.

4.

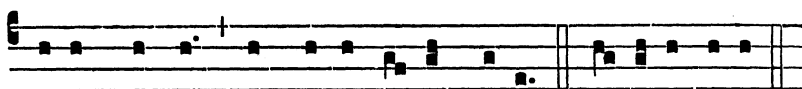
E

-dú-xit e- os * Dó- mi-nus in spe, alle-

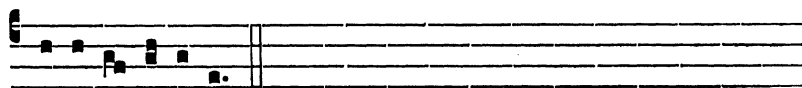
lú- ia : et in- imí- cos e- ó- rum opé-ru- it ma-

re, alle-lú- ia, alle-lú- ia, alle- lú- ia.

Ps. Atté-ndi- te pó-pu-le me- us legem me- am : * incli- ná-te



aurem vestram in verba o-ris me-i. Gló-ri-a Patri.



E u o u a e.

Grad.

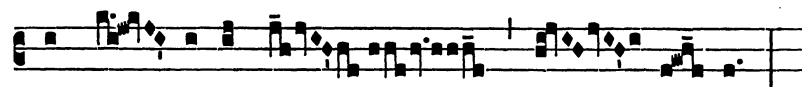
2.

H

Aec di-es, * *etc.* 241. *W.* Be-ne-díctus



qui ve- nit



in nó- mi-ne Dó- mi- ni :



De- us Dó- mi-nus, et il-lú-



xit * no- bis.

8.

A

L-le-lú- ia. * *ij.*



W. Dí- ci-te in génti- bus : qui- a Dó-



mi- nus regná- vit * a li- gno.



Sequentia. Victimae pascháli, *cum Allelúia in fine*, 242.



Offert.
6.

E

- rit * vo- bis hic di- es memo-



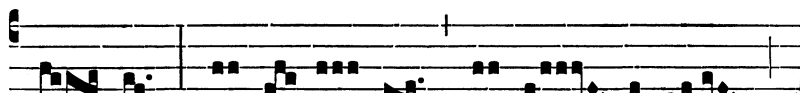
ri- á- lis, alle- lú- ia : et di- em



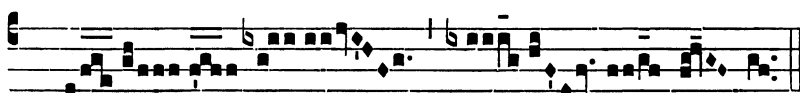
fe- stum ce-lebrá- bi- tis sol- é-mnem Dó- mi- no



in progé-ni- es ve- stras : le-gí- tumum sempi- tér- num



di- em, al- le- lú- ia, al- le- lú- ia,



alle-

lú- ia.

Comm.

I.

D

A-ta est mi-hi * omnis pot-é- stas in caelo et in

terra, alle- lú- ia : e- ún- tes, do- cé- te omnes gen- tes,

bapti- zántes e- os in nó- mi- ne Pa- tris, et Fí- li- i,

et Spí- ri- tus Sancti, alle- lú- ia, alle- lú- ia.

Sabbato in Albis.

Intr.

7.

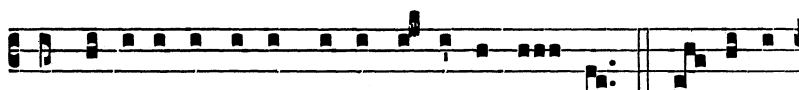
E

- dúxit Dómi- nus * pó- pu- lum su- um in exsul-

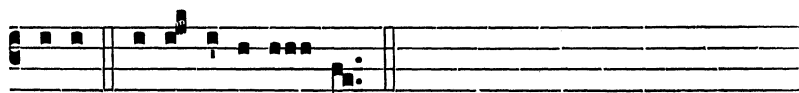
ta- ti- ó- ne, alle- lú- ia : et e- léctos su- os

in lae- tí- ti- a, alle- lú- ia, alle- lú- ia.

Ps. Con- fi- témi- ni Dómi- no, et invo- cá- te nomen e- jus : *



annunti- á-te inter gentes ó-pe-ra e- jus. Gló- ri- a



Patri. E u o u a e.

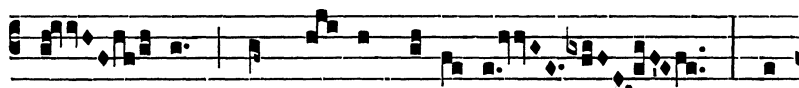
Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale : sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto : praeterquam in Missis Rogationum, et Vigiliae Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu : similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum : cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam.

8.

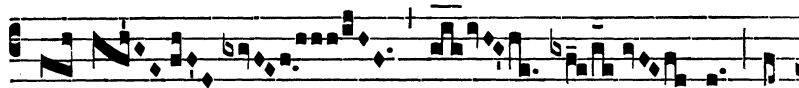
A



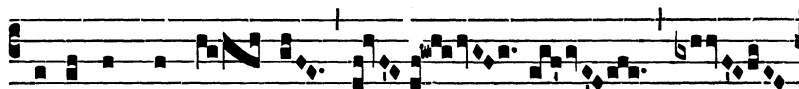
L- le- lú- ia. * ij. ¶. Haec



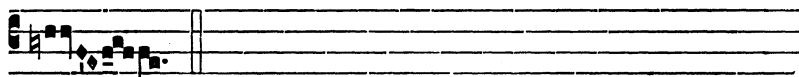
di- es, quam fe- cit Dómi- nus : ex-



sul- té- mus, et



laetémur * in e- a.

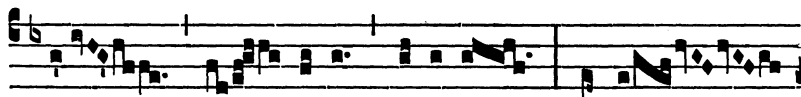


4.

A

L- le-lú- ia. *

ȳ. Laudá-



te pú- e-ri Dómi-num, laudá-

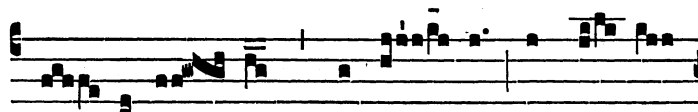


te no-men * Dó-mi- ni.

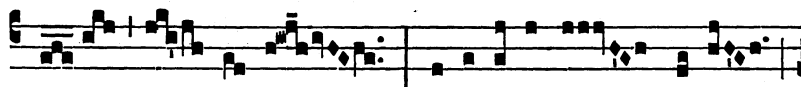
Sequentia. Víctimae pascháli, *cum Allelúia in fine*, 242.

Offert.

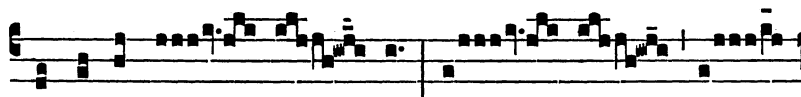
8.

B

E- ne-dí- ctus * qui ve- nit in nó- mi-



ne Dó- mi- ni : be-ne-dí-ximus vo-bis



de domo Dó- mi- ni : De- us Dó-



mi- nus, et illú- xit no- bis, alle-lú-



ia, alle- lú-ia.

Dominica in Albis.

261

Comm.

2.

O

- mnes * qui in Chri- sto bap- ti- zá- ti

e- stis, Chri- stum in- du- í- stis, al- le- lú- ia.

DOMINICA IN ALBIS

in Octava Paschae.

Intr.

6.

Q

Ua- si modo * gé- ni- ti infántes, al- le- lú- ia :

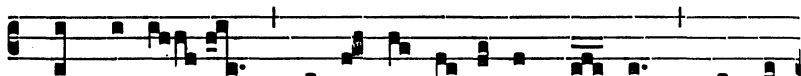
ra- ti- o- ná- bi- les, si- ne do- lo lac concu- pí- sci-

te, alle- lú- ia, alle- lú- ia, alle- lú- ia.

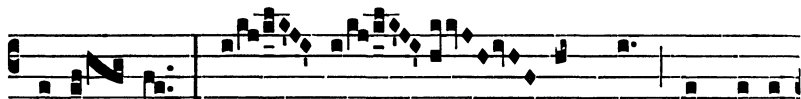
Ps. Exsul- tá- te De- o adju- tó- ri nostro : * ju- bi- lá- te De- o

Ja- cob. Gló- ri- a Patri. E u o u a e.

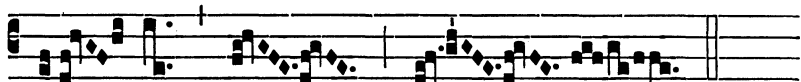
7.

AL-le-lú- ia. * *ij.*

V. In di- e re-sur-re-cti- ó-nis me- ae, di- cit



Dómi- nus, prae- cé- dam vos * in Ga-li-



laé- am.

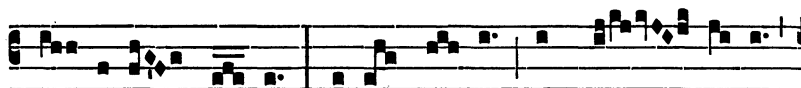
7.

A

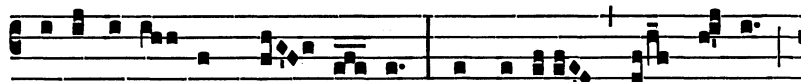
L-le- lú- ia. *



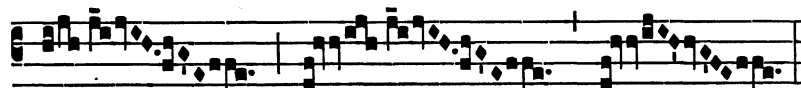
V. Post di- es o- cto,



já- nu- is clau- sis, ste- tit Je- sus in mé- di- o



disci- pu- ló- rum su- ó- rum, et di- xit : * Pax vo- bis.



Comm.

6.

M

It-te * manum tu- am, et cognósce lo-ca clavó-

rum, alle-lú- ia : et no-li esse incréd-u-lus, sed

fi-dé- lis, alle-lú- ia, alle- lú- ia.

Dominica II. post Pascha.

Intr.

4.

M

I-se-ri-córdi- a * Dó- mi- ni ple-na est terra,

alle-lú- ia : verbo De- i cae- li firmá-ti sunt,

alle- lú- ia, al-le- lú- ia. *Ps.* Exsultá-te ju- sti

in Dómi-no : * re-ctos de-cet collaudá-ti- o. Gló- ri- a Patri.

E u o u a e.

3.

A

L-le- lú- ia. * ij.

V. Co-gnové-runt di- scí- pu-

li Dó- mi- num Je-sum in fra- cti- ó-

ne * pa-nis.

I.

A

L- le- lú- ia. *

V. Ego sum pa- stor bo- nus :

et cognó- sco o- ves

me- as, et cognó- scunt me * me-

ae.

Offert.

2.

D

E- us, * De- us me- us, ad te de lu-

ce ví- gi- lo : et in nómi-ne tu- o

le- vá- bo ma- nus me- as, alle-

lú- ia.

Comm.

2.

E

- go sum * pa- stor bo- nus, alle-lú- ia : et

cognósko oves me- as, et cognóscunt me me- ae,

alle- lú- ia, alle- lú- ia.

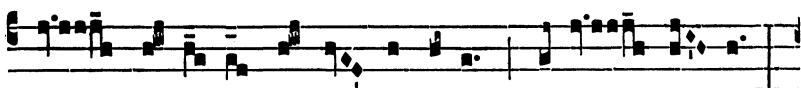
Dominica III. post Pascha.

Intr.

8.

J

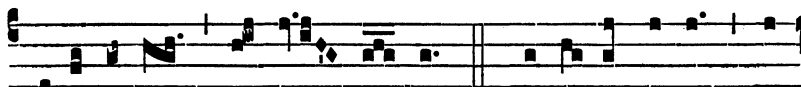
Ubi- lá- te De- o * omnis terra, alle-lú- ia : psal-



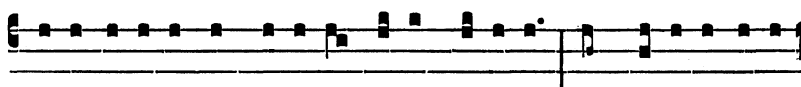
mum dí-ci-te nó-mi-ni e-jus, alle-lú-ia :



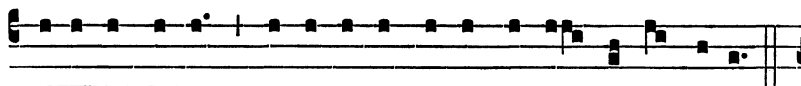
da-te gló-ri-am laudi e-jus, alle-lú-ia,



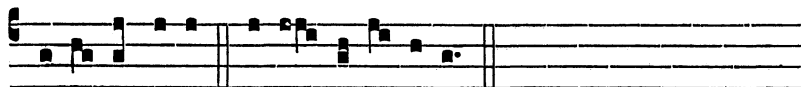
alle-lú-ia, al-le-lú-ia. *Ps.* Dí-ci-te De-o, quam



terri-bí-li-a sunt ó-pe-ra tu-a, Dómi-ne! * in multi-tú-di-ne



virtú-tis tu-ae menti-éntur ti-bi in-i-mí-ci tu-i.



Gló-ri-a Patri. E u o u a e.

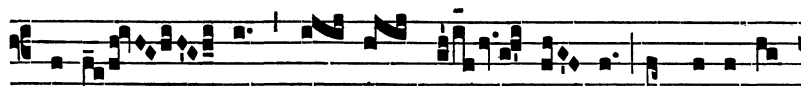
2.

A

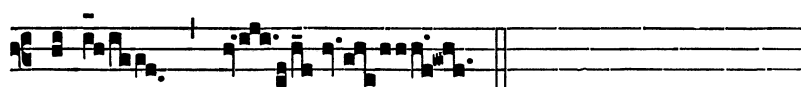


L-le-lú-ia. * *ij.*

∇. Red-em-



pti-ó-nem mi-sit Dó-mi-nus in pó-pu-lo



* su-o.

4.

A

L-le- lú-ia. *

Ÿ. Opor- té-

bat pa- ti Chri- stum, et re-súrge-re a

mór- tu- is, et i- ta intrá- re

in gló- ri- am * su- am.

Offert.

4.

L

Au- da * á- ni- ma me- a Dómi-

num : laudá- bo Dó- mi-num in vi- ta me-

a : psal- lam De- o me- o, quámdi- u



e-ro, al-le-lú-ia.

Comm.

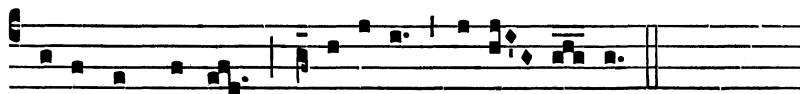
8.

M

O-di-cum * et non vi-dé-bi-tis me, alle-lú-ia :



í-te-rum mó-di-cum, et vi-dé-bi-tis me, qui-a



vado ad Patrem, alle-lú-ia, alle-lú-ia.

Dominica IV. post Pascha.

Intr.

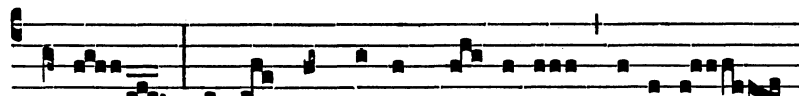
6.

C

Antá-te Dó-mi-no * cánti-cum no-vum, alle-



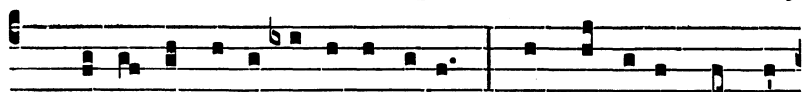
lú-ia : qui-a mi-ra-bí-li-a fe-cit Dó-mi-nus, alle-



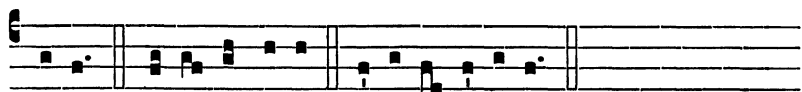
lú-ia : ante conspéctum gén-ti-um reve-lá-



vit justí-ti-am su-am, alle-lú-ia, alle-lú-ia.



Ps. Salvá- vit si-bi déxte-ra e-jus : * et bráchi- um sanctum



e-jus. Gló-ri- a Patri. E u o u a e.

4.

A



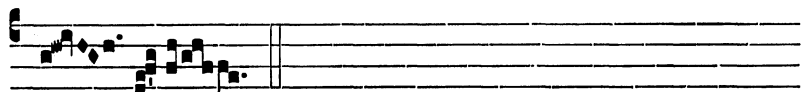
L- le-lú-ia. * *ij.*



Ps. Déxte- ra De- i fe- cit virtú- tem : déxte-

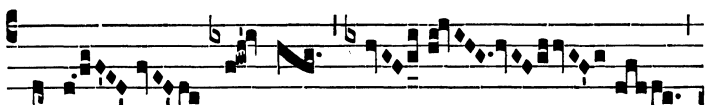


ra Dómi- ni * ex- altávit me.

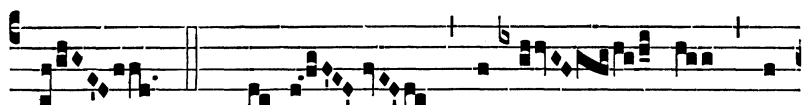


I.

A



L-le- lú- ia. *



Ps. Chri-stus re-súr- gens ex



mór- tu- is, jam non mó- ri-tur :



mors il- li ul-
tra * non do- mi-ná- bi-tur.

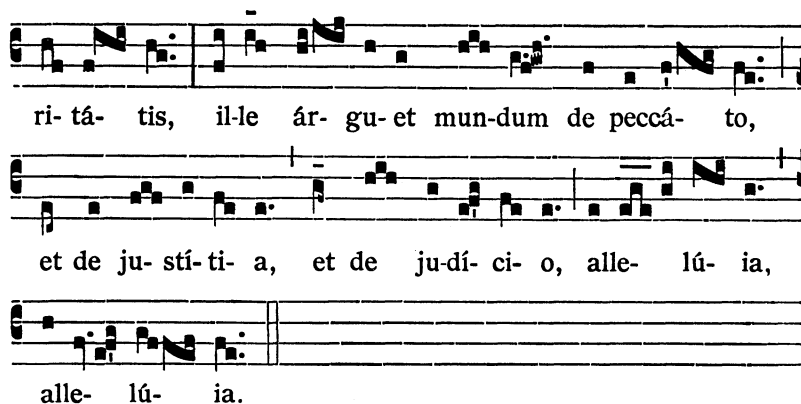
Offertorium. Jubilate Deo universa terra. 69.

Comm.

8.

D

UM vé- ne- rit * Pa-rá- cli- tus Spí- ri- tus ve-



ri- tá- tis, il- le ár- gu- et mun- dum de peccá- to,
et de ju- stí- ti- a, et de ju- dí- ci- o, alle- lú- ia,
alle- lú- ia.

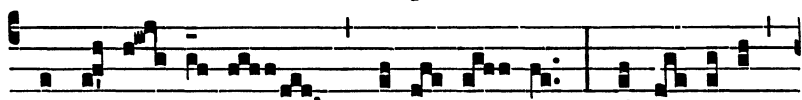
Dominica V. post Pascha.

Intr.

3.

V

O- cem jucundi- tá- tis * annunti- á- te,



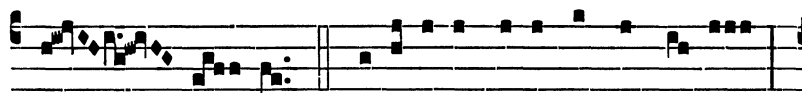
et au-di- á-tur, alle- lú- ia : nunti- á-te



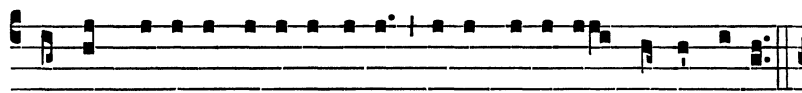
us- que ad extré- mum ter-rae : li-be- rávit Dó-



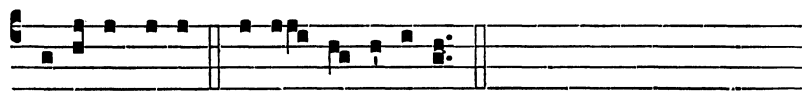
mi-nus pó- pu-lum su- um, al- le- lú- ia, alle-



lú- ia. *Ps.* Ju-bi-lá-te De- o omnis ter-ra : *



psalmum dí-ci-te nó-mi-ni e-jus, da-te gló-ri- am laudi e-jus.



Gló-ri- a Patri. E u o u a e.

I.

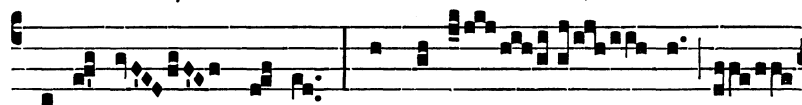
A



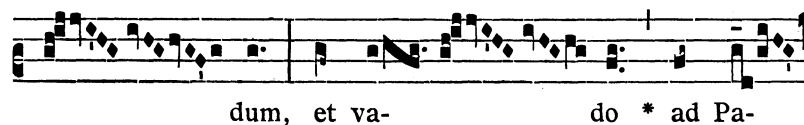
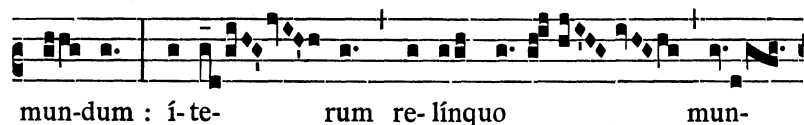
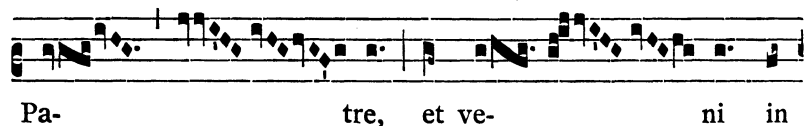
L-le- lú- ia. * *ij.*



∇. Surré- xit Chri- stus, et



il-lú-xit no- bis, quos redé- mit sán-

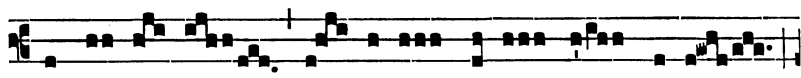


Offert.

2.

B





qui pó-su- it á- nimam me- am ad vi- tam,



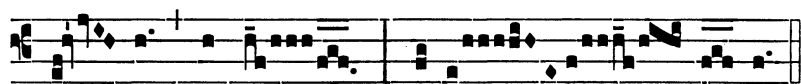
et non de- dit commo- vé- ri pe- des me- os :



be- ne- dí- ctus Dó- mi- nus, qui non a- mó- vit depre-



ca- ti- ó- nem me- arí, et mi- se- ri- cór- di- am



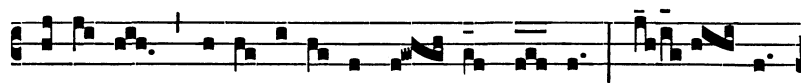
su- am a me, alle- lú- ia.

Comm.

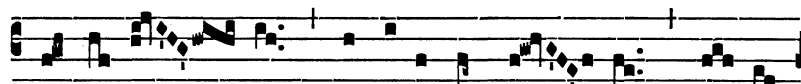
2.

C

Antá- te Dómi- no, * al- le- lú- ia : cantá- te



Dómi- no, be- ne- dí- ci- te no- men e- jus : be- ne



nun- ti- á- te de di- e in di- em sa- lu-



tá- re e- jus, alle- lú- ia, alle- lú- ia.

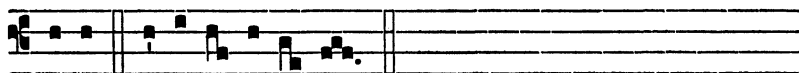
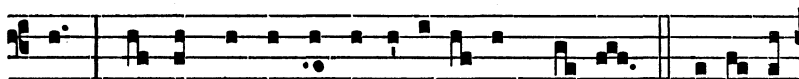
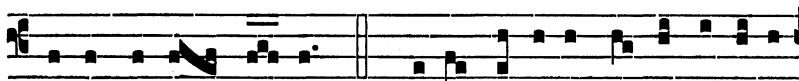
In Litanii Majoribus
in Festo Sancti Marci Evangelistae,
et in Minoribus
in Feriis Rogationum ante Ascensionem.

AD PROCESSIONEM.

Ante Processionem cantatur stando :

Ant.
2.

E



Patri. E u o u a e. *Et repetitur Exsúrge Dómine.*

Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.

K

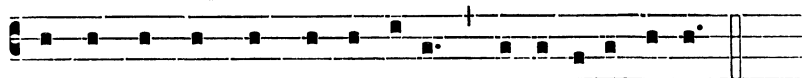


Y-ri-e e-lé-i-son. Christe e-lé-i-son. Ký-ri-e



e-lé- i-son. Christe audi nos. Christe exáudi nos.

Invocationes sequentes non duplicantur.

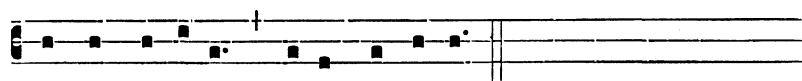


Pa- ter de cae- lis De- us, mi- se- ré- re no- bis.

Fi- li Red- émp- tor mundi De- us, mi- se- ré- re no- bis.

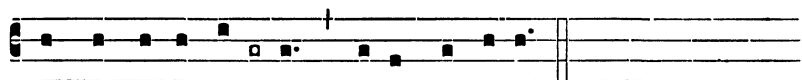
Spí- ri- tus San- cte De- us, mi- se- ré- re no- bis.

Sancta Trí- ni- tas unus De- us, mi- se- ré- re no- bis.



Sancta Ma- rí- a, o- ra pro no- bis.

Surgunt omnes et ordinatim procedunt, Litanias prosequentes :



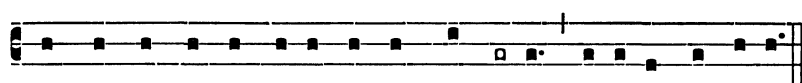
Sancta De- i Gé- nitrix, o- ra pro no- bis.

Sancta Virgo vírginum, o- ra pro no- bis.

Sancte Mícha- el, o- ra pro no- bis.

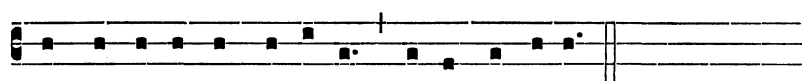
Sancte Gábri- el, o- ra pro no- bis.

Sancte Rápha- el, o- ra pro no- bis.



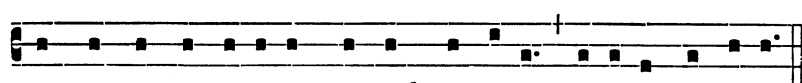
Omnes sancti Ange- li et Archánge- li, o- rá- te pro no- bis.

Omnes sancti beatórum Spirítuum órdi- nes, o- rá- te pro no- bis.

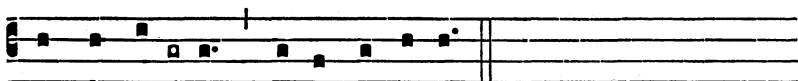


Sancte Jo- ánnes Baptísta, o- ra pro no- bis.

Sancte Jo- seph, o- ra pro no- bis.

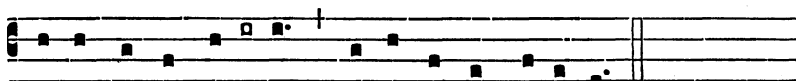


Omnes sancti Patri- árchae et Prophé- tae, o- rá- te pro no- bis.



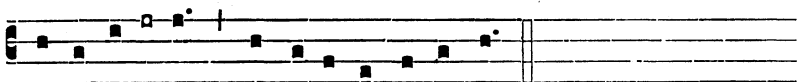
Sancte Pe- tre, o-ra pro no-bis.

Sancte Paule,	ora pro nobis.	Sancte Gregóri,	ora.
Sancte Andréa,	ora.	Sancte Ambrósi,	ora.
Sancte Jacóbe,	ora.	Sancte Augustíne,	ora.
Sancte Joáñnes,	ora.	Sancte Hierónyme.	ora.
Sancte Thoma,	ora.	Sancte Martíne,	ora.
Sancte Jacóbe,	ora.	Sancte Nicoláe,	ora.
Sancte Philíppe,	ora.	Omnes sancti Pontífices	
Sancte Bartholomaée,	ora.	et Confessóres,	oráte.
Sancte Matthaée,	ora.	Omnes sancti Doctóres,	oráte.
Sancte Simon,	ora.	Sancte Antóni,	ora.
Sancte Thaddaée,	ora.	Sancte Benedícite,	ora.
Sancte Matthía,	ora.	Sancte Bernárde,	ora.
Sancte Bárnaba,	ora.	Sancte Domínice,	ora.
Sancte Luca,	ora.	Sancte Francisce,	ora.
Sancte Marce,	ora.	Omnes sancti Sacerdótes	
Omnes sancti Apóstoli et		et Levítæ,	oráte.
Evangelístæ,	oráte.	Omnes sancti Mónachi et	
Omnes sancti Discípuli		Eremítæ,	oráte.
Dómini,	oráte.	Sancta María Magdaléna,	ora.
Omnes sancti Innocéntes,	oráte.	Sancta Agatha,	ora.
Sancte Stéphane,	ora.	Sancta Lúcia,	ora.
Sancte Lauréti,	ora.	Sancta Agnes,	ora.
Sancte Vincéti,	ora.	Sancta Caecília,	ora.
Sancti Fabiáne et Seba-		Sancta Catharina,	ora.
stiáne,	oráte.	Sancta Anastásia,	ora.
Sancti Joáñnes et Páule,	oráte.	Omnes sanctæ Vírgines	
Sancti Cosma et Damiáne,	oráte.	et Víduæ,	oráte.
Sancti Gervási et Protási,	oráte.	Omnes Sancti et Sanctæ	
Omnes sancti Mártyres,	oráte.	Dei,	intercedite pro nobis.
Sancte Silvéster,	ora.		



Pro-pí-ti-us es-to, parce no-bis Dómi-ne.
 Pro-pí-ti-us es-to, exáu-di nos Dómi-ne.
 Ab omni ma-lo, lí-be-ra nos Dómi-ne.

Ab <i>omni peccáto</i> ,	libera nos Dómine.
Ab <i>ira tua</i> ,	libera nos Dómine.
A <i>subitánea et improvisa morte</i> ,	libera nos Dómine.
Ab <i>insidiis diaboli</i> ,	libera nos Dómine.
Ab <i>ira, et ódio, et omni mala voluntáte</i> ,	libera nos Dómine.
A <i>spíritu fornicatiónis</i> ,	libera nos Dómine.
A <i>fúlgure et tempestáte</i> ,	libera nos Dómine.
A <i>flagélo terraemótus</i> ,	libera nos Dómine.
A <i>peste, fame, et bello</i> ,	libera nos Dómine.
A <i>morte perpétua</i> ,	libera nos Dómine.
Per <i>mystérium sanctae incarnatiónis tuae</i> ,	libera nos Dómine.
Per <i>advéntum tuum</i> ,	libera nos Dómine.
Per <i>nativitátem tuam</i> ,	libera nos Dómine.
Per <i>baptísmum et sanctum jejúnium tuum</i> ,	libera nos Dómine.
Per <i>crucem et passióem tuam</i> ,	libera nos Dómine.
Per <i>mortem et sepultúram tuam</i> ,	libera nos Dómine.
Per <i>sanctam resurrectiõem tuam</i> ,	libera nos Dómine.
Per <i>admiráblem ascensiõem tuam</i> ,	libera nos Dómine.
Per <i>advéntum Spíritus Sancti Parácliti</i> ,	libera nos Dómine.
In <i>die iudicii</i> ,	libera nos Dómine.



Pecca-tó- res, te rogámus audi nos.

Ut nobis <i>parcas</i> ,	te rogámus audi nos.
Ut nobis <i>indúlgeas</i> ,	te rogámus audi nos.
Ut ad veram paeniténtiam nos <i>perducere dignéris</i> ,	te rogámus.
Ut Ecclésiám tuam sanctam ' <i>régere et conserváre dignéris</i> ,	te rogámus audi nos.
Ut Domnum Apostólicum et omnes ecclesiásticos órdenes ' in sancta religiõe <i>conserváre dignéris</i> ,	te rogámus audi nos.
Ut inimícos sanctae Ecclésiæ ' <i>humiliáre dignéris</i> ,	te rogámus.
Ut régibus et princípibus christiánis ' <i>pacem et veram concórdiam</i> <i>donáre dignéris</i> ,	te rogámus audi nos.
Ut cuncto pópulo christiáno ' <i>pacem et unitátem largíri dignéris</i> ,	te rogámus audi nos.
Ut omnes errántes ad unitátem Ecclésiæ <i>revocáre</i> , ' et infidéles univérsos ad Evangélii lumen <i>perducere dignéris</i> ,	te rogámus.

Ut nosmetipsos in tuo sancto servitio ' confortare et conservare
digneris, te rogamus audi nos.

Ut mentes nostras ' ad caelestia desideria erigas, te rogamus.

Ut omnibus benefactoribus nostris ' sempiterna bona retribuas,
te rogamus audi nos.

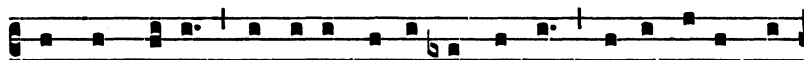
Ut animas nostras, ' fratrum, propinquorum et benefactorum
nostrorum ' ab aeterna damnatione eripias, te rogamus.

Ut fructus terrae ' dare et conservare *digneris*, te rogamus.

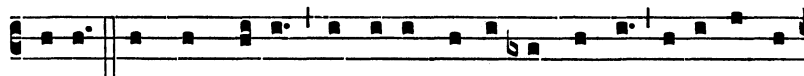
Ut omnibus fidelibus defunctis ' requiem aeternam donare *digneris*,
te rogamus audi nos.

Ut nos exaudire *digneris*, te rogamus audi nos.

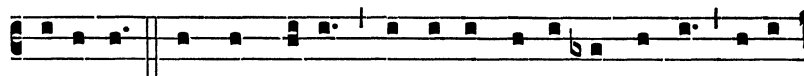
Fili Dei, te rogamus audi nos.



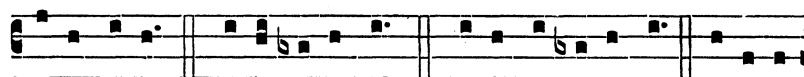
Agnus De- i, qui tol-lis peccá- ta mundi, parce no-bis Dó-



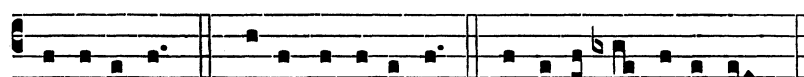
mi-ne. Agnus De- i, qui tol-lis peccá- ta mundi, exáudi nos



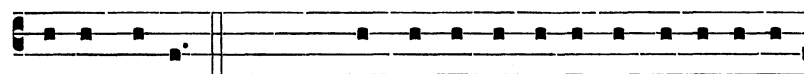
Dómi-ne. Agnus De- i, qui tol-lis peccá- ta mundi, mi-se-



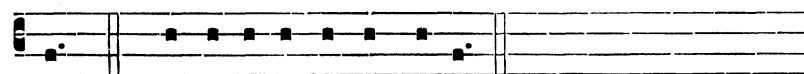
ré-re no-bis. Christe audi nos. Christe exáudi nos. Ký-ri- e



e- lé- i- son. Christe e- lé- i- son. Ký-ri- e e- lé- i- son.



Pa-ter noster. *secreto*. V. Et ne nos indú-cas in tenta-ti- ó-



nem. R. Sed lí-be-ra nos a ma- lo.

Psalmus 69.



D

E-us in adju-tó-ri-um me-um *intén-de*: * Dómi-ne adadjuvándum me festí- na. *Flexa*: vi-ví-fi-cet e- um, †

Confundántur et *revereántur*, *
qui quaerunt ánimam meam.

Avertántur retrórsum, et *eru-
béscant*, * qui volunt mihi mala.

Avertántur statim *erubescén-
tes*, * qui dicunt mihi: Euge, euge.

Exsúltent et laeténtur in te
omnes qui quaerunt te: * et di-
cant semper: Magnificétur Dómi-
nus: qui díligunt salutáre tuum.

Ego vero *egénus et pauper*
sum: * Deus ádjuva me.

Adjátor meus et liberátor
meus es tu: * Dómine ne mo-
réris.

Glória *Patri, et Fílio*, * et
Spirítui Sancto.

Sicut erat in princípio, et
nunc, et semper, * et in saécula
saeculórum. Amen.

℣. Salvos fac servos tuos.

℞. Deus meus sperántes in te.

℣. Esto nobis Dómine turris fortitúdinis.

℞. A fácie inimíci.

℣. Nihil proficiat inimícus in nobis.

℞. Et fílius iniquitátis non appónat nocére nobis.

℣. Dómine non secúndum peccáta nostra fácias nobis.

℞. Neque secúndum iniquitátes nostras retríbuas nobis.

℣. Orémus pro Pontífice nostro N.

℞. Dóminus consérvet eum, et vivíficet eum, † et beátum fáciat
eum in terra, * et non tradat eum in ánimam inimicórum ejus.

℣. Orémus pro benefactóribus nostris.

℞. Retribúere dignáre Dómine, † ómnibus nobis bona faciéntibus
propter *nomen tuum*, * vitam aetérnam. Amen.

℣. Orémus pro fidélibus defúntis.

℞. Réquiem aetérnam dona *eis* Dómine, * et lux perpétua lúceat *eis*.

℣. Requiéscant in pace. ℞. Amen.

℣. Pro frátribus nostris abséntibus.

℞. Salvos fac *servos* tuos, * Deus meus, sperántes in te.

℣. Mitte *eis* Dómine auxílium de sancto.

℞. Et de Sion tuére eos.

℣. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

Oratio.

DEus, cui próprium est miseréri semper et párcere : súscipe deprecationém nostram; ut nos, et omnes fámulos tuos, quos delictórum caténa constringit, miserátio tuae pietátis cleménter absólvat.

EXáudi, quaésumus Dómine, súpplícum preces : et confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benígnus et pacem.

Ineffábilem nobis Dómine misericórdiam tuam cleménter ostén-de : ut simul nos et a peccátis ómnibus éxuas; et a poenis, quas pro his merémur, erípias.

DEus, qui culpa offéndetis, paeniténtia placáris : preces pópuli tui supplicántis propítius réspice; et flagélla tuae iracúndiae quae pro peccátis nostris merémur, avérte.

OMnípotens sempitérne Deus, miserére fámulo tuo Pontífici nostro *N.* : et dírige eum secúndum tuam cleméntiam in viam salútis aetérnae; ut, te donánte, tibi plácita cúpiat, et tota virtúte perficiat.

DEus, a quo sancta desidéria, recta consília, et justa sunt ópera : da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium subláta formídine, témpora sint tua protectióne tranqúilla.

URE igne Sancti Spíritus renes nostros et cor nostrum Dómine :
ut tibi casto corpore serviámus, et mundo corde placeámus.

Fidélium Deus ómnium cónditor et redemptor, animábus famu-
lórum famularúmque tuárum remissiónem cunctórum tríbue
peccatórum : ut indulgéntiam, quam semper optavérunt, piis sup-
plicatióibus consequántur.

Actiões nostras, quaésumus Dómine, aspirándo praéveni, et
adjuvándó proséquere : ut cuncta nostra orátio et operátio
a te semper incípiat, et per te coepta finiátur.

OMnípotens sempitérne Deus, qui vivórum domináris simul et
mortuórum, omniúmque miseréris, quos tuos fide et ópere
futúros esse praeuóscis : te súplices exorámus; ut pro quibus
effúndere preces decrévimus, quosque vel praesens saéculum adhuc
in carne rétinet, vel futúrum jam exútos corpore suscepit, interce-
déntibus ómnibus Sanctis tuis, pietátis tuae cleméntia, ómnium
delictórum suórum véniam consequántur. Per Dóminum nostrum
Jesum Christum Fílium tuum : qui tecum vivit et regnat in unitáte
Spíritus Sancti Deus, per ómnia saécula saeculórum.

R̃. Amen.

℣. Dóminus vobíscum. R̃. Et cum spíritu tuo.

℣. Exáudiat nos omnípotens et miséricors Dóminus. R̃. Amen.

℣. Et fidélium ánimae per misericórdiam Dei requiéscant in
pace. R̃. Amen.

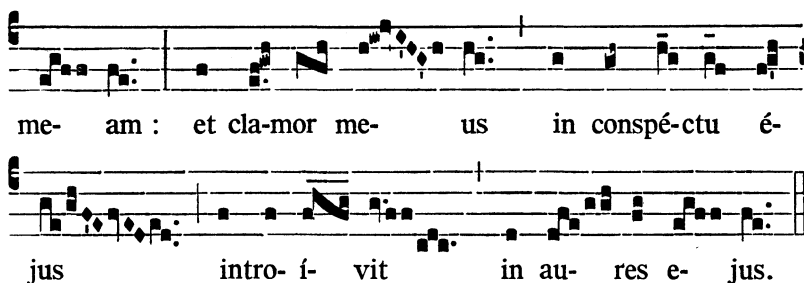
AD MISSAM.

Intr. 4.
E X-au-dí-vit * de templo sancto su- o vo-cem
 me- am, al- le- lú- ia : et cla-mor me- us in
 conspé- ctu e-jus intro- í- vit in au-res e- jus,
 alle- lú- ia, al-le- lú- ia. *Ps.* Dí- li-gam te Dó-
 mi-ne forti- túdo me- a : * Dó-mi-nus firmaméntum me- um, et
 re-fúgi- um me- um, et li-be-rá- tor me- us. Gló- ri- a Patri.

E u o u a e.

Extra T. P. antiphona cantatur ut infra :

Intr. 4.
E X-au-dí-vit * de templo sancto su- o vo-cem



me- am : et cla-mor me- us in conspé-ctu é-
jus intro-í- vit in au- res e- jus.

Psalmus DÍligam te ut supra.

Tempore paschali :

Allelúia, allelúia. *Ÿ.* Propítius esto. [148].

Allelúia. *Ÿ.* Exsultábo. [148].

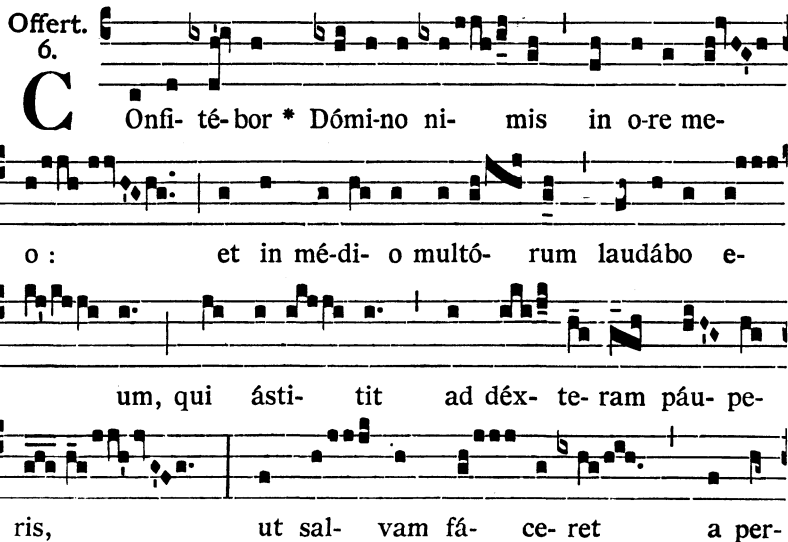
Extra tempus paschale :

Graduale. Liberásti nos. 387.

Allelúia, allelúia. *Ÿ.* Propítius esto. [148].

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur Tractus De necessitatibus. 102.

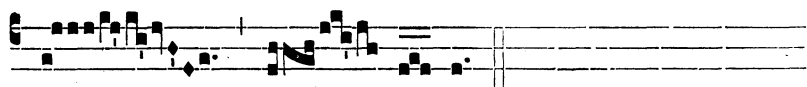
Offert. 6.



C Onfi- té- bor * Dómi- no ni- mis in o- re me-
o : et in mé- di- o multó- rum laudábo e-
um, qui ásti- tit ad délix- te- ram páu- pe-
ris, ut sal- vam fá- ce- ret a per-



se- quén- ti- bus á- ni- mam me- am, al-



le- lú- ia.

Extra tempus paschale omittitur Allelúia.

Comm.

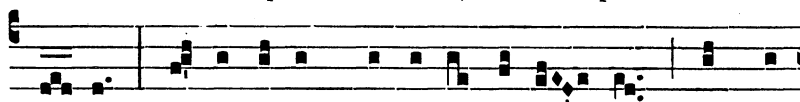
I.

P

E-ti-te, * et ac-ci-pi- é- tis : quaéri- te, et inve-



ni- é- tis : pulsá- te, et ape- ri- é- tur



vo- bis : omnis e-nim qui pe- tit, ácci- pit : et qui



quae-rit, ínve- nit : pulsán- ti a- pe- ri- é- tur,



al-le- lú- ia.

Extra tempus paschale cantatur antiphona Pétite ut notatur, [142].

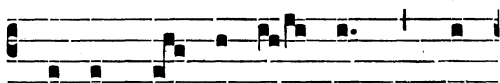
In Vigilia Ascensionis.

Missa dicitur de Dominica V. post Pascha, 270.

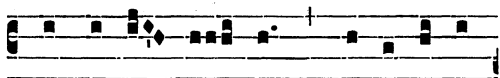
IN ASCENSIONE DOMINI

Introitus. 7

V



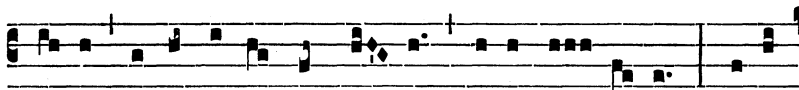
I-RI Ga- li- laé- i, * quid



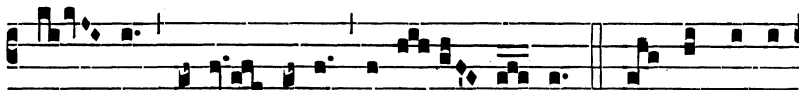
admi-rá- mi- ni aspi-ci- én-



tes in cae- lum? alle- lú- ia : quemádmódum vi-dístis



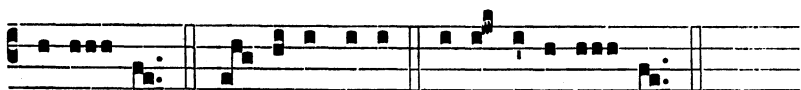
e- um ascendéntem in cae- lum, i-ta vé- ni- et, alle-



lú- ia, alle- lú-ia, alle- lú- ia. *Ps.* Omnes gentes



pláudi-te má-ni-bus : * ju-bi-lá-te De-o in vo-ce exsul-ta-



ti-6- nis. Gló- ri- a Pa- tri. E u o u a e.

4.

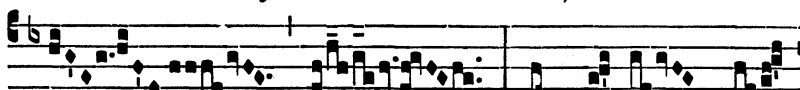
A



L- le- lú- ia. * *ij.* *W.* Ascéndit



De- us in ju- bi- la- ti- ó- ne, et Dó- mi-



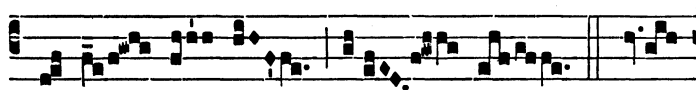
nus in vo- ce * tu-



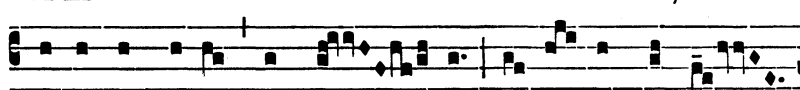
bae.

8.

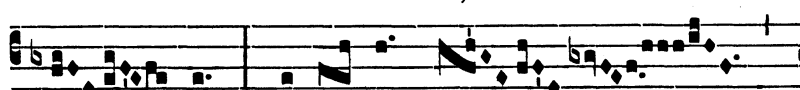
A



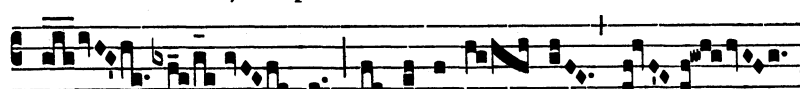
L- le- lú- ia. * *W.* Dó-



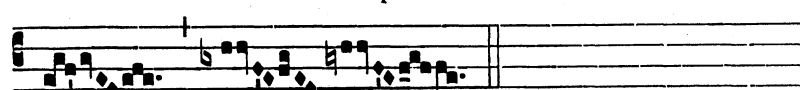
mi- nus in Si- na in san- cto, ascén- dens in al-



tum, captí- vam du-



xit * capti- vi- tá- tem.



Offert.

I.

A

- scéndit * De- us in ju- bi- la-

ti- 6- ne, Dó- mi- nus in vo-

ce tu- bae, al- le-

lú-ia.

Comm.

I.

P

Sálli- te Dómi- no, * qui ascéndit su-

per cae- los cae- ló- rum ad O- ri- éntem, alle-

lú- ia.

¶ Dies a feria VI post Ascensionem Domini usque ad vigiliam Pentecostes *exclusive*, Missa dicitur ut in festo Ascensionis cum Glória, *sine* Credo.

Dominica post Ascensionem.

Intr.

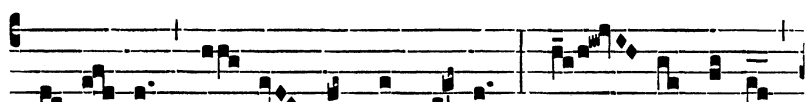
I
E


X- áudi, * Dó- mi-ne, vo-cem me- am, qua cla-
mávi ad te, al-le- lú- ia : ti-bi di-xit cor me- um,
quae-sí-vi vul- tum tu- um, vultum tu- um Dómi-ne
requí-ram : ne a-vértas fá-ci-em tu-am a me, alle-
lú- ia, alle- lú- ia. *Ps.* Dómi-nus il-lumi-ná-ti-o
me- a, * et sa-lus me- a : quem timé- bo? Gló-ri- a Patri.

E u o u a e.

I.
A


Al-le- lú- ia. * *ij.* V. Re- gná-vit




Dó-mi- nus su- per omnes gentes : De- us se-det
super se- dem * sanctam su- am.

I.
A L- le- lú- ia.*




∇. Non vos re- lín- quam ór-



pha- nos : va- do, et vé-ni- o ad vos, et




gau-dé- bit * cor




vc strum.

Offertorium. Ascéndit Deus. 287.

Comm.
4.
P A- ter, * cum es-sem cum e- is, ego servá-





bam e-os, quos de-dí-sti mi-hi, alle-lú-ia : nunc
 au-tem ad te vé-ni-o : non ro-go ut tol-las e-os de
 mun-do, sed ut serves e-os a ma-lo, alle-lú-ia,
 alle-lú-ia.

Sabbato in Vigilia Pentecostes

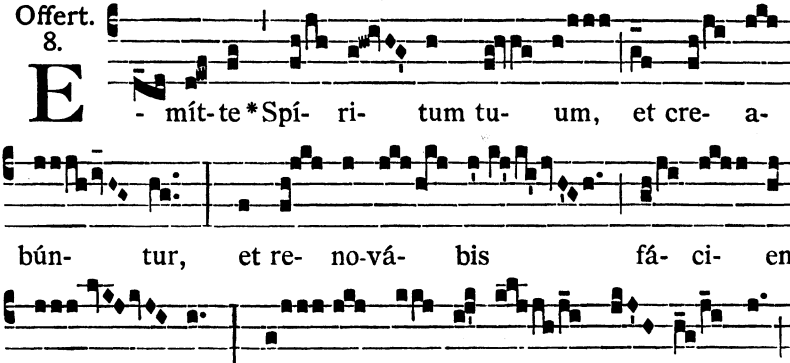
Introitus. Dum sanctificátus fúero. *cum Allelúia.* 145.

Post Epistolam cantatur a choro : Allelúia (semel). V. Confitémini. 239L.

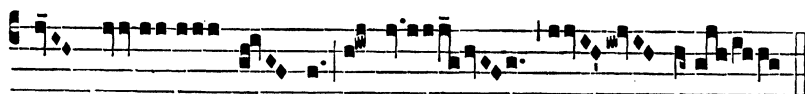
Non repetitur Allelúia, sed immediate sequitur Tractus Laudate. 239L.

Offert.

8.



E - mít-te *Spí-ri-tum tu-um, et cre-a-
 bún-tur, et re-no-vá-bis fá-ci-em
 ter-rae : sit gló-ri-a Dó-mi-ni

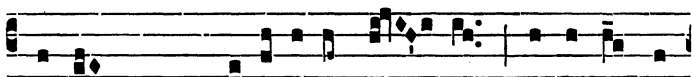


in saé- cu- la, al-le- * lú-ia.

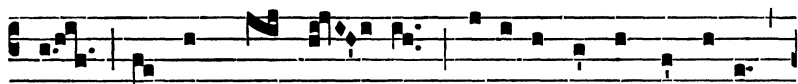
Comm.

5.

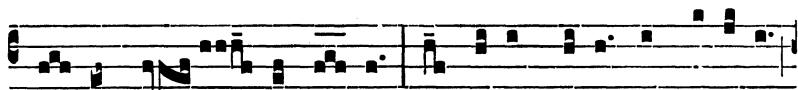
U



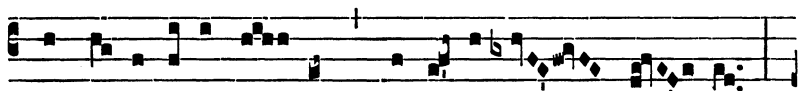
L-ti- mo * fe-sti-vi-tá-tis di- e di-cé-bat Je-



sus : Qui in me cre- dit, flú-mi-na de ventre e-jus



flu- ent a- quae vi- vae. Hoc autem di-xit de Spí-ri-tu,



quem acceptú-ri e- rant cre-déntes in e- um,



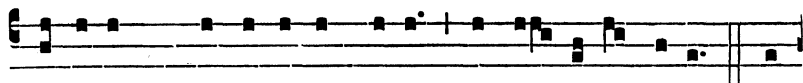
alle- lú- ia, al-le- lú- ia.

DOMINICA PENTECOSTES

Introitus. 8.

S PI-RI- TUS Dó-mi- ni * replé- vit or-
bem ter- rá-rum, al-le- lú- ia : et
hoc quod cón- ti- net ómni- a, sci- énti- am habet
vo- cis, alle- lú- ia, al-le-lú- ia, alle- lú- ia.

Ps. Exsúrgat De- us, et dissi- péntur in- i- mí- ci e- jus : * et



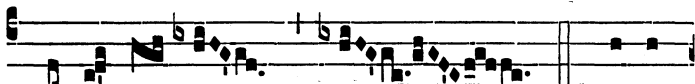
fú-gi- ant, qui o-dé-runt e-um, a fá- ci- e e-jus. Gló-



ri- a Patri. E u o u a e.

4.

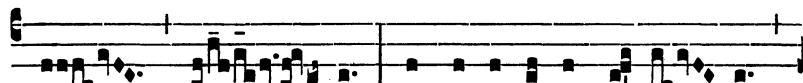
A



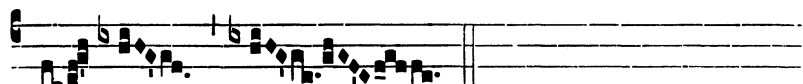
L-le- lú- ia. * *ij.* *∇*. Emít-



te Spí-ri- tum tu- um, et cre-a- bún-



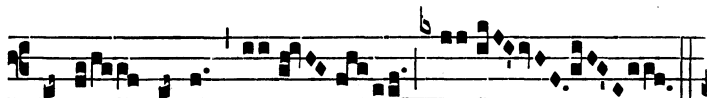
tur : et re-no-vá-bis fá- ci- em



* ter- rae.

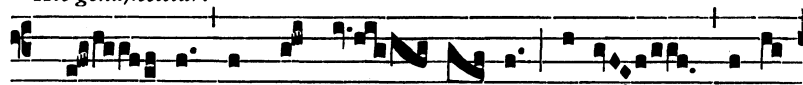
2.

A



L-le- lú- ia. *

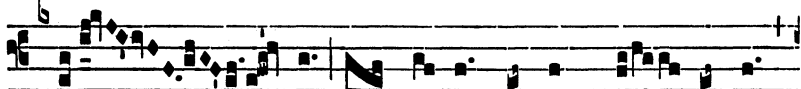
Hic genuflectitur.



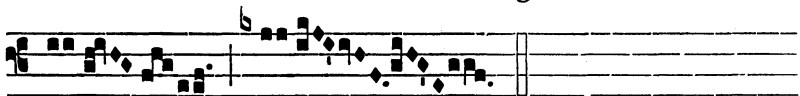
∇. Ve- ni Sancte Spí- ri- tus, reple tu- ó-



rum corda fi- dé- li- um : et tu- i a- mó-



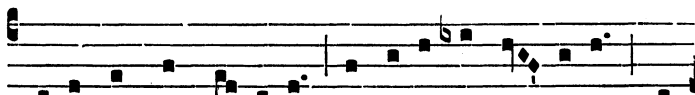
ris in e-is ignem * ac- cende.



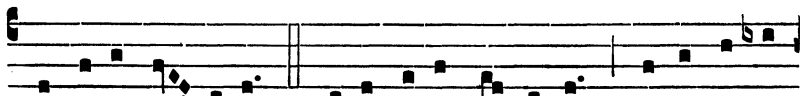
Seq.

I.

V



Eni Sancte Spí-ri-tus, Et emít-te caé-li-tus Lu-



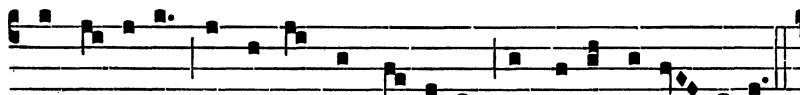
cis tu-ae rá-di-um. Ve-ni pa-ter páupe-rum, Ve-ni da-tor



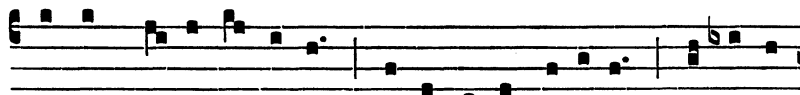
mú-ne-rum, Ve-ni lumen cór-di-um. Conso-lá-tor ó-pti-



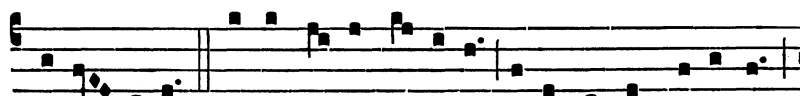
me, Dulcis ho-spes á-nimae, Dulce refri-gé-ri-um. In labó-



re réqui-es, In aestu tempé-ri-es, In fle-tu so-lá-ti-um.



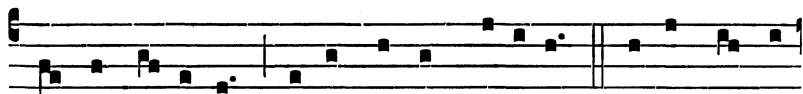
O lux be-a-tís-sima, Reple cordis íntima Tu-ó-rum



fi-dé-li-um. Si-ne tu-o nú-mi-ne, Ni-hil est in hó-mi-ne,



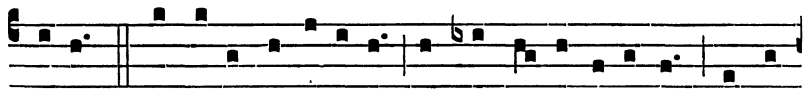
Ni- hil est innó- xi- um. Lava quod est sór-di-dum, Ri-ga



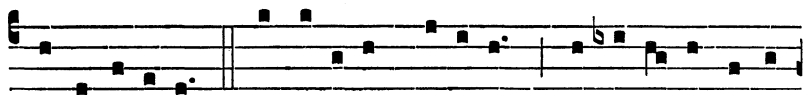
quod est á- ri-dum, Sa-na quod est sáuci- um. Flecte quod est



rí-gi-dum, Fove quod est frí-gi-dum, Re-ge quod est dé-



vi- um. Da tu- is fi-dé-li-bus, In te con-fi-dé-nti-bus, Sacrum



septe-ná-ri- um. Da virtú-tis mé-ri-tum, Da sa-lú- tis éx-i-



tum, Da per-énne gáudi- um. A-men. Alle-lú-ia.

Et dicitur quotidie usque ad sequens Sabbatum inclusive.

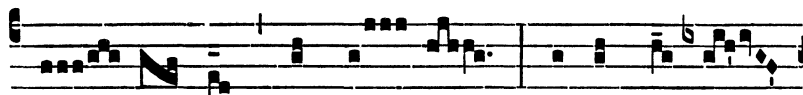
Offert.

4.

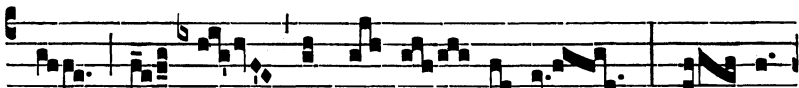
C



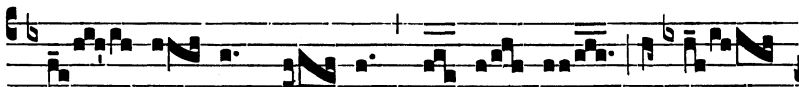
On-firma * hoc De- us, quod o- pe-



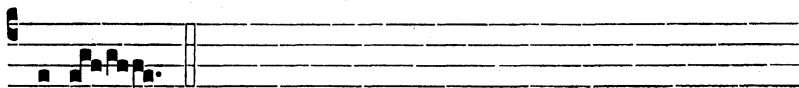
rá- tus es in no- bis : a templo tu-



o, quod est in Je-rú-sa-lem, ti-bi



óf-fe-rent re-ges mú-ne-ra, al-le-



lú-ia.

Comm.

7.

F

Actus est * re-pén-te de cae-lo so-nus adve-



ni-éntis spí-ri-tus ve-he-méntis, u-bi e-rant se-dén-tes,



alle-lú-ia : et replé-ti sunt omnes Spí-ri-tu Sancto,



loquén-tes magná-li-a De-i, alle-lú-ia,



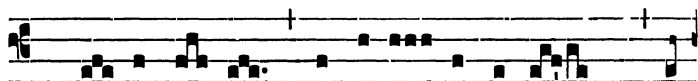
alle-lú-ia.

FERIA SECUNDA.

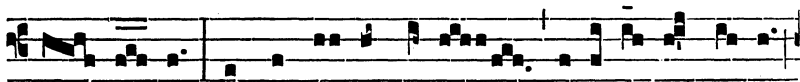
Intr.

2.

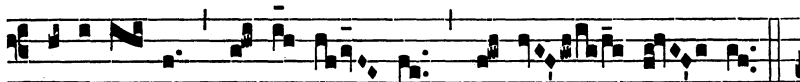
C



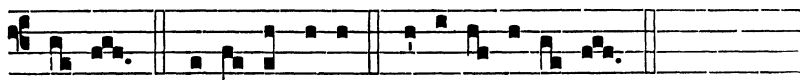
I-bá- vit e- os * ex á-di- pe frumén- ti, al-



le- lú- ia : et de pe-tra, melle sa-tu-rá-vit e- os,



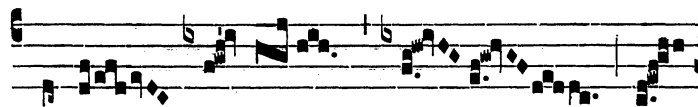
alle-lú- ia, al-le- lú- ia, al-le- lú- ia.

*Ps.* Exsul- tá- te De- o adju- tó- ri nostro : * ju- bi- lá- te De- o

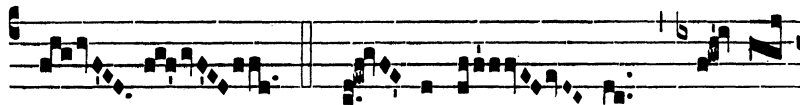
Ja- cob. Gló- ri- a Patri. E u o u a e.

I.

A



L-le- lú- ia. * ij.



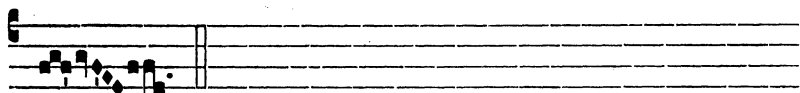
V. Lo- que- bân- tur vá- ri-



is lin- guis Apó- sto- li



magná- li- a * De- i.



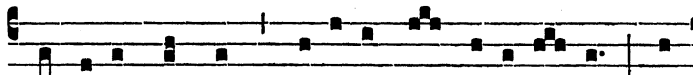
Allelúia. V. Veni Sancte Spíritus. 293.

Sequentia. Veni Sancte Spíritus. Allelúia. 294.

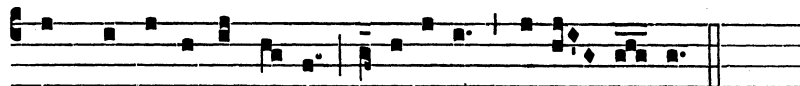
Offertorium. Intónuit de caelo. 249.

Comm.
8.

S



Pí- ri-tus Sanctus * do-cé-bit vos, alle-lú- ia: quae-

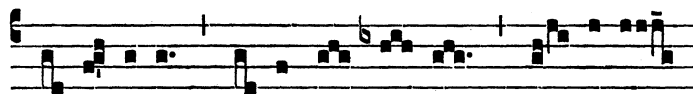


cúmque dí-xe-ro vo-bis, alle-lú- ia, alle- lú- ia.

FERIA TERTIA.

Intr.
4.

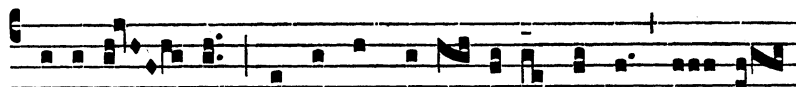
A



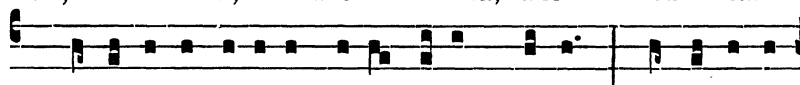
C- cí- pi- te * ju- cundi- tá- tem gló- ri- ae



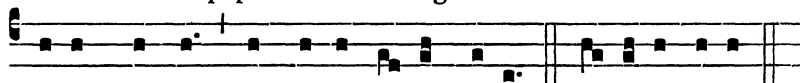
ve- strae, al- le- lú- ia: grá- ti- as agé-ntes De- o,



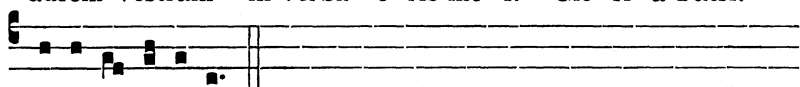
alle-lú- ia: qui vos ad cae-lé- sti- a regna vo- cá-



Ps. Atté-ndi-te pópu-le me-us legem me-am : * incli-ná-te



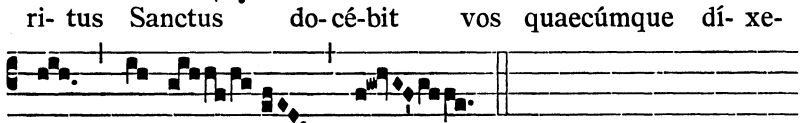
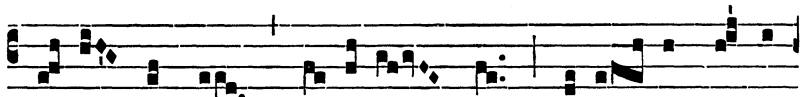
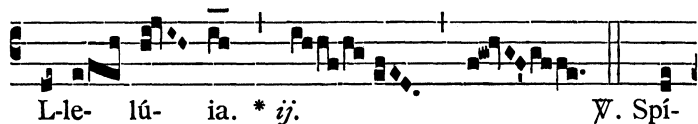
aurem vestram in verba o-ris me-i. Gló-ri-a Patri.



E u o u a e.

8.

A



ro * vo-bis.

Allelúia. ∇. Veni Sancte Spíritus. 293.

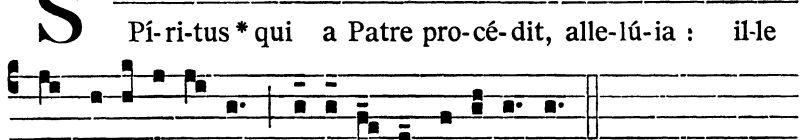
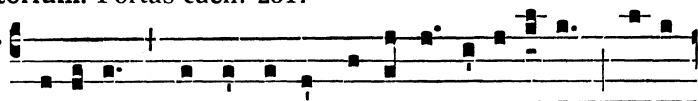
Sequentia. Veni Sancte Spíritus. Allelúia. 294.

Offertorium. Portas caeli. 251.

Comm.

8.

S



me cla-ri-fi-cá-bit, alle-lú-ia, alle-lú-ia.

Feria Quarta Quatuor Temporum.

Intr.

3.

D

E- us, dum egre- de- ré- ris * co- ram pópu- lo

tu- o, alle- lú- ia, i- ter fá- ci- ens e- is, alle-

lú- ia : há- bi- tans in il- lis, alle- lú- ia,

alle- lú- ia. *Ps.* Exsúrgat De- us, et dissi- péntur

in- imí- ci e- jus : * et fú- gi- ant, qui odé- runt e- um,

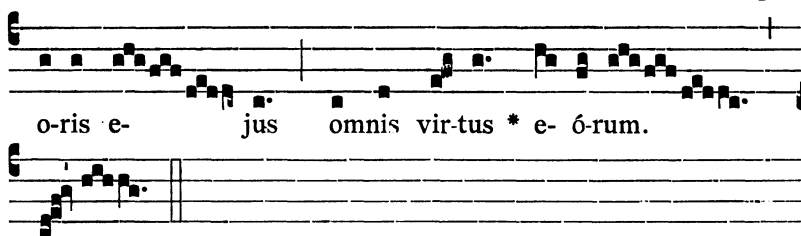
a fá- ci- e e- jus. Gló- ri- a Patri. E u o u a e.

Post Lectionem.

8.

AL- le- lú- ia. * (*Non repetitur.*) *Ÿ.* Ver- bo

Dó- mi- ni cae- li fir- má- ti sunt, et Spí- ri- tu



Non repetitur Allelúia, sed statim dicitur Glória in excélsis.

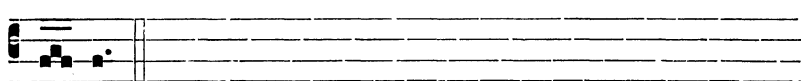
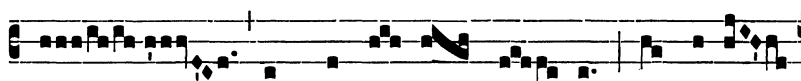
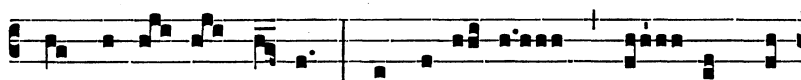
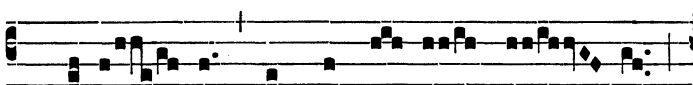
Post Epistolam : Allelúia, allelúia. V. Veni Sancte Spíritus. 293.

Sequentia. Veni Sancte Spíritus. Allelúia. 294.

Offert.

2.

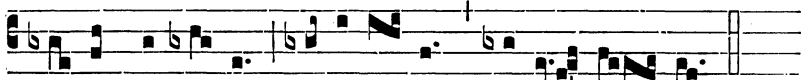
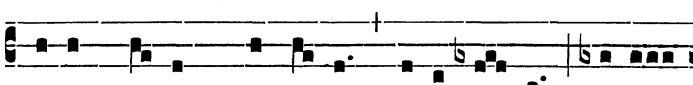
M



Comm.

5.

P



Feria Quinta.

Omnia ut in die Pentecostes, 292.

Feria Sexta Quatuor Temporum.

Intr.

3.

R

E-ple- á-tur * os me- um lau- de tu- a, alle-

lú- ia : ut possim cantá- re, alle- lú- ia : gau-

dé- bunt lá- bi- a me- a, dum cantáve-ro ti-

bi, alle-lú- ia, alle- lú- ia. *Ps.* In te

Dómi-ne spe-rávi, non confúndar in ae-térnum : * in justí-

ti- a tu- a lí-be-ra me, et é- ri-pe me. Gló-ri- a Patri.

E u o u a e.

I.
A L-le- lú- ia. * ij.

∮. O quam bo- nus

et su- á- vis est, Dó- mi- ne, Spí- ri- tus tu-

us * in no- bis!

Allelúia. ∮. Veni Sancte Spíritus. 293.

Sequentia. Veni Sancte Spíritus. Allelúia. 294.

Offertorium. Lauda ánima mea. 267.

Comm.

5.
N ON vos re-línquam * órpha- nos : vé-ni- am ad vos

í- te- rum, alle- lú- ia : et gaudé- bit cor

ve- strum, alle- lú- ia, alle- lú- ia.

Sabbato Quatuor Temporum.

Intr.

3.

C

A-ri-tas De-i * diffú- sa est in cór-di-bus

no- stris, al-le- lú- ia : per in-ha-bi-tán- tem

Spí- ri- tum e- jus in no- bis, alle- lú- ia,

al-le- lú- ia. *Ps.* Bé-ne-dic á-ni-ma me- a Dómi-

no : * et ómni- a quae intra me sunt, nó-mi-ni sancto

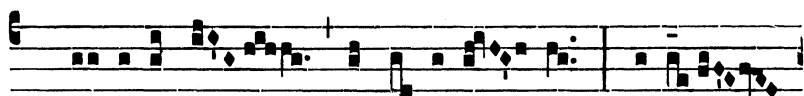
e-jus. Gló-ri- a Patri. E u o u a e.

Post I. Prophetiam.


8.

A


L-le-lú- ia. * (*Non repetitur.*)



∮. Spí- ri-tus est qui vi- ví- fi- cat : ca-ro




au- tem non prod- est * quid-quam.




Non repetitur Allelúia.

Post II. Prophetiam.

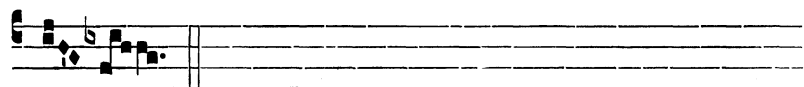
8.



A L-le- lú- ia. * ∮. Spí-ri-



tus e- jus orná- vit * cae- los.



Non repetitur Allelúia.

Post III. Prophetiam.

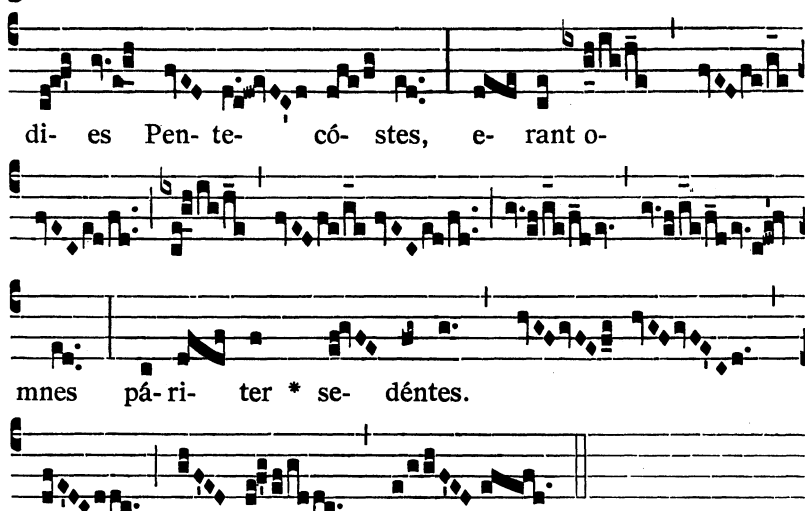
I.



A L-le- lú- ia. *



∮. Dum comple-réntur



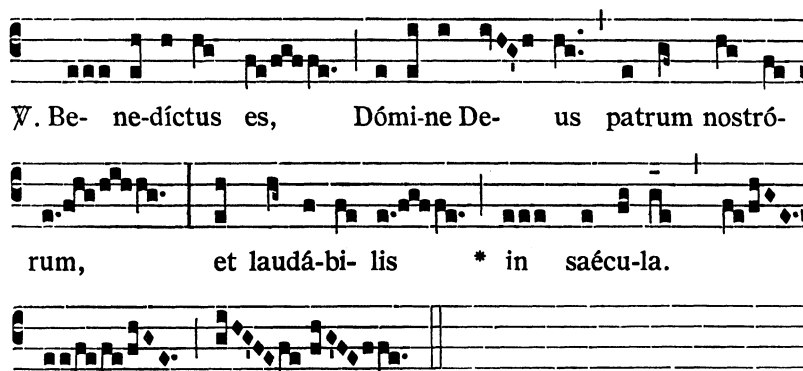
di- es Pen- te- có- stes, e- rant o-
 mnes pá- ri- ter * se- déntes.

Non repetitur Allelúia.

Post IV. Prophetiam : Allelúia. V. Veni Sancte Spíritus. 293.

Post V. Prophetiam.

8.
A L-le-lú-ia. *

V. Be- ne-díctus es, Dómi-ne De- us patrum nostró-
 rum, et laudá-bi- lis * in saécu-la.

Finito Versu dicitur Glória in excélsis.

Post Epistolam sequitur Tractus Laudáte Dóminum. 110.

Sequentia. Veni Sancte Spíritus, ut in Dominica, 294, sed in fine non dicitur Allelúia.

Offert.

8.

D

O-mi-ne * De-us sa-lú-tis me-ae, in

di-e clamá-vi, et no-cte co-ram te : intret

o-rá-ti-o me-a in con-spéctu tu-o

Dó-mi-ne, alle-lú-ia.

Comm.

8.

S

Pí-ri-tus * u-bi vult spi-rat : et vo-cem e-jus

audis, alle-lú-ia : et nescis unde vé-ni-at, aut quo

va-dat, alle-lú-ia, al-le-lú-ia, al-le-lú-ia.

Post Missam exspirat Tempus Paschale.

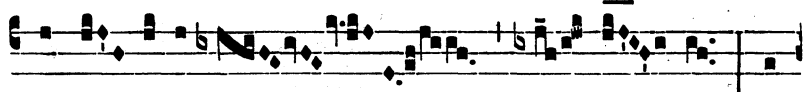
IN FESTO SS. TRINITATIS

Introitus. 8.

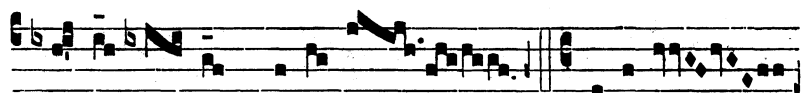
B ENEDI-CTA sit * san-cta Trí-ni-tas,
at-que indi-ví-sa U-ni-tas : confi-
té-bi-mur e-i, qui-a fe-cit no-bís-cum mi-se-
ri-cór-di-am su-am. *Ps.* Dómi-ne Dó-mi-nus noster : *
quam admi-rá-bi-le est no-men tu-um in u-ni-vér-sa ter-
ra! Gló-ri-a Pa-tri. E u o u a e.

Grad.
5.

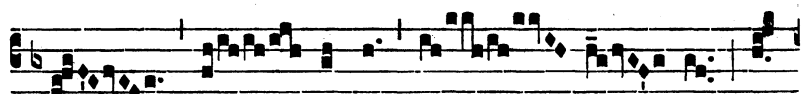
B Ene-dí-ctus es, * Dó-mi-ne,



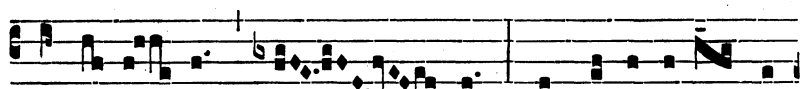
qui in- tu- é- ris a- bús- sos, et



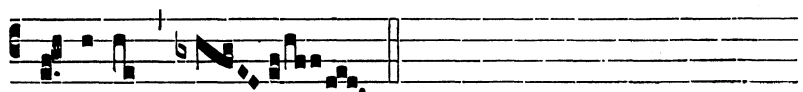
se- des su- per Ché-ru-bim. *∇*. Be-ne-dí-



ctus es Dó- mi- ne, in



firmamén- to cae- li, et laudá-bi- lis * in

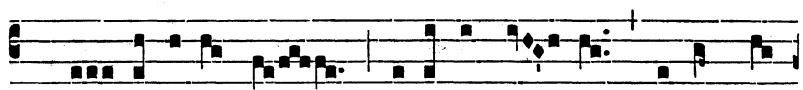
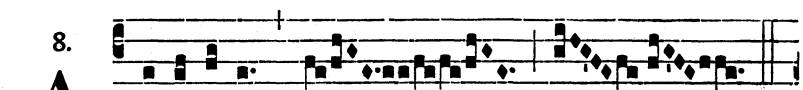


saé-cu-la.

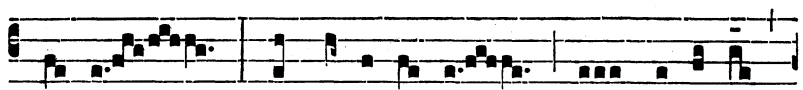
8.

A

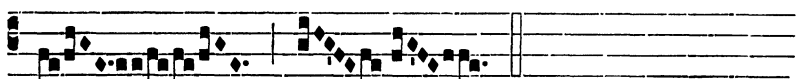
L-le-lú-ia. * *ij.*



∇. Be- ne-díctus es, Dómi-ne De- us patrum no-



stró- rum, et laudá-bi- lis * in saécu- la.



Offert.

3.

B

Ene- dí- ctus sit* De- us Pa- ter,

u- ni- ge- ni- tús- que De- i Fí- li- us,

San- ctus quo- que Spí- ri- tus : qui a

fe- cit no- bís- cum mi- se- ri- córdi- am

su- am.

Comm.

4.

B

E- ne- dí- cimus* De- um cae- li, et co- ram

ómnibus vivéntibus confi- té- bimur e- i : qui a

fe- cit no- bís- cum mi- se- ri- córdi- am su- am.

Dominica I. post Pentecosten.

Intr.

5.

D

Omi- ne, * in tu- a mi-se- ri- córdi- a

spe- rá- vi : exsultá- vit cor me- um in sa- lu-

tá- ri tu- o : cantábo Dó-mi- no, qui bo-

na trí- bu- it mi- hi. *Ps.* Usquequo Dómi-ne obli-

viscé-ris me in fi-nem? * úsquequo avértis fá-ci- em tu- am

a me? Gló-ri- a Patri. E u o u a e.

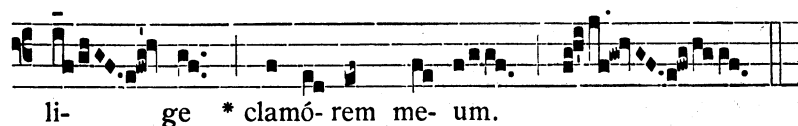
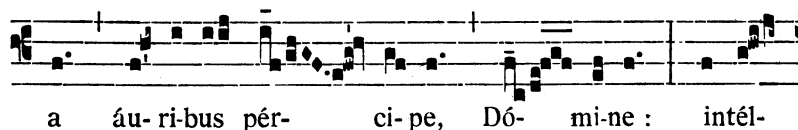
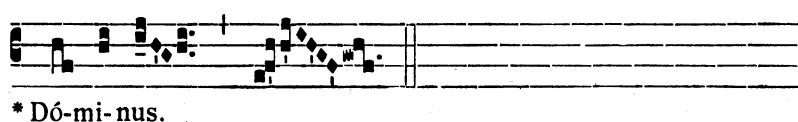
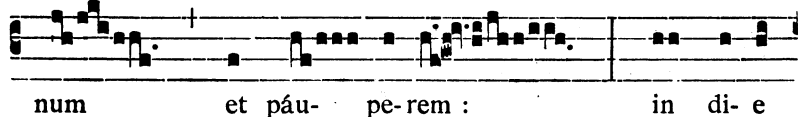
Grad.

5.

E

- go * di- xi : Dó-mi- ne, mi-

se- ré- re me- i : sana á-ni- mam



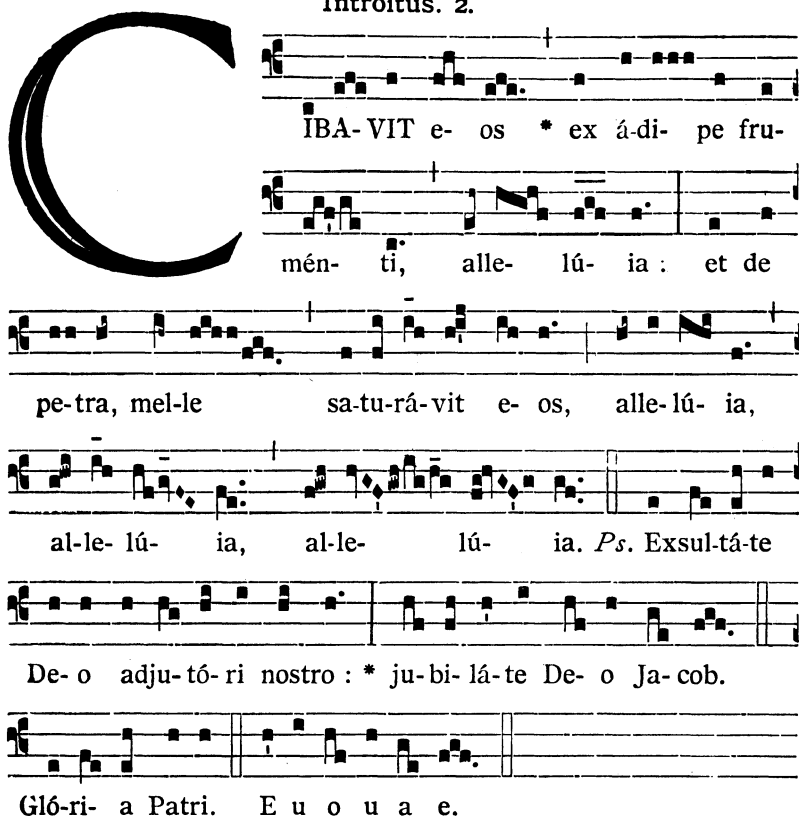
Offertorium. Inténde voci. 135.

Communio. Narrábo ómnia. 118.

IN FESTO SANCTISSIMI CORPORIS CHRISTI

Introitus. 2.

C



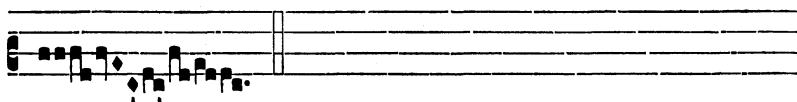
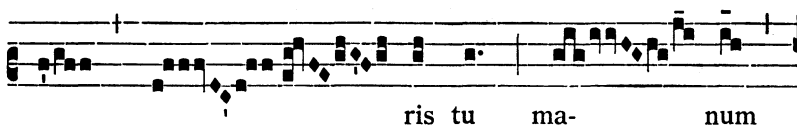
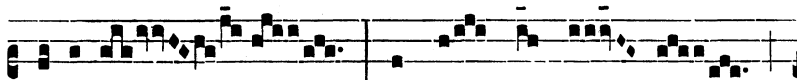
IBA-VIT e- os * ex á-di- pe fru-
mén- ti, alle- lú- ia : et de
pe-tra, mel-le sa-tu-rá-vit e- os, alle-lú- ia,
al-le- lú- ia, al-le- lú- ia. *Ps.* Exsul-tá-te
De- o adju- tó- ri nostro : * ju- bi- lá- te De- o Ja- cob.
Gló- ri- a Patri. E u o u a e.

Missa votiva de Ss. Eucharistiae Sacramento, [95].

Grad.

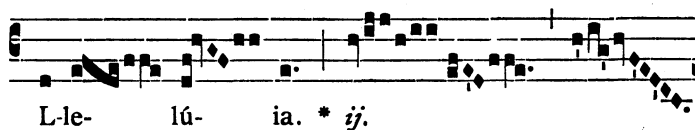
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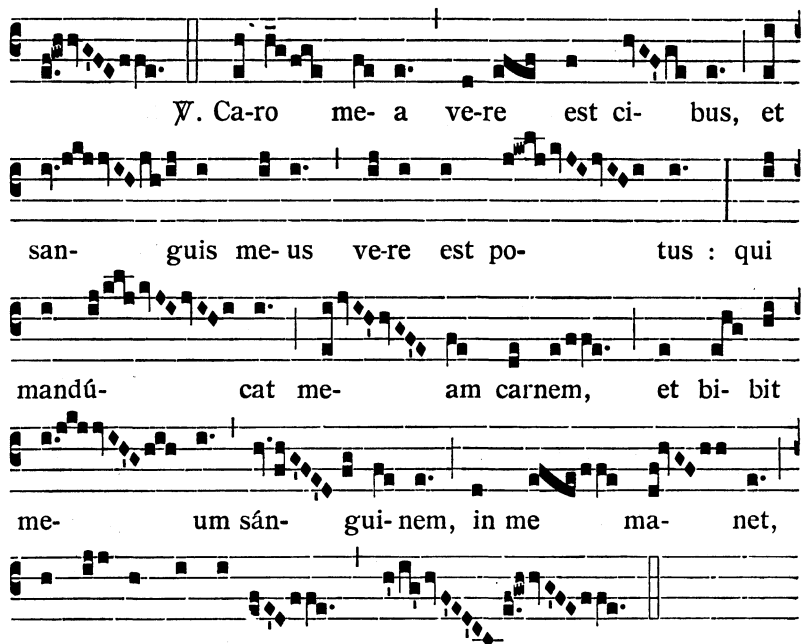
O



7.

A






V. Ca-ro me-a ve-re est ci-bus, et
 san-guis me-us ve-re est po-tus : qui
 mandú-cat me-am carnem, et bi-bit
 me-um sán-gui-nem, in me ma-net,

et e-go * in e-o.

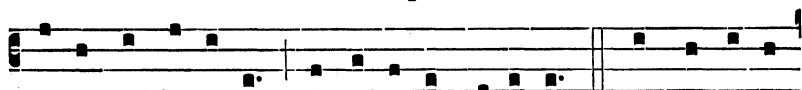
Seq.
7.



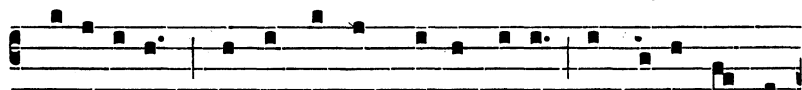
Lauda Si-on Salva-tó-rem, Lauda du-cem et pastó-
 rem, In hymnis et cánti-cis. Quantum pot-es, tantum aude :
 Qui-a ma-jor omni laude, Nec laudá-re súf-fi-cis. Laudis the-
 ma spe-ci-á-lis, Panis vi-vus et vi-tá-lis Hó-di-e pro-



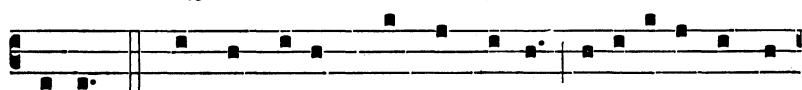
pó-ni-tur. Quem in sacrae mensa coe-nae, Turbae fratrum
 du-odénae Da-tum non am-bí-gi-tur. Sit laus plena, sit so-
 nó-ra, Sit jucúnda, sit de-có-ra Mentis ju-bi-lá-ti-o. Di-es
 e-nim sol-émnis á-gi-tur, In qua mensae prima recó-li-tur
 Hu-jus insti-tú-ti-o. In hac mensa no-vi Re-gis, Novum
 Pascha novae le-gis, Pha-se ve-tus térmi-nat. Ve-tustá-tem
 nó-vi-tas, Umbram fu-gat vé-ri-tas, Noctem lux e-lími-nat.
 Quod in coena Christus gessit, Fa-ci-éndum hoc exp-réssit
 In su-i memó-ri-am. Docti sacris insti-tú-tis, Pa-nem,



vi-num in sa-lú-tis Consecrámus hósti-am. Dogma da-tur



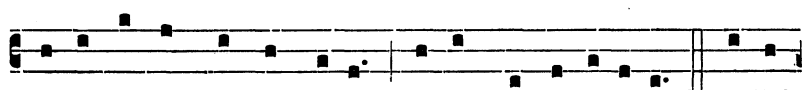
christi-á-nis, Quod in carnem transit pa-nis, Et vi-num in sán-



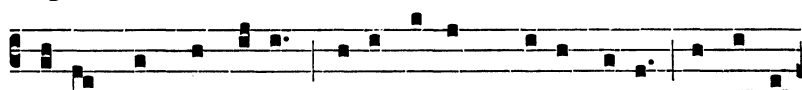
gui-nem. Quod non ca-pis, quod non vi-des, Animó-sa firmat



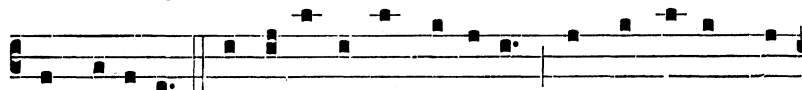
fi-des, Praeter re-rum ór-di-nem. Sub di-vérsis spe-ci-ébus,



Signis tantum, et non rebus, La-tent res ex-í-mi-ae. Ca-ro



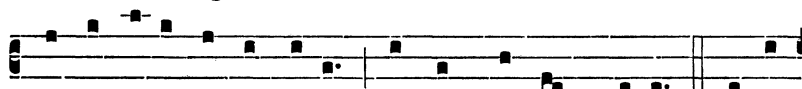
ci-bus, sanguis po-tus : Manet tamen Christus to-tus Sub utrá-



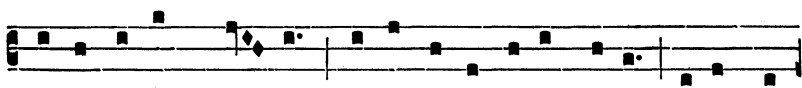
que spé-ci-e. A suménte non concí-sus, Non confráctus, non



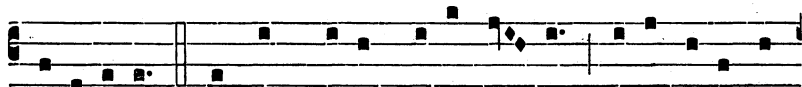
di-ví-sus : Integer accí-pi-tur. Sumit unus, sumunt mil-le :



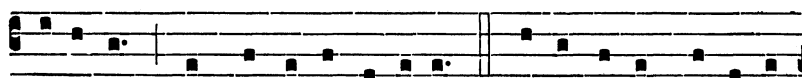
Quantum isti, tantum il-le : Nec sumptus consú-mi-tur. Sumunt



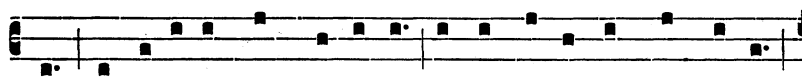
bo-ni, sumunt ma- li : Sorte tamen inaequá-li, Vi-tae vel



intér-i-tus. Mors est ma-lis, vi-ta bo- nis : Vi-de pa-ris sum-



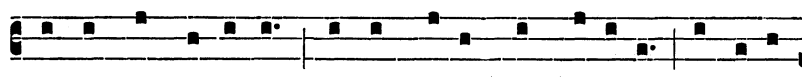
pti- ó-nis Quam sit dispar éx-i-tus. Fracto demum sacramén-



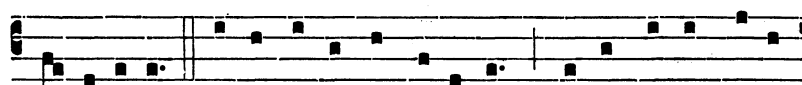
to, Ne va-cíl-les, sed meménto Tantum esse sub fragméto,



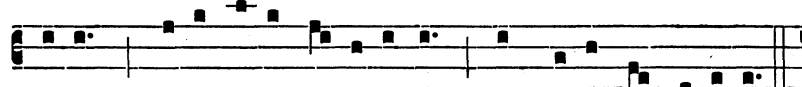
Quantum to-to té-gi-tur. Nulla re-i fit scissú-ra : Signi



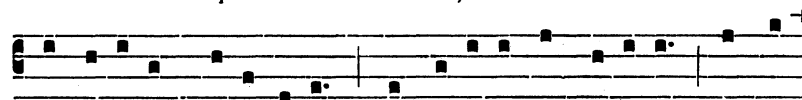
tantum fit fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti



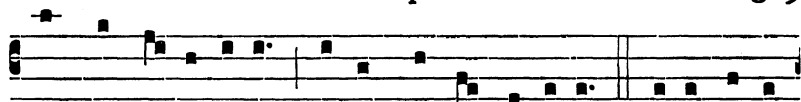
mi-nú-i-tur. Ecce pa-nis Ange-ló-rum, Factus ci-bus vi-a-



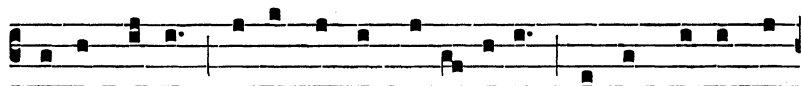
tó-rum : Ve-re pa-nis fi-li- ó-rum, Non mitténdus cá-ni-bus.



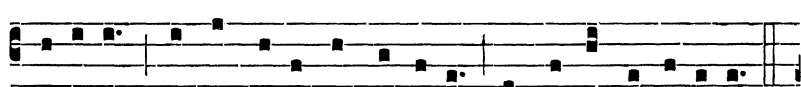
In figú-ris praesignátur, Cum I-sa- ac immo-lá-tur, Agnus



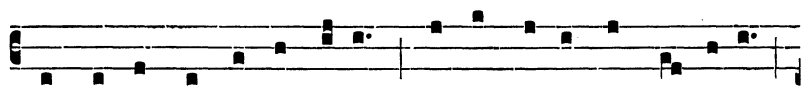
Paschae de-pu-tá-tur, Da-tur manna pátri-bus. Bone pastor,



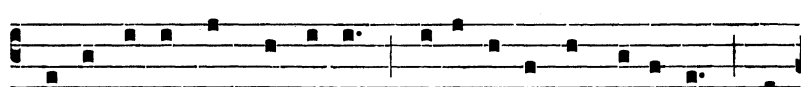
pa-nis ve-re, Je-su, nostri mi-se-ré-re : Tu nos pasce, nos



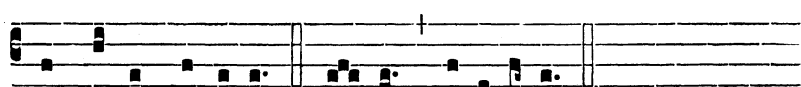
tu-é-re, Tu nos bona fac vi-dé-re In terra vi-vénti-um.



Tu qui cuncta scis et va-les, Qui nos pascis hic mor-tá-les :



Tu- os i-bi commensá-les, Cohe-ré-des et sodá-les Fac

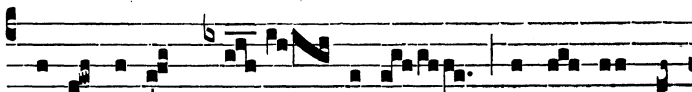


sanctó-rum cí-vi-um. A-men. Alle-lú-ia.

Offert.

4.

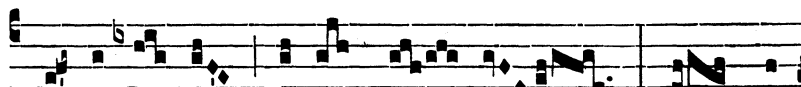
S



Acer-dó-tes * Dó-mi-ni incén-sum et



pa-nes óffe-runt De-o : et íd-e-o



sancti e-runt De-o su-o, et non



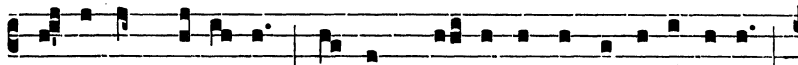
pól- lu- ent no- men e- jus, al- le- lú-ia.

Comm.

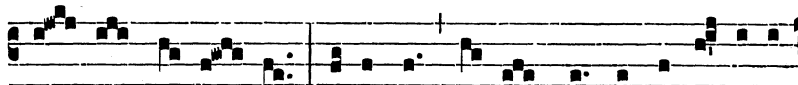
7.

Q

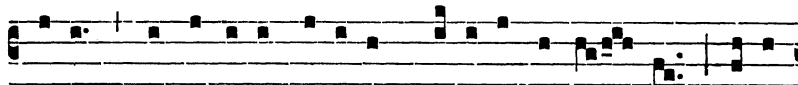
Uo-ti- escúmque * mandu-cá- bi-tis panem hunc, et



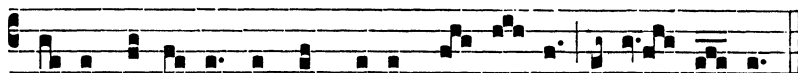
cá- li- cem bi- bé- tis, mor- tem Dó- mi- ni annunti- á- bi- tis,



do- nec vé- ni- at : í- taque qui- cúmque mandu-cá- ve- rit



panem, vel bí- be- rit cá- li- cem Dómi- ni indí- gne re- us



e- rit córpo- ris et sángu- i- nis Dó- mi- ni, alle- lú- ia.

† *Pro Processione quae sequitur Missam, vide ad calcem, 152*.*

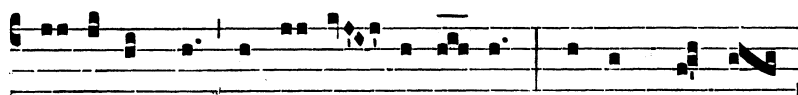
Dominica II. post Pentecosten.

Intr.

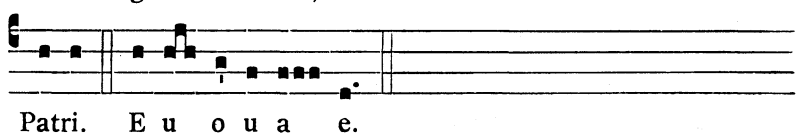
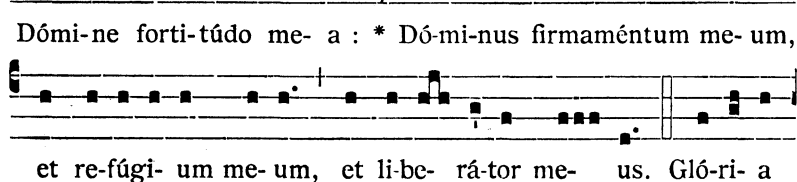
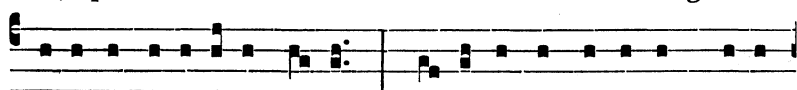
I.

F

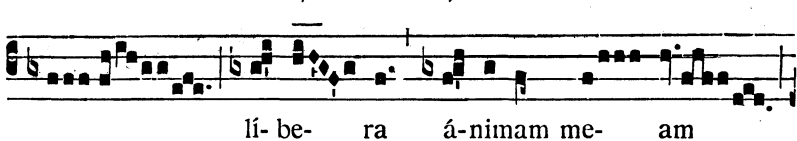
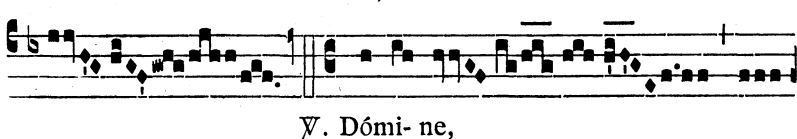
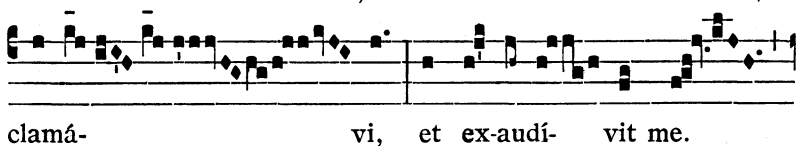
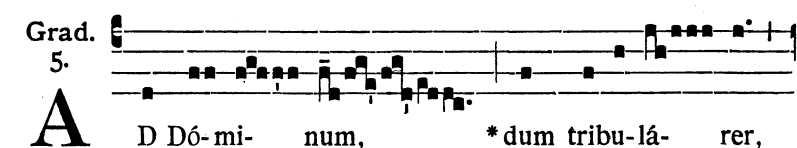
Actus est * Dómi- nus pro- té- ctor me- us, et

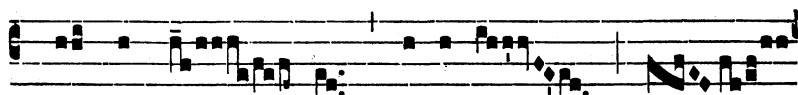


e- dú- xit me in la- ti- tú- di- nem : salvum me fe-

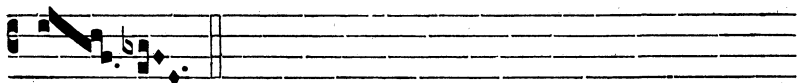


Grad.
5.





et a lin- gua * do- ló- sa.

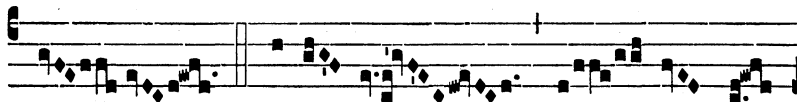


I.

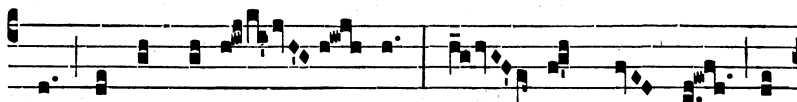
A



L-le- lú- ia. * *ij.*



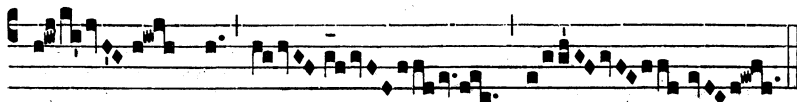
∇. Dómi- ne De- us me-



us, in te spe-rá- vi : sal- vum me fac ex



ó- mni- bus per- sequénti- bus me, * et lí-be-

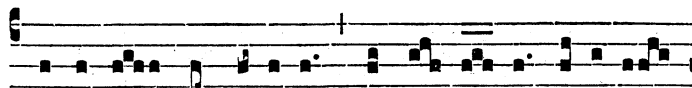


ra me.

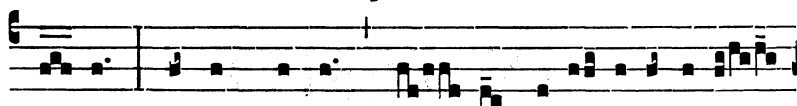
Offert.

6.

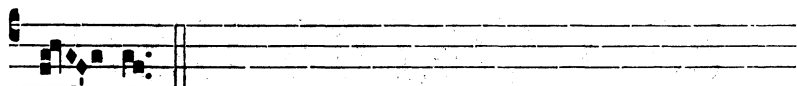
D



Omi- ne * convérte-re, et é- ri- pe á-nimam



me- am : saluum me fac pro- pter mi-se- ri-córdi- am

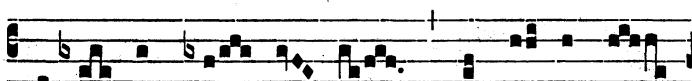


tu- am.

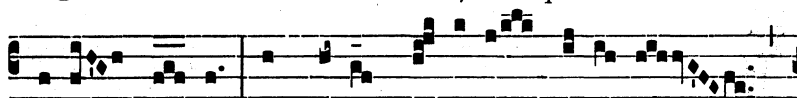
Comm.

2.

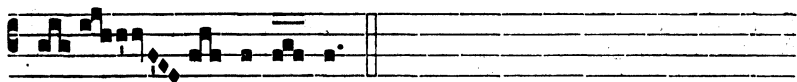
C



Antá- bo * Dó- mi- no, qui bo- na trí-



bu- it mi- hi : et psallam nó-mi-ni Dómi- ni



al- tíssi- mi.

IN FESTO SS. CORDIS JESU

Introitus. 5.

COGITA-TI-ONES * Cor- dis e- jus
in ge-ne-ra-ti-ó-ne et ge-ne-ra-
ti-ó-nem : ut é-ru-at a mor-te á-nimas e-
ó-rum et a-lat e-os in fa-me.

Ps. Exsultá-te, justí, in Dómi-no, * rectos de-cet collaudá-

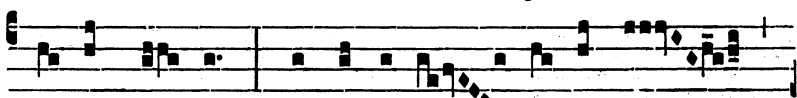
ti-o. Gló-ri-a Patri. E u o u a e.

Grad.
I.

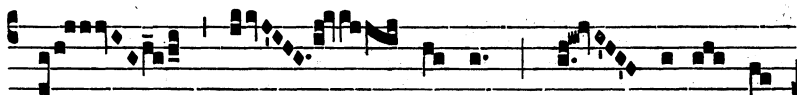
D

Ul- cis * et re-ctus Dó-

mi- nus, pro- pter hoc le- gem da- bit de- lin- quén-
 ti- bus in vi- a. *∇*. Dí- ri- get man-
 su- é- tos in ju- dí- ci- o,
 do- cé- bit mi- tes
 vi- as * su- as.
 3.
A L- le- lú- ia. * *ij*.
∇. Tól- li- te ju- gum
 me- um super vos et dí- sci- te a me,
 qui- a mi- tis sum et hú-



mi- lis Cor- de, et inve-ni- é- tis ré-



qui- em * a- nimá- bus

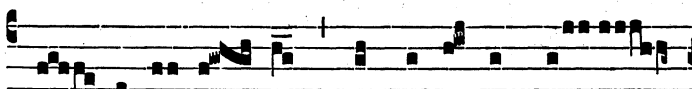


vestris.

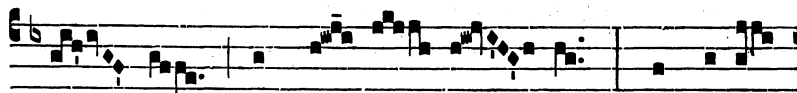
Offert.

8.

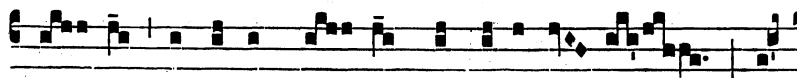
I



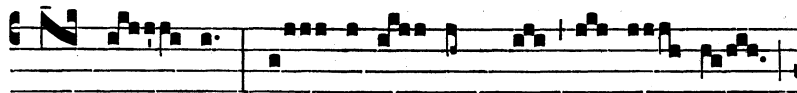
M- pro-pé- ri- um * exspectá- vit Cor



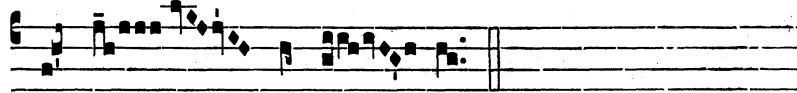
me- um et mi- sé- ri- am, et sustí-



nu- i qui simul me- cum contrista-ré- tur et



non fu- it; con- so-lán- tem me quae- sí- vi



et non invé- ni.

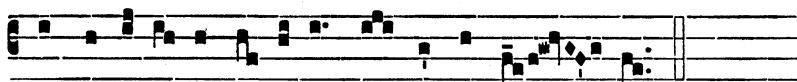
Comm.

7.

U



- nus mí-li-tum * lánce- a la-tus e-jus a-pé-ru- it,



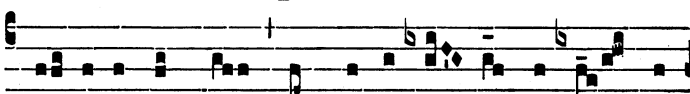
et conti-nu- o ex-í-vit sanguis et a- qua.

† Missa votiva de Sacratissimo Corde Jesu, [111].

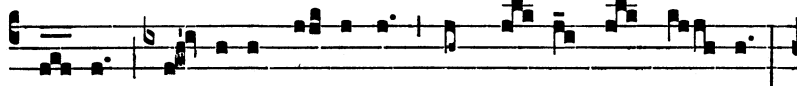
Dominica III. post Pentecosten.

Intr.
6.

R



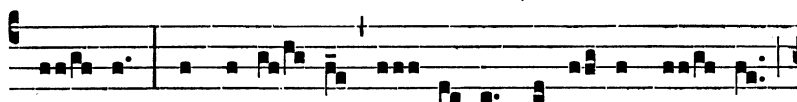
E-spi-ce in me, * et mi-se-ré-re me- i, Dó-



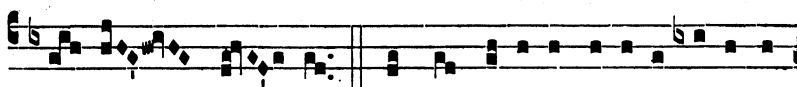
mi- ne : quó- ni- am ú- ni- cus et pau- per sum e- go :



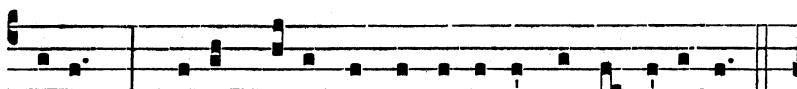
vi-de humi- li- tá- tem me- am, et la- bó- rem



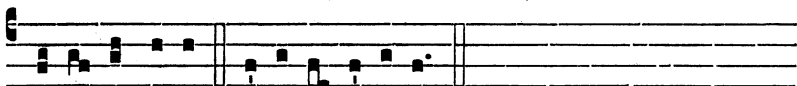
me- um : et dimít- te ó- mni- a peccá- ta me- a,



De- us me- us. *Ps.* Ad te Dómi-ne levá-vi á-nimam



me- am : * De- us me- us, in te confí-do, non e- rubéscam.



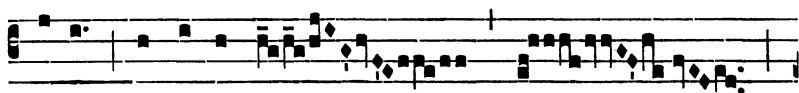
Gló- ri- a Patri. E u o u a e.

Grad.

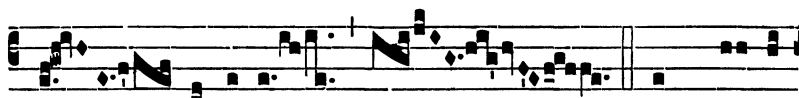
7.

J

A-cta * co-gi-tá-tum tu- um in Dó-



mi-no, et ipse te



e- nútri- et.

V. Dum cla-má-



rem ad Dómi-num, exau-dí-vit

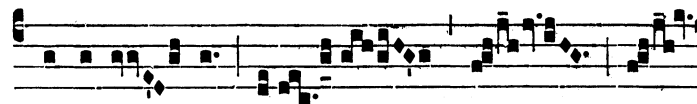


vo- cem me- am ab his qui appro-pínquant *

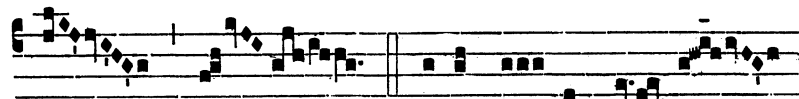


mi- hi.

8.

A

L-le-lú- ia. * ij.



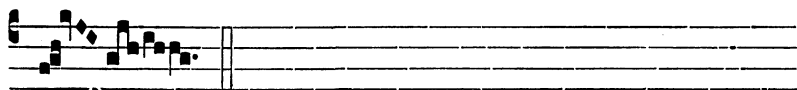
V. De- us ju- dex ju-



stus, for- tis et pá-ti- ens : numquid i- ra- scé-



tur * per síngu- los di- es?

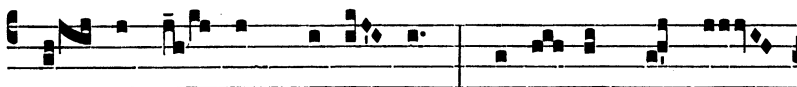


Offert.

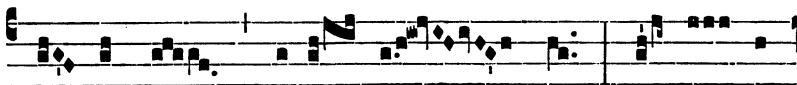
3.

S

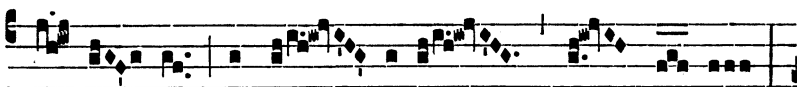
Pe- rent in te * omnes, qui no- vé-runt



no- men tu- um, Dómi- ne : quó-ni- am non de-



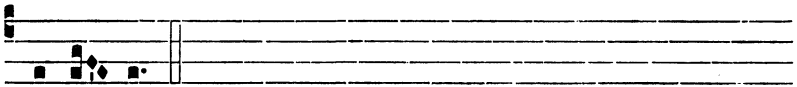
re- línquis quaerén- tes te : psál- li- te



Dó-mi- no, qui há- bi-tat in Si- on :



quó- ni- am non est oblí- tus o-ra-ti- ó- nem



páu-pe- rum.

Comm.

5.

D

I-co vo-bis, * gáudi- um est Ange-lis De- i super

uno pec-ca-tó-re paeni-ténti- am agén-te.

Dominica IV. post Pentecosten.

Intr.

2.

D

O-mi-nus * il-lumi- ná-ti- o me- a, et sa- lus

me- a, quem ti- mé- bo? Dó-mi-nus de-fén-sor

vi- tae me- ae, a quo tre-pi-dá- bo? qui trí-bu- lant

me in-i-mí-ci me- i, infirmá-ti sunt, et

ce- ci- dé- runt. *Ps.* Si consístant advérsus me castra: *

non timébit cor me- um. Gló-ri- a Patri. E u o u a e.

Graduale. Propítius esto. 107.

7.

A

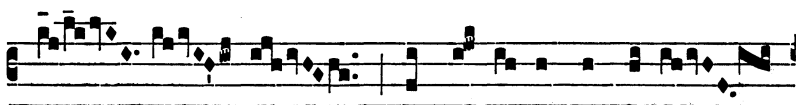
L-le-lú-

ia. * *ij.*

V. De-

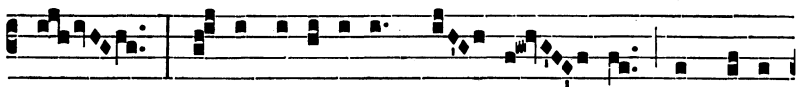
us, qui se-

des super thro-



num,

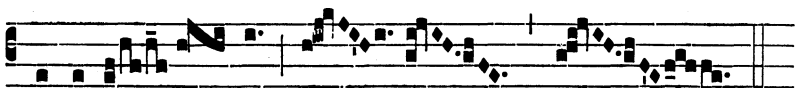
et jú-di-cas aequi-tá-



tem :

e-sto re-fúgi-um páu-pe-

rum * in tri-bu-

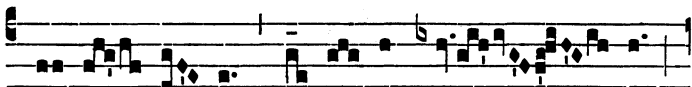


la-ti-ó-

ne.

Offert.

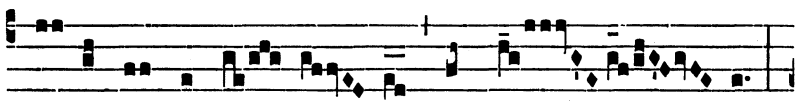
4.

I

L-lú-mi-na

* ó-cu-los me-

os,

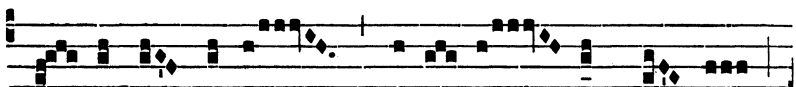


nequándo

obdór-mi-

am in mor-

te :



ne-quándo

di-cat

in-i-mí-

cus me-

us :

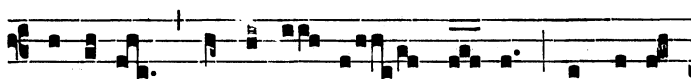


Prae-vá-lu-i ad-vér-sus e-um.

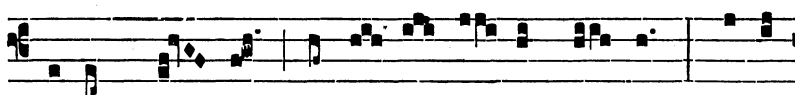
Comm.

2.

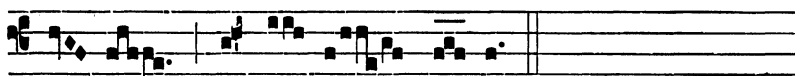
D



Omi-nus * firmamén-tum me-um, et re-fú-



gi-um me-um, et li-be-rá-tor me-us : De-us



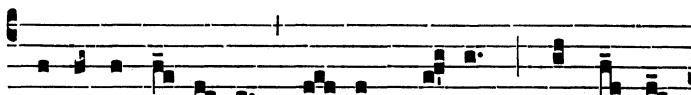
me-us ad-jú-tor me-us.

Dominica V. post Pentecosten.

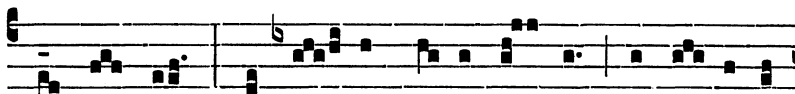
Intr.

4.

E



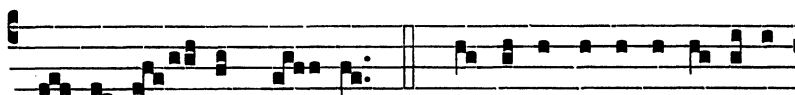
X-áudi Dó-mi-ne * vo-cem me-am, qua cla-má-



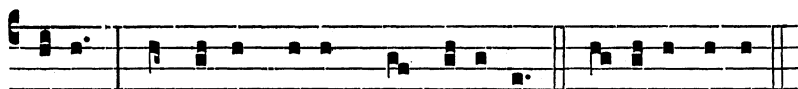
vi ad te : ad-jú-tor me-us e-sto, ne de-re-lín-



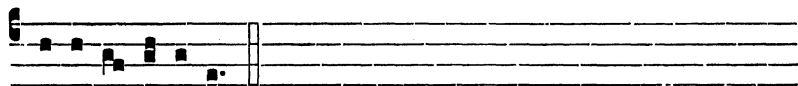
quas me ne-que despí-ci-as me, De-us



sa-lu-tá-ris me-us. Ps. Dó-mi-nus il-lumi-ná-ti-o



me-a, * et sa-lus me-a : quem timé-bo? Gló-ri-a Patri.



E u o u a e.

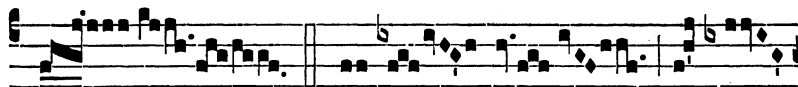
Graduale. Protéctor noster. 108.

6.

A



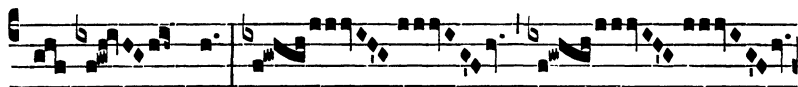
L-le- lú- ia. * *ij.*



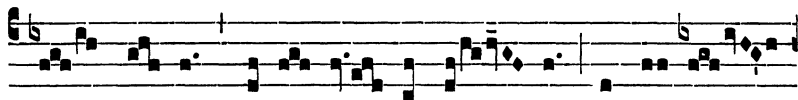
∇. Dó-mi- ne, in vir-



tú- te tu- a laetá-



bi- tur rex : et



su- per sa-lu- tá- re tu- um exsul- tá-



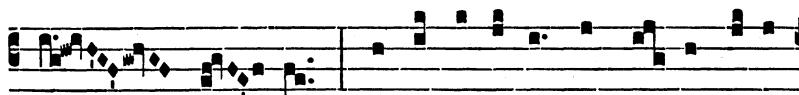
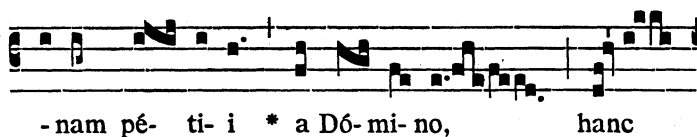
bit * ve- he- mén- ter.

Offertorium. Benedícam Dóminum. 116.

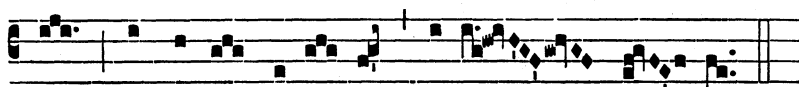
Comm.

7.

U



re- quí- ram : ut inhá- bi- tem in do- mo Dómi-



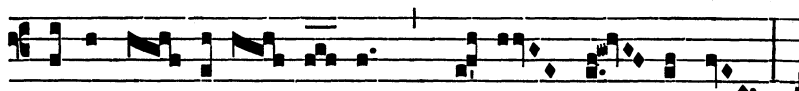
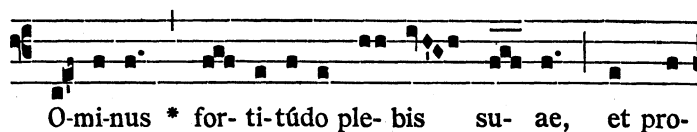
ni ómni- bus di- é- bus vi- tae me- ae.

Dominica VI. post Pentecosten.

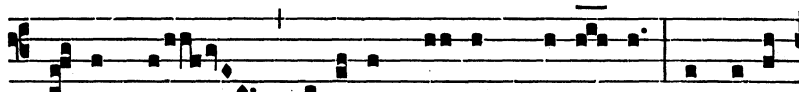
Intr.

2.

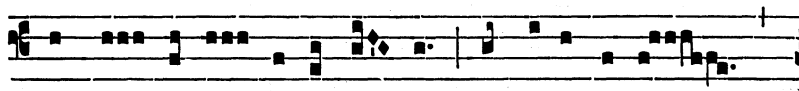
D



téc- tor sa- lu- tá- ri- um Chri- sti su- i est :



salvum fac póp- u- lum tu- um, Dómi- ne, et béne-

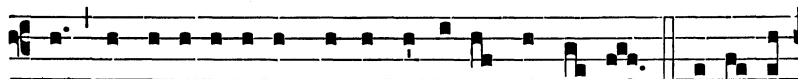


dic he- re- di- tá- ti tu- ae, et rege e- os

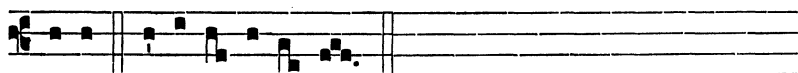
usque in saé- cu- lum. *Ps.* Ad te Dómi- ne clamábo,



De- us me- us ne sí- le- as a me : * nequándo tá- ce- as a



me, et assimi- lábor descendéti-bus in la-cum. Gló- ri- a



Patri. E u o u a e.

Graduale. Convértere. 108.

3.

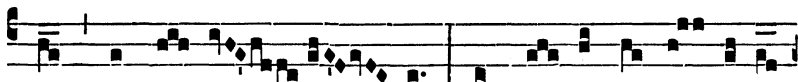
A



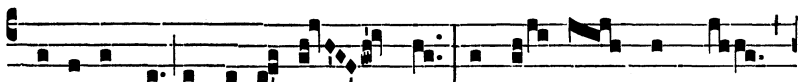
L- le- lú- ia. * *ij.*



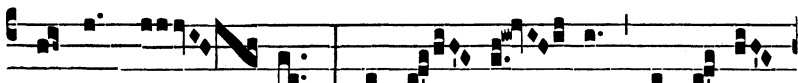
∇. In te Dó-mi- ne spe- rá- vi, non confún-



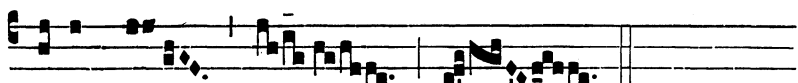
dar in ae- tér- num : in tu- a ju- stí- ti- a



lí- be- ra me, et é- ri- pe me : inclí- na ad me



au- rem tu- am, accé- le- ra. * ut e- rí-



pi- as me.

Offertorium. Pérfice gressus meos. 79.

Comm.

6.

C

Ircu- í- bo, * et immo-lá-bo in tabernácu- lo

e- jus hó- sti- am ju- bi- la- ti- ó- nis : cantá- bo, et

psal- mum di-

cam Dómi- no.

Dominica VII. post Pentecosten.

Intr.

6.

O

- mnes gen- tes * pláu- di- te má- ni- bus :

ju- bi- lá- te De- o in vo- ce exsulta- ti- ó-

nis. Ps. Quó- ni- am Dómi- nus excél- sus, terrí- bi- lis : * Rex ma-

gnus super omnem terram. Gló- ri- a Patri. E u o u a e.

Grad.

5.

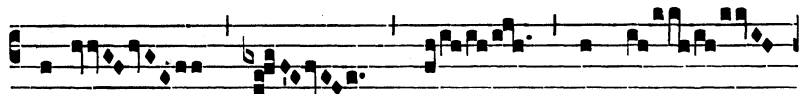
V

E- ní- te fí- li- i, * audí- te me : timó-



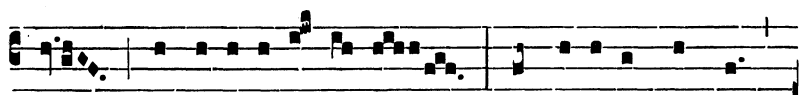
rem Dómi-ni do-cébo vos.

V. Accé-



di-te

ad e-



um, et il-lumi-ná-mi-ni :

et fá-ci-es vestrae



* non con-fundéntur.

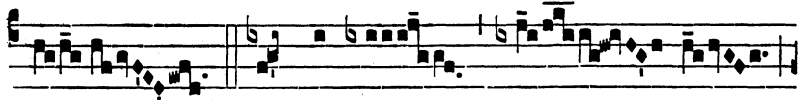
I.

A



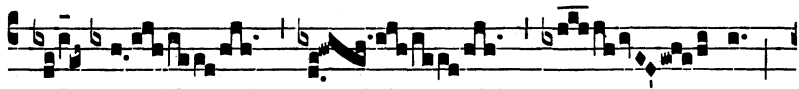
L-le- lú- ia.

* ij.



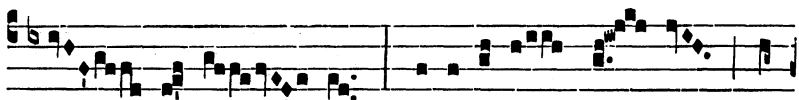
V. Omnes gen-

tes



pláu- di-

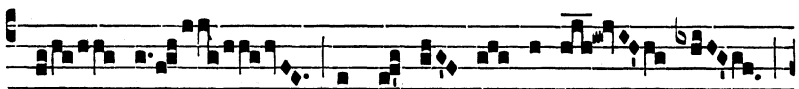
te



má-

ni-

bus : ju-bi-lá-te De- o in



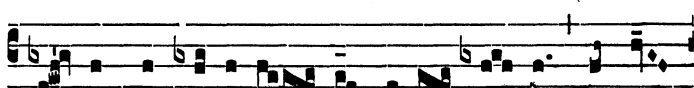
vo- ce

* exsul-ta- ti- ó-nis.

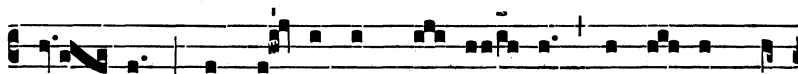


Offert.

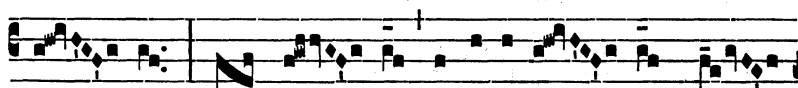
5.

S

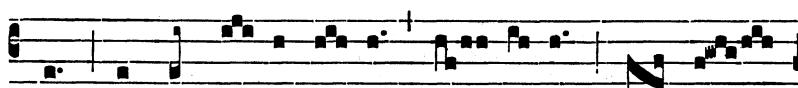
Ic- ut * in ho-lo-cáu- sto a-rí- e- tum et tau-



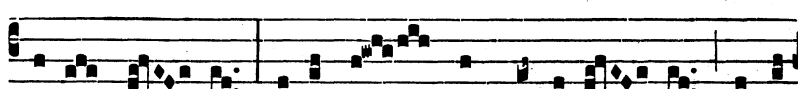
ró- rum, et sic- ut in míl- li- bus agnó- rum pín-



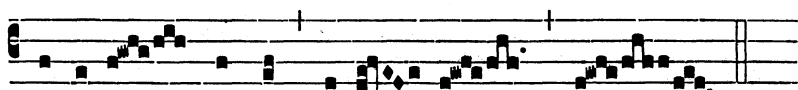
gui- um : sic fi- at sacri- fí- ci- um no-



strum in conspé- ctu tu- o hó- di- e, ut plá-



ce- at ti- bi : qui- a non est confú- si- o confi-



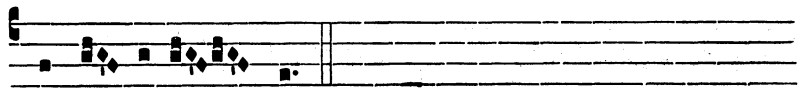
dénti- bus in te Dómi- ne.

Comm.

4.

I

Nclí- na * aurem tu- am, accé- le- ra,



ut é- ru- as nos.

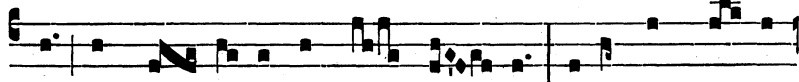
Dominica VIII. post Pentecosten.

Intr.

I.

S

Uscé-pimus, * De-us, mi-se-ri-cór-di-am tu-



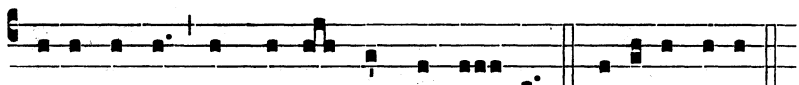
am in mé-di-o templi tu-i : se-cúndum no-men



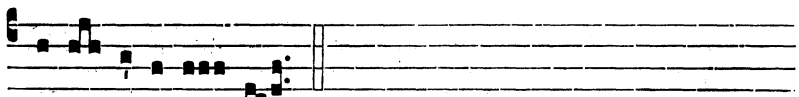
tu-um De-us, i-ta et laus tu-a in fi-nes



ter-rae : justí-ti-a ple-na est déxte-ra tu-a.

*Ps.* Magnus Dómi-nus et laudá-bi-lis ni-mis : * in ci-vi-tá-te

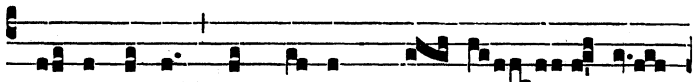
De-i nostri, in monte sancto e-jus. Gló-ri-a Patri.



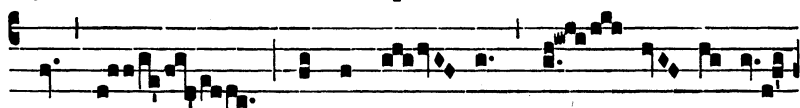
E u o u a e.

Grad.

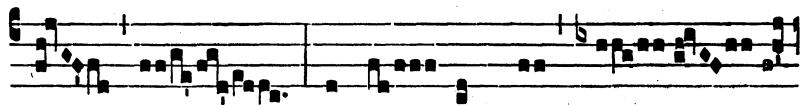
5.

E

-sto mi-hi * in De-um pro-te-ctó-



rem, et in lo- cum re- fú- gi- i,

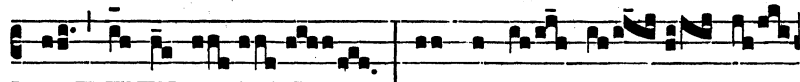


ut sal- vum me fá-



ci- as.

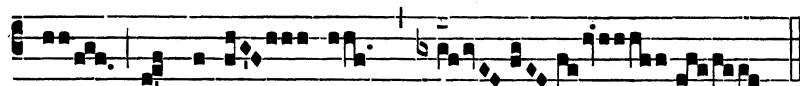
℣. De- us, in te spe-rá-



vi : Dó-mi-ne,

non confún-

dar



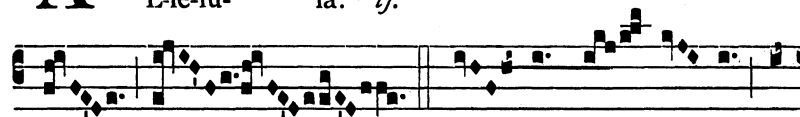
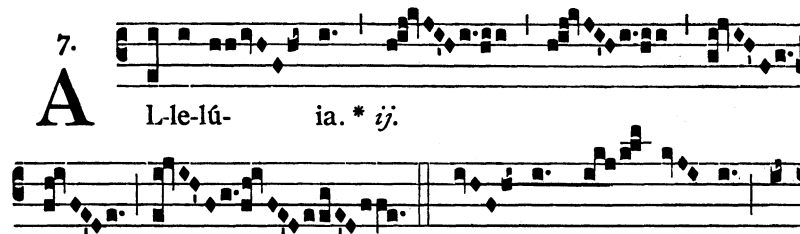
* in aetér- num.

7.

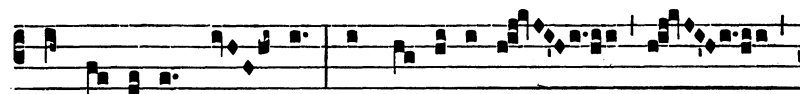
A

L-le-lú-

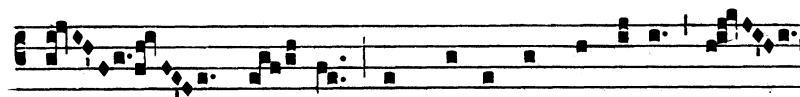
ia. * *ij.*



℣. Ma- gnus Dó- mi- nus, et



lau-dá-bi-lis val- de, in ci- vi-tá-te

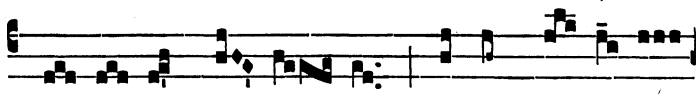


De- i, * in monte sancto e-jus.



Offert.

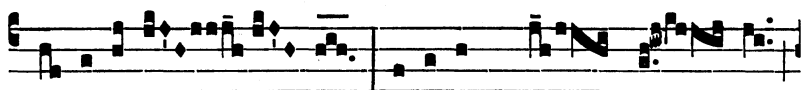
5.

P

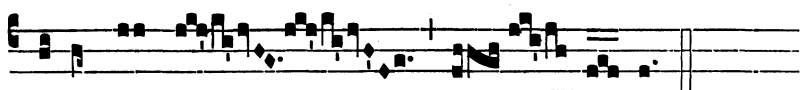
O- pu- lum hú- mi- lem * sal- vum fá- ci- es,



Dó- mi- ne, et ó- cu- los super-bó- rum



hu-mi- li- á- bis : quó- ni- am quis De- us

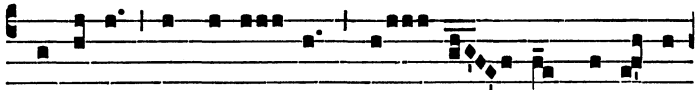


praeter te, Dó-

mi- ne?

Comm.

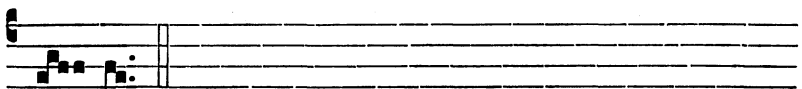
3.

G

Ustá-te * et vi-dé- te, quó- ni- am su- á- vis



est Dómi- nus : be- á-tus vir, qui spe-rat in

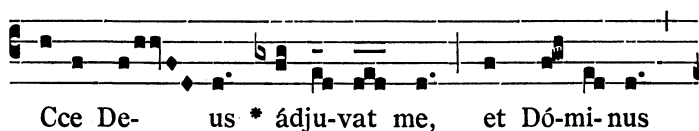


e- o.

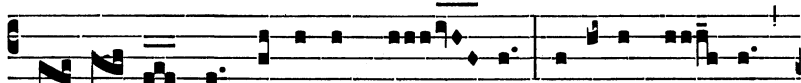
Dominica IX. post Pentecosten.

Intr.

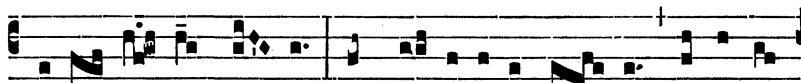
5.

E

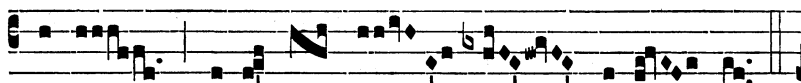
Cce De- us * ádju-vat me, et Dó-mi-nus



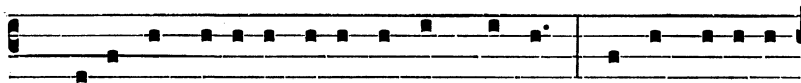
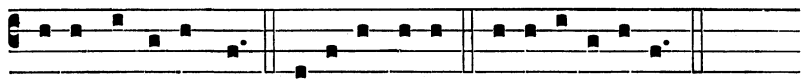
sus-cép-tor est á-nimae me- ae : avérte ma- la



in-i-mí-cis me- is, in ve- ri-tá-te tu- a dispérde



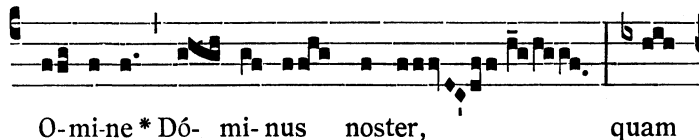
il-los, pro-té-ctor me- us Dómi- ne.

*Ps.* De- us in nó-mi-ne tu-o salvum me fac : * et in virtú-te

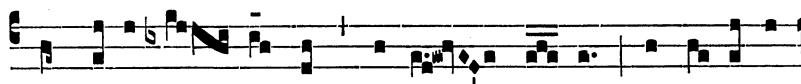
tu-a jú-di-ca me. Gló-ri- a Patri. E u o u a e.

Grad.

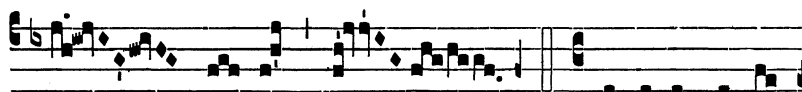
5.

D

O-mi-ne * Dó- mi-nus noster, quam



admi-rá-bi- le est nomen tu- um in u-ni-vér-



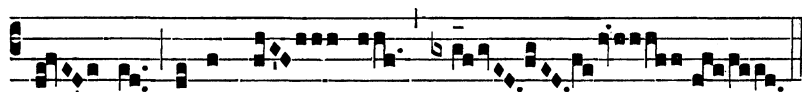
sa ter- ra!

V. Quó-ni- am e- le-



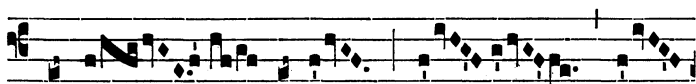
vá-ta est

magni- fi-cénti- a



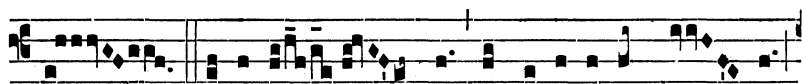
tu- a * super cae- los.

2.

A

L-le-

lú-ia.

* *ij.*

V. E-ri-pe

me de in-imí-cis me- is,

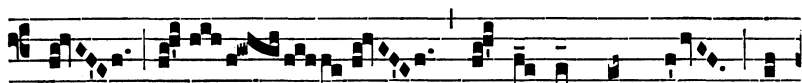


De-

us me-

us :

et ab insurgén-



ti- bus in me * lí-



be-

ra me.

Comm.

6.

Q

UI mandú- cat * carnem me- am, et bi- bit sán-

gui-nem me- um, in me ma- net, et e- go in

e- o, di- cit Dómi- nus.

Dominica X. post Pentecosten.

Intr.

3.

D

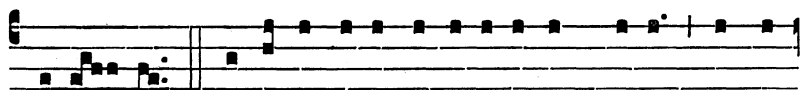
UM cla- má-rem * ad Dó- mi-num, exaudí- vit

vo- cem me- am, ab his qui appro- pínquant

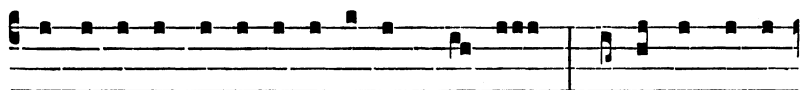
mi- hi : et humi- li- á- vit e- os, qui est ante saé-

cu- la, et ma- net in ae- tér- num : ja- cta cogi-

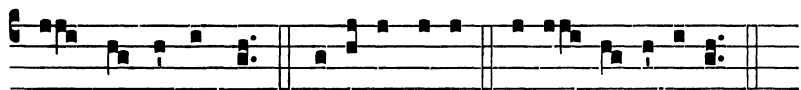
tá-tum tu-um in Dómi- no, et ipse te e-



nútri- et. *Ps.* Exáudi De- us o-ra-ti- ó-nem me- am, et ne



despé-xe-ris depre-ca-ti- ó-nem me- am : * inténde mi-hi,



et ex-áudi me. Gló-ri- a Patri. E u o u a e.

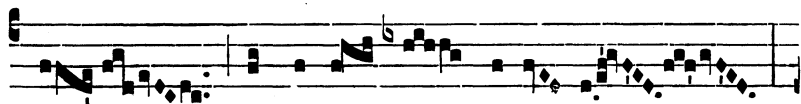
Grad.

I.

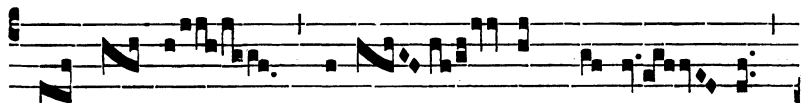
C

Ustó-di me,

* Dó- mi- ne,



ut pu-píl- lam ó-cu- li :



sub umbra a-lá- rum tu- á- rum

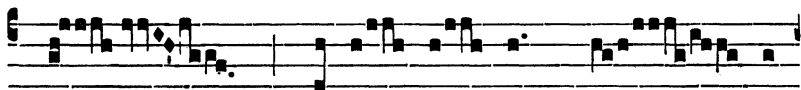


pró- te- ge



me.

∞. De vul- tu tu- o



ju-dí- ci- um me- um



pród-e- at : ó-cu- li tu-



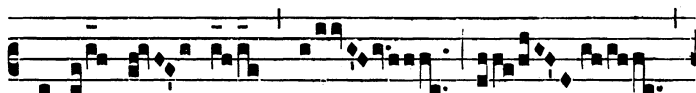
i ví- de- ant



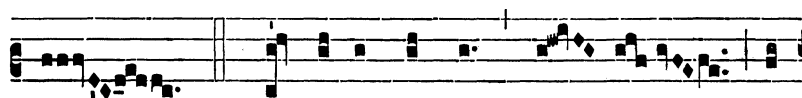
* aequi- tá- tem.

7.

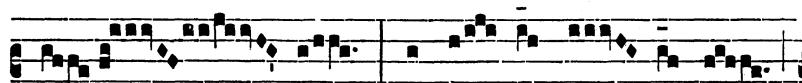
A



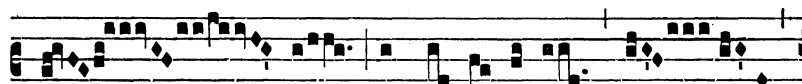
L-le- lú- ia. * *ij.*



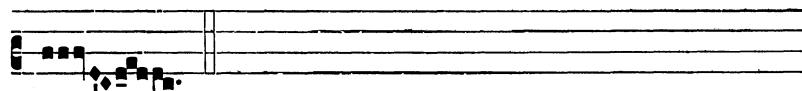
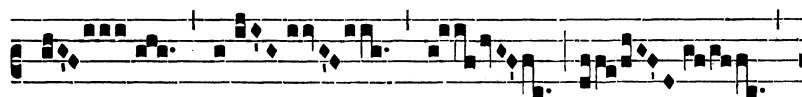
∇. Te de-cet hymnus, De- us, in



Si- on : et ti- bi red- dé- tur



vo- tum * in Je- rú-sa-lem.



Offertorium. Ad te Dómine levávi. 3.

Comm.

4.

A

C-ce-ptá- bis * sacri- fí- ci- um ju- stí-

ti- ae, ob-la- ti- ó-nes et ho-lo-cáu- sta, su- per

al-tá- re tu- um, Dómi- ne.

Dominica XI. post Pentecosten.

Intr.

5.

D

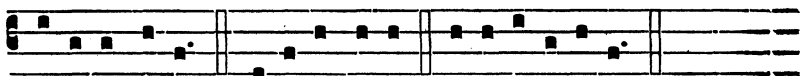
E- us * in lo- co sancto su- o : De- us, qui

inha- bi- tá- re fa- cit un-á-nimes in do- mo :

ipse da-bit vir-tú- tem et forti- tú- dí- nem

ple- bi su- ae. *Ps.* Exsúrgat De- us, et dissi-péntur

in-imí-ci e-jus : * et fú-gi- ant, qui odé-runt e- um, a

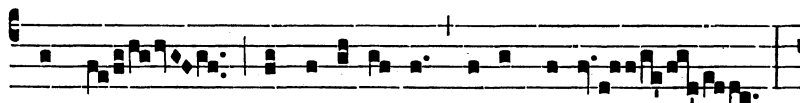


fá-ci-e e-jus. Gló-ri-a Patri. E u o u a e.

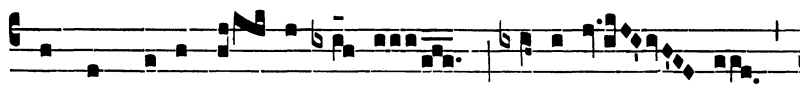
Grad.



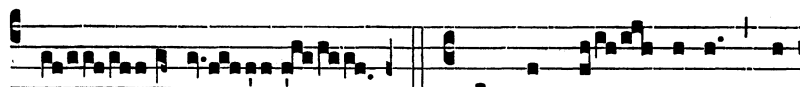
N De-o * spe-rá-vit cor me-um, et adjú-



tus sum : et refló-ru-it ca-ro me-a :

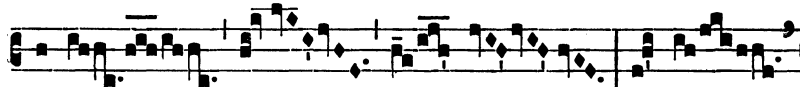


et ex vo-luntá-te me-a confi-té-bor



il-li.

∇. Ad te, Dó-mi-ne, cla-



má-vi :

De-us



me-us,

ne sí-

le-

as : ne discé-



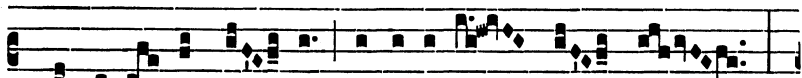
das * a me.

7.

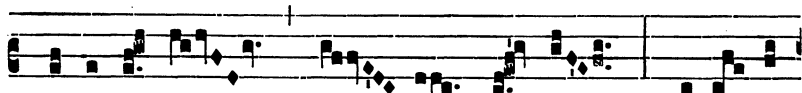
A

L-le-lú-ia. * ij.





V. Exsultá- te De- o adju-tó-ri no- stro,



ju-bi-lá- te De- o Ja- cob : súmi- te



psal- mum ju-cúndum * cum cí- tha-ra.



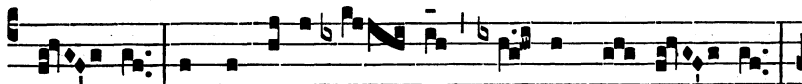
Offertorium. Exaltábo te. 90.

Comm.

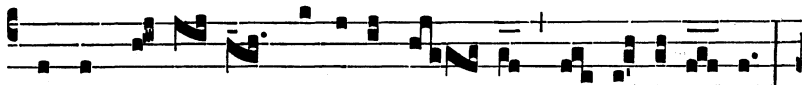
6.

H

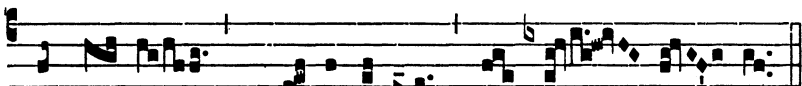
Onó- ra * Dó- mi-num de tu- a sub- stán-



ti- a, et de primí- ti- is fru- gum tu- á- rum :



ut imple- ántur hórre- a tu- a sa- tu- ri-tá- te,

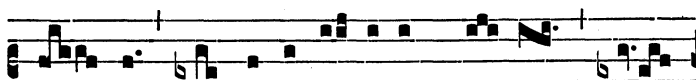


et vi- no torcu- lá- ri- a red- un- dá- bunt.

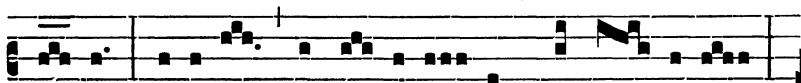
Dominica XII. post Pentecosten.

Intr.

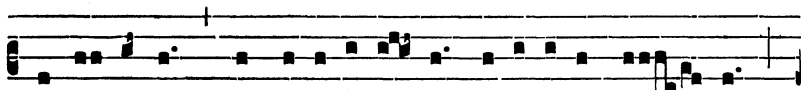
7.

D

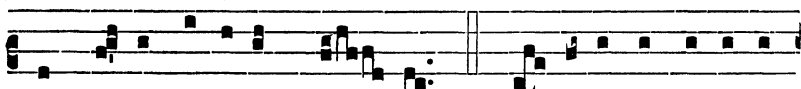
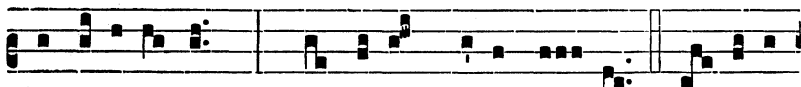
E- us * in adju-tó- ri- um me- um in-



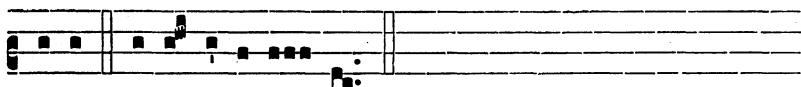
tén-de : Dómi-ne ad ad-juvân- dum me fe- stí-na :



confundántur et reve-re- án-tur in-imí-ci me- i,

qui quae-runt á-nimam me- am. *Ps.* A- vertántur retrórsum

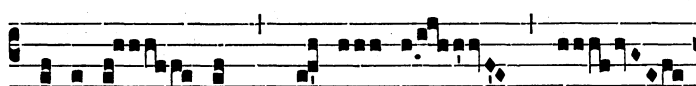
et e-rubé-scant, * qui vo-lunt mi-hi ma- la. Gló- ri- a



Patri. E u o u a e.

Grad.

7.

B

Ene-dí- cam * Dó-mi- num



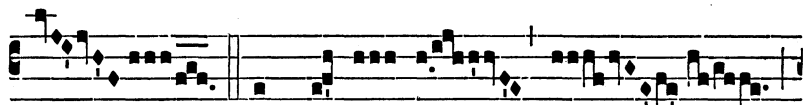
in omni témpo- re :



semper laus e- jus



in o- re me- o.



V. In Dó-mi- no



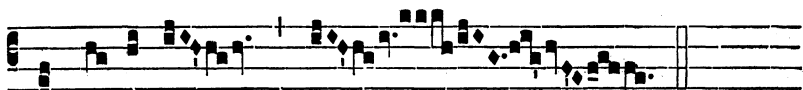
laudá-bi-tur á- ni- ma me- a :



áudi- ant mansu-é-



ti,



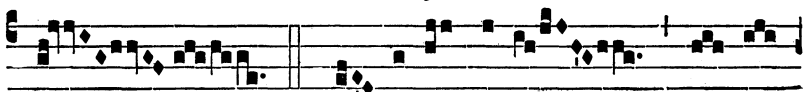
* et lae-téntur.

3.

A

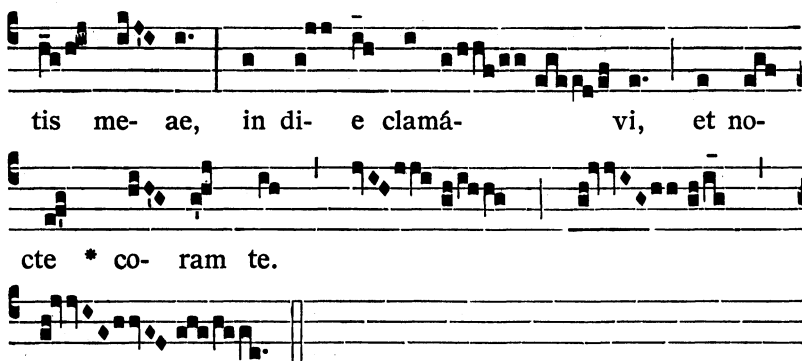


L-le- lú- ia. * ij.



V. Dó- mi-ne De- us

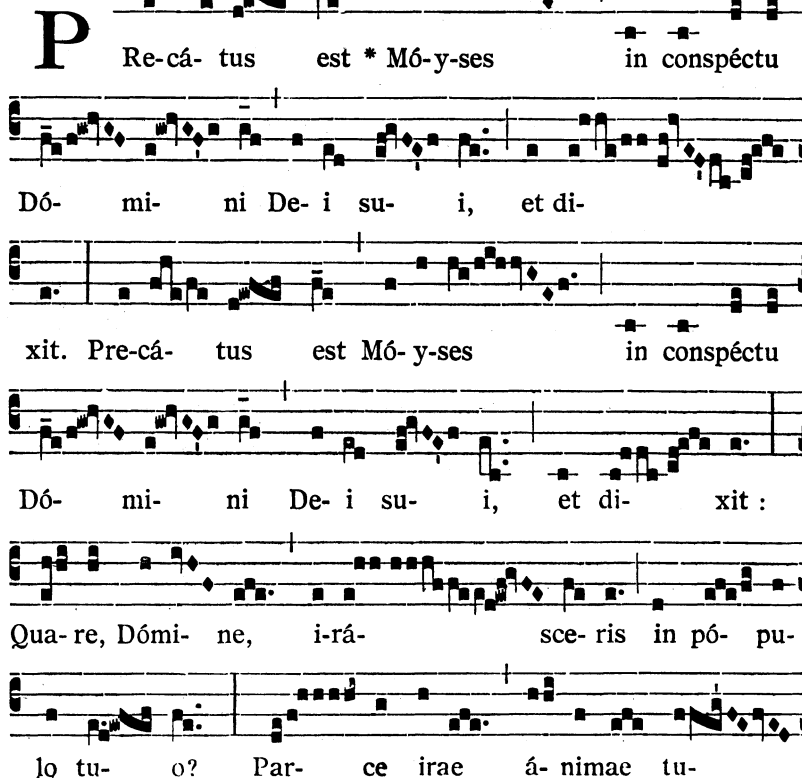
sa- lú-



tis me- ae, in di- e clamá- vi, et no-
cte * co- ram te.

Offert.

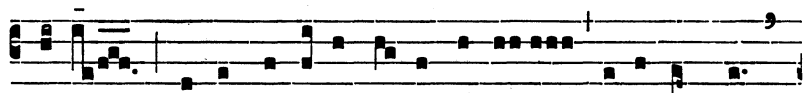
8.



P Re-cá- tus est * Mó-y-ses in conspéctu
Dó- mi- ni De- i su- i, et di-
xit. Pre-cá- tus est Mó-y-ses in conspéctu
Dó- mi- ni De- i su- i, et di- xit :
Qua- re, Dómi- ne, i-rá- sce- ris in pó- pu-
lo tu- o? Par- ce irae á- nimae tu-



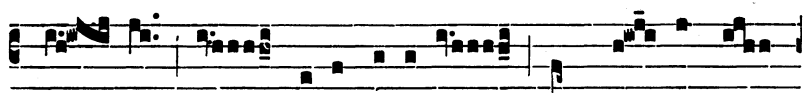
ae : memén-to Abraham, I-sa-ac et



Ja-cob, qui-bus ju-rásti da-re terram flu-éntem lac



et mel. Et pla-cá-tus factus est Dó-



mi-nus de ma-ligni-tá-te, quam di-xit fá-

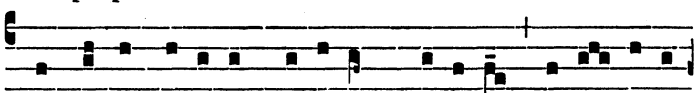


ce-re pó-pu-lo su-o.

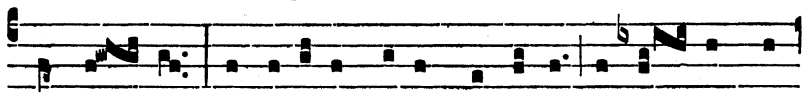
Comm.

6.

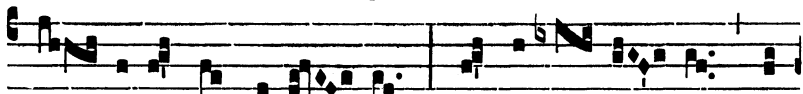
D



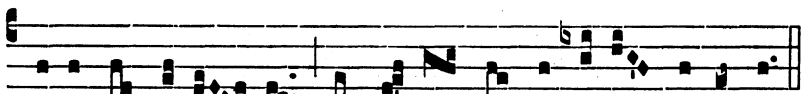
E fructu * ó-pe-rum tu-ó-rum, Dómi-ne, sa-ti-á-bi-



tur ter-ra : ut edú-cas panem de terra, et vi-num lae-



tí-fi-cet cor hó-mi-nis : ut exhi-la-ret fá-



ci-em in ó-le-o, et pa-nis cor hó-mi-nis confirmet.

Dominica XIII. post Pentecosten.

Intr.

7.

R

Espi-ce, * Dó-mi-ne, in te-stamén-tum tu-um,

et á-nimas páupe-rum tu-ó-rum ne de-re-lín-quas in

fi-nem : exsúr-ge Dó-mi-ne, et jú-di-ca cau-sam

tu-am : et ne obli-viscá-ris vo-ces quaerén-

ti-um te. *Ps.* Ut quid De-us re-pu-lísti in fi-nem : *

i-rá-tus est fu-ror tu-us super oves páscu-ae tu-ae?

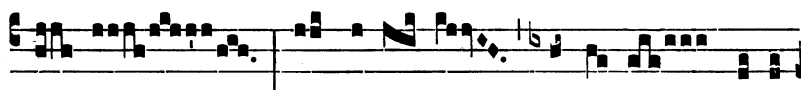
Gló-ri-a Patri. E u o u a e.

Grad.

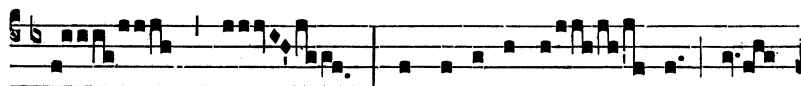
5.

R

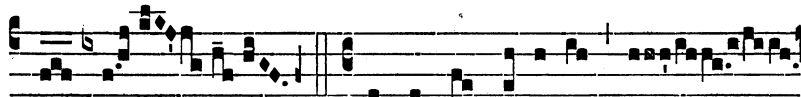
E-spi-ce, * Dó-mi-ne, in testamén-tum



tu- um : et á-ni- mas páu-pe- rum tu- ó-



rum ne obli- viscá- ris in



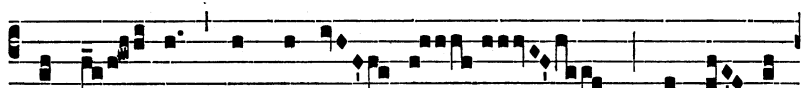
fi- nem. *℣.* Exsúrge Dómi- ne,



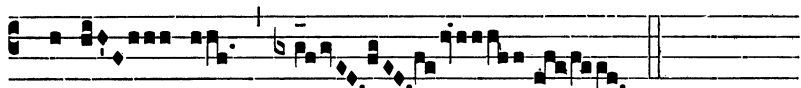
et jú- di- ca



cau- sam tu- am : me-



mor e- sto oppróbri- i servó- rum



* tu- ó- rum.

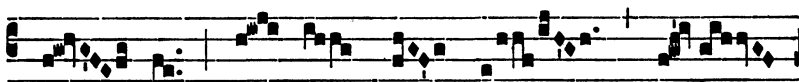
7.

A

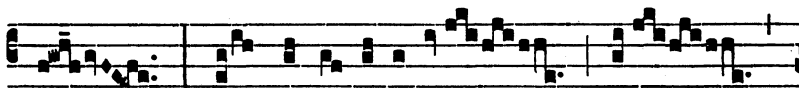
L-le-lú- ia. * *ij.*



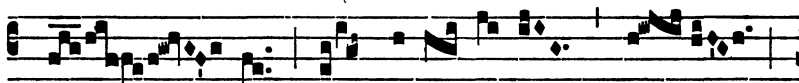
℣. Dó- mi- ne, re-fú-



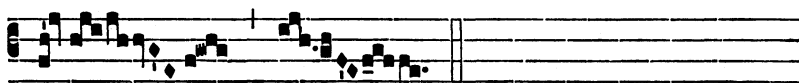
gi- um fa- ctus es no-



bis a ge-ne-ra-ti- ó-



ne * et progé- ni- e.



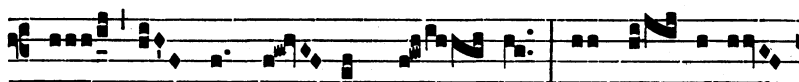
Offert.

2.

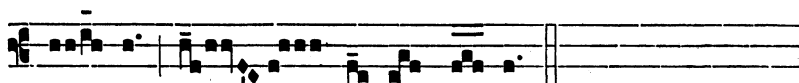
I



N te spe-rá- vi * Dómi- ne : di-



xi : Tu es De- us me- us, in má- ni-bus

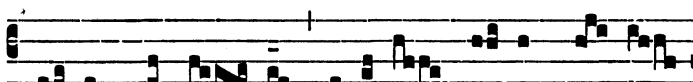


tu- is tém- po-ra me- a.

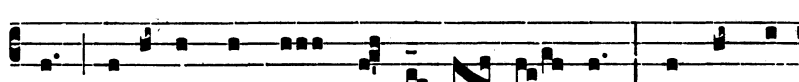
Comm.

5.

P



A- nem de cae- lo * de-dísti no- bis, Dó- mi-



ne, habéntem omne de- le-cta- mén- tum, et omnem



Dominica XIV. post Pentecosten.

Intr.

4.

P

Ro-té- ctor no- ster * á-spi-ce, De- us, et

réspi-ce in fá- ci- em Chri- sti tu- i: qui- a

mé- li- or est di- es u- na in átri- is tu- is

su- per míl- li- a. *Ps. Quam di- lécta taberná-*

cu- la tu- a, Dómi- ne virtú- tum! * concu- pís- cit, et dé- fi- cit

á- nima me- a in átri- a Dómi- ni. Gló- ri- a Pa- tri.

E u o u a e.

Grad.

5.

B

O-num est * confi- de- re in Dó- mi- no,

quam confi- de- re

in hómi- ne.

V. Bonum est

spe-rá-re in Dó-mi-no,

quam spe-rá-

re

* in princí- pi-bus.

7.

A

L-le-lú- ia. * ij.

V. Ve-ní- te, exsulté- mus

Dó- mi- no :

ju-bi- lé- mus De-

o sa-lu-tá- ri



* no- stro.



Offert.

8.

I

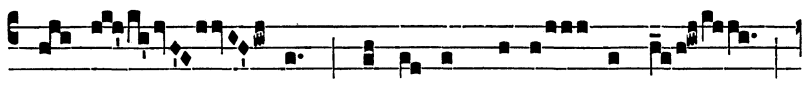
Mmít- tet * An- ge-lus Dó- mi- ni



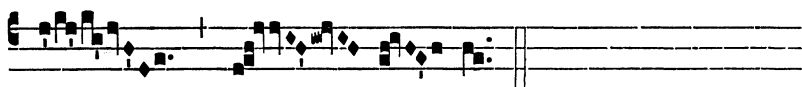
in circú- i-tu ti-mén- ti- um e- um, et



e- rí- pi- et e- os : gu-stá- te et



vi- dé- te, quó-ni- am su- á- vis est



Dó- mi- nus.

Comm.

8.

P

Ri-mum quaéri- te * regnum De- i, et ómni- a



adji-ci- éntur vo- bis, di- cit Dómi- nus.

Dominica XV. post Pentecosten.

Intr.

I.

I

N-clí-na, * Dó-mi-ne, aurem tu- am ad me,

et ex- áudi me : saluum fac servum tu- um, De- us

me- us, spe-rán-tem in te : mi-se-ré-re mi-hi, Dó-

mi- ne, quó-ni- am ad te clamá- vi to- ta

di- e. *Ps.* Lae-tí-fi-ca á-nimam servi tu- i : * quó-ni- am

ad te, Dómi-ne, á-nimam me- am levá- vi. Gló-ri- a

Patri. E u o u a e.

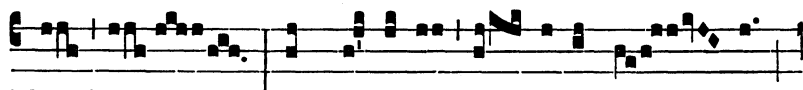
Grad.

5.

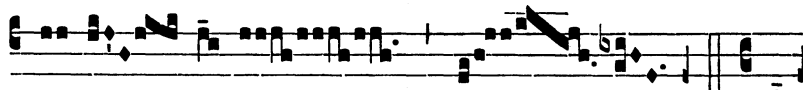
B

O-num est

* confi-té- ri Dó-mi-

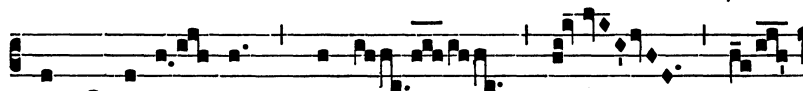


no : et psál-le-re nó-mi-ni tu-o,

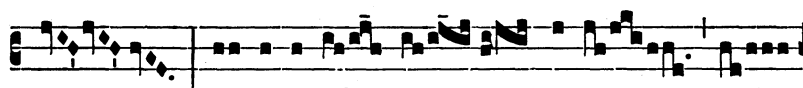


Al-tís-si-me.

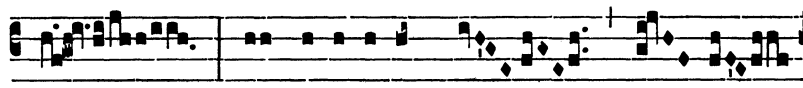
∇. Ad



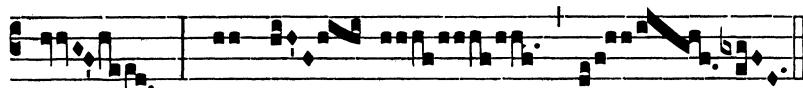
annunti-án-dum ma-ne



mi-se-ri-cór-di-am tu-



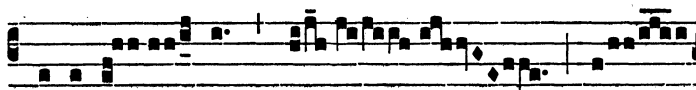
am, et ve-ri-tá-tem tu-am



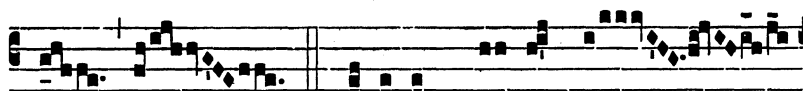
* per no-ctem.

7.

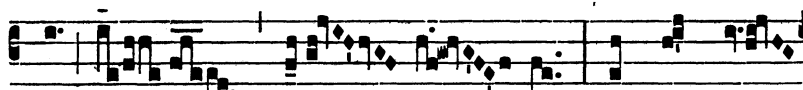
A



Lle-lú-ia. * ij.



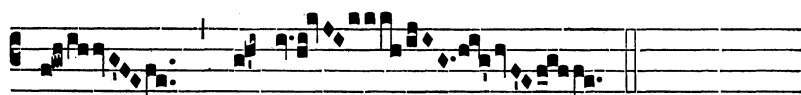
∇. Quó-ni-am De-us ma-



gnus Dó-mi-nus, et Rex ma-



gnus super o- mnem



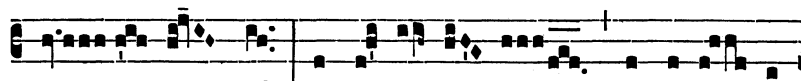
* ter-ram.

Offert.

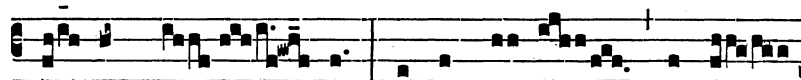
5.

E

Xspé- ctans * exspectá- vi Dómi- num, et re-



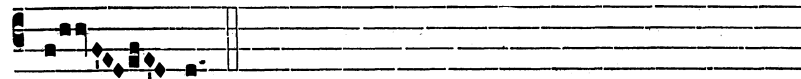
spé- xit me : et ex-au-dí- vit depre-ca- ti-



ó- nem me- am, et immí- sit in os



me- um cán-ti- cum novum, hymnum De- o




no- stro.

Comm.

1.

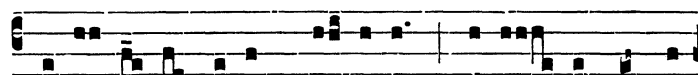
P

A- nis, * quem e- go dé- de-ro, ca-ro

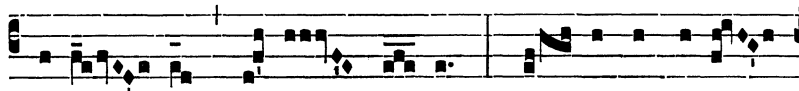


me- a est pro saé- cu- li vi-
ta.

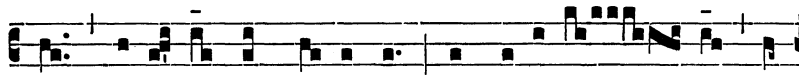
Dominica XVI. post Pentecosten.

Intr.
8.**M**


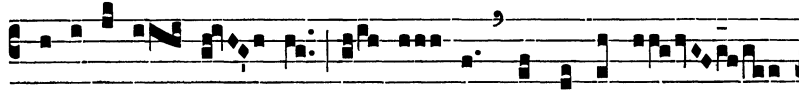
I-se-ré-re mi-hi * Dó-mi-ne, quó-ni-am ad te



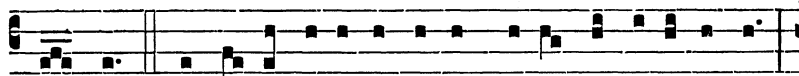
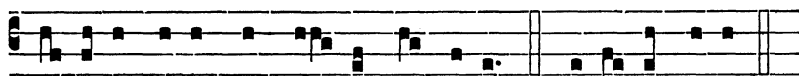
clamá-vi to-ta di-e : qui-a tu Dómi-



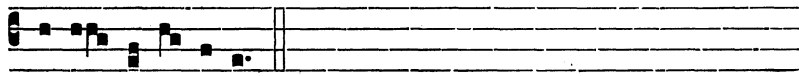
ne su-á-vis ac mi-tis es, et co-pi-ó-sus in



mi-se-ri-cór-di-a ó-mni-bus invo-cánti-


bus te. *Ps.* Inclí-na Dómi-ne aurem tu-am et exáudi me : *


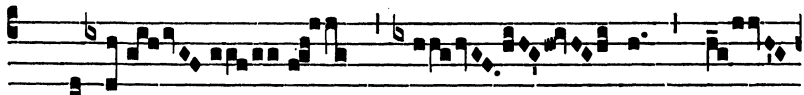
quó-ni-am in-ops et pau-per sum ego. Gló-ri-a Patri.



E u o u a e.

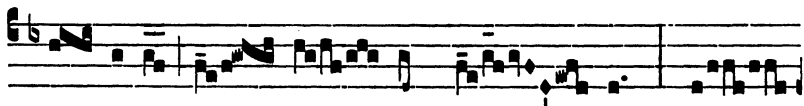
Graduale. Timébunt gentes. 71.

I.

AL-le- lú- ia. * *ij.*

V. Cantá-

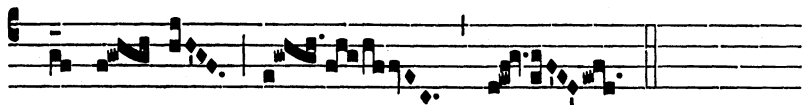
te Dó-



mi-no cán- ti- cum no- vum : qui-



a mi-ra- bí- li- a fe- cit



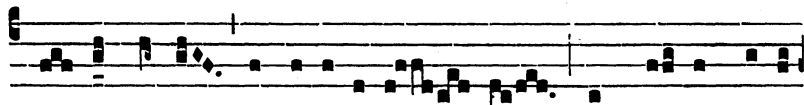
* Dó-mi- nus.

Offert.

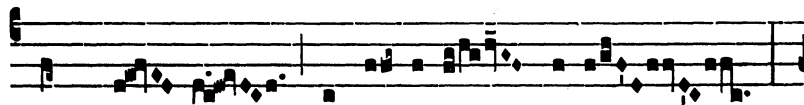
6.

D

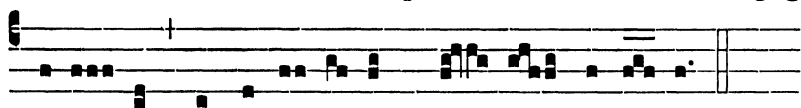
Omi- ne, * in auxí- li- um me- um réspi- ce :



con- fundántur et reve-re- án- tur, qui quae- runt á-ni-



mam me- am, ut áu- fe-rant e- am :

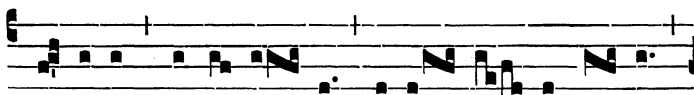


Dómi- ne, in auxí- li- um me- um réspi- ce.

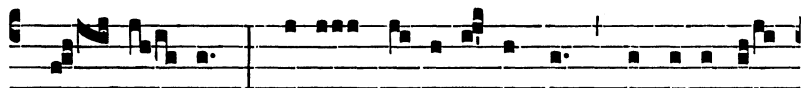
Comm.

8.

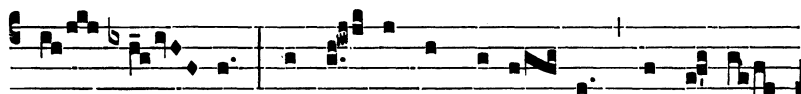
D



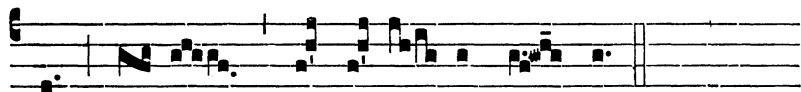
O-mi-ne, * memo- rá- bor justí- ti- ae tu- ae



so- lí- us : De- us, do-cu- í- sti me a juventú-



te me- a, et usque in se- né- ctam et sé- ni-



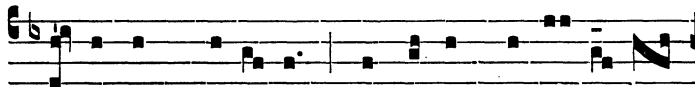
um, De- us, ne de- re- línquas me.

Dominica XVII. post Pentecosten.

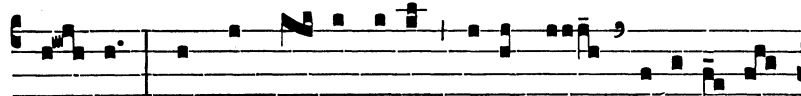
Intr.

I.

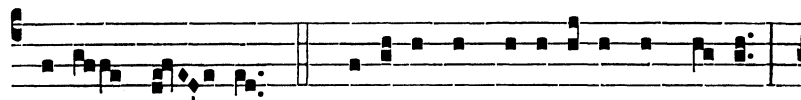
J



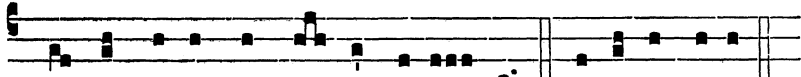
Ustus es * Dómi- ne, et rectum ju- dí- ci- um



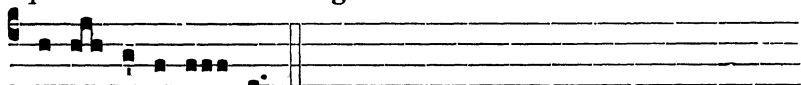
tu- um : fac cum ser- vo tu- o se- cún- dum mi- se- ri- cór-



di- am tu- am. Ps. Be- á- ti immacu- lá- ti in vi- a : *



qui ámbu-lant in le- ge Dómi- ni. Gló-ri- a Patri.

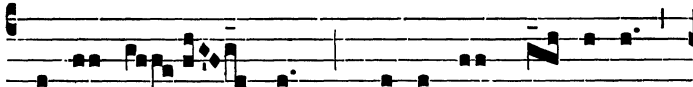


E u o u a e.

Grad.

I.

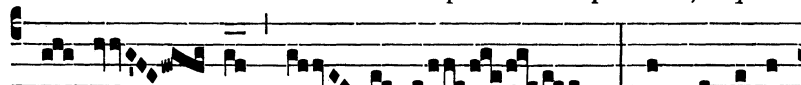
B



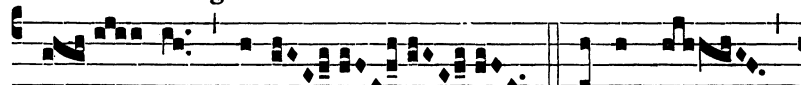
E- á- ta gens, * cu-jus est Dó- mi-nus



De- us e- ó- rum : pó- pu- lus, quem



e- lé- git Dó- mi- nus in he-re-di-



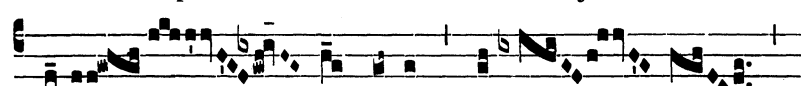
tá- tem si-bi. *V.* Verbo Dó-



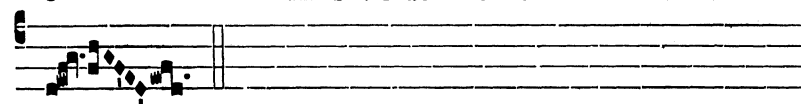
mi- ni cae- li firmá- ti



sunt : et spí- ri-tu o- ris e-jus



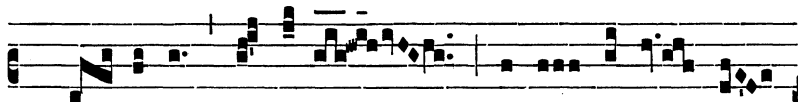
o- mnis virtus * e- ó- rum.



7.

A

L-le- lú- ia. * *ij.*



Ÿ. Dó- mi- ne, ex-áudi o-ra- ti- ó- nem



me- am, et cla- mor me- us* ad te vé-ni- at.



Offert.

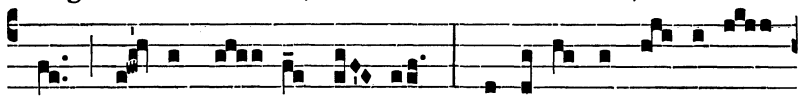
4.

O

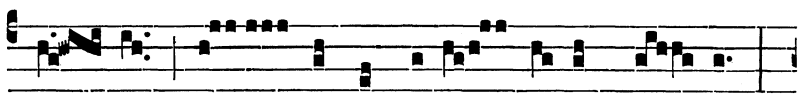
- rá- vi * De- um me- um



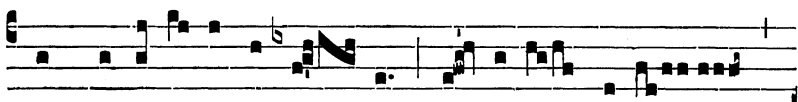
e- go Dá-ni- el, di- cens : Exáu- di, Dómi-



ne, pre- ces ser- vi tu- i : il-lúmi- na fá- ci- em

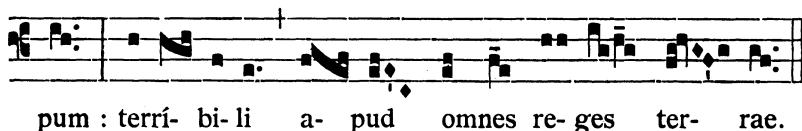
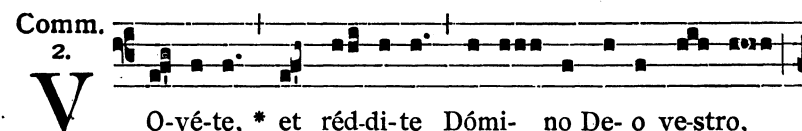


tu- am su- per sanctu- á- ri- um tu- um :

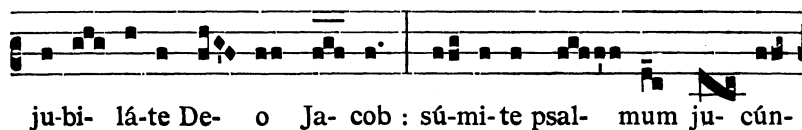
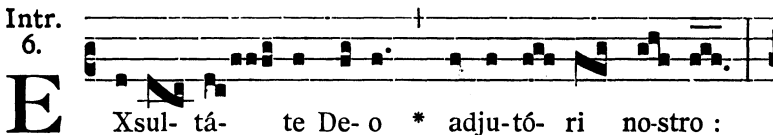


et pro-pí- ti- us in-tén- de pó- pu- lum istum,

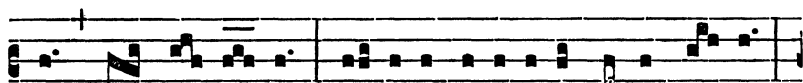
368 Feria IV. Quatuor Temporum Septembris.



Feria IV. Quatuor Temp. Septembris.



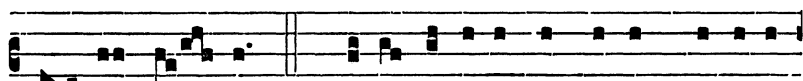
Feria IV. Quatuor Temporum Septembris. 369



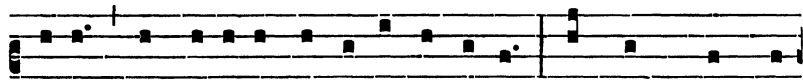
dum cum cí-tha- ra : cá-ni-te in-í-ti-o mensis tu- ba :



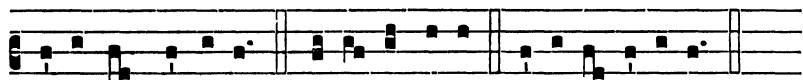
qui- a praeceptum in Is-ra- el est, et ju-dí- ci- um



De- o Ja- cob. *Ps.* Testi-mó-ni- um in Jo-seph pó-su- it



il-lud, cum ex-í-ret de terra Aegýpti : * linguam, quam non



nóve-rat, audí-vit. Gló-ri- a Patri. E u o u a e.

Post Lectionem.

Grad.

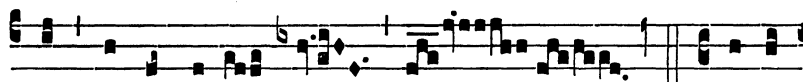
5.

Q

Uis sic- ut Dó- mi-nus * De- us no- ster,

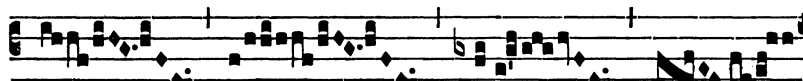


qui in altis há-bi- tat : humí- li- a réspi- cit in cae-



lo et in terra?

℣. Súsci-



tans

370 Feria VI. Quatuor Temporum Septembris.



Post Epistolam.

Graduale. Beáta gens. 366.

Offertorium. Meditábor. 114.

Comm. 8.

C Omé- di-te * pín-gui- a, et bí-bi-te mul- sum,
et mítti-te partes e- is qui non praepa-ravé-runt si- bi :
sanctus e-nim dí- es Dómi-ni est, no-lí-te contri-stá- ri :
gáudi- um ét- e-nim Dómi-ni est forti-tú- do no-stra.

Feria VI. Quatuor Temp. Septembris.

Introitus. Laetétur. 146.

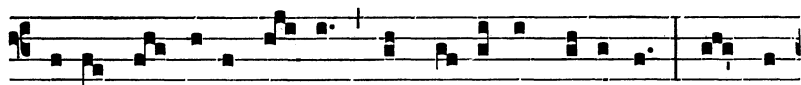
Graduale. Convértere Dómine. 108.

Offertorium. Bénedic ánima mea. 105.

Comm. 2.

A U-fer a me * oppróbri- um et contémptum.

Sabbato Quatuor Temporum Septembris. 371



qui-a man-dá-ta tu-a exqui-sí-vi, Dómi-ne : nam et

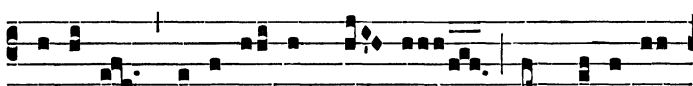


te-stimó-ni-a tu-a me-di-tá-ti-o me-a est.

Sabbato Quatuor Temp. Septembris.

Intr.
2.

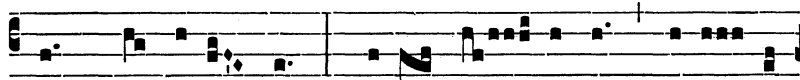
V



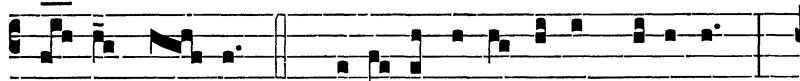
E-ní-te, * ado-ré-mus De-um, et pro-ci-dá-



mus ante Dó-mi-num : plo-ré-mus ante e-



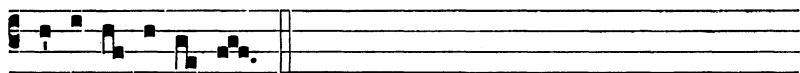
um, qui fe-cit nos : qui-a i-pse est Dómi-nus



De-us no-ster. *Ps.* Ve-ní-te, exsul-témus Dómi-no : *



ju-bi-lémus De-o sa-lu-tá-ri nostro. Gló-ri-a Patri.



E u o u a e.

372 Dominica XVIII. post Pentecosten.

Post primam Prophetiam, Graduale. Propítius esto. 107.

Post secundam Prophetiam, Graduale. Protéctor noster. 108.

Post tertiam Prophetiam, Graduale. Convértere. 108.

Post quartam Prophetiam, Graduale. Dirigátur. 109.

Post quintam Prophetiam, Hymnus. Benedíctus es. 16.

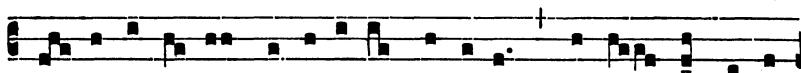
Post Epistolam, Tractus. Laudáte Dóminum. 110.

Offertorium. Dómine Deus. 110.

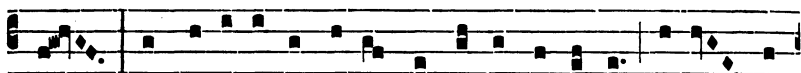
Comm.
8.

M

Ense sépti-mo * fe-sta ce-lebrá-bi- tis, cum in



ta- berná-cu- lis ha-bi-tá-re fé-ce-rim fí- li- os Isra-



el, cum edú-ce-rem e- os de terra Aegýpti, ego Dó-



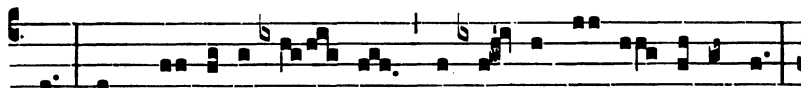
mi-nus De- us ve- ster.

Dominica XVIII. post Pentecosten.

Intr.
I.

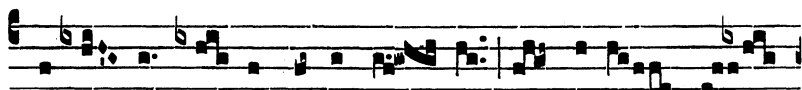
D

A pa-cem, * Dó- mi- ne, sus- ti-nénti-bus

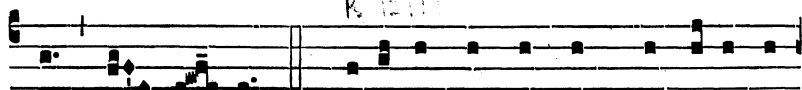


te, ut prophé-tae tu- i fí- dé- les in-ve- ni- ántur :

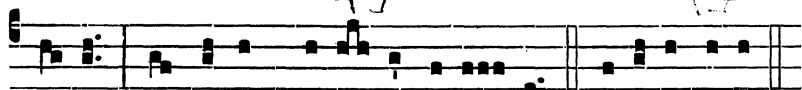
Eccles. 26. 12



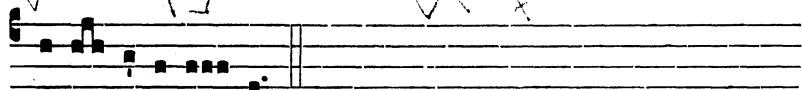
ex-áu- di pre- ces servi tu- i, et ple-bis tu-



ae Is- ra- el. *Ps. Laetá-tus sum in his quae dicta sunt*



mi- hi : * in domum Dómi- ni í-bi- mus. Gló-ri- a Patri.



E u o u a e.

Graduale. Laetátus sum. 139.

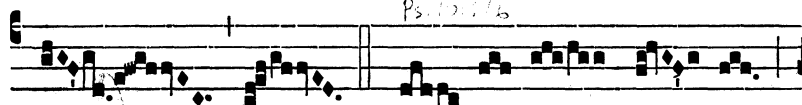
(Ps. 121, 7)

I.

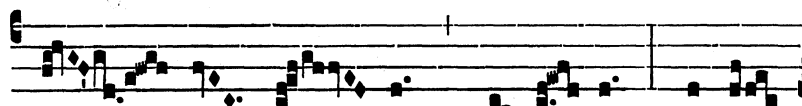
A



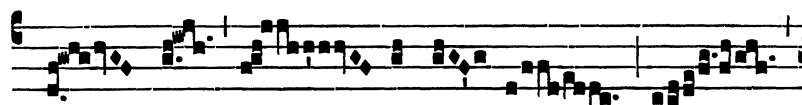
L- le- lá- ia. * *ij.*



Ps. 121, 6
V. Ti- mé- bunt gen- tes

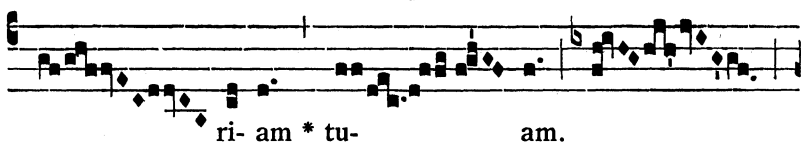


no- men tu- um, Dó-mi- ne : et o-



mnes re- ges ter- rae gló-

374 Dominica XVIII. post Pentecosten.

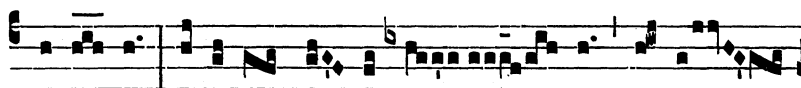


Offert.

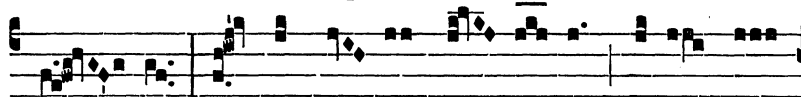
5.

S

Ancti- fi- cá- vit * Mó- y- ses altá-re



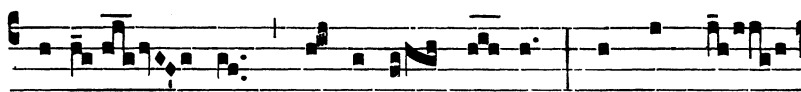
Dómi- no, óffe-rens su- per il- lud ho- lo-



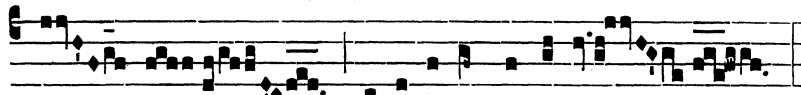
cáu- sta, et ímmo- lans ví- cti- mas : fe- cit sa-



cri- fí- ci- um vesper- tí- num in o- dó-rem su- a-



vi- tá- tis Dó- mi- no De- o, in conspé-



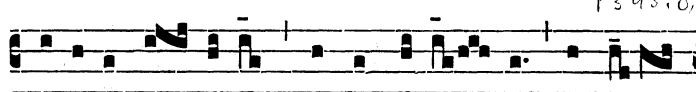
ctu fi- li- ó- rum Isra- el.

Comm.

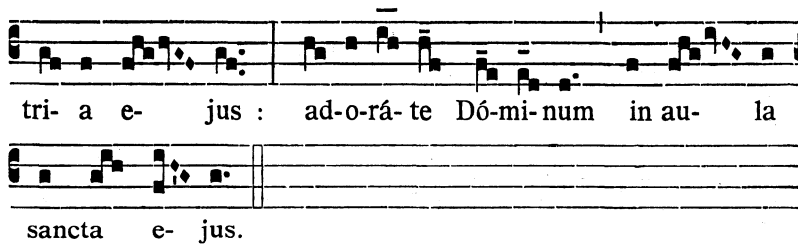
4.

T

Olli- te hó- sti- as, * et intro- í- te in á-



Ps 95: 8, 9



tri- a e- jus : ad-o-rá-te Dó-mi-num in au- la
sancta e- jus.

Dominica XIX. post Pentecosten.

Intr. 4.

S A- lus pó-pu- li * ego sum, di- cit

Dómi- nus : de quacúmque tri- bu- la- ti- ó- ne

clamáve- rint ad me, exáu- di- am e- os :

et e- ro il- ló- rum Dómi- nus in per- pé- tu- um. *Ps.* Atté-ndi- te pópu- le me- us le- gem me- am : *

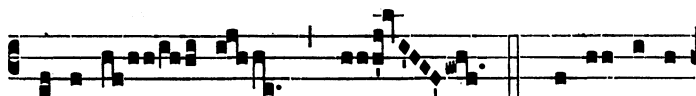
incli- ná- te aurem vestram in verba o- ris me- i.



Gló- ri- a Patri. E u o u a e.

Graduale. Dirigátur. 109.

2.

AL-le-lú- ia. * *ij.* V. Confi- témi-

ni Dó- mi-no, et invo-cá- te nomen



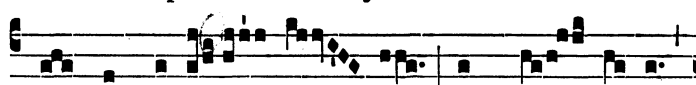
e- jus : annunti- á- te inter gen-



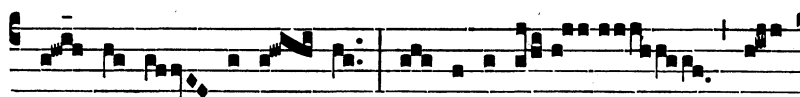
tes * ó-pe-ra e- jus.

Offert.

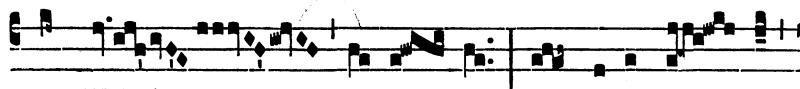
8.

S

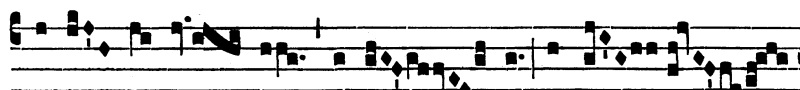
I ambu-lá- ve- ro * in mé- di- o



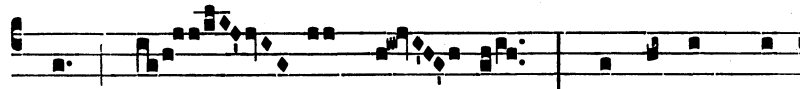
tri- bu- la- ti- ó- nis, vi- vi- fi- cá-



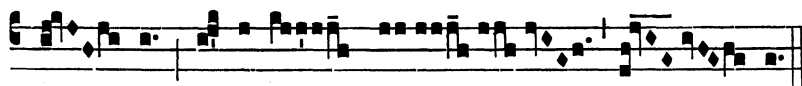
bis me, Dó-mi- ne : et super i- ram



in-i- mi- có- rum me- ó- rum extén-



des ma- num tu- am, et salvum me



fe- cit dexte-ra tu- a.

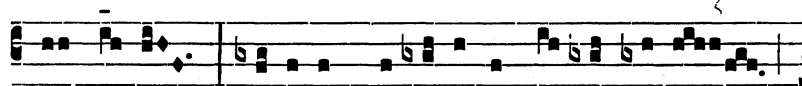
Comm.

5.

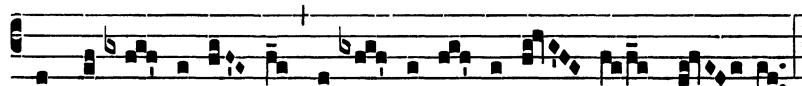
T



U mandásti * mandá- ta tu- a custo- dí-



ri ni-mis : ú-ti-nam di- rigántur vi- ae me- ae,



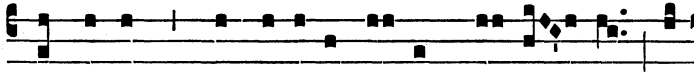
ad cu-sto- di- én- das ju- sti- fi- ca- ti- ó- nes tu- as.

Dominica XX. post Pentecosten.

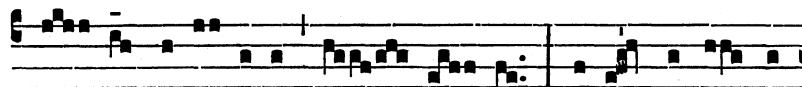
Intr.

3.

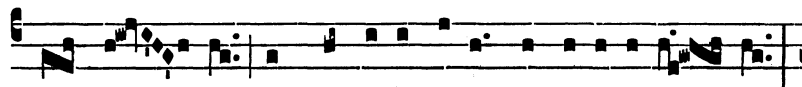
O



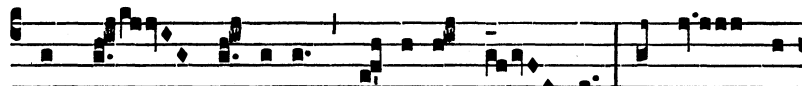
-mni- a * quae fe- císti no- bis, Dó- mi- ne, in



ve- ro ju- dí- ci- o fe- císti, qui- a peccá- vi-



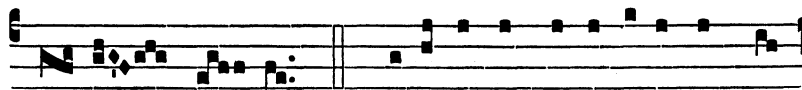
mus ti- bi, et mandá- tis tu- is non obe- dí- vi- mus :



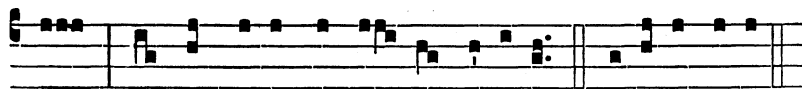
sed da gló- ri- am nó- mi- ni tu- o, et fac no-



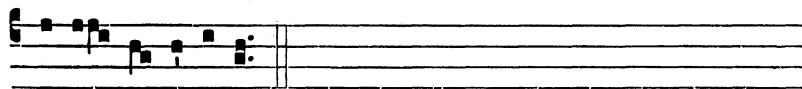
bis- cum se-cún- dum multi-tú- di- nem mi- se- ri-cór-



di- ae tu- ae. *Ps.* Be- á- ti imma-cu-lá- ti in vi-



a : * qui ámbu- lant in le- ge Dómi- ni. Gló- ri- a Patri.

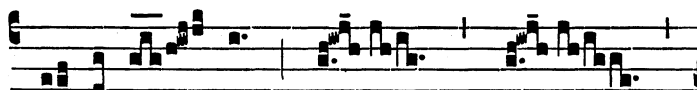


E u o u a e.

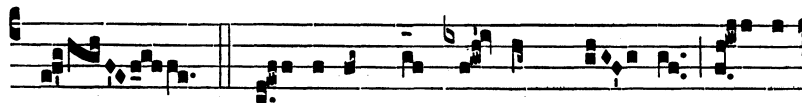
Graduale. Oculi ómnium. 314.

3.

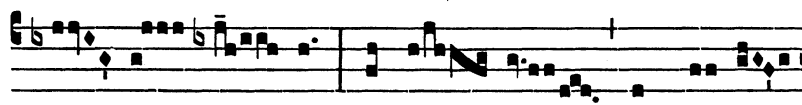
A



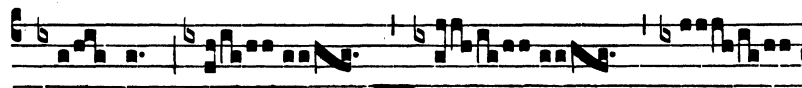
L- le- lú- ia. * *ij.*



V. Pa- rá- tum cor me- um, De- us, pa- rá-



tum cor me- um : cantá- bo, et psal- lam



ti- bi gló-



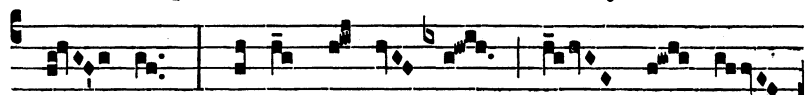
Offert.

I.

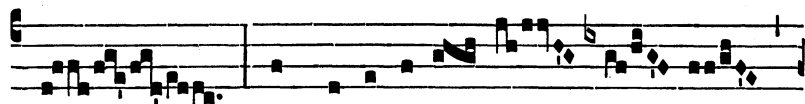
S

U-per flúmi- na

* Baby-



ló- nis, il- lic sé- di- mus, et flé- vi-



mus, dum re-corda-ré- mur tu- i,



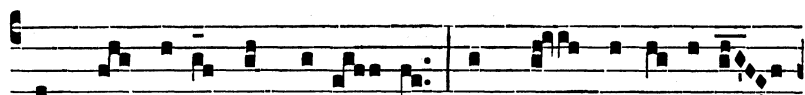
Si- on.

Comm.

4.

M

Eménto * verbi tu- i servo tu- o, Dómi- ne



in quo mi- hi spem de- dí- sti : haec me conso- lá- ta



est in humi- li- tá- te me- a.

Dominica XXI. post Pentecosten.

Intr.

4.

I

N vo- luntá- te tu- a, *Dómi- ne, u- ni- vérsa

sunt pó- si- ta, et non est qui pos- sit re- sí-

ste- re vo- luntá- ti tu- ae : tu e- nim fe- cí- sti

ómni- a, caelum et terram, et u- ni- vérsa

quae cae- li ámbi- tu conti- néntur :

Dó- mi- nus u- ni- versó- rum tu es.

Ps. Be- á- ti immacu- lá- ti in vi- a : * qui ámbu- lant in

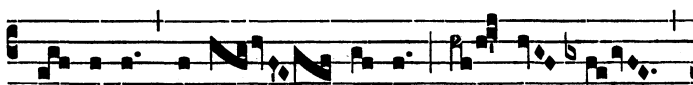
lege Dómi- ni. Gló- ri- a Patri. E u o u a e.

Dominica XXI. post Pentecosten. 381

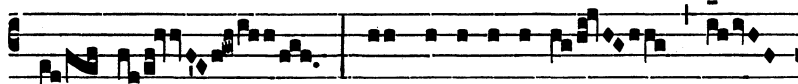
Grad.

2.

D



O-mi-ne, * re-fú- gi- um fa- ctus es



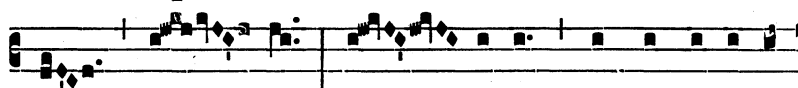
no- bis, a gene-ra-ti- ó-



ne et progé- ni- e.



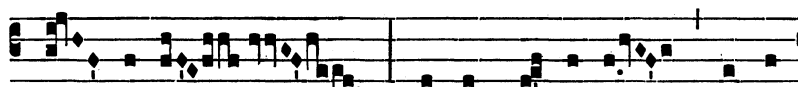
∇. Pri- úsquam mon-



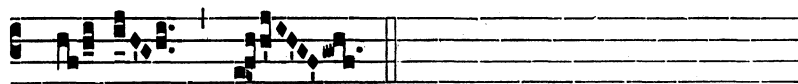
tes fí- e-rent, aut forma-ré-tur



ter- ra et orbis : a saé-



cu- lo, et in saé-cu- lum tu es



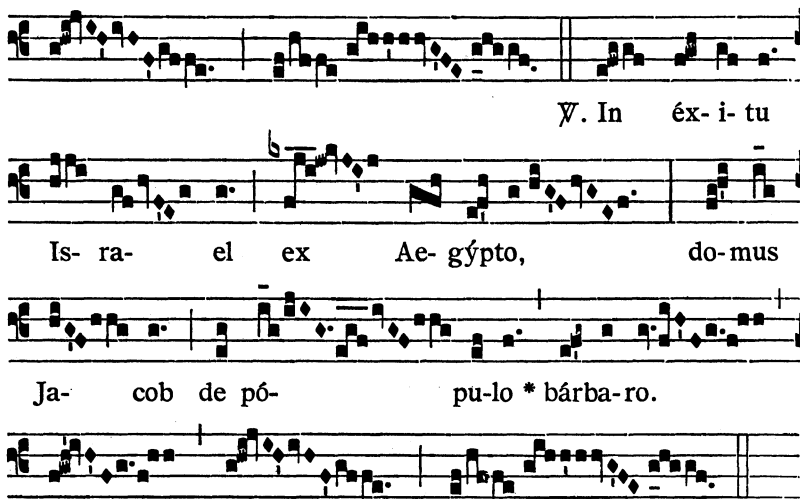
* De- us.

2.

A



L- le- lú- ia. * ij.

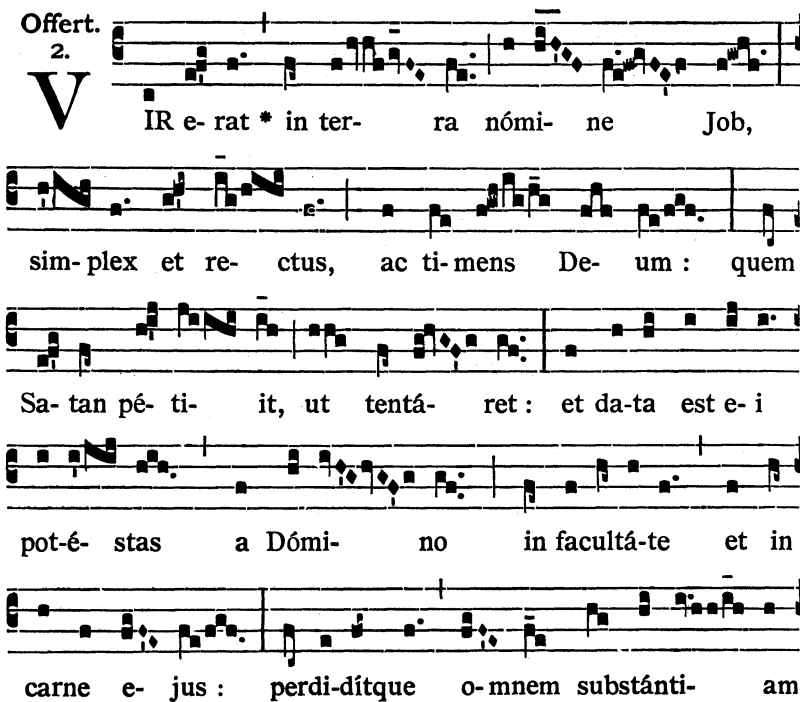


V. In éx-i-tu
 Is-ra-el ex Ae-gýpto, do-mus
 Ja-cob de pó-pu-lo * bárba-ro.

Offert.

2.

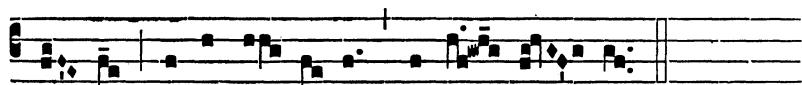
V



IR e-rat * in ter-ra nó-mi-ne Job,
 sim-plex et re-ctus, ac ti-mens De-um : quem
 Sa-tan pé-ti-it, ut tentá-ret : et da-ta est e-i
 pot-é-stas a Dó-mi-no in facultá-te et in
 carne e-jus : perdi-dítque o-mnem substánti-am



ipsí- us, et fi- li- os : car-nem quo- que

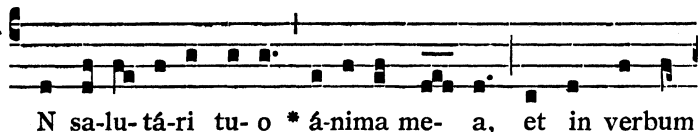


e- jus gra-vi úl- ce-re vulne- rá- vit.

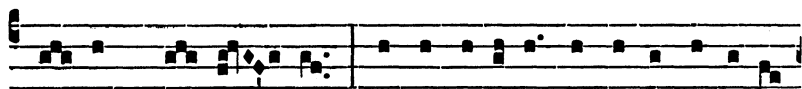
Comm.

I.

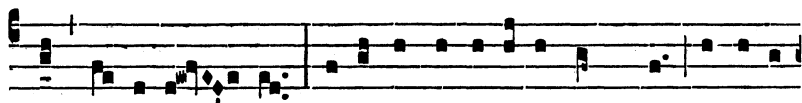
I



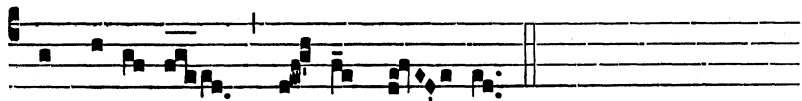
N sa-lu- tá-ri tu- o * á-nima me- a, et in verbum



tu- um spe- rá- vi : quando fá-ci- es de persecúenti-bus



me ju- dí-ci- um? in-íqui perse-cú-ti sunt me, ádjuva



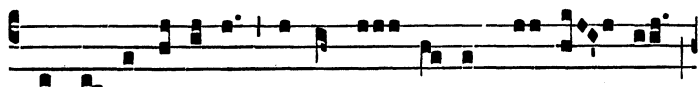
me, Dómi- ne De- us me- us.

Dominica XXII. post Pentecosten.

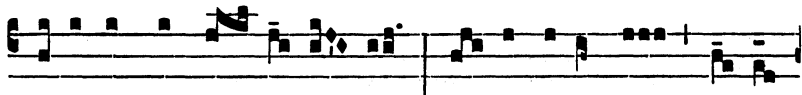
Intr.

3.

S

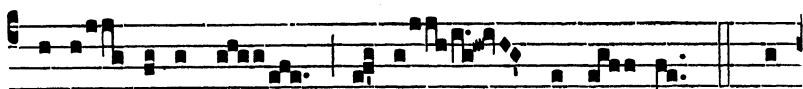


I in- iqui- tá-tes * observá- ve- ris Dó-mi- ne,

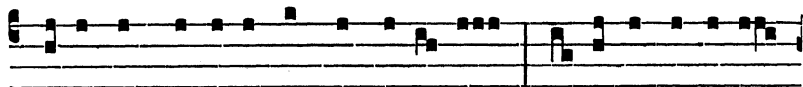


Dómi- ne quis sus- ti- né- bit? qui- a apud te pro- pi-

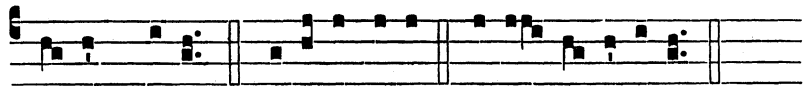
384 Dominica XXII. post Pentecosten.



ti- á- ti- o est, De- us Isra- el. *Ps.* De



pro-fúndis clamávi ad te Dómi- ne : * Dó-mi- ne exáudi

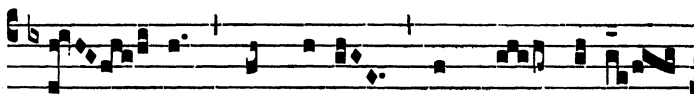


vo- cem me- am. Gló- ri- a Patri. E u o u a e,

Grad.

I.

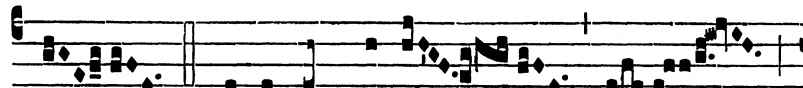
E



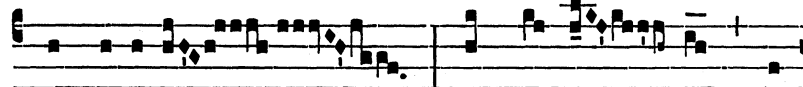
C- ce * quam bonum, et quam ju- cún-



dum ha- bi- tá- re fra- tres in u- num!



∇. Sic- ut unguéntum



in cá- pi- te, quod de- scén- dit in



bar- bam, bar- bam * A- a- ron.



I.

A

L-le- lú- ia. * ij.

V. Qui ti-

ment Dó-

mi-num, spe- rent in e- o : ad-

jú-

tor et pro- té-

ctor

* e- ó- rum est.

Offert.

I.

R

E- cordá- re me- i, * Dó- mi- ne, omni

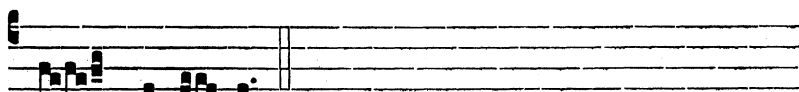
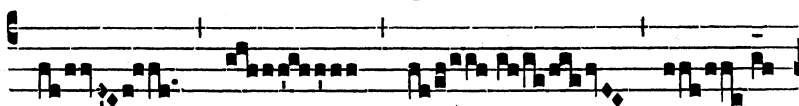
pot-entá- tu- i dó-mi- nans : da sermó-nem

re- ctum in os me- um, ut plá-ce- ant

ver- ba me- a

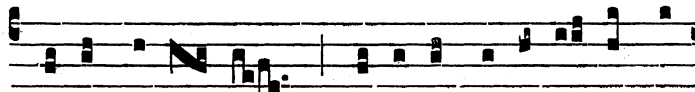
in conspé-

386 Dominica XXIII. post Pentecosten.

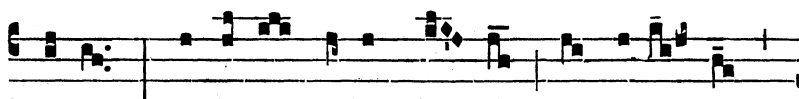


ctu prínci- pis.

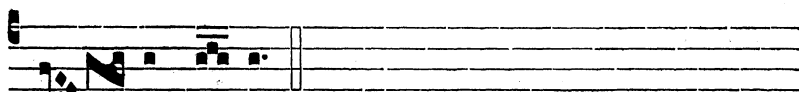
Comm.
8.



E - go clamá- vi, * quó-ni- am exaudí- sti me



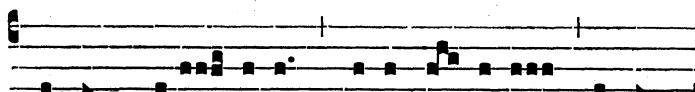
De- us : inclí-na aurem tu- am, et exáu- di



ver- ba me- a.

Dominica XXIII. post Pentecosten.

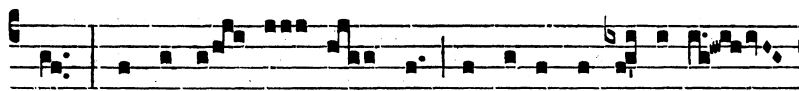
Intr.
6.



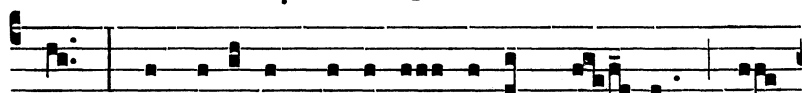
D I- cit Dó- mi-nus : * Ego có- gi-to co- gi-



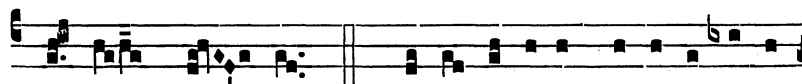
ta- ti- ó- nes pa- cis, et non affli- cti- ó-



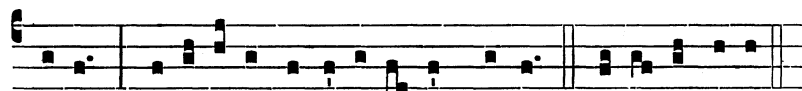
nis : invo- cá- bi- tis me, et ego exáu-di- am



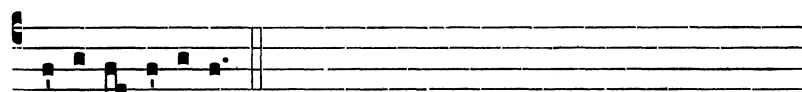
vos : et redú-cam capti-vi tá-tem ve-stram de



cunctis lo-cis. *Ps.* Be-ne-di-xísti Dómi-ne terram



tu-am : * avertísti capti-vi tá-tem Ja-cob. Gló-ri-a Patri.



E u o u a e.

Grad.

7.

L



I-be-rásti nos, * Dó-mi-ne, ex af-fli-



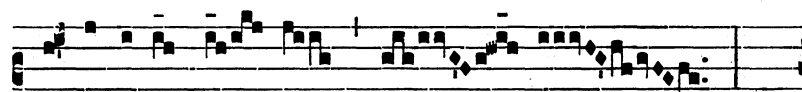
génti-bus nos : et e-os qui nos odé-



runt, con-fu-dí-sti. *℣.* In De-

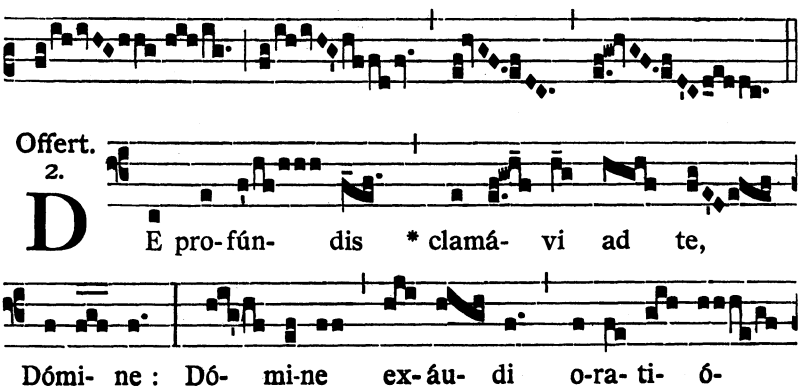
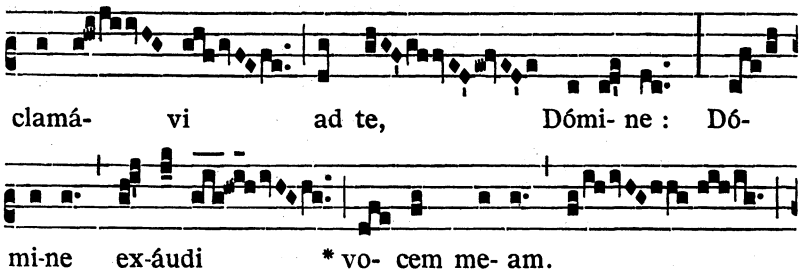


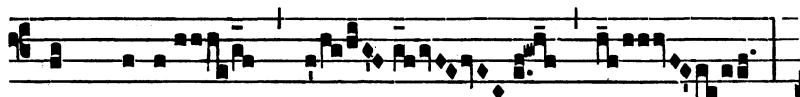
o



laudá-bimur to-ta di-e, et

388 Dominica XXIII. post Pentecosten.

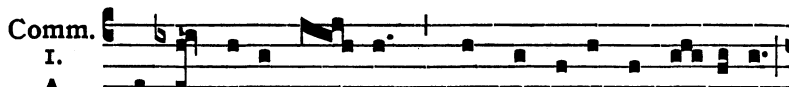




nem me- am :



de pro-fún- dis clamá- vi ad te, Dómi- ne.



A - men di-co vo- bis, * quidquid o-rántes pé- ti- tis,



cré- di-te qui- a acci-pi- é- tis, et fi- et vo- bis.

In Dominica XXIV. et reliquis, si plures XXIV. fuerint Dominicae post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.

PROPRIUM

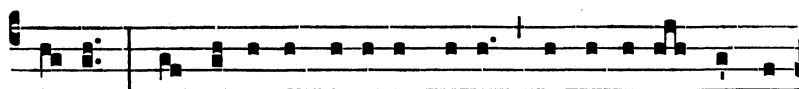
SANCTORUM

FESTA NOVEMBRIS.

29. In Vigilia S. Andreae Apostoli.

Introitus. i.

D O- MI- NUS * se- cus ma- re
Ga- li- laé- ae vi- dit du- os
fra- tres, Pe- trum et André- am, et vo- cá- vit e-
os : Ve- ní- te post me : fá- ci- am vos fí- e- ri
pisca- tó- res hómi- num. *Ps.* Caeli enárrant gló- ri- am



De i : * et ó-pe-ra mánu-um e-jus annúnti-at firma-

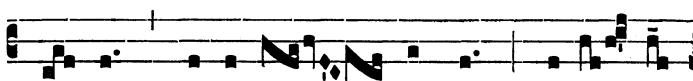


mén-tum. Gló-ri-a Patri. E u o u a e.

Grad.

2.

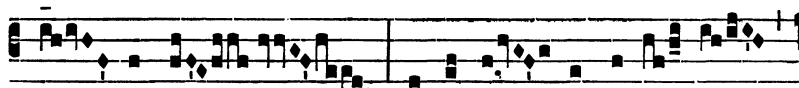
N



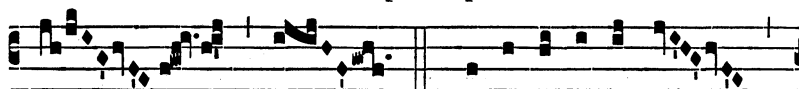
I- mis * ho-no-rá- ti sunt amí- ci



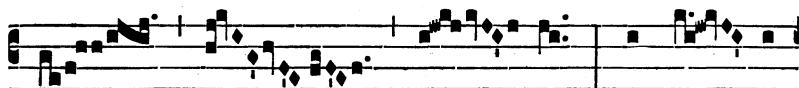
tu- i, De- us : ni- mis confortá-



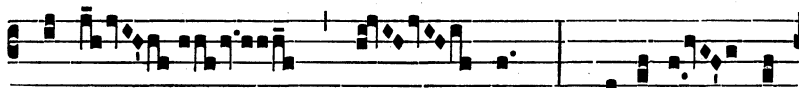
tus est princi-pá- tus e- ó- rum.



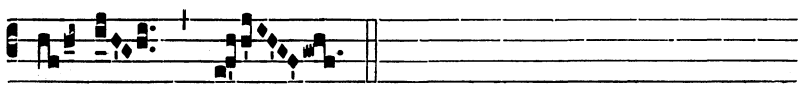
∇. Di-nume-rá-bo e-



os : et su- per



a-ré- nam * multipli- ca-



bún- tur.

Offertorium. Glória et honóre. [2].

Comm.
8.**D**

I- cit André- as * Simó- ni fratri su- o :

Invé-nimus Messí- am, qui dí- ci- tur Chri- stus : et

addúxit e- um ad Je-sum.

Eadem die. S. Saturnini Martyris.

Missa. Laetábitur justus. [12].

30. S. ANDREÆ APOSTOLI.

Introitus. 2.

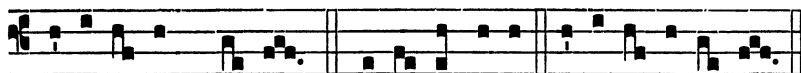
M

IHI autem * ni- mis hono- rá- ti sunt

amí- ci tu- i, De- us : nimis confortá- tus est prin-

ci- pá- tus e- ó- rum. Ps. Dómi- ne probásti me, et cogno-

vísti me : * tu cognovísti sessi- ónem me- am, et re-sur-

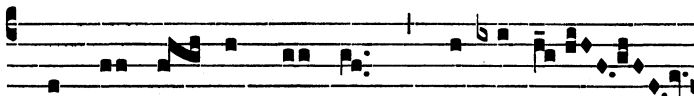


recti- ó-nem me- am. Gló-ri- a Patri. E u o u a e.

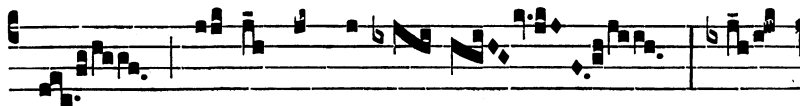
Grad.

5.

C



Onstí- tu- es e- os * prín-ci- pes



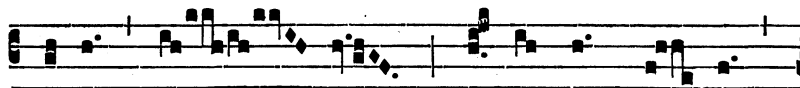
su- per omnem ter- ram : mé-



mo- res e- runt nó- mi- nis tu- i, Dó- mi- ne.



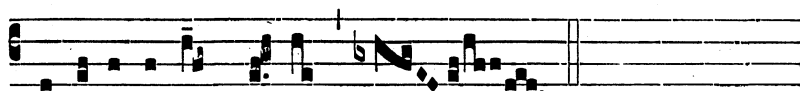
∇. Pro pá-



tri- bus tu- is na- ti sunt ti- bi



fí- li- i : proptér- e- a pópu- li



confi- te- bántur * ti- bi.

I.

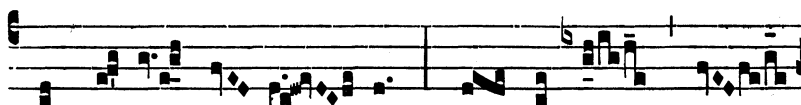
A



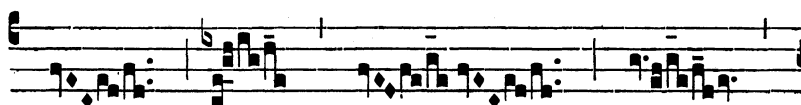
L- le- lú- ia. * íj.



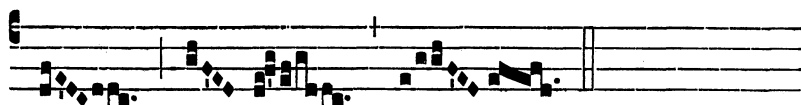
Ÿ. Di- lé- xit



André- am Dó- mi- nus in o- dó-



rem * su- a- vi- tá- tis.



Offert.

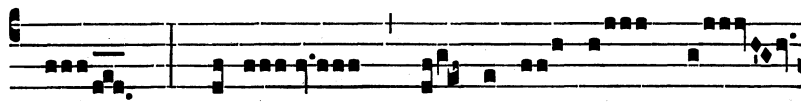
3.

M

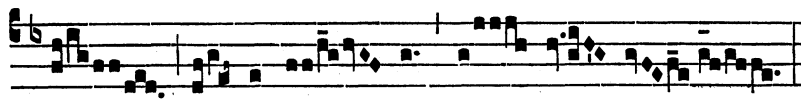
I- hi * au- tem ni- mis hono-



rá- ti sunt amí- ci tu- i, De-



us : nimis con- fortá- tus est



prin- ci- pá- tus e- ó- rum.

Comm.
8.

V

E-ní-te post me : * fá- ci- am vos pisca-tó-

res hómi- num : at il- li, re- líctis ré- ti- bus et

na- vi, se- cú- ti sunt Dómi- num.

FESTA DECEMBRIS.

2. S. Bibianae Virginis et Martyris.

Missa. Me exspectavérunt. [55].

3. S. Francisci Xaverii Confessoris.

Intr.
5.

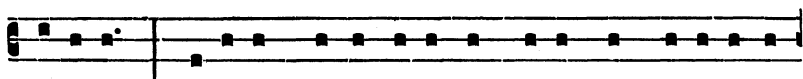
L

Oqué- bar * de testimó- ni- is tu- is in con-

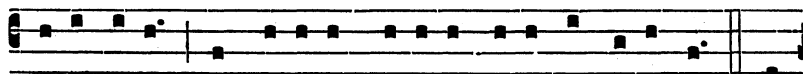
spéctu re- gum, et non con- fundé- bar : et me- di- tá- bar

in mandá- tis tu- is, quae di- lé- xi ni- mis.

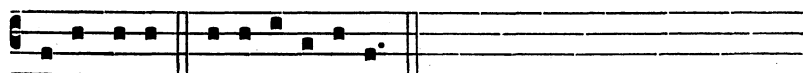
Ps. Laudá-te Dóminum omnes gentes, laudá-te e- um omnes



pópu-li : *quó-ni-am confirmá-ta est super nos mi-se-ri-cór-



di-a e-jus, et vé-ri-tas Dómi-ni manet in aetérnum. Gló-



ri-a Patri. E u o u a e.

Graduale. Justus ut palma. [42].

Allelúia, allelúia. V. Beátus vir qui suffert. [43].

Offertorium. Véritas mea. [44].

Communio. Beátus servus. [45].

4.

S. Petri Chrysologi

Episc., Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Graduale. Ecce sacérdos magnus. [32].

Allelúia, allelúia. V. Tu es sacérdos. [33].

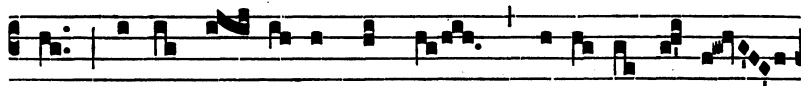
Offertorium. Justus ut palma. [41].

Comm.

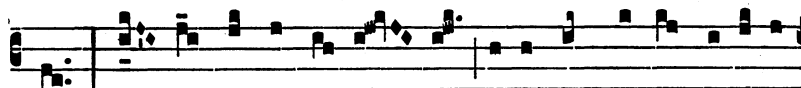
7.

D

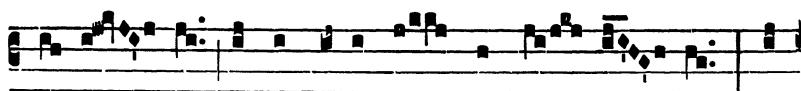
O-mi-ne, *quinque ta-lén-ta tra-di-dí-sti mi-



hi : ecce á-li-a quinque super-lu-crá-tus



sum. Eu-ge serve fi-dé-lis, qui-a in pauca fu-í-sti



fi-dé- lis, supra multa te constí- tu- am, in-



tra in gáu- di- um Dó- mi- ni tu- i.

Eadem die.

S. Barbarae Virginis et Martyris.

Missa. Loquébar. [51].

5. S. Sabbae Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

6. S. Nicolai Episcopi, Confessoris.

Introitus. Státuit. [3].

Graduale. Invéni David. [3].

Allelúia, allelúia. *℣*. Justus ut palma. [49].

Offertorium. Véritas mea. [6].

Communio. Semel jurávi. [6].

7. S. Ambrosii

Episc., Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Graduale. Ecce sacérdos magnus. [32].

Allelúia, allelúia. *℣*. Jurávit. [37].

Offertorium. Véritas mea. [6].

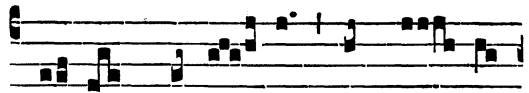
Communio. Semel jurávi. [6].

Die 8 Decembris.

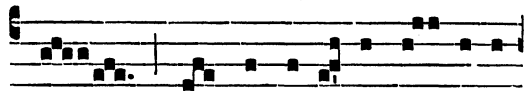
IN CONCEPTIONE IMMACULATA B. Mariæ Virginis.

Introitus. 3.

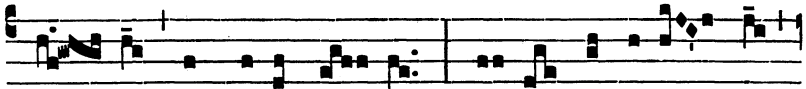
G



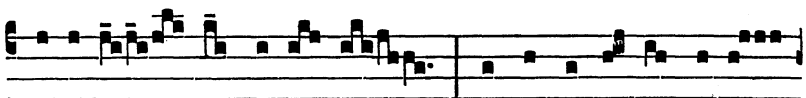
AUDENS gaudé- bo * in Dó- mi-



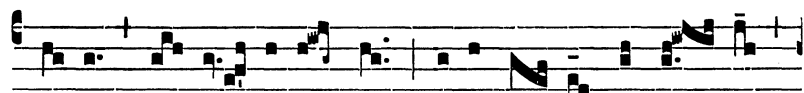
no et exsultá- bit á- nima



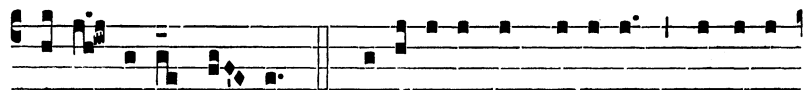
me- a in De- o me- o : qui- a índu- it me



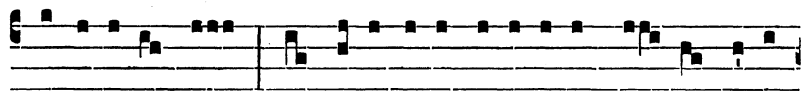
vestimén- tis sa-lú- tis, et indumén-to justí-



ti-ae cir-cúm-de-dit me, qua-si spon-sam orná- tam



mo-ní- li-bus su- is. *Ps.* Exaltábo te, Dómi-ne, quó-ni-am



susce-pí-sti me : * nec de-lectásti in-imí-cos me- os super



me. Gló-ri- a Patri. E u o u a e.

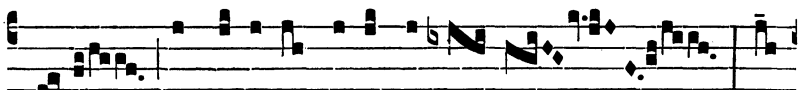
Grad.

5.

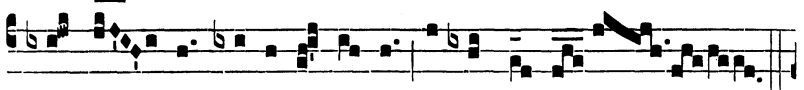
B



Ene- dí- cta es tu, * Virgo Ma- rí- a,



a Dómi-no De-o excél- so, prae

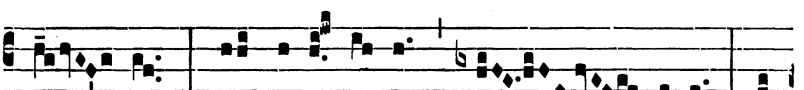


ómni- bus mu- li- é- ri- bus su- per ter-ram.

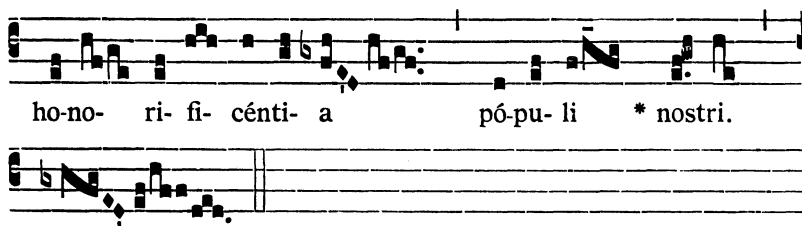


∇. Tu gló-

ri- a Je-rú-

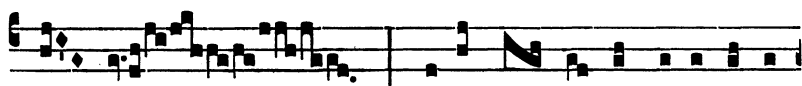


sa- lem, tu laetí- ti- a Is- ra- el, tu

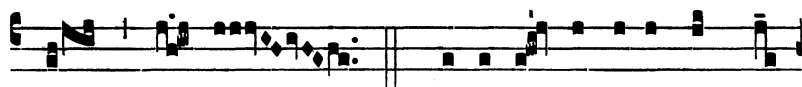


¶ In Missis votivis post Septuagesimam, omissis Alleluia et ∇. sequenti, dicitur :

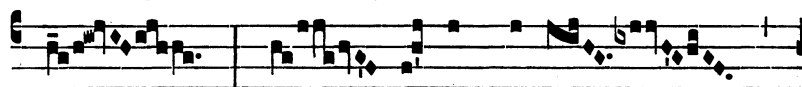




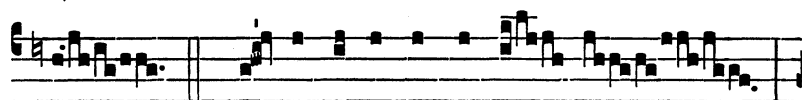
Si- on super ó-mni- a taberná-cu-



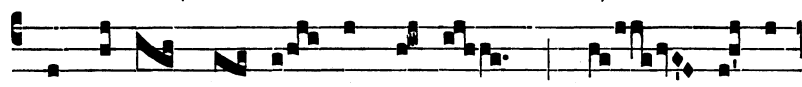
la Ja- cob. ¶ Glo-ri- ó- sa dicta sunt de



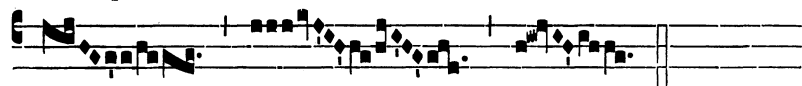
te, cí- vi- tas De- i.



¶ Ho- mo na- tus est in e- a,



et ipse fun- dá- vit e- am * Al- tís- si-



mus.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :

7.

A



L- le- lú-ia. * ij.



¶ Tu gló-

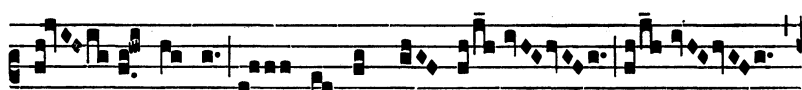


ri- a Je-rú- sa- lem,

tu laetí- ti- a



Is- ra- el, tu ho-nc-ri- fi-cén-



ti- a pó- pu- li * no-stri.



Allelúia. *∇*. Tota pulchra es, *ut supra*, 402.

Offert.
8.

A - ve * Ma- rí- a, grá-



ti- a ple- na : Dó- mi-nus



te- cum : be-ne-dí- cta tu in

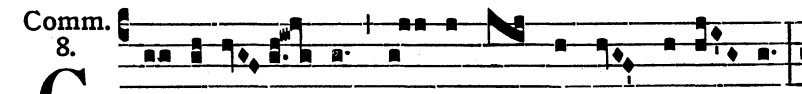


mu-li- é- ri-bus, alle- lú- ia.

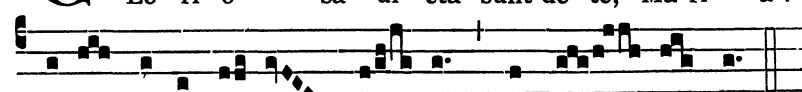


Comm.
8.

G Lo- ri- ó- sa * di- cta sunt de te, Ma- rí- a :



qui- a fe- cit ti- bi ma- gna qui pot- ens est.



10. S. Melchiadis Papae et Martyris.

Missa. Si diligis me. [2¹].

11. S. Damasi I. Papae et Confessoris.

Missa. Si diligis me. [2¹].

13. S. Luciae Virginis et Martyris.

Introitus. Dilexisti justitiam. [60].

Graduale. Dilexisti justitiam. [52].

8.

A



Offertorium. Afferéntur regi. [54].

Communio. Príncipes persecúti sunt. [68].

16.

S. Eusebii
Episcopi et Martyris.

Missa. Sacerdotes Dei. [7].

21.

SANCTI THOMÆ
Apostoli.

Introitus. Mihi autem. 392.

Graduale. Nimis honorati sunt. 391.

4.
A L- le-lú- ia. * ij. Ÿ. Gau-

dé- te ju- sti in Dó- mi- no : re-

ctos de- cet * col- laudá- ti-

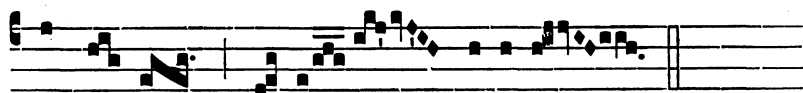
o.

Offert.

2.

I N o-mnem ter- ram * ex- í-

vit so- nus e- ó- rum : et in fi- nes or-



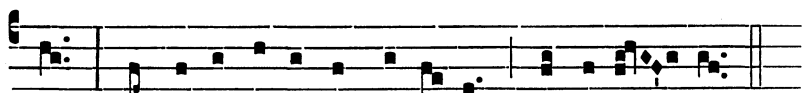
bis ter-rae verba e-ó-rum.

Comm.

6.

M

It-te * manum tu-am, et cognósce lo-ca cla-vó-



rum : et no-li esse incré-du-lus sed fidé-lis.

FESTA JANUARIi.

14.

S. Hilarii

Episc., Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Eadem die.

S. Felicis Presbyteri et Martyris.

Missa. Laetábitur justus. [12].

15.

S. Pauli primi Eremitae.

Introitus. Justus ut palma. [45].

Graduale. Justus ut palma. [42].

Allelúia, allelúia. ̶. Justus germinábit. [40].

Offertorium. In virtúte tua. [46].

Communio. Laetábitur justus. [18].

Eadem die.

S. Mauri Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

16. S. Marcelli I. Papae et Martyris.

Missa. Si diligis me. [2^a].

17. S. Antonii Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

18. In Cathedra S. Petri, Apost. Romae.

Introitus. Státuit. [32].

Grad.

5.

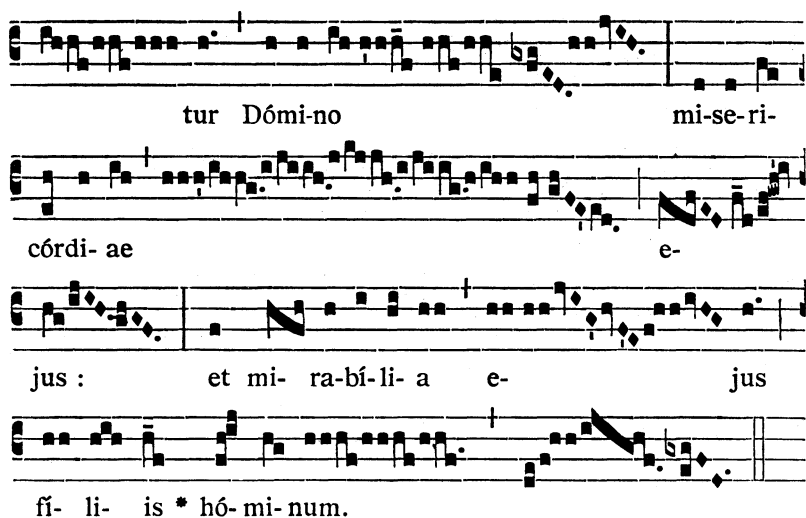
E

X-ál-tent e- um * in ecclé- si- a

ple- bis : et in cáthedra

se-ni- ó- rum lau-dent e- um.

V. Confi-te- án-



tur Dómi-no mi-se-ri-
córdi- ae e-
jus : et mi- ra-bí-li- a e- jus
fí- li- is * hó- mi- num.

2.
A L-le-lú- ia. * *ij.* ∇. Tu es
Pe- trus, et super hanc pe- tram
aedi- fi- cá- bo Ecclé- si- am * me-
am.

Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :

Tract.

2.
T U es * Pe- trus, et

su- per hanc pe-tram aedi-fi-cá- bo Ecclé-
 si- am me- am. *V.* Et por- tae in-
 fe- ri non praeva- lébunt advérsus e- am :
 et ti-bi da- bo claves regni cae- ló- rum. *V.* Quod-
 cúm- que li-gá-ve- ris su-per ter-
 ram, e-rit li-gá- tum et in cae- lis.
V. Et quodcúmque sólve-
 ris super ter- ram, e-rit so-lú-
 tum * et in cae- lis.

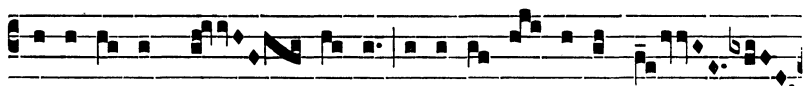
¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur :*

8.

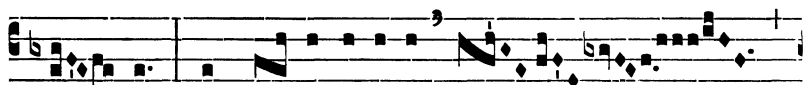
A

L- le- lú- ia. * ij.

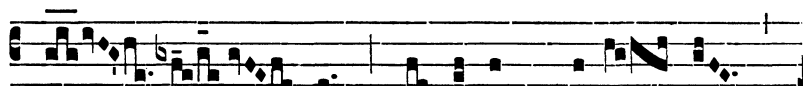
V. Con-



fi-te- ántur Dó- mi- no mi-se-ri- cór- di- ae e-



jus, et mi- ra- bí- li- a e-



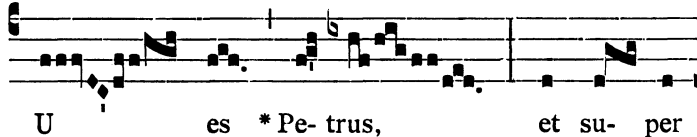
jus fí- li- is * hómi- num.



Deinde Allelúia. V. Tu es Petrus, ut supra, 409.

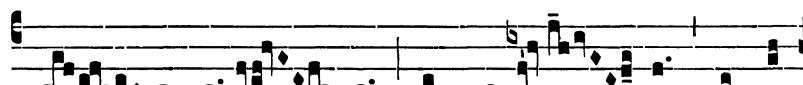
Offert.

I.

T

U es * Pe- trus,

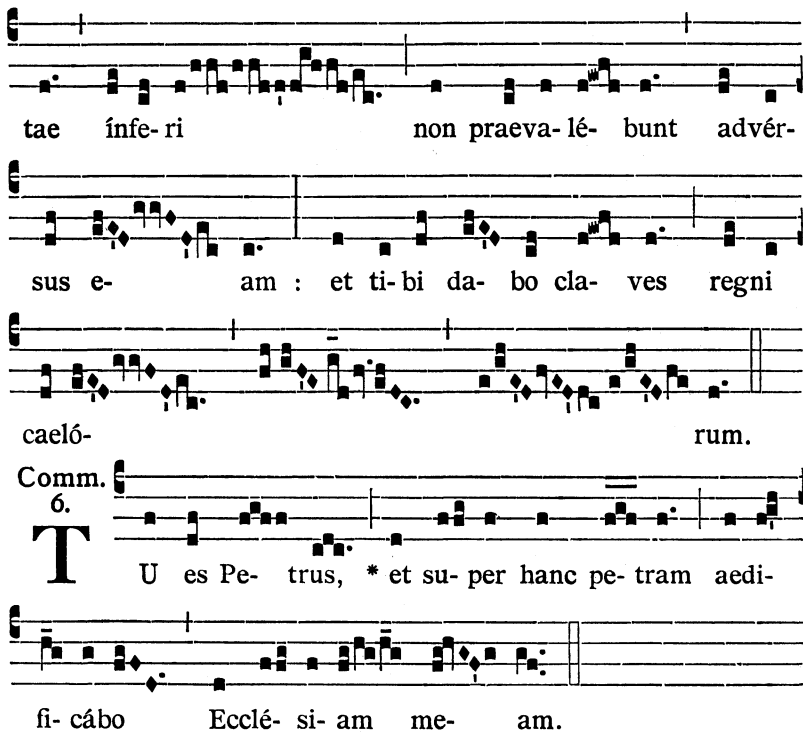
et su- per



hanc pe- tram aedi- fí- cá- bo Ecclé-



si- am me- am : et por-



tae ínfe-ri non prae-va-lé-bunt advér-
sus e- am : et ti-bi da-bo cla-ves regni
caeló-rum.
Comm.
6.
T U es Pe-trus, * et su-per hanc pe-tram aedi-
fi-cábo Ecclé-si-am me-am.

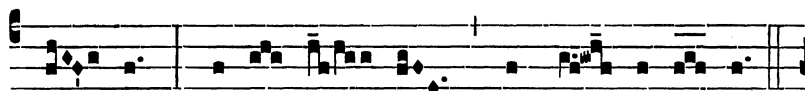
Eadem die.

S. Priscæ Virginis et Martyris.

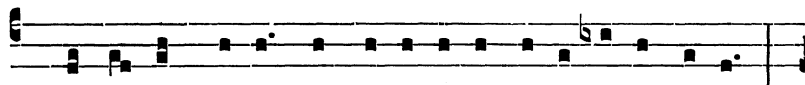
Missa. Me exspectavérunt. [55].

19. SS. Marii, Marthæ, Audifacis et Abachum Martyrum.

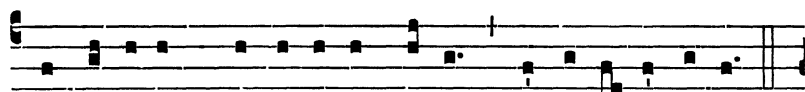
Intr.
6.
J U-sti * e-pu-léntur, et exsúl-tent in conspéctu



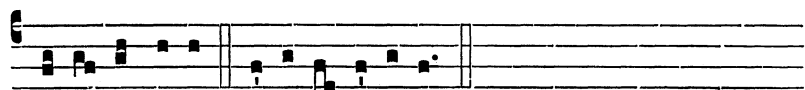
De- i : de-le- ctén- tur in lae- tí- ti- a.



Ps. Exsúrgat De- us, et dis-si-péntur in-i-mí-ci e- jus : *



et fú-gi- ant qui o-dé-runt e- um, a fá-ci- e e- jus.



Gló-ri- a Patri. E u o u a e.

Grad.

5.

J



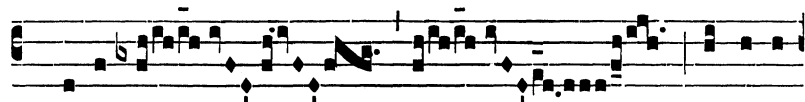
Ustó-rum * á- ni- mae in ma- nu



De- i sunt : et non tan- get il-



los tormén- tum ma- lí- ti- ae.



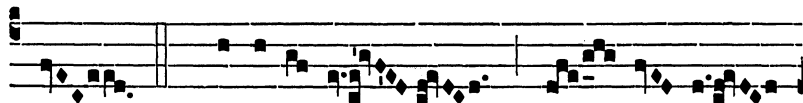
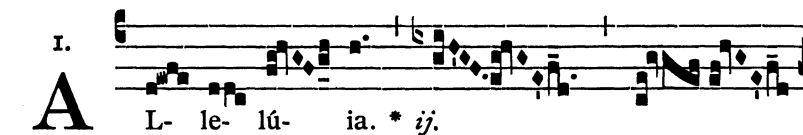
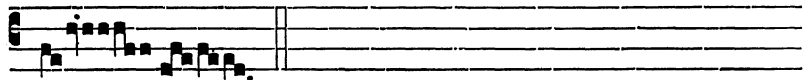
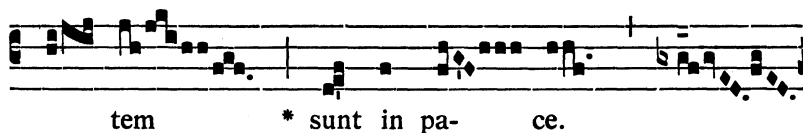
¶. Vi-si sunt

ó-cu-lis

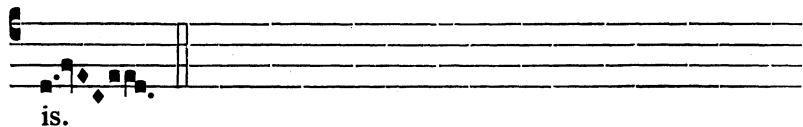


insi-pi- énti- um mo- ri :

il- li au-



∇. Mi-rá-bi- lis Dó- mi- nus



Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Qui séminant. [24].

Offertorium. Anima nostra. 43.

Communio. Dico autem vobis. [28].

Eadem die.

S. Canuti Regis, Martyris.

Missa. In virtúte tua. [10].

20. SS. Fabiani Papae et Sebastiani Mart.

Introitus. Intret in conspéctu tuo. [21].

Graduale. Gloriósus Deus. [22].

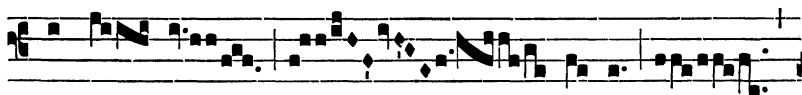
2.

A

L-le-lú-ia.

* ij.

V. San-



cti tu-

i,

Dó-

mi-ne, be-

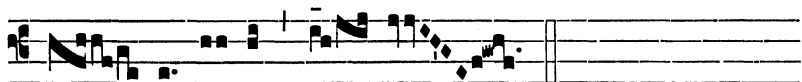


ne-dí-cent

te : gló-ri-

am

re-



gni tu- i * di- cent.

Post Septuagesimam, omissis Alleluia et V. sequenti, dicitur Tractus Qui sēmant. [24].

Offert.

I.

L

Aetá-

mi-

ni

* in Dó-

mi-no,

et



exsultá-

te

ju-

sti :

et

glo-

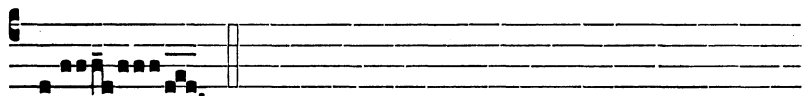


ri-ámi-ni

o-mnes

re-cti

cor-



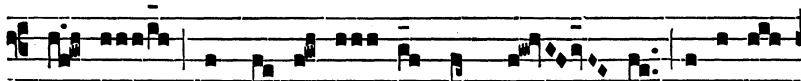
de.

Comm.

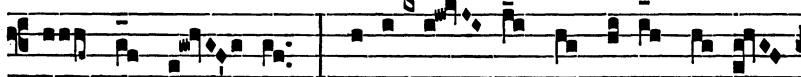
2.

M

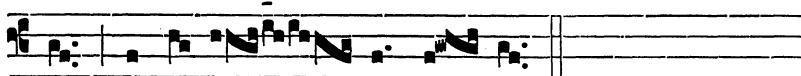
Ulti-tú- do * languénti- um, et qui ve- xa-



bán-tur a spi- rí- ti- bus immún- dis, ve-ni- é-



bant ad e- um : qui- a vir- tus de il-lo ex- í-



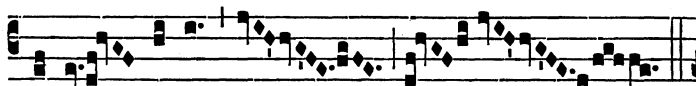
bat, et sa-ná- bat o- mnes.

21. S. Agnetis Virginis et Martyris.

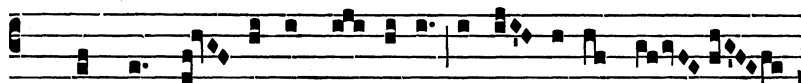
Introitus. Me expectavérunt. [55].

Graduale. Diffúsa est grátia. [69].

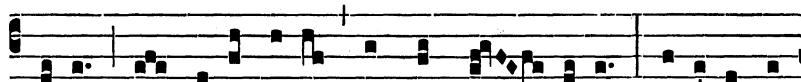
7.

A

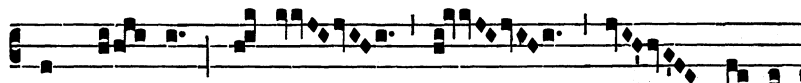
L-le- lú- ia. * ij.



¶. Quinque pru- dentes vír- gi- nes acce- pè-runt ó-



le- um in va- sis su- is cum lampá- di- bus : mé- di- a au-



tem no- cte cla- mor

factus



est : Ecce sponsus ve- nit : ex- í- te ób- vi- am



Christo * Dó- mi- no.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Veni sponsa Christi. [52].

Offertorium. Afferéntur regi. [54].

Communio. Quinque prudéntes. [64].

22. SS. Vincentii et Anastasii Martyrum.

Missa. Intret. [21].

23. S. Raymundi de Pennafort Confessoris.

Missa. Os justi. [42].

Eadem die.

S. Emerentianae Virginis et Martyris.

Missa. Me exspectavérunt. [55].

24. S. Timothei Episcopi, Martyris.

Missa. Státuit. [3].

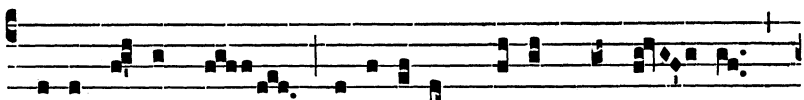
25. In Conversione S. Pauli Apostoli.

Intr.
I.

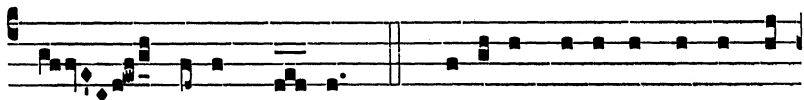
S



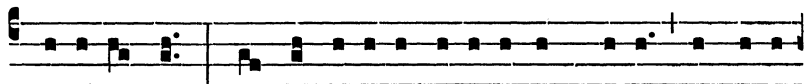
Ci- o * cu- i cré- di- di, et cer- tus sum,



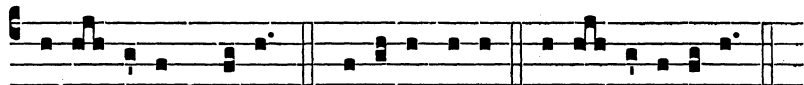
qui- a pot- ens est depó-si-tum me- um servá- re



in illum di- em. *Ps.* Dómi-ne pro-básti me, et co-



gno-ví-sti me : * tu cognoví-sti sessi- ó-nem me- am, et re-sur-

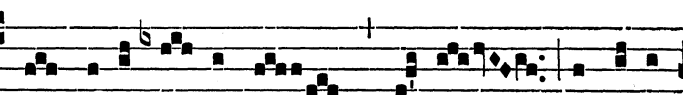


recti- ónem me- am. Gló-ri- a Patri. E u o u a e.

Grad.

5.

Q



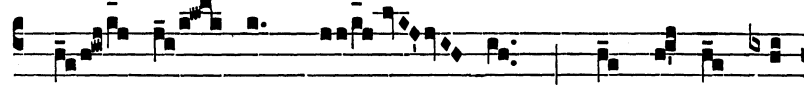
UI o-pe- rá- tus est * Pe-tro in a-po-



sto-lá-tum, o-pe-rá- tus est et mi-



hi inter gen- tes : et cognové- runt



grá- ti- am De- i, quae da- ta est

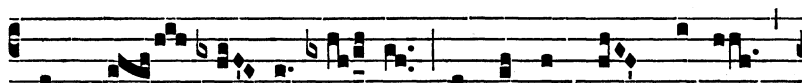


mi- hi.

∇. Grá- ti- a De-



i in me vá-cu- a non fu- it :

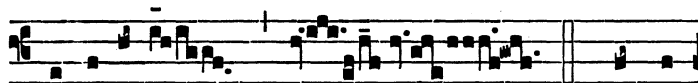


sed grá- ti- a e- jus semper in me *ma-net.

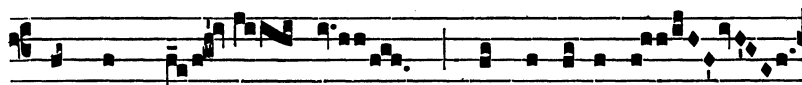


2.

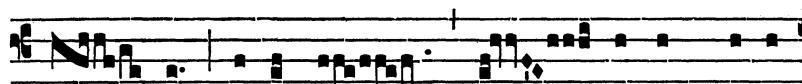
A



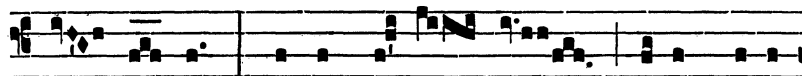
L-le-lú-ia. * *ij.* *V.* Magnus



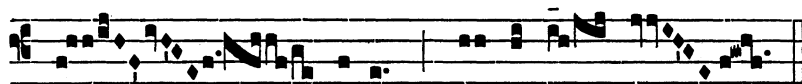
sanctus Pau- lus, vas e-lecti- ó-



nis, ve-re di- gne est glo-ri-



fi- cán-dus, qui et mé- ru- it thronum du- o-



dé- cimum * pos- si- dé- re.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.

2.

T

U es vas * e-lecti- ó- nis, sancte Pau-

le Apó- sto- le : ve- re di- gne es glo- ri- fi-

cán- dus. V. Prae- di- cá- tor ve- ri- tá-

tis, et Doctor gén- ti- um

in fi- de et ve- ri- tá- te. V. Per

te omnes gen- tes cognové-

runt grá- ti- am De- i. V. Inter- cé-

de pro no- bis



Offertorium. Mihi autem. 394.

Communio. Amen dico vobis. [47].

26. S. Polycarpi Episcopi, Martyris.

Missa. Sacerdotes Dei. [7].

27. S. Joannis Chrysostomi Episcopi, Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Graduale. Ecce sacerdos magnus. [32].

Allelúia, allelúia. *℣*. Beátus vir qui suffert. [43].

Post Septuagesimam, omissis Allelúia et ℣. sequenti, dicitur Tractus Beátus vir. [8].

Offertorium. Justus ut palma. [41].

Communio. Fidélis servus. [41].

¶ *In Missis votivis Tempore Paschali omittitur Graduale, et ejus loco dicuntur Allelúia, allelúia. ℣. Beátus vir. [43]; deinde : Allelúia. ℣. Amávit. [39].*

28. S. Petri Nolasci, Confessoris.

Missa. Justus ut palma. [45].

Eadem die. S. Agnetis Virginis et Mart. secundo.

Introitus. Vultum tuum. [64].

Graduale. Spécie tua. [60].

Allelúia, allelúia. *℣*. Adducéntur. [61].

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Audi filia. [62].

Offertorium. Diffúsa est. [58].

Communio. Símile est. [66].

29. S. Francisci Salesii Episcopi, Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

30. S. Martinae Virginis et Martyris.

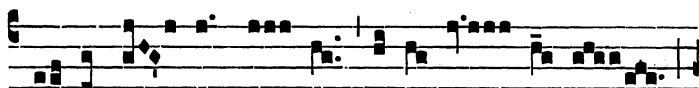
Missa. Loquébar. [51].

31. S. Joannis Bosco, Confessoris.

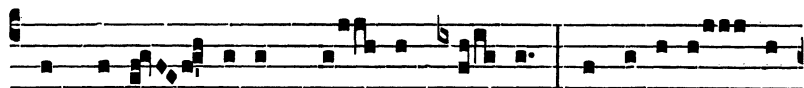
Intr.

3.

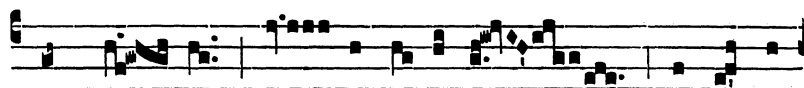
D



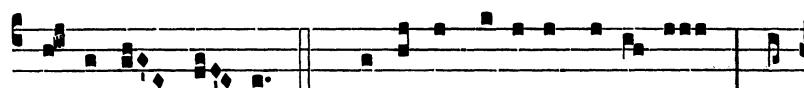
E- dit il- li * De- us sa-pi- én- ti- am,



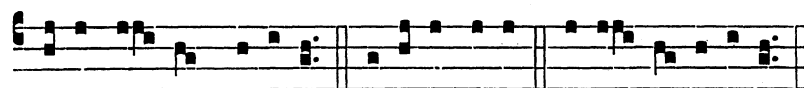
et prudén- ti- am mul- tam ni- mis, et la-ti-tú- di-



nem cor- dis, qua- si a-ré-nam quae est in



lít-to-re ma- ris. *Ps.* Laudá-te pú- e-ri Dómi- num : * lau-



dá-te no- men Dómi-ni. Gló-ri- a Patri. E u o u a e.

Grad.

I.

S

Pe-ra * in Dó-

mi-no et fac

bo- ni- tá- tem et inhá- bi- ta ter- ram et pascé-

ris in di- ví-ti- is e- jus.

V. De-lectá-re in Dó-

mi- no,

et da- bit ti- bi pe-ti-ti- ó- nes cordis tu-

i : revé- la Dó- mi-

no vi- am tu- am et spe-ra in e-

um, et i-

pse * fá- ci- et.

4.
A L-le-lú-ia. * ij. ℣. Pau-

per et i-nops lau-dá-bunt

no-men * tu-um.

Post Septuagesimam, omissis Allelúia et ℣. sequenti, dicitur :

Tract.
8.

F Actus es * spes me-a, Dó-mi-ne :

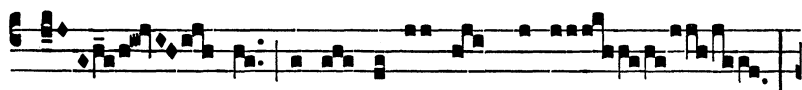
tur-ris for-ti-tú-di-nis a fá-

ci-e in-imí-ci. ℣. Inha-bi-tá-

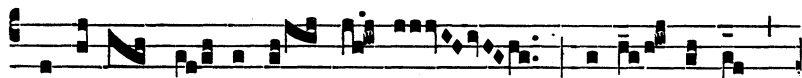
bo in ta-bernácu-lo tu-o in saécu-la : pró-

te-gar in ve-la-mén-to a-lá-rum tu-á-

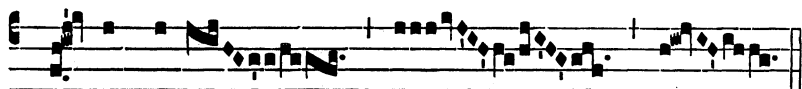
rum. ℣. Quó-ni-am tu, De-us, exau-



dí- sti o-ra- ti- ó- nem me- am :



de-dísti he- re-di- tá- tem timén- ti-bus



* no- men tu- um.

¶ *In Missis votivis, Tempore Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Pauper. 424. Deinde :*

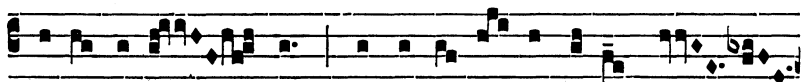
8.

A

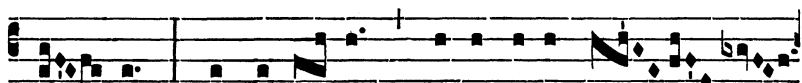


L- le- lú- ia. *

V. In-



ebri- abún- tur ab u-ber-tá- te domus tu-



ae : et torrén- te vo- luptá- tis tu-



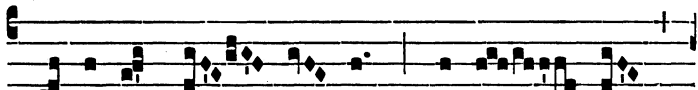
ae po- tá- bis * e- os.



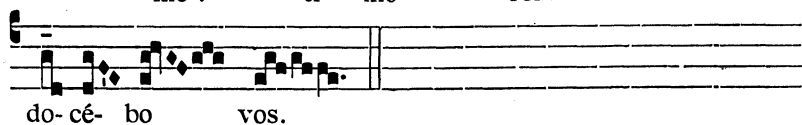
Offert.

4.

V

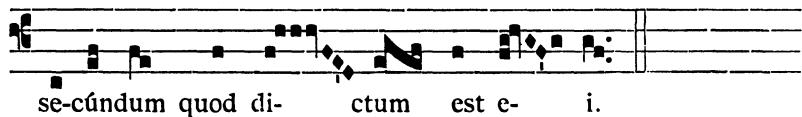
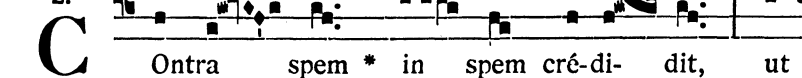


E- ní- te, * fí- li- i, audí- te



Comm.

2.

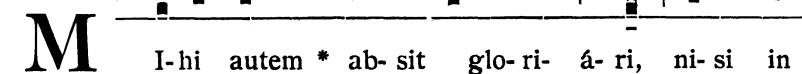


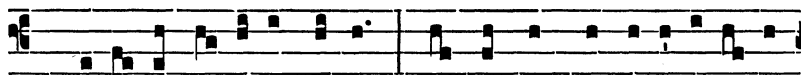
FESTA FEBRUARII.

1. S. Ignatii Episcopi, Martyris.

Intr.

2.





Ps. Meménto Dó-mi-ne Da-vid : * et omnis mansu-e-tú-di-nis

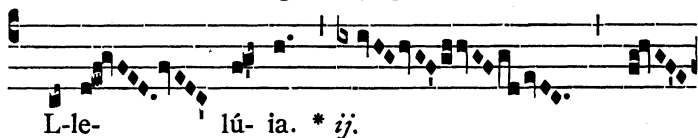


e- jus. Gló-ri- a Patri. E u o u a e.

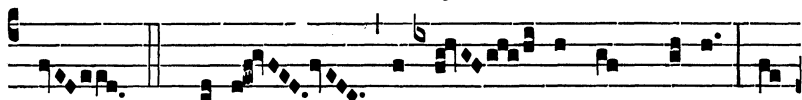
Graduale. Ecce sacérdos magnus. [32].

I.

A



L-le- lú- ia. * *ij.*



∇. Christo con-fí- xus sum cru-ci : vi-



vo e- go, jam non ego, vi- vit ve- ro



in me * Chri-stus.

Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Desidérium. [5].

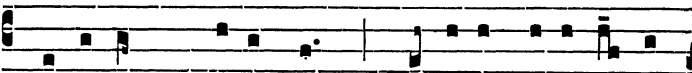
¶ *In Missis votivis, Tempore Paschali :* Allelúia, allel. ∇. Christo confixus sum. *ut supra ; deinde :* Allelúia. ∇. Posuísti Dómine. [17].

Offertorium. Glória et honóre. [2].

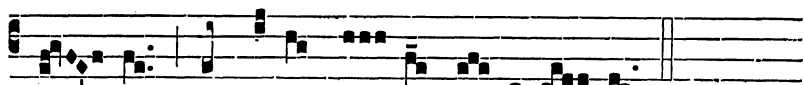
Comm.

3.

F



Ruméntum Chri-sti sum, * dénti-bus besti- á- rum



mo- lar, ut pa-nis mun- dus in- vé- ni- ar.

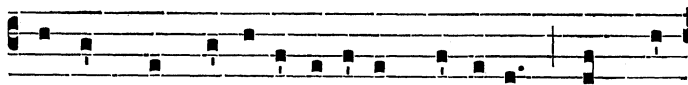
Die 2 Februarii.

IN PURIFICATIONE B. Mariæ Virginis.

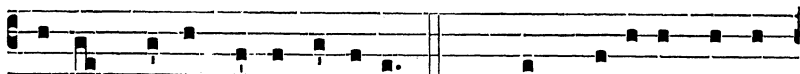
*Finitis Orationibus, cum Celebrans inceperit distribuere candelas,
a Choro cantatur :*

L

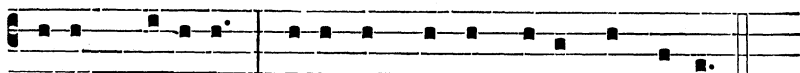
Antiphona. 8.



UMEN * ad re-ve-la-ti-ónem génti-um : et gló-

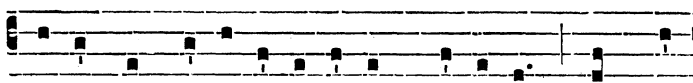


ri-am ple-bis tu-ae Isra-el. *Cant.* Nunc dimittis servum

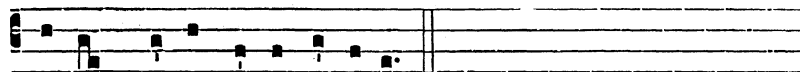


tu-um, Dómi-ne, * secúndum verbum tu-um in pa-ce.

Anti-
phona



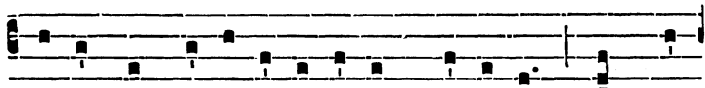
Lumen ad re-ve-la-ti-ónem génti-um : et gló-



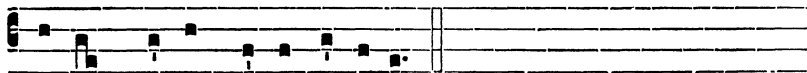
ri-am ple-bis tu-ae Isra-el.



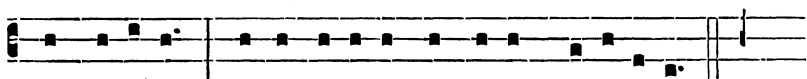
Qui-a vi-dé-runt ó-cu-li me-i * sa-lu-tá-re tu-um.

Anti-
phona

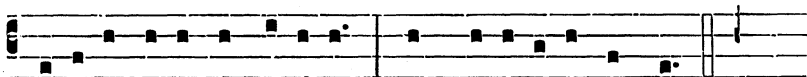
Lumen ad re-ve-la-ti-ónem génti-um : et gló-



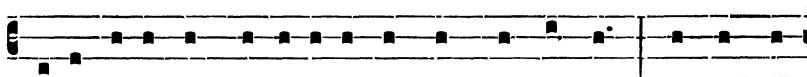
ri- am ple-bis tu-ae Isra-el.

Antiphona Lumen. similiter repetitur post quemlibet versum.

Quod pa-rásti * ante fá-ci-em ómni-um popu-ló-rum. Lumen.



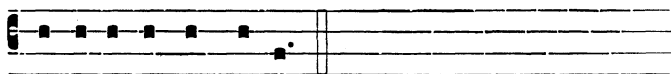
Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sancto. Lumen.



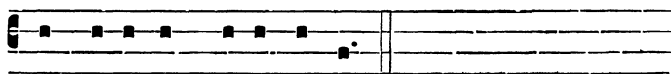
Sic-ut e-rat in princí-pi-o, et nunc, et semper, * et in saé-



cu-la saecu-ló-rum. Amen. Lumen.

*Deinde fit Processio.*Diaconus
dicit :

Pro-cedá-mus in pa-ce.

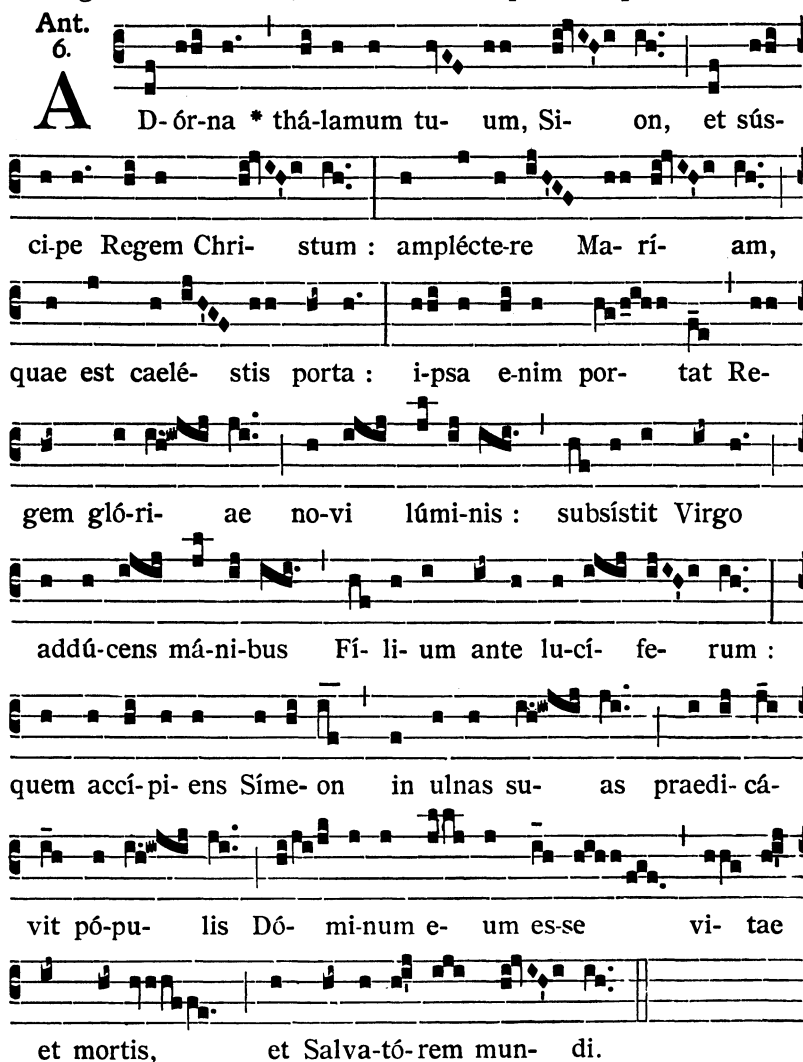
Et Chorus
respondet :

In nó-mi-ne Christi. Amen.

Progreditur Processio, et cantantur Antiphonae sequentes.

Ant.
6.

A



D-ór-na * thá-lamum tu- um, Si- on, et sú-
ci-pe Regem Chri- stum : amplécte-re Ma- ri- am,
quae est caelé- stis porta : i-psa e-nim por- tat Re-
gem gló-ri- ae no-vi lúmi-nis : subsístit Virgo
addú-cens má-ni-bus Fí- li- um ante lu-cí- fe- rum :
quem accí-pi- ens Sí-me- on in ulnas su- as praedi- cá-
vit pó-pu- lis Dó- mi-num e- um es-se vi- tae
et mortis, et Salva-tó-rem mun- di.

Alia
Ant. 2.

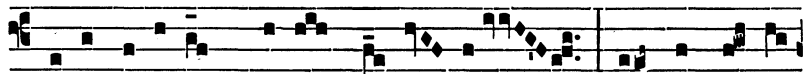
R

Espón-sum * accé-pit Sí-me- on

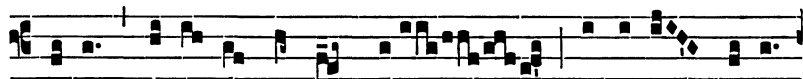
a



Spí-ri-tu Sancto, non vi-sú-rum se mortem,



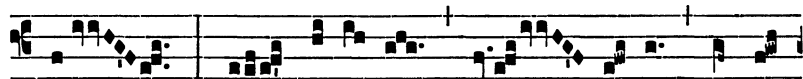
ni-si vi-dé-ret Christum Dó-mi-ni : et cum indú-



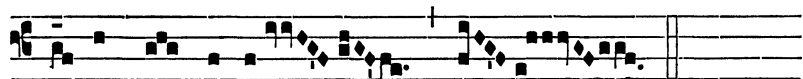
ce-rent pú-e-rum in templum, accé-pit e-um



in ulnas su-as, et be-ne-dí-xit De-um, et di-



xit : Nunc dimít-tis, Dó-mi-ne, servum

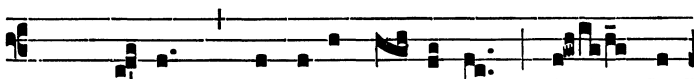


tu-um in pa-ce.

Et ingrediendo ecclesiam, cantatur :

Resp.
2.

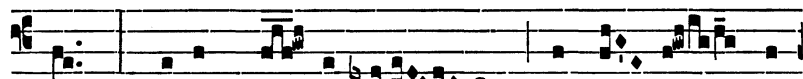
O



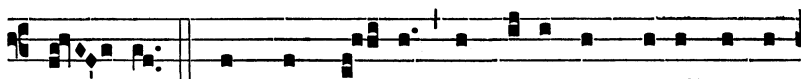
B-tu-lé-runt * pro e-o Dó-mi-no par túr-



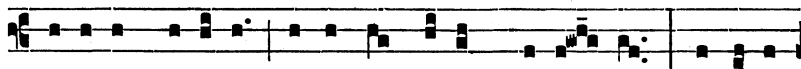
tu-rum, aut du-os pul-los co-lum-bá-



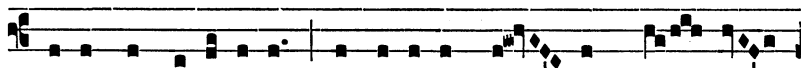
rum : * Sic-ut scri-ptum est in le-ge Dó-



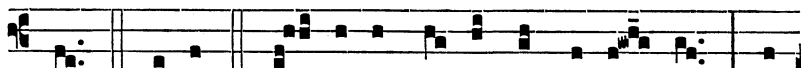
mi- ni. ¶ Postquam au- tem implé-ti sunt di- es purga-



ti- ó-nis Ma-rí-ae, se-cúndum legem Mó-y- si, tu-lé-runt



Je-sum in Je-rú-sa-lem, ut síste-rent e- um Dó- mi-



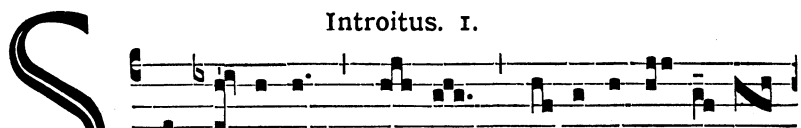
no. * Sic-ut. Gló- ri- a Pa-tri, et Fí- li- o, et



Spi-rí- tu- i San- cto. * Sic-ut.

AD MISSAM.

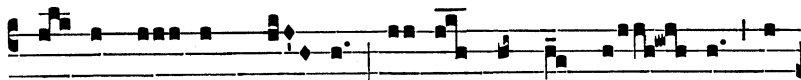
Introitus. I.



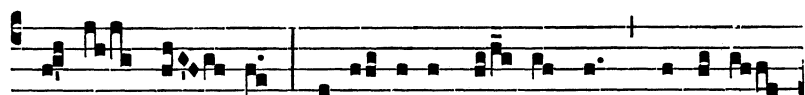
SUSCE-PIMUS * De- us, mi- se- ri- cór- di- am



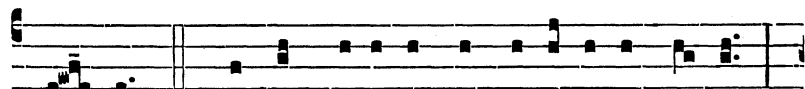
tu- am in mé- di- o templi tu- i: se-cúndum



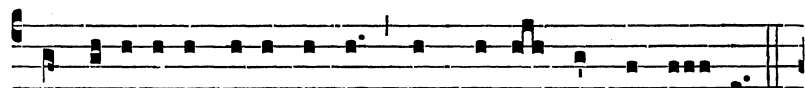
no- men tu- um De- us, i- ta et laus tu- a in



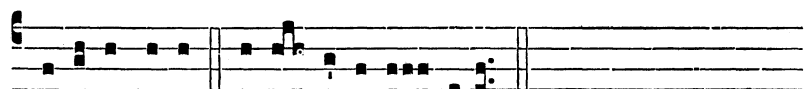
fi- nes ter- rae : justí- ti- a ple- na est dexte- ra



tu- a. *Ps.* Magnus Dómi- nus, et laudá- bi- lis ni- mis : *



in ci- vi- tá- te De- i nostri, in monte sancto e- jus.

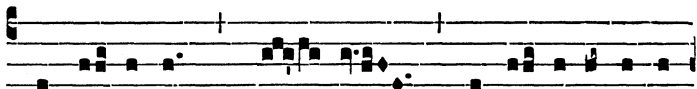


Gló- ri- a Patri. E u o u a e.

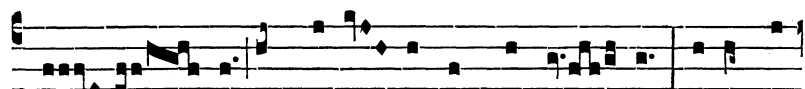
Grad.

5.

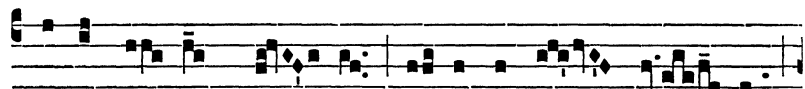
S



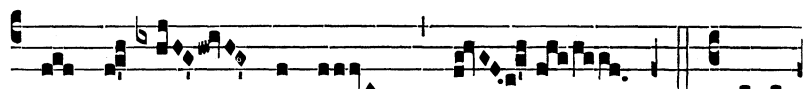
Uscé- pimus, * De- us, mi- se- ri- córdi- am



tu- am in mé- di- o templi tu- i : se- cúndum



nomen tu- um, De- us, i- ta et laus tu- a



in fi- nes terrae.

Ÿ Sic- ut



au- dí- vimus,

i- ta

et



ví- di- mus in ci-vi-tá-te De- i nostri, in
 monte sancto * e- jus.

I.

A

L-le- lú- ia. * ij.




¶. Se- nex pú- e- rum



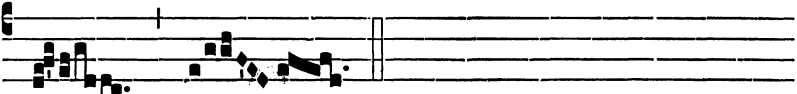
por- tá- bat : pu- er au-



tem



se-nem * re- gé-bat.



Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :

Tract.

8.

N

Unc di-míttis

* servum tu- um, Dó-



mi- ne, se-cún-dum verbum tu- um

in pa- ce. ∇. Qui- a vi-dé-runt ó-cu-li me-

i sa-lu-tá-re tu- um. ∇. Quod pa-

rá- sti ante fá- ci- em ómni- um po-

pu-ló- rum. ∇. Lu- men

ad re- ve-la-ti- ó-nem gén- ti- um, et gló-

ri- am ple- bis tu- ae * Isra- el.

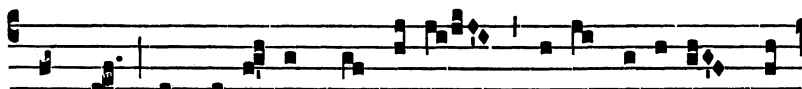
Offertorium. Diffúsa est. [58].

Comm.

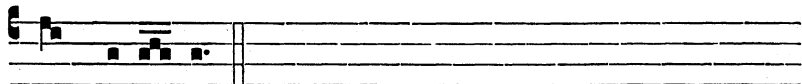
8.

R

Espónsum * accé-pit Síme- on a Spí-ri-tu



Sancto, non vi-sú-rum se mortem, ni-si vi-dé-ret Chri-



stum Dómi- ni.

3. S. Blasii Episcopi, Martyris.

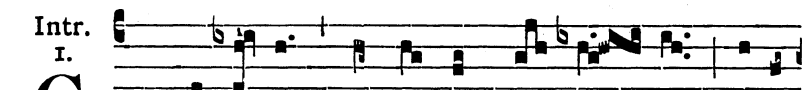
Missa. Sacerdótes Dei. [7].

4. S. Andreae Corsini Episcopi, Conf.

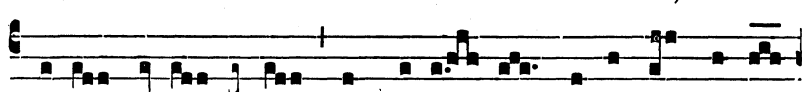
Missa. Státuit. [32].

5. S. Agathae Virginis et Martyris.

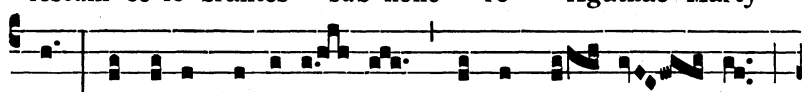
Intr.
I.




G Aude- ámus * omnes in Dó- mi- no, di-em



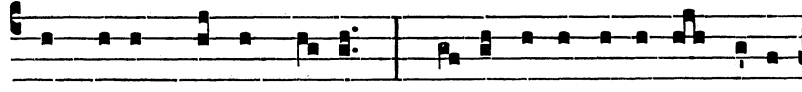
festum ce-le-brántes sub honó- re Agathae Márty-



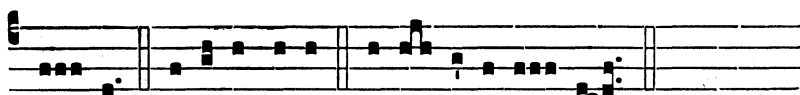
ris : de cu-jus passi- ó- ne gaudent An- ge- li,



et colláu- dant Fí- li- um De- i. Ps. E-ructá-vit



cor me- um verbum bo-num : * di- co e-go ó-pe-ra me- a



Re- gi. Gló-ri- a Patri. E u o u a e.

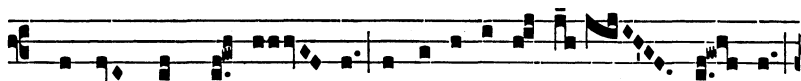
Graduale. Adjuvabit eam. [56].

2.

A



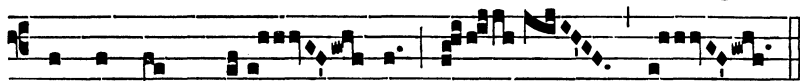
L- le-lú- ia. * *ij.*



℣. Loqué- bar, Dó-mi- ne, de testimóni- is tu- is



in conspéctu re- gum,



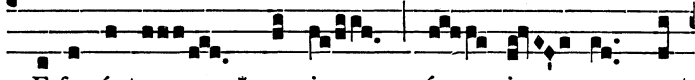
* et non confundé- bar.

Post Septuagesimam, omissis Allelúia, et ℣. sequenti, dicitur Tractus Qui sémant. [24].

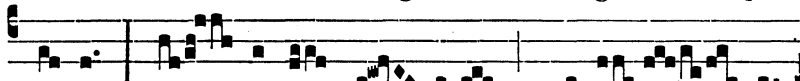
Offert.

1.

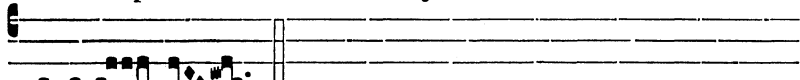
A



F-fe-réntur * re-gi vír- gi- nes post



e- am : pró- ximae e- jus affe-rén- tur



ti-bi.

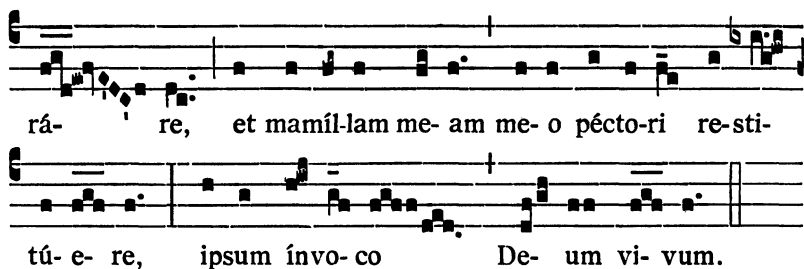
Comm.

6.

Q



UI me digná- tus est * ab omni plaga cu-



6. S. Titi Episcopi, Confessoris.

Missa. Státuit. [32].

Eadem die. S. Dorotheae Virg. et Mart.

Missa. Me expectavérunt. [55].

7. S. Romualdi Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

8. S. Joannis de Matha Confessoris.

Missa. Os justi. [42].

9. S. Cyrilli Episcopi Alexandrini, Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Eadem die.

S. Apolloniae Virginis et Martyris.

Missa. Loquébar. [51].

10. S. Scholasticae Virginis.

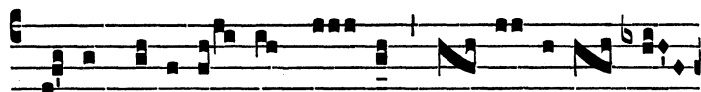
Missa. Dilexísti. [60].

11. In Apparitione B. M. V. Immaculatae.

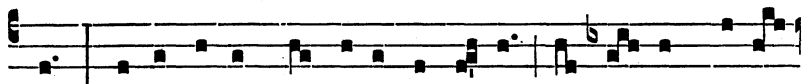
Intr.

8.

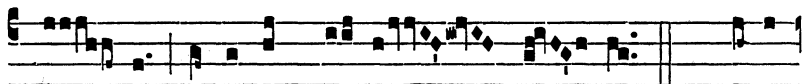
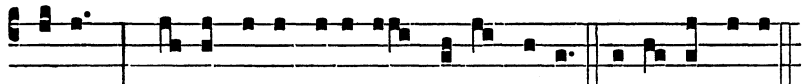
V



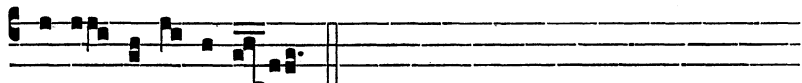
I-di * ci-vi-tá- tem san-ctam, Je- rú- sa-lem no-



vam, descendéntem de caelo a De- o, pa- rá- tam sic-ut

spon- sam orná-tam vi- ro su- o. *T. P. Alle-*lú- ia, alle- lú- ia. *Ps.* E-ructávit cor me-um verbum

bonum : * di- co ego ópe-ra me- a re-gi. Gló-ri- a Patri.

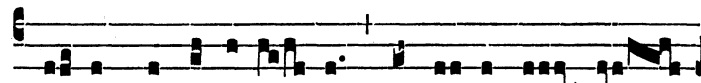


E u o u a e.

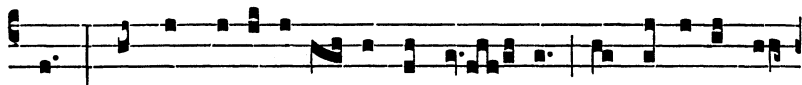
Grad.

5.

F



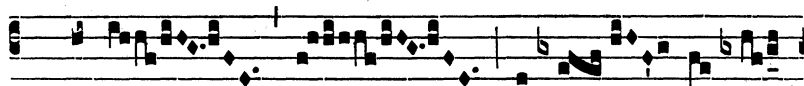
Lo- res * appa-ru- é- runt in ter-ra no-



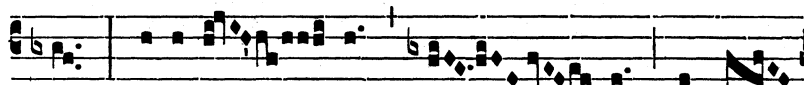
stra, tempus pu-ta-ti- ó- nis advé- nit, vox túrtu-ris au-



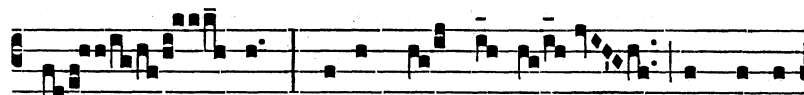
dí-ta est in ter-ra nostra.



∇. Surge, a-mí-ca me-



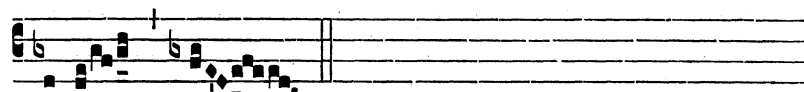
a, spe-ci-ó-sa me-a, et ve-



ni: co-lúmba me-a in fo-ra-



mí-ni-bus pe-trae, in caver-na * ma-cé-

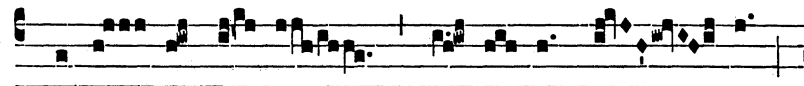


ri-ae.

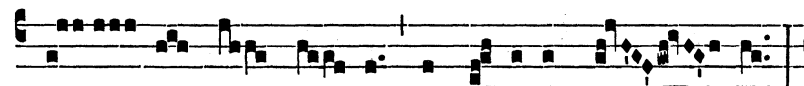
3.

A

L-le-lú-ia. * ij.



∇. Ostén-de mi-hi fá-ci-em tu-am,

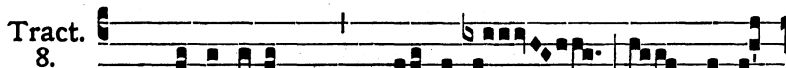


so-net vox tu-a in áu-ri-bus me-is:

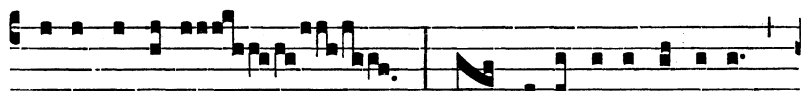


* de- có-ra.

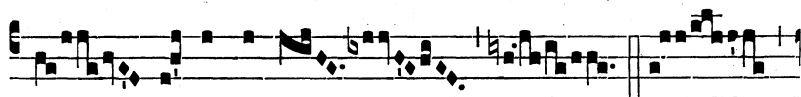
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :



T U gló-ri-a * Je-rú-sa-lem, tu laetí-



ti-a Isra-el, tu hono-ri-fi-cénti-a

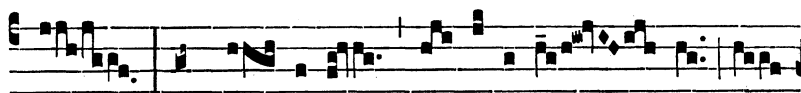


pó-pu-li nostri.

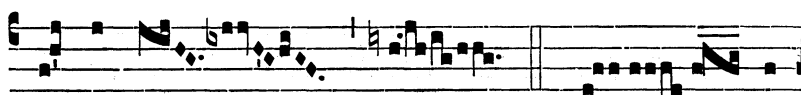
V. To-



ta pulchra es, Ma-rí-a,



et má-cu-la o-ri-gi-ná-lis non



est in te.

V. Fe-lix



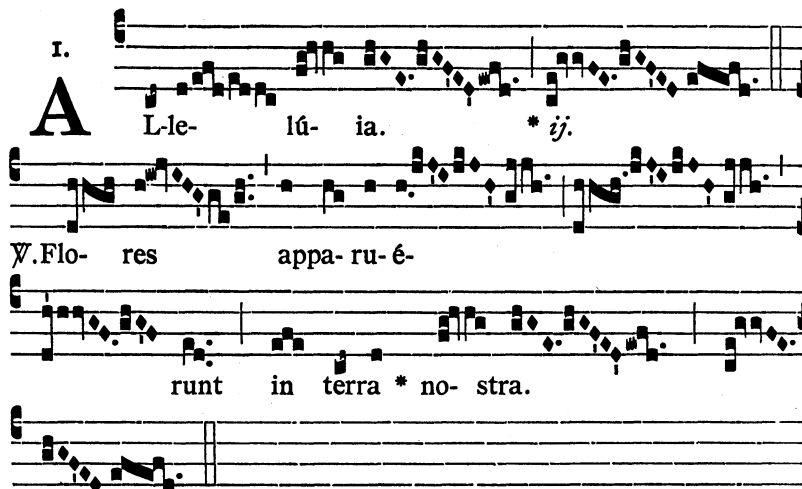
es, sa-cra Vir-go Ma-rí-a, et omni
lau-de digníssima, quae ser-pén-tis
ca-put virgí-ne-o pe-de * contri-ví-
sti.

¶ *In Missis votivis Tempore Paschali, omittitur Graduale, et ejus loco dicitur :*

I.

A L-le-lú-ia. * *ij.*

¶.Flo-res appa-ru-é-
runt in terra * no-stra.



4.

A L-le-lú-ia. *





V. Vox túr- tu-ris



* audí- ta est.

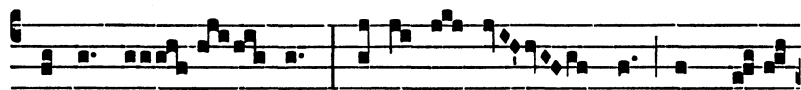
Offert.

I.

A



- ve * grá- ti- a ple- na, Dó-



mi-nus te- cum, be-ne-dí-cta tu in mu-



li- é- ri-bus. *T. P.* Al-le-



lú- ia.

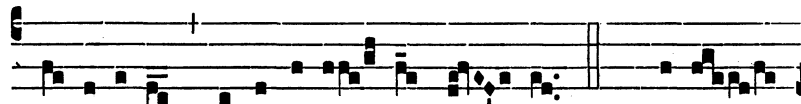
Comm.

I.

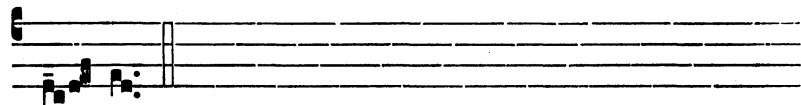
V



I-si-tásti ter-ram, * et in-ebri-ásti e- am, mul-



ti-pli-cásti lo-cuple-tá- re e- am. *T. P.* Alle-



lú- ia.

12. SS. Septem Fundatorum Ord. Serv. B. M. V.

Intr.

5.

J

U-sti * de-cantavé-runt, Dómi-ne, no- men sanctum

tu- um, et victrí-cem ma- num tu- am laudavé- runt

pá- ri-ter : quóni- am sa- pi- énti- a a- pé- ru- it os

mu- tum, et linguas infán- ti- um fe- cit di-

sér- tas. Ps. Dómi-ne Dómi-nus noster : * quam admi-rá-

bi-le est nomen tu-um in u-nivér-sa terra! Gló-ri- a Patri.

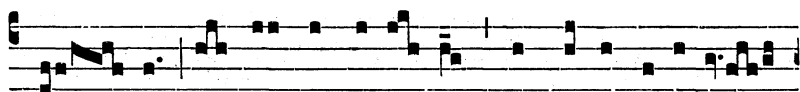
E u o u a e.

Grad.

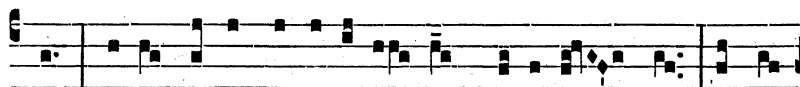
5.

E

- lé-cti me- i * non la- bo-rábunt fru-



stra, ne-que germi-ná- bunt in conturba-ti ó-



ne : qui- a semen be-ne-dictó- rum Dómi-ni est, et ne-



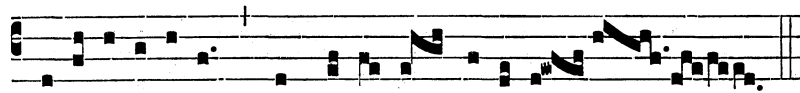
pó- tes e- ó- rum cum e- is.



∇. Cór-po-ra ipsó- rum in pa- ce sepúlta sunt,



et no-men e- ó- rum vi- vit in

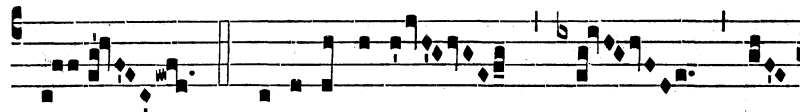


ge-ne-ra-ti- ónem * et ge-ne-ra- ti- ó-nem.

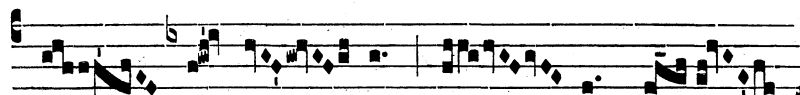
I.

A

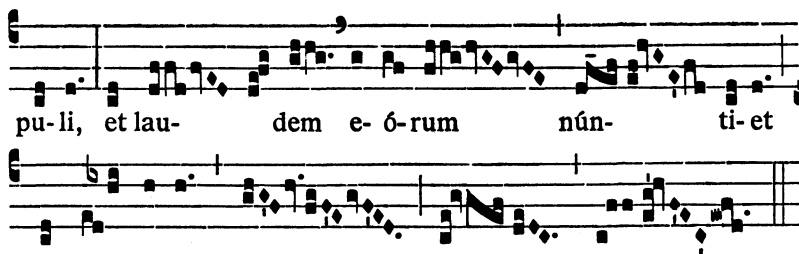
L-le- lú- ia. * *ij.*



∇. Sa-pi- énti- am



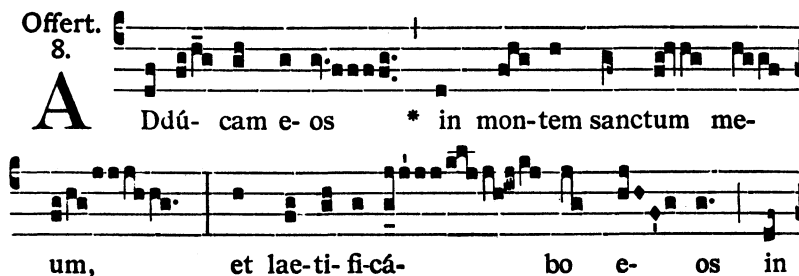
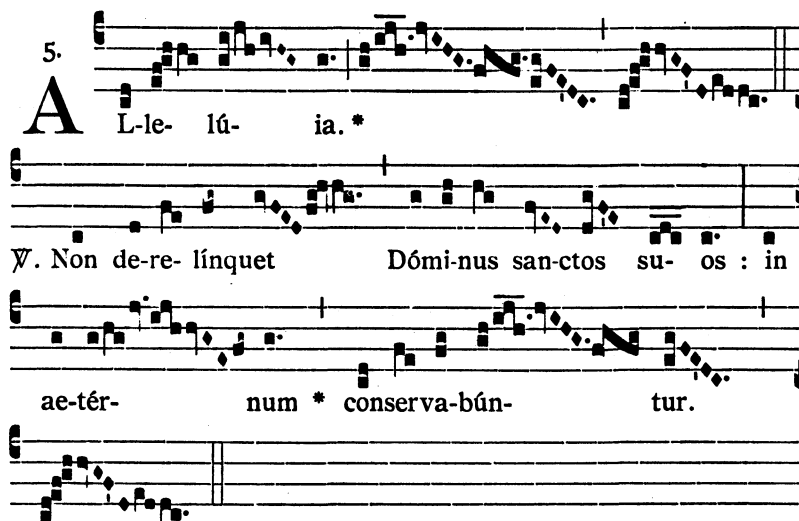
i- psó- rum nar- rent pó-



* Ecclé-si-a.

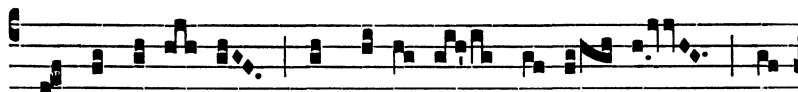
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui sémant. [24].

¶ In Missis votivis Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Sapiéntiam, ut supra; deinde :

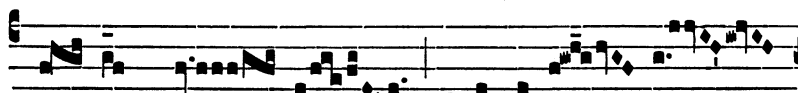




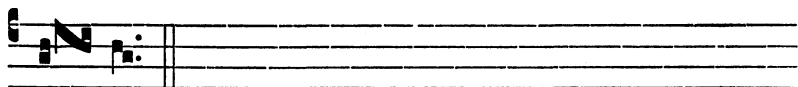
do- mo o-ra- ti- ó- nis me- ae : ho-lo-



cáusta e- ó- rum et ví-ctimae e- ó- rum pla-



cé- bunt mi- hi super altá- re



me- um.

Communio. Ego vos elégi. 513.

14. S. Valentini Presbyteri, Martyris.

Missa. In virtúte tua. [10].

15. SS. Faustini et Jovitae Martyrum.

Missa. Salus autem. [28].

18. S. Simeonis Episcopi, Martyris.

Missa. Státuit. [3].

22. CATHEDRA S. PETRI APOSTOLI.

Omnia dicuntur sicut in antiquo festo Cathedrae Romanae, 408.

23.

S. Petri Damiani

Episcopi, Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

24 vel 25 S. MATTHIÆ APOSTOLI.

Introitus. Mihi autem. 392.

Graduale. Nimis honoráti sunt. 391.

Tractus. Desidérium. [5]

Offertorium. Constitúes eos. 534.

Comm. I.

V OS, * qui se-cú-ti estis me, sedé-bi- tis

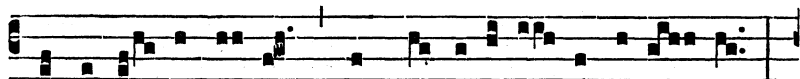
su-per se- des, ju-di- cántes du-ó-de-cim tri-

bus Isra- el.

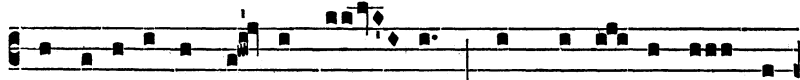
27 vel 28. S. Gabrielis a Virgine Perdolente
Confessoris.

Intr. 7.

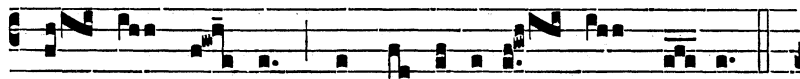
O -cu-lus De- i *respé- xit il- lum in bo- no,



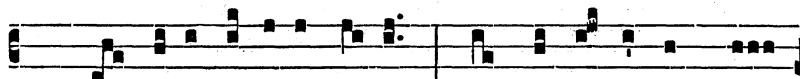
et e-ré- xit e- um ab hu-mi-li-tá- te ipsí- us,



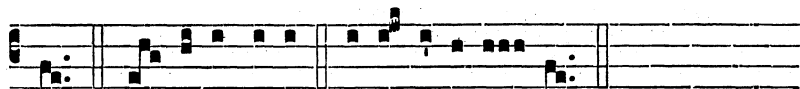
et exaltá-vit ca- put e- jus; et mi-rá- ti sunt in



il- lo mul- ti et ho- no- ravé- runt De- um.



Ps. Quam bonus Isra- el De- us * his qui re-cto sunt cor-



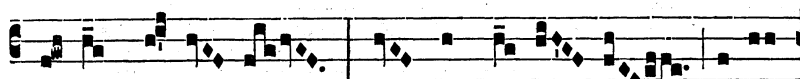
de. Gló- ri- a Patri. E u o u a e.

Grad.

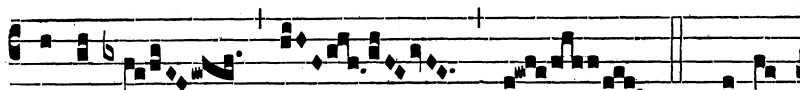
5.

Q

Uam magna * multi- tú- do dul- cé- di- nis

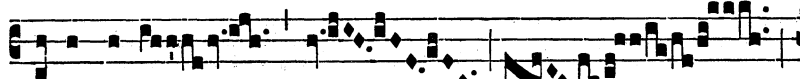


tu- ae, Dó- mi- ne, quam abscondí- sti timén-



ti- bus te.

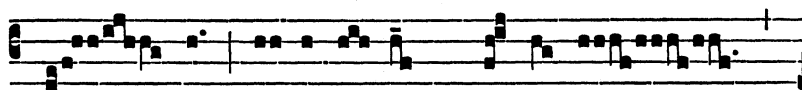
∩. Perfe-



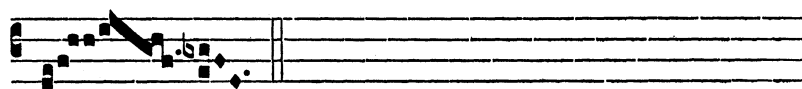
císti e- is



qui spe-rant in te, in con-spé-

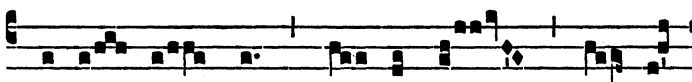


ctu fi-li-ó-rum * hó-mi-num.



Tract.
8.

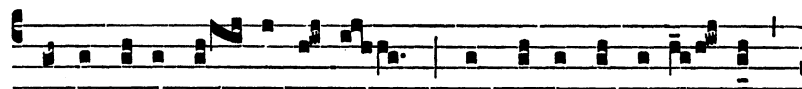
B



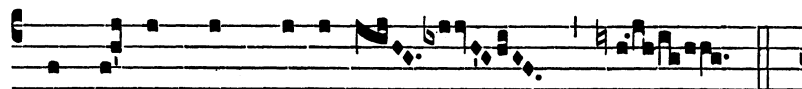
E-á-tus vir, * cu-jus est au-xí-



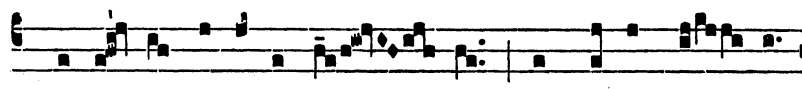
li-um abs te: ascensi-ó-nes in



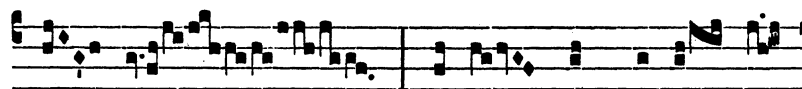
corde su-o dis-pó-su-it, in val-le lacrymá-rum,



in lo-co quem pó-su-it.



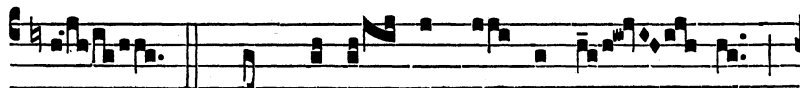
∇. E-lé-gi abjéctus es-se in domo De-i



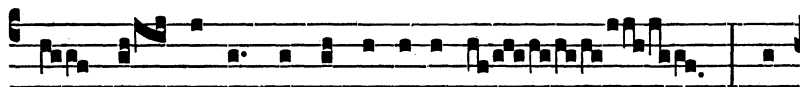
me-i, ma-gis quam ha-bi-tá-



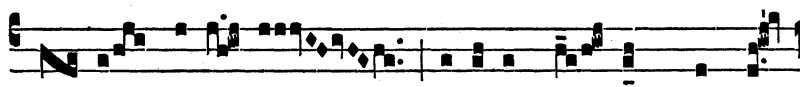
re in ta-berná- cu- lis pecca- tó- rum.



Ÿ. Non pri- vá- bit bo- nis e- os



qui ám- bu- lant in inno- cénti- a : Dó-



mi- ne virtú- tum, be- á- tus ho- mo * qui spe-

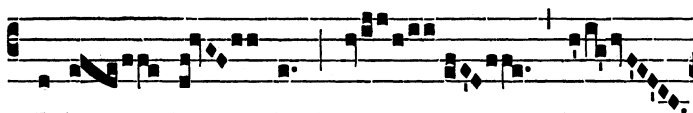


rat in te.

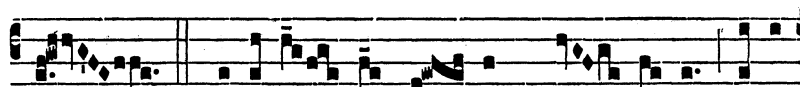
¶ *In Missis votivis per Annum, Graduale Quam magna, ut supra; deinde :*

7.

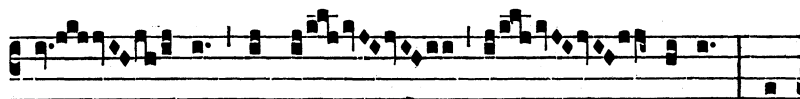
A



L- le- lú- ia. * ij.



Ÿ. Mi- nu- í- sti e- um, Dó- mi- ne, paulo



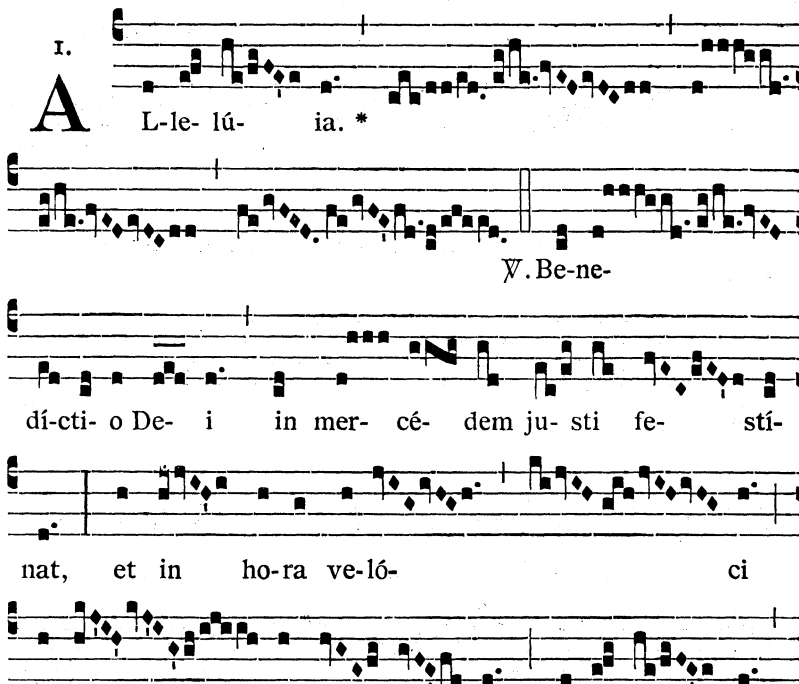
mi- nus ab An- ge- lis; gló-



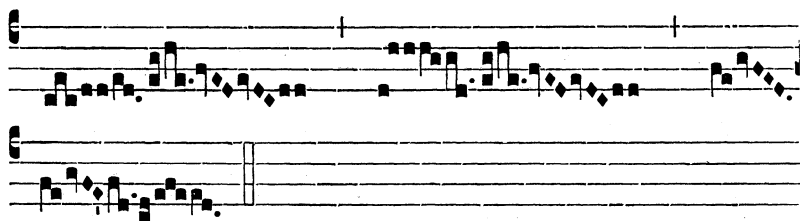
ri-a et honó-re co-ro-ná-sti e- um, et consti-tu-í-
sti e- um super ó-pe-ra má-nu- um
* tu-á- rum.

*Tempore autem Paschali omittitur Graduale et ejus loco dicitur :
Allelúia, allelúia. V. Minuísti eum, ut supra; deinde :*

I.
A L-le-lú-ia. *



V. Be-ne-
dí-cti-o De-i in mer-cé-dem ju-sti fe-stí-
nat, et in ho-ra ve-ló-ci
pro-cés-sus il-lí-us * fructí-fi-cat.

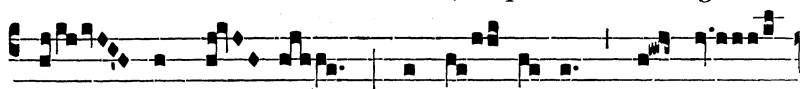


Offert.

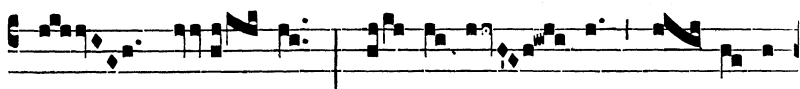
8.

O

Dó-mi-ne, * qui-a e-go



ser-vus tu-us et fí-li-us an-cíl-



lae tu-ae : di-ru-pí-sti vín-cu-la



me-a, ti-bi sacri-fi-cá-bo hó-



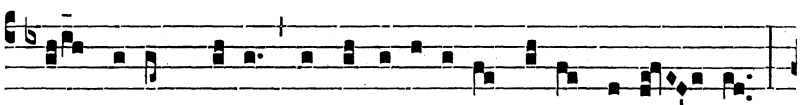
sti-am lau-dis.

Comm.

I.

E

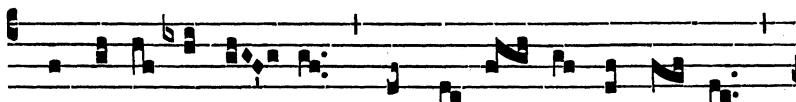
C-ce sto * ad ósti-um et pul-so; si quis audí-e-



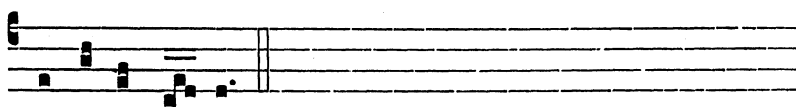
rit vo-cem me-am et a-pe-rú-e-rit mi-hi jánu-am,

454

Festa Martii. 4. 6. 7. 8.



intrá-bo ad il- lum, et coe-ná- bo cum il- lo



et ipse me- cum.

FESTA MARTII.

4. S. Casimiri Confessoris.

Missa. Os justi. [42].

Eadem die. S. Lucii I. Papae, Martyris.

Missa. Si diligis me. [2¹].

6. SS. Perpetuae et Felicitatis Martyrum.

Missa. Me exspectavérunt. [67].

7. S. Thomae de Aquino
Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

8. S. Joannis a Deo Confessoris.

Missa. Os justi. [42].

9. S. Franciscae Viduae Romanae.

Missa. Cognóvi. [68].

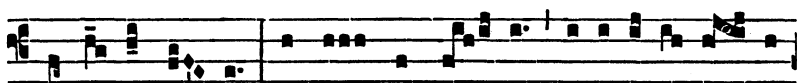
10. SS. Quadraginta Martyrum.

Intr.
2.

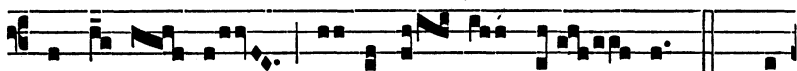
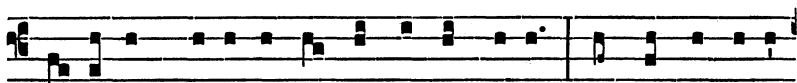
C



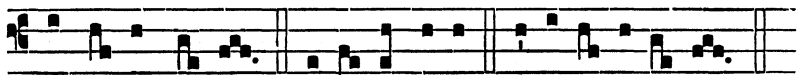
Lama- vé-runt * ju- sti, et Dó- mi- nus ex-



audí- vit e- os : et ex ómni- bus tri-bu-la-ti- ó- ni-

bus e- ó- rum li- be-rá- vit e- os. *Ps. Be-*

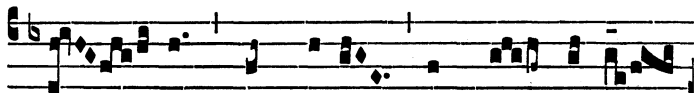
ne-dí- cam Dómi-num in omni témpo-re : * semper laus e-jus



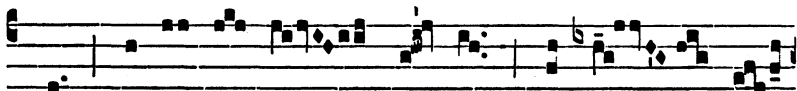
in o-re me- o. Glo-ri- a Patri. E u o u a e.

Grad.
I.

E



C- ce * quam bonum, et quam ju-cún-



dum ha-bi- tá- re fra- tres in u- num!

∇. Sic-ut unguéntum

in cá-pi-te, quod de-scén- dit in

bar- bam, bar- bam * A- a- ron.

Tractus. Qui séminant. [24].

Offert.

I.

L Aetá- mi- ni * in Dó- mi-no, et

exsultá- te ju- sti : et glo-

ri- ámi- ni o- mnes re- cti cor-

de.

Comm.

I.

Q Ui-cúmque fé-ce- rit * vo-luntá-tem Patris me-

i, qui in cae-lis est : ipse me- us fra-ter, so-ror,
et ma- ter est, di- cit Dómi- nus.

12. S. Gregorii I.

Papae, Conf. et Ecclesiae Doctoris.

Missa. Si diligis me. [2¹].

17. S. Patritii Episcopi, Confessoris.

Missa. Státuit. [32].

18. S. Cyrilli Episcopi Hierosolymitani, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Die 19 Martii

S. JOSEPH

SPONSI B. MARIAE V.

CONFESSORIS

ET ECCLESIAE UNIVERSALIS PATRONI

Introitus. Justus ut palma. [45].

Graduale. Dómine praevenísti. [48].

Tractus. Beátus vir. [8].

Tempore Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. V. Amávit eum. [39]. Allelúia. V. Justus germinábit. [40].

Offertorium. Véritas mea. [44].

Communio. 7.

JOSEPH * fi- li Da- vid, no- lí timé- re accí-
pe- re Ma- rí- am cón- ju- gem tu- am : quod
e- nim in e- a na- tum est, de Spí- ri- tu Sancto
est. T. P. Alle- lú- ia.

21. S. Benedicti Abbatis.

Missa. Os justi, de Communi Abbatum, [48].

De festis I classis quae transferri possunt, et veniunt a dominica II Passionis seu Palmarum usque ad octavam Paschae, nihil fit; sed post Octavam celebrantur: et tunc in fine Introitus ante Psalmum dicuntur duo Allelúia, et in fine Offertorii et Communionis, unum Allelúia. Post Epistolam non dicitur Graduale, sed dicuntur duo Versus cum quatuor Allelúia, ut notatum est in Sabbato in Albis. Et hoc idem observatur in omnibus festis quae celebrantur inter Pascha et Pentecosten. De festis II et III classis nihil fit.

24. Sancti Gabrielis Archangeli.

Introitus. Benedícite Dóminum. 607.

Graduale. Benedícite Dóminum. 608.

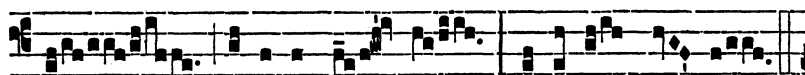
Tract.

2.

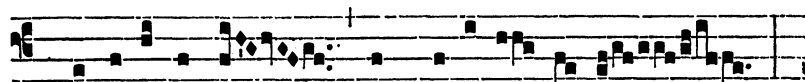
A

-ve

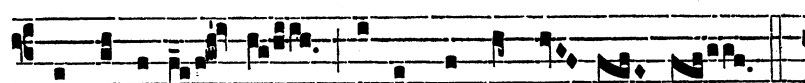
* Ma-rí-



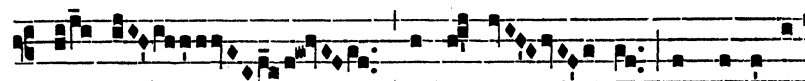
a, grá-ti-a ple-na: Dómi-nus te-cum.



Ÿ. Be-ne-dícta tu in mu-li-é-ri-bus:



et be-ne-dí-ctus fructus ventris tu-i.



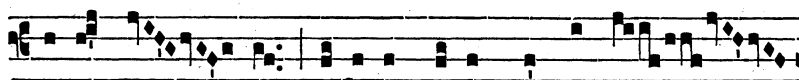
Ÿ. Ec-ce concí-pi-es, et pá-ri-es



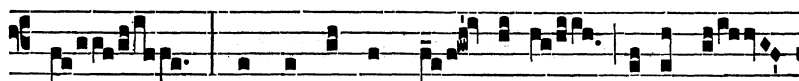
fí- li- um, et vo-cá-bis nomen e-



jus Emmánu-el. ¶. Quómo- do, in- quit,



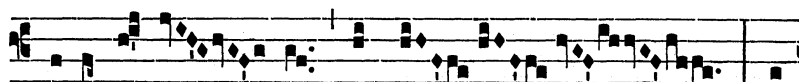
fí- et i- stud, quóni- am vi-rum non cognó-



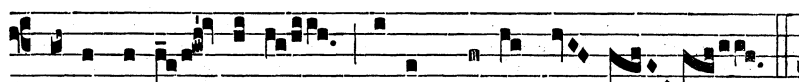
sco? Et respóndens An- ge-lus di-xit e-



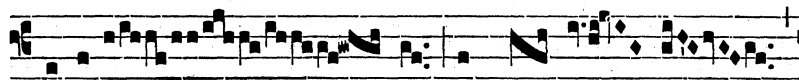
i. ¶. Spí-ri-tus San- ctus



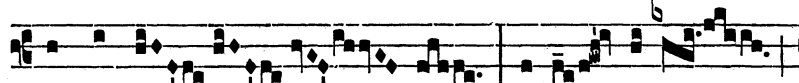
supervé-ni- et in te, et



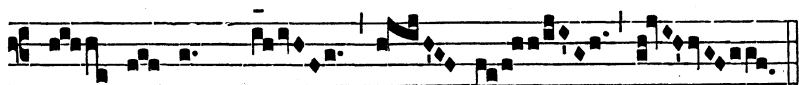
virtus Altís- si-mi obumbrá-bit ti- bi.



¶. Id-e-ó- que quod na-scé- tur



ex te San- ctum, vo-cá- bi-tur



Fí- li- us * De- i.

¶ *In Missis votivis ante Septuagesimam vel post Pentecosten, Graduale Benedícite. 608; deinde Allelúia, allelúia. V. Benedícite Dómino. 612.*

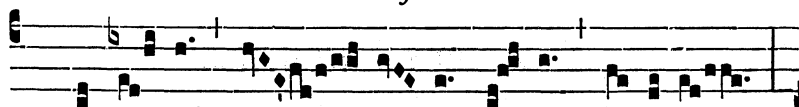
Tempore autem Paschali omittitur Graduale et ejus loco dicitur :

4.

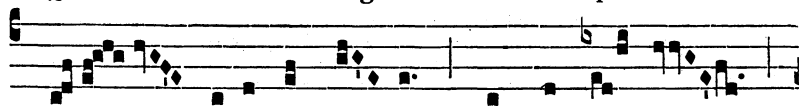
A



L-le-lú- ia. * ij.



V. Qui fa- cit An- ge- los su- os spí- ri- tus :



et mi-nístros su- os * flammam i- gnis.



Deinde. Allelúia. V. Ave María. [77].

Offertorium. Stetit Angelus. 610 sine Allelúia in Quadrag.

Communio. Benedícite omnes Angeli. 611.

25. IN ANNUNTIATIONE B. M. V.

Introitus. Vultum tuum. [64].

Graduale. Diffusa est. [69].

Tractus. Audi filia. [62].

Tempore Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. V. Ave María. [77]. Allelúia. V. Virga Jesse. [79].

Offertorium. Ave María. [79].

Communio. Ecce Virgo. 23.

27. S. Joannis Damasceni

Confessoris et Ecclesiae Doctoris.

Intr.

7.

T

Enu- í- sti * ma- num déx- te- ram me- am : et

in vo- luntá- te tu- a de- du- xísti me, et cum

gló- ri- a sus- ce- písti me. *Ps.* Quam bonus Isra- el

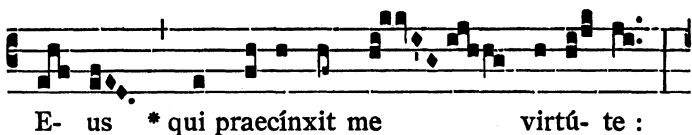
De- us, * his qui re- cto sunt cor- de! Gló- ri- a Patri.

E u o u a e.

Grad.

7.

D

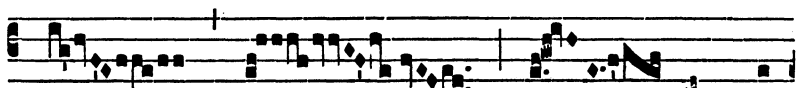


E- us * qui prae-cínxit me virtú- te :



et pó-su- it

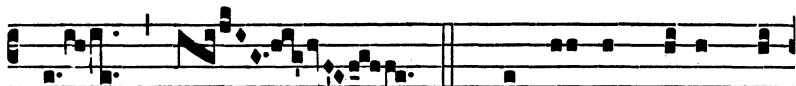
imma-cu-lá-



tam

vi-

am me-



am.

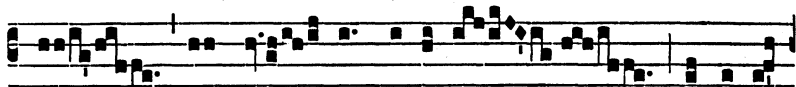
V. Qui do- cet manus me-



as

ad proé-li- um :

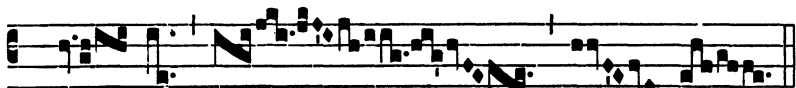
et po- su- í-



sti,

ut ar- cum aére- um,

bráchi- a

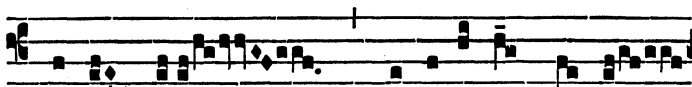


* me- a.

Tract.

2.

P



Erse- quar

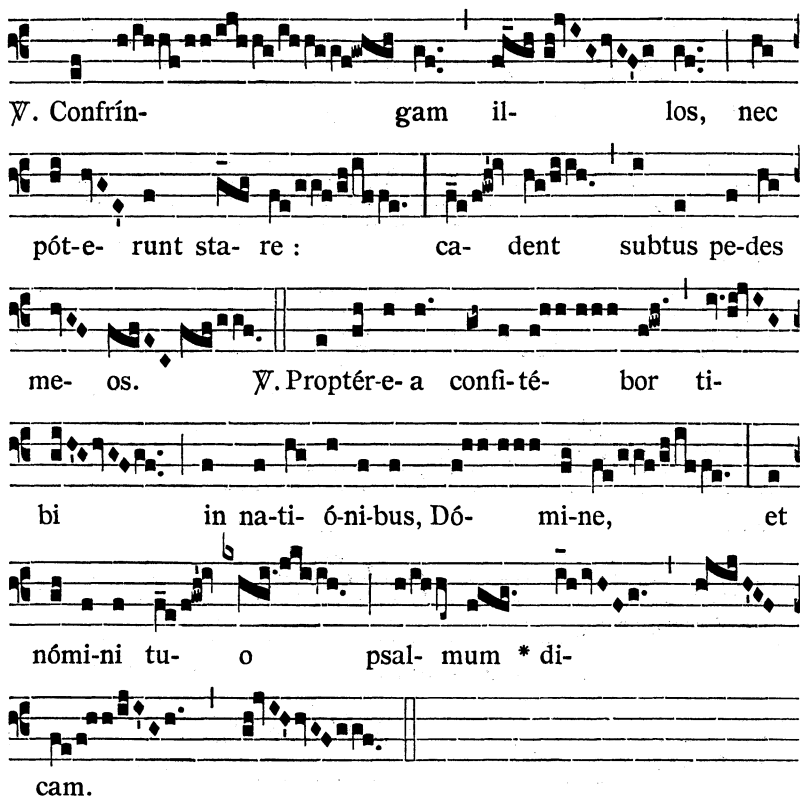
* in- imí- cos me- os,



et compre- hén- dam

il-

los.

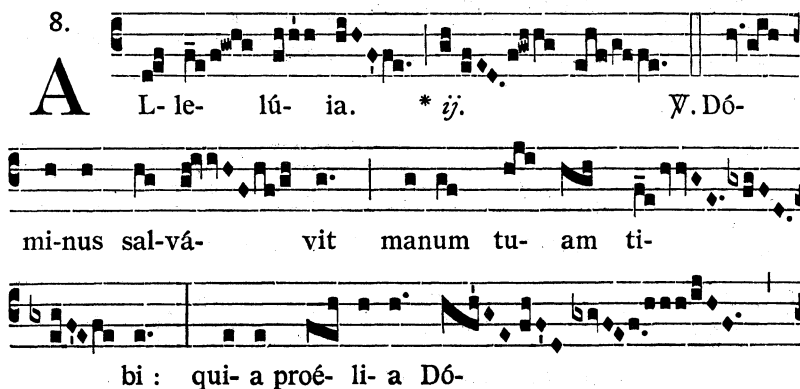


¶. Confrín- gam il- los, nec
 pót-e runt sta- re : ca- dent subtus pe-des
 me- os. ¶. Propter-e-a confi-té- bor ti-
 bi in na-ti- ó-ni-bus, Dó- mi-ne, et
 nó-mi-ni tu- o psal- mum * di-
 cam.

Tempore Paschali, omissis Graduali et Tractu, dicitur :

8.

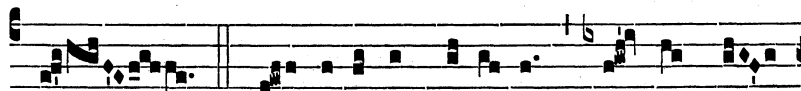
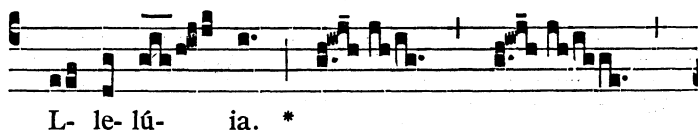
A L- le- lú- ia. * ij. ¶. Dó-



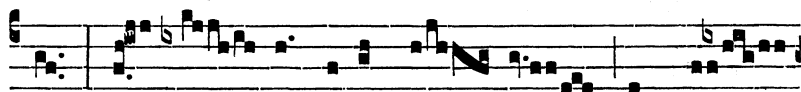
mi-nus sal-vá- vit manum tu- am ti-
 bi : qui- a proé- li- a Dó-



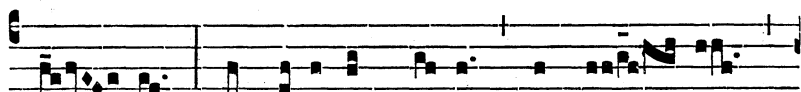
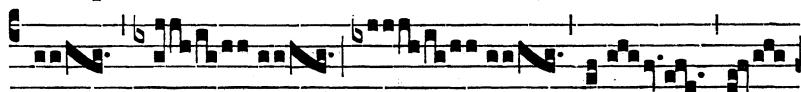
3.

A

∇. Be- ne-díctus Dómi-nus De- us me-



us, qui do- cet manus me- as ad proé-



li- um, et dí-gi- tos me- os * ad bel- lum.



¶ *In Missis votivis ante Septuagesimam vel post Pentecosten, Graduale Deus, ut supra, 463; deinde omisso Tractu, dicitur :*

I.

A

¶. De- dísti mi-
 hi pro- tecti- ónem sa-lú-
 tis tu- ae : et d'ex- te- ra tu-
 a * suscé- pit me.

Offert.

6.

L I- gnum * ha- bet spem : si prae- cí-
 sum fú- e-rit, rur- sum vi- ré- scit,
 et ra- mi e- jus púl-
 lu- lant.

Comm.
8.**B**

Ráchi- a * pecca-tó- rum conte- rén- tur,

confirmat au- tem ju- stos Dómi- nus.

28. S. Joannis a Capistrano Confessoris.

Intr.
I.**E**

- go autem * in Dó- mi- no gaudé- bo :

et ex- sultá-bo in De- o Je-su me- o :

De- us Dómi-nus forti-tú- do me- a. *Ps.* Exsultá-te

De- o adju-tó-ri nostro : * ju- bi- lá-te De- o Ja-cob.

Gló-ri- a Patri. E u o u a e.

Grad.
I.**Q**

UI ti-mé- tis * Dó-

mi-num, lau-



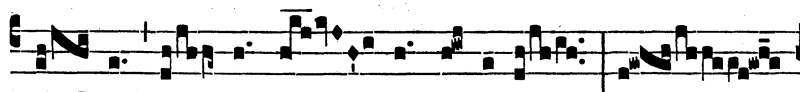
dá- te e- um :



u-ni- vér- sum se- men Ja- cob,



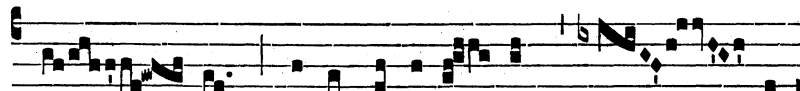
glo- ri- fi- cá- te e- um. *∇*. Tíme- at



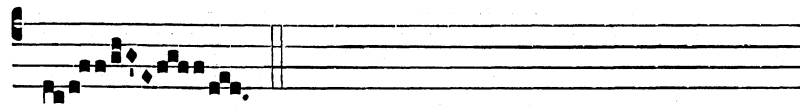
e- um o- mne se- men Is-ra- el : quó-



ni- am non spre- vit, ne- que despé-



xit depre- ca- ti- ó- nem * páu- pe-

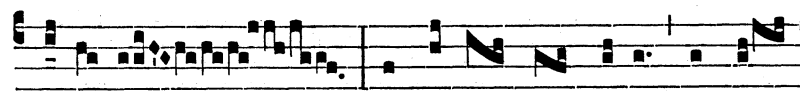


ris.

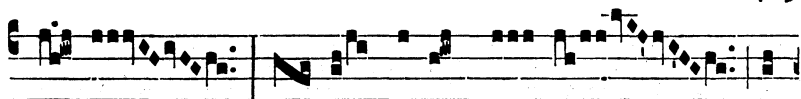
Tract.
8.

F

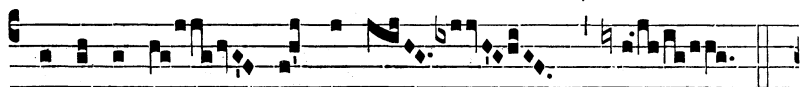
Orti- túdo me- a, * et laus me- a



Dómi- nus, et factus est mi- hi in sa-



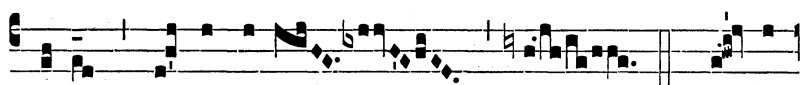
lú- tem : i- ste De- us me- us, et



glo-ri- fi- cá- bo e- um.

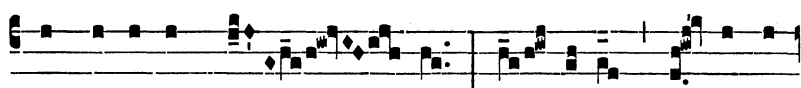


¶. Dó- mi- nus qua- si vir pugná- tor, Omní-

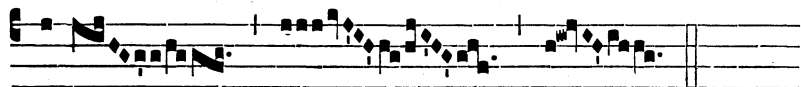


pot- ens no- men e- jus.

¶. Dó- mi-



nus cónte-rens bel- la : Dó- mi- nus * no- men est



il- li.

Tempore Paschali, omissis Graduali et Tractu, dicitur :

2.

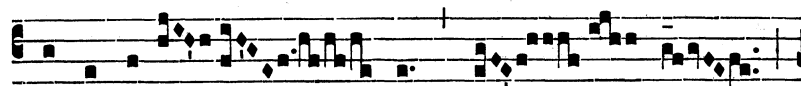
A



L- le- lú- ia. * ij. ¶. Ego au-



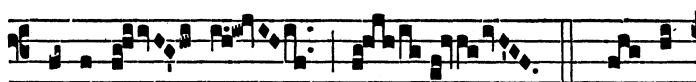
tem cantá- bo for- ti- tú- di- nem tu- am :



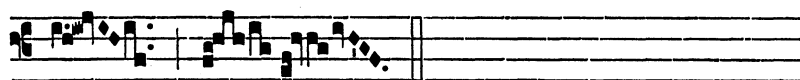
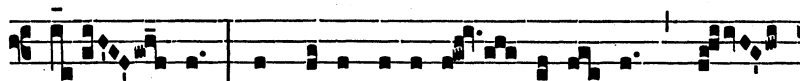
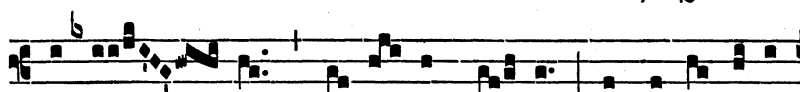
et exsultá- bo ma- ne



2.

A

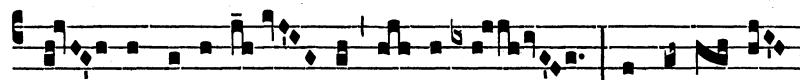
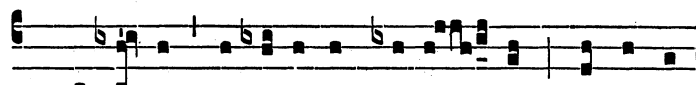
V. Qui- a



¶ *In Missis votivis ante Septuagesimam, vel post Pentecosten, Graduale Qui timétis, ut supra, 467. Deinde dicitur : Allelúia, allelúia. V. Ego autem cantábo, ut supra, 469.*

Offert.

6.

I

Festa Martii. Septem Dolorum B. M. V. 471

Comm.

I.

D

Ecantavérunt, * Dómi-ne, nomen sanctum tu- um,

et victrí-cem manum tu- am lauda- vé- runt.

Feria VI. post Dominicam I. Passionis.

In Comm. Septem Dolorum B. Mariae V.

Introitus. Stabant juxta crucem. 595

Graduale. Dolorósa. 595.

Tract.

2.

S

Tabat * sancta Marí- a,

cae-li Re-gí- na, et mundi Dó- mi-na, juxta

cru-cem Dómi-ni nostri Je-su Chri- sti do-lo- ró-

sa. ¶ O vos o- mnes,

qui transí- tis per vi- am, atté-ndi- te, et vi-



Sequentia. Stabat Mater. 597. *sine Allelúia in fine.*

Offertorium. Recordáre. 600.

Communio. Felices sensus. 601.

FESTA APRILIS.

2. S. Francisci de Paula Confessoris.

Missa. Justus ut palma. [45].

4. S. Isidori

Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

5. S. Vincentii Ferrerii Confessoris.

Missa. Os justi. [+2].

11. S. Leonis I.

Papae, Confessoris et Ecclesiae Doctoris.

Missa. Si dígigis me. [2¹].

13. S. Hermenegildi Martyris.

Missa. Protexísti me. [15].

Extra Tempus Paschale, dicitur Missa In virtúte tua. [10].

14. S. Justini Martyris.

Intr.

2.

N

Arravé- runt * mi- hi in-í- qui fa-bu- la-

ti- ó- nes, sed non ut lex tu- a : ego autem lo-

qué- bar de testimó-ni- is tu- is in conspé-ctu re-

gum, et non confun-dé- bar. Al-le- lú- ia, alle-

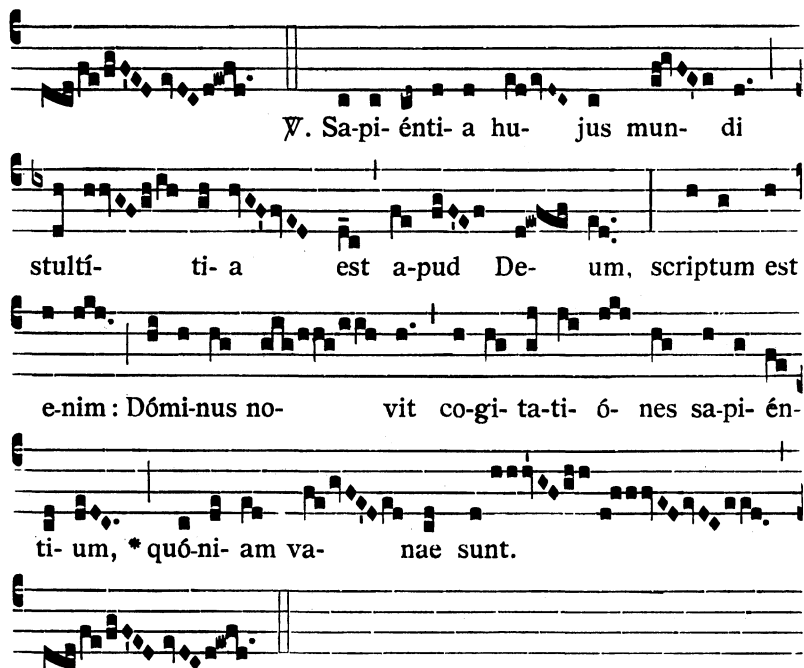
lú- ia. *Ps.* Be- á- ti imma-cu-lá- ti in vi- a : * qui ámbu-

lant in le-ge Do-mi- ni. Gló-ri- a Patri. E u o u a e.

I.

A

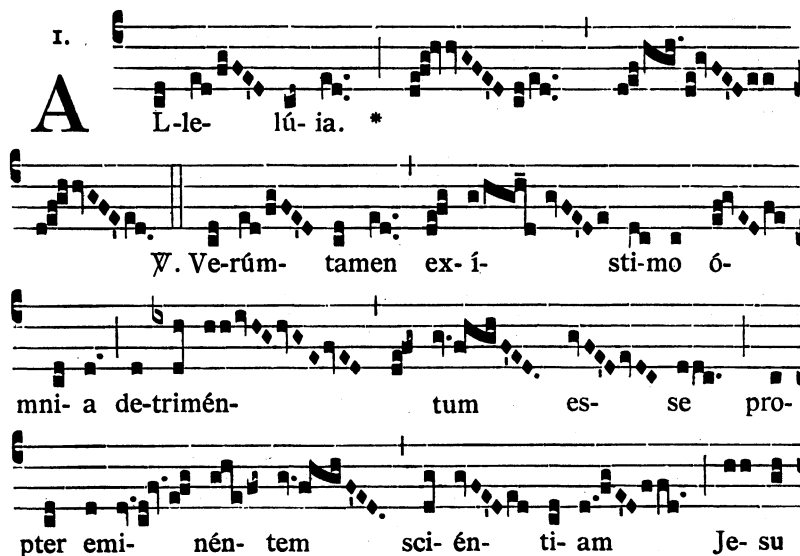
L-le- lú- ia. * *ij.*



¶ Sa-pi-énti-a hu- jus mun- di
 stultí- ti-a est a-pud De- um, scriptum est
 e-nim: Dómi-nus no- vit co-gi-ta-ti- ó- nes sa-pi-én-
 ti- um, * quó-ni- am va- nae sunt.

I.

A



L-le- lú-ia. *
 ¶ Ve-rúm- tamen ex-í- sti-mo ó-
 mni-a de-trimén- tum es- se pro-
 pter emi- nén- tem sci-én- ti- am Je- su

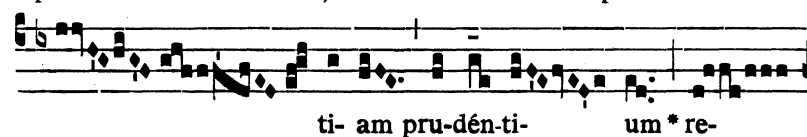
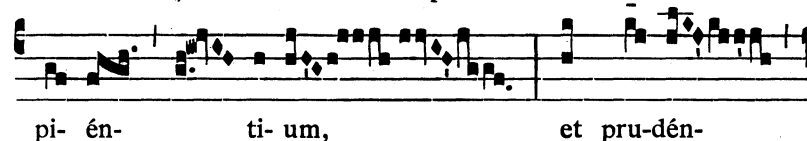
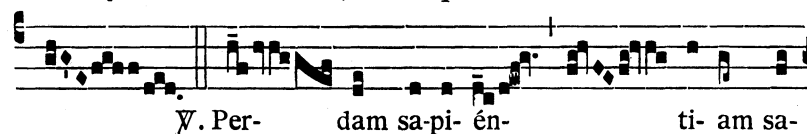
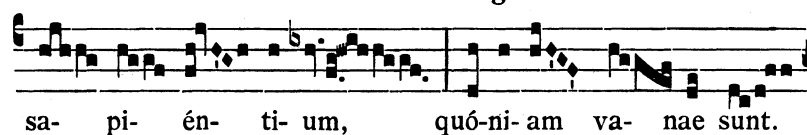
*Extra Tempus Paschale :*

Grad.

I.

S

A-pi-én-ti-a * hu- jus mun- di stul- tí- ti- a





pro-bá- bo.

Allelúia, allelúia. *℣.* Verúmtamen exístimo, *ut supra*, 474.

Post Septuagesimam, omissis Allelúia, et ℣. sequenti, dicitur :

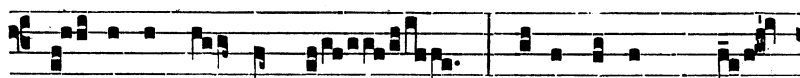
Tract.

2.

N

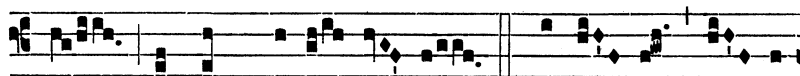


ON ju-di- cá- vi * me sci- re



á- liquid in- ter vos

ni-si Je-sum Chri-

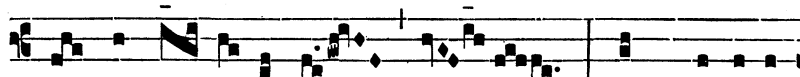


stum, et hunc cru-ci- fí- xum. *℣.* Lóqui- mur De- i



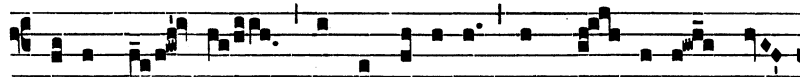
sa- pi- én- ti- am

in my- sté- ri- o,



quae abscón- di- ta est,

quam praedesti-



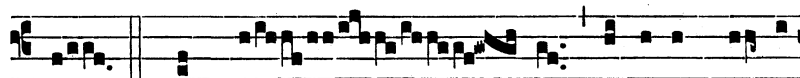
ná- vit De-

us

ante saécu- la

in gló-

ri- am no-



stram. *℣.* Quam ne-

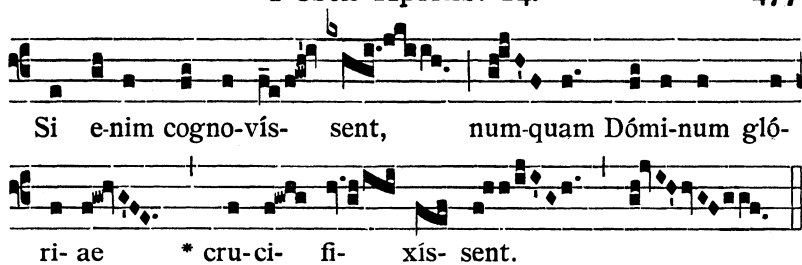
mo prínci- pum hu- jus



saé- cu- li

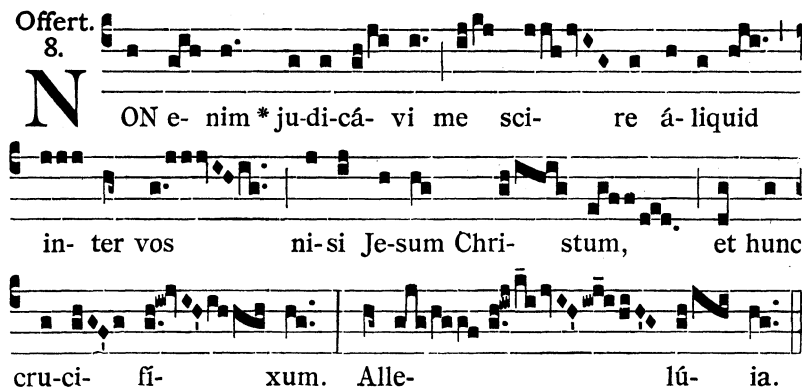
cognó-

vit.



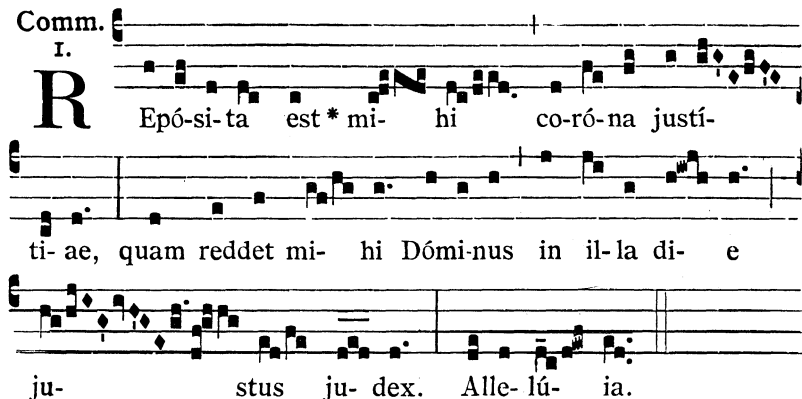
Offert.

8.



Comm.

I.



Eadem die.

SS. Tiburtii, Valeriani et Maximi Mart.

*Tempore Paschali, dicitur Missa Sancti tui. [18].**Extra T. P., Missa Sapiéntiam. [25].*

17. Comm. S. Aniceti I. Papae et Martyris.

Missa. Si diligis me. [2¹].

21. S. Anselmi

Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

22. SS. Soteris et Caii Pontif., Martyrum.

Missa. Si diligis me. [2¹].

23. S. Georgii Martyris.

Missa. Protexísti me. [15].

Si hoc Festum celebretur extra T. P., Missa erit In virtúte tua. [10].

24. S. Fidelis de Sigmaringa Mart.

Missa. Protexísti. [15].

Si hoc Festum celebrandum sit extra T. P., Missa erit In virtúte tua. [10].

25. S. MARCI EVANGELISTÆ.

Missa. Protexísti me. [15].

¶ *Pro votiva, extra Tempus Paschale, Missa dicitur ut in Festo S. Lucae, 629.*

LITANIÆ MAJORES.

Ad Processionem dicitur Missa de Rogationibus, 282.

26. SS. Cleti et Marcellini Pont., Mart.

Missa. Si diligis me. [2^a].

27. S. Petri Canisii Conf. et Eccl. Doct.

Missa. In médio Ecclésiae. [38].

28. S. Pauli a Cruce Confessoris.

Intr.

4.

C

Hri- sto * confi-xus sum cru- ci vi-vo au- tem,

jam non e- go : vi- vit ve-ro in me Chri- stus : in

fi- de vi- vo Fí- li- i De- i, qui di- lé- xit

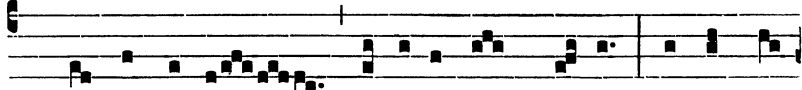
me, et trá-di-dit semet- íp-sum pro me. Alle-

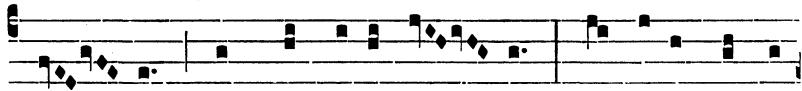
lú- ia, al-le- lú- ia. Ps. Be- á-tus qui intél-li-git

su-per e-gé-num et páu-pe-rem : * in di- e ma-la li-be-rá-bit

e- um Dómi-nus. Gló- ri- a Patri. E u o u a e.

4.

AL-le-lú-ia. * *ij.*

 ¶. Pro ómni-bus mórtu-us est Chri-stus : ut et qui

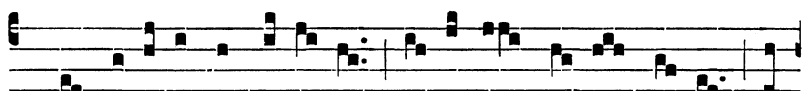

 vi- vunt, jam non si-bi vi- vant, sed e- i qui pro

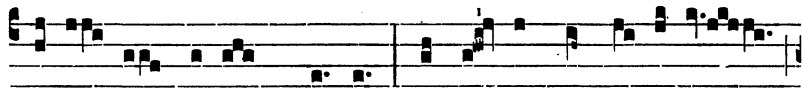

 i- p̄sis mórtu-us est, * et re-surré- xit.

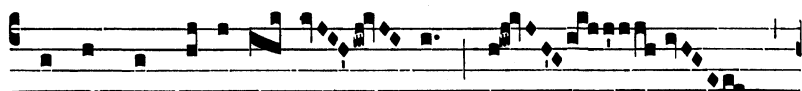
3.

A

L-le-lú-ia. *


 ¶. Si fí-li- i, et he-ré-des : he-ré-des qui- dem De- i, co-


 he-ré- des autem Chri-sti : si ta-men compá-timur,


 * ut et conglo-ri- fi- cé- mur.

¶ *In Missis votivis extra Tempus Paschale, omittuntur Allelúia ad Introitum, Offertorium et Communionem, et post Epistolam dicitur :*

Grad.

4.

M

I-hi au-tem * ab- sit glo- ri- á- ri,

ni- si in cru- ce Dómi- ni

no- stri Je- su Chri- sti : per quem

mi-hi mun- dus cru- ci- fí- xus est,

et ego mun- do.

V. Non ju- di- cávi me

sci- re á- li- quid inter vos,

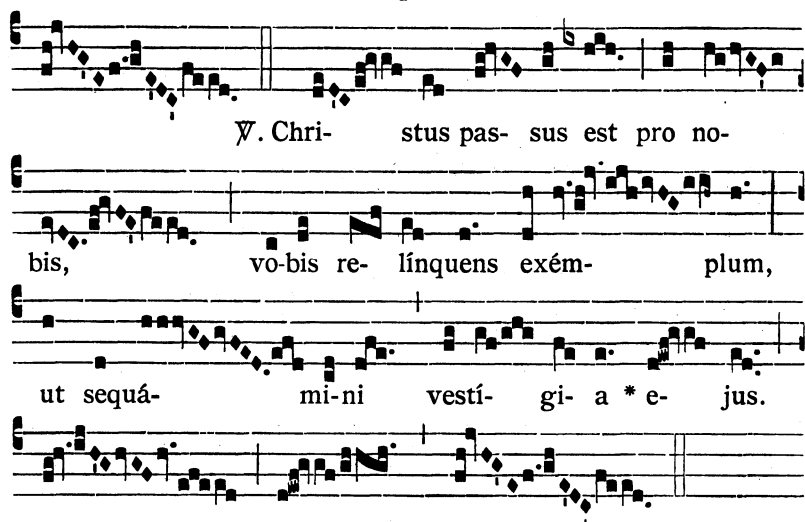
ni- si

Je- sum Chri- stum, * et hunc cru- ci- fí- xum.

I.

A

L- le- lú- ia. * ij.

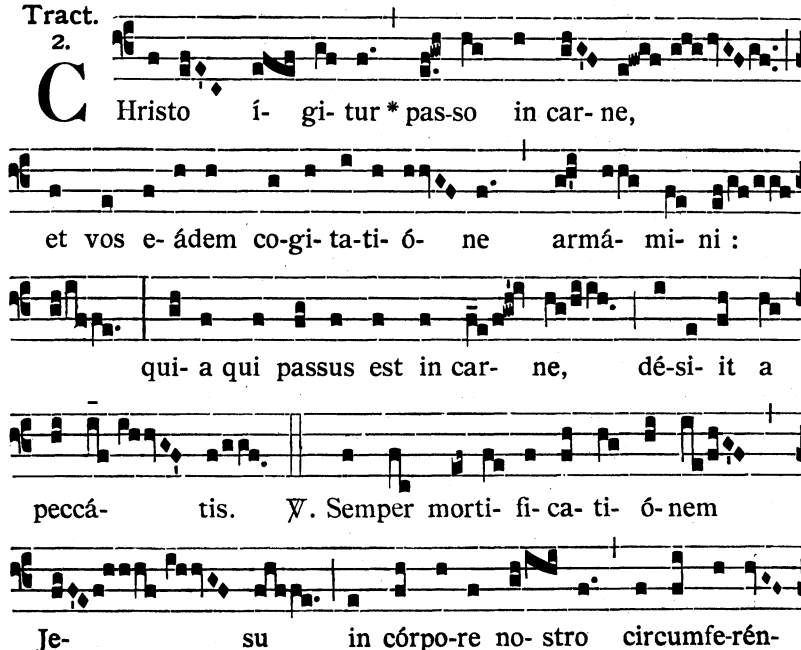


¶. Chri- stus pas- sus est pro no-
 bis, vo-bis re- línquens exém- plum,
 ut sequá- mi-ni vestí- gi- a * e- jus.

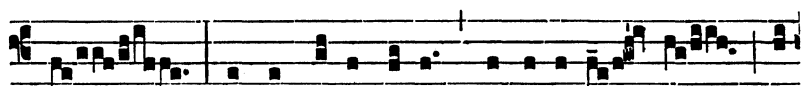
Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :

Tract.

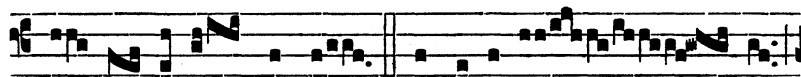
2.



C Hristo í- gi- tur * pas-so in car- ne,
 et vos e- ádem co-gi- ta-ti- ó- ne armá- mi- ni :
 qui- a qui passus est in car- ne, dé-si- it a
 peccá- tis. ¶. Semper mortí- fi- ca- ti- ó- nem
 Je- su in córpo-re no- stro circumfe-rén-



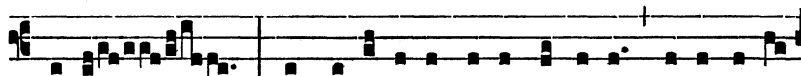
tes, ut et vi-ta Je-su ma-ni-festé- tur in



cor- pó- ri-bus nostris. *W.* Aspi-ci-én- tes



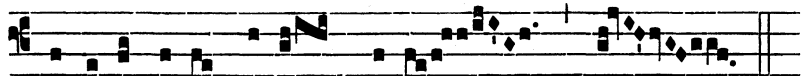
in auctó-rem fí- de- i et consumma-tó- rem



Je-sum, qui propó-si-to si-bi gáudi-o, sustí-nu-it



cru- cem, confu-si- ó-ne contém- pta, at- que in

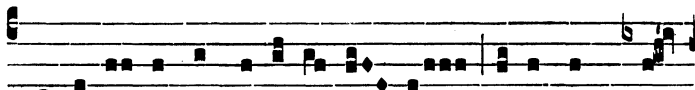


déxte-ra se-dis De- i * se-det.

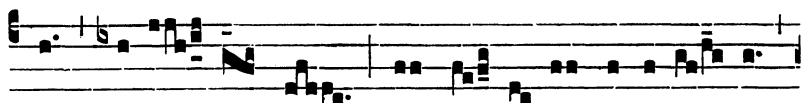
Offert.

6.

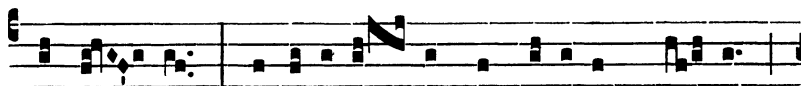
A



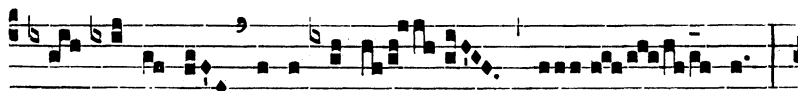
Mbu-lá- te * in di-lecti- ó- ne, sic-ut et Chri-



stus di-lé- xit nos, et trá- di- dit semet-í- psum

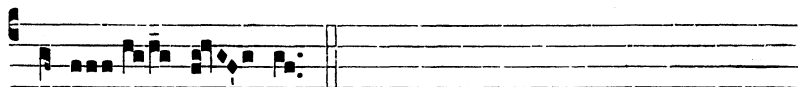


pro no- bis obla-ti- ó- nem et hósti- am De- o



in o-dó-rem su-a-vi-tá-

tis.



Alle- lú- ia.

Comm.

I.

C

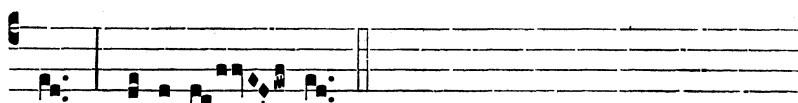
Ommu-ni-cántes * Christi passi-ó-ni-bus gaudé-



te, ut in reve-la-ti-ó-ne gló-ri-ae e- jus



gaude- á- tis exsultán-



tes. Alle-lú- ia.

29.

S. Petri Martyris.

Missa. Protexísti me. [15]. *Extra T. P.* : Laetábitur. [12].

30. S. Catharinae Senensis Virginis.

Missa. Dilexísti. [60].

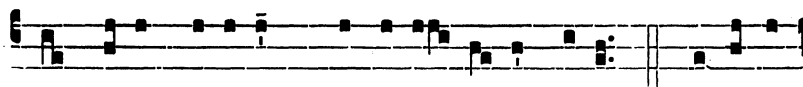
Die 1 Maii.

S. JOSEPH OPIFICIS

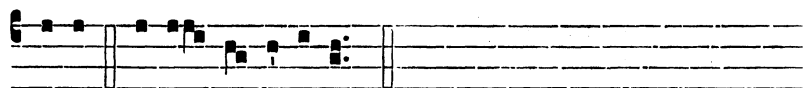
SPONSI B. MARIÆ VIRG. CONFES.

Introitus 3.

S A-PI- ENTI- A *réddi- dit ju- stis mercé-
dem la-bó- rum su- ó- rum, et de-dú-xit il-
los in vi- a mi- rá- bi- li, et fu- it il-
lis in ve- lamén- to di- é- i et in lu- ce stel-
lá- rum per no- ctem. *T. P.* Alle-lú- ia, al-le-
lú- ia. *Ps.* Ni- si Dómi- nus æ-di- fi- cá- ve- rit do- mum, *



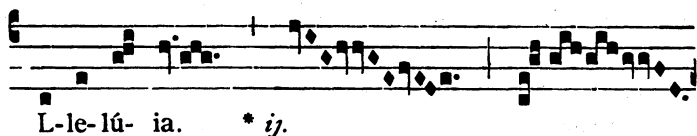
in vanum labó-rant qui aedí- fi-cant e-am. Gló-ri-a



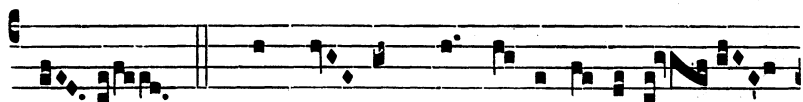
Patri. E u o u a e.

I.

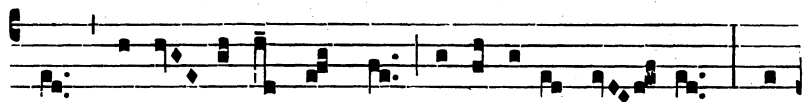
A



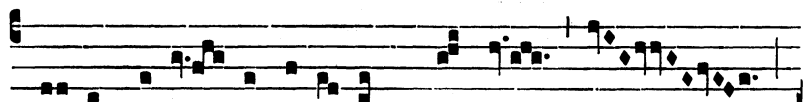
L-le-lú-ia. * *ij.*



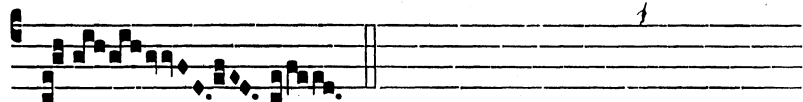
∇. De qua- cúmq;e tri-bu-la-ti-ó-



ne clamá- ve-rint ad me, exáudi- am e- os, et

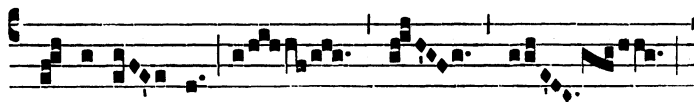


e-ro pro-té- ctor e- ó-rum * semper.



8.

A



L-le-lú-ia. *



∇. Fac nos innó-

cu- am, Jo- seph, de-cúr-
re-re vi- tam : sit- que tu- o semper tu-
ta * pa-tro-cí- ni- o.

*Extra Tempus Paschale dicitur sequens Graduale et Allelúia, alle-
lúia. V̇. Fac nos innócuam. ut supra.*

Grad.

5.

B

E- á- tus * qui-cúm- que ti- mes

Dómi- num, qui ám- bu- las in vi- is e-

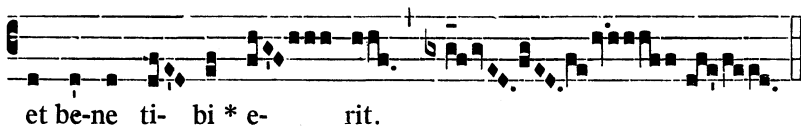
jus.

V̇. La-bó- rem má-nu- um

tu- á-rum

man-du-cá-

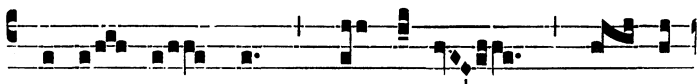
bis



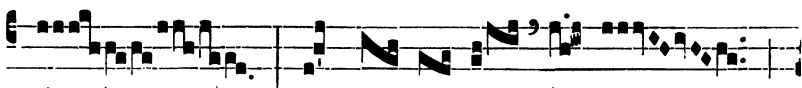
Post Septuagesimam, in Missis votivis, omissis Alleluia et V. sequenti, dicitur Graduale Beatus quicumque, ut supra, et deinde sequens :

Tract.
8.

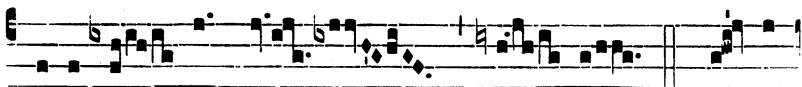
B



E- á- tus vir * qui timet Dó- mi-



num, qui man- dá- tis e- jus



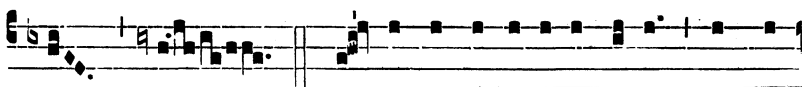
de-le-ctá- tur mul- tum. V. Po- tens



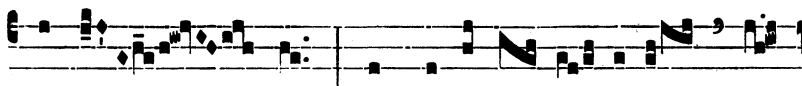
in terra e-rit semen e- jus; ge-ne-ra-ti-



ó- ni re- ctó- rum be- ne- di- cé-tur.



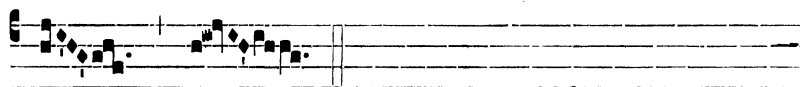
V. O- pes et di-ví- ti- ae e- runt in do-



mo e- jus, et mu-ni- fi- cén- ti- a e-



jus mané- bit * semper.



Offert.

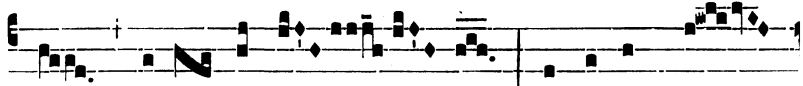
5.

B

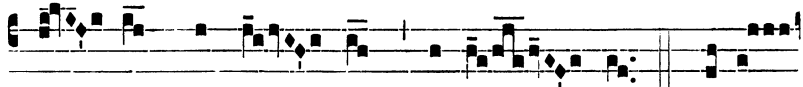
O- ni- tas Dó- mi- ni * De- i no- stri



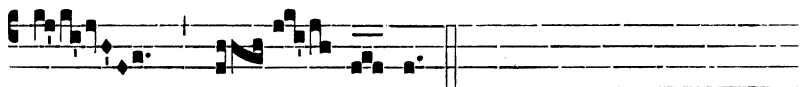
sit su-per nos, et o-pus má- nu- um nostrá-



rum se-cún- da no- bis, et o-pus má-



nu- um nostrá- rum se-cún- da. *T. P. Alle-*



lú- ia.

Comm.

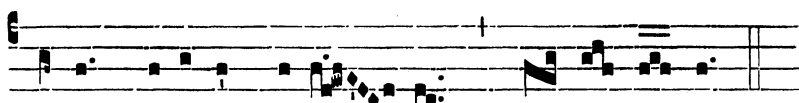
6.

U


Nde hu- ic * sa-pi- énti- a haec et vir-tú- tes?



Nonne hic est fabri fí- li- us? Nonne ma- ter



e- jus † dí-ci-tur Ma-rí-a? Al- le- lú- ia.



Extra T. P. † dí-ci-tur Ma- rí-a?

2. S. Athanasii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiæ. [38].

Allelúia, allelúia. *Ÿ*. Tu es sacérdos. [33].

Allelúia. *Ÿ*. Beátus vir qui suffert. [43].

Extra Tempus Paschale, Graduale. Ecce sacérdos magnus, [32].
Allelúia, allelúia. *Ÿ*. Beátus vir qui suffert. [43].

Offertorium. Invéni David. [34].

Communio. Quod dico vobis. [31].

3. IN INVENTIONE S. CRUCIS.

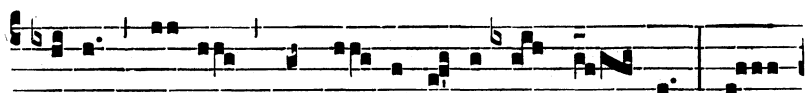
N Introitus. 4.



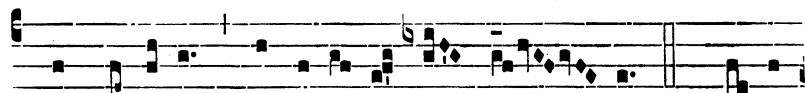
OS au- tem * glo- ri- á- ri opór- tet



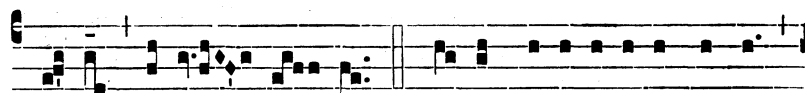
in cru-ce Dó- mi-ni no-stri Je- su Chri- sti : in quo est



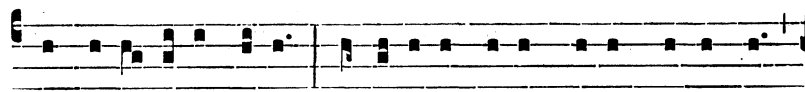
sa-lus, vi-ta et re-surré-cti-o no-stra : per



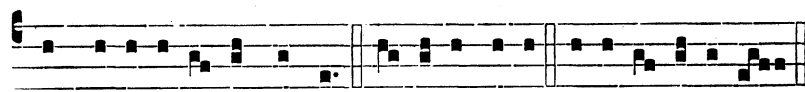
quem salvá-ti et li-be-rá-ti su-mus. *T. P.* Al-le-



lú-ia, alle-lú-ia. *Ps.* De-us mi-se-re-á-tur nóstri,

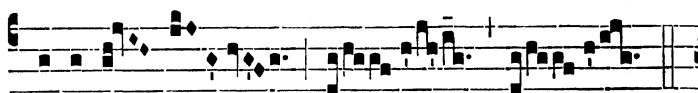


et be-ne-dí-cat no-bis : * il-lúmi-net vultum su-um su-per nos,



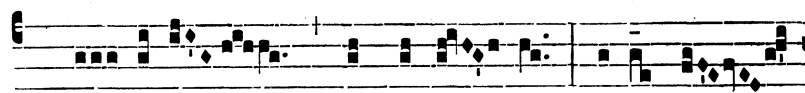
et mi-se-re-á-tur nostri. Gló-ri-a Patri. E u o u a e.

8.

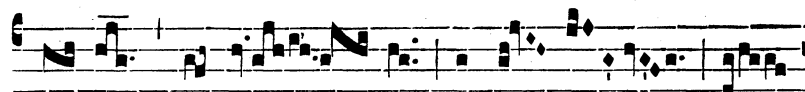


A

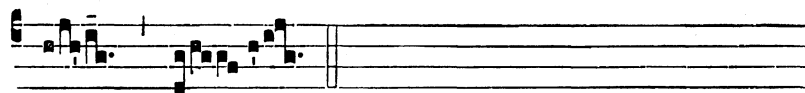
L-le-lú-ia. * *ij.*



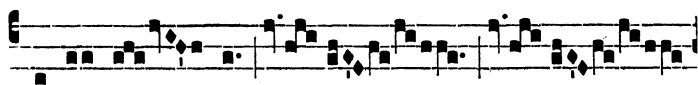
V. Dí-ci-te in génti-bus, qui-a Dó-



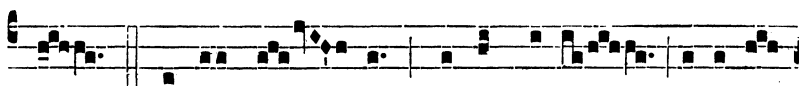
mi-nus regná-vit * a li-gno.



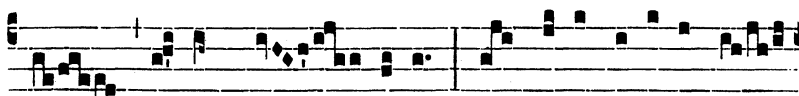
8.

A

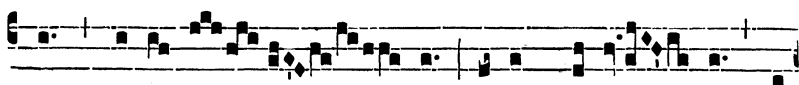
L-le- lú- ia. *



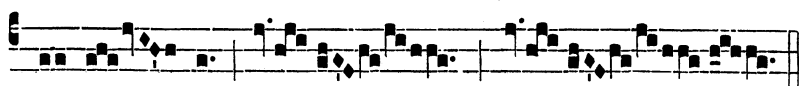
V. Dulce li- gnum, dulces clavos, dúlci- a



fe- rens pón- de-ra : quae so-la fu- ísti di-



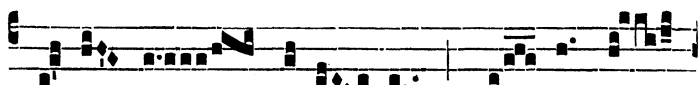
gna susti- né- re regem caeló- rum * et



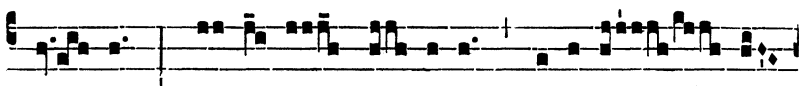
Dó- mi- num.

Offert.

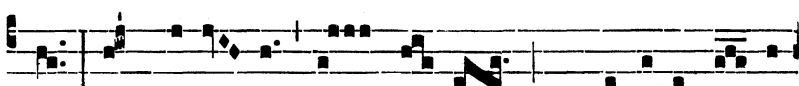
2.

D

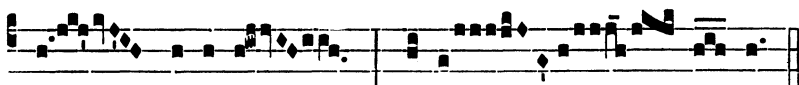
Exte- ra Dómi- ni * fe- cit vir-



tú- tem, déx-te- ra Dó- mi-ni ex-altá- vit



me : non mó-ri- ar, sed vi- vam, et narrábo ó- pe-



ra Dómi-ni, alle- lú- ia.

Comm.
4.
P ER si-gnum Cru-cis * de in-i-mí-cis no- stris
lí-be-ra nos, De- us no- ster.
T. P. Alle-lú- ia.

¶ *Pro votiva de S. Cruce, dicitur Missa quae habetur inter Missas votivas circa finem Gradualis, [104].*

Eadem die.

**SS. Alexandri, Eventii et Theoduli Martyrum
ac Juvenalis Episcopi,
Confessoris.**

Missa. Sancti tui. [18].

Extra Tempus Paschale, Missa Sapiéntiam. [25].

4. S. Monicae Viduae.

Missa. Cognóvi. [68].

**5. S. Pii V. Papae,
Confessoris.**

Missa. Si diligis me. [2¹].

7.

S. Stanislai
Episcopi, Martyris.

Missa. Protexísti me. [15].

Extra Tempus Paschale dicitur Missa Sacerdótes Dei. [7].

9.

S. Gregorii Nazianzeni
Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae [38].

10.

S. Antonini
Episcopi, Confessoris.

Missa. Státuit. [32].

Eadem die.

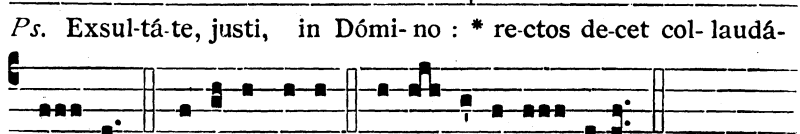
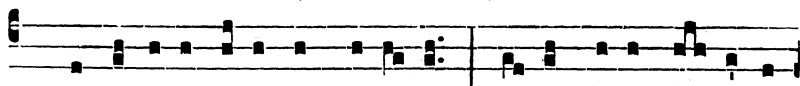
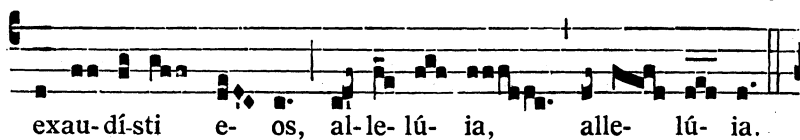
SS. Gordiani et Epimachi Martyrum.

Missa. Sancti tui. [18]. *Extra T. P. Sapiéntiam.* [25].

11. SS. PHILIPPI et JACOBI, APOST.

E Introitus. I.

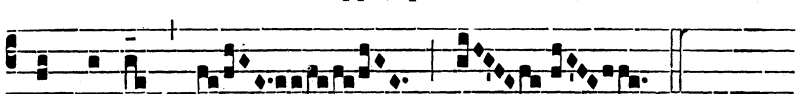
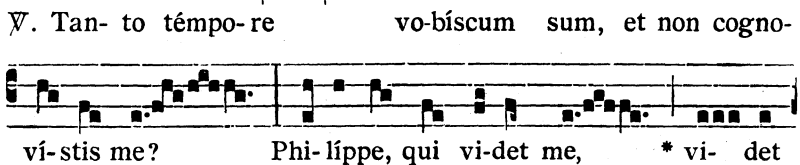
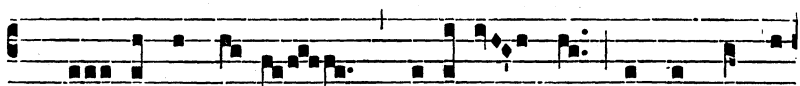
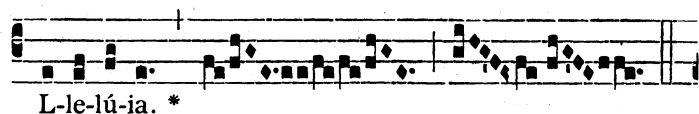
XCLAMAUERUNT* ad te, Dó-mi-ne, in tém-
po-re affli-cti- ó-nis su-ae, et tu de cae-lo



Allelúia, allelúia. *∇*. Confitebúntur. [16].

8.

A

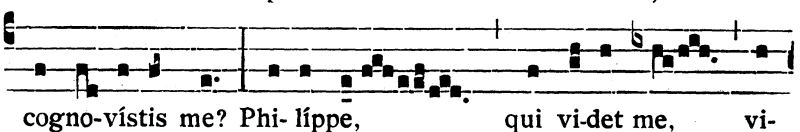


Offertorium. Confitebúntur. [17].

Comm.

4.

T



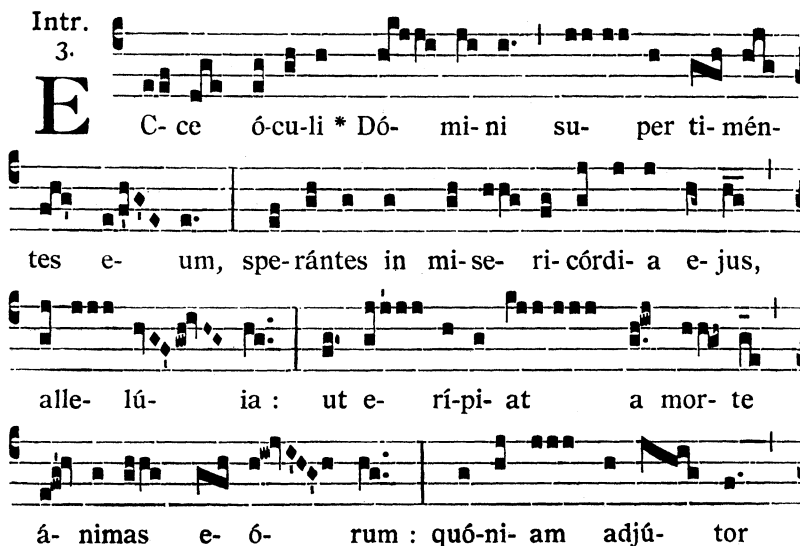


det et Pa- trem, alle-lú- ia : non cre- dis qui- a e- go
in Patre, et Pa- ter in me est? alle-lú- ia,
al-le- lú- ia.

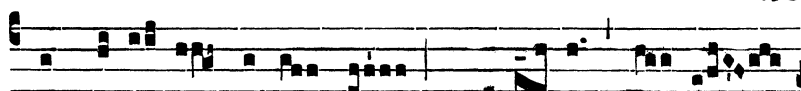
¶ *In Missis votivis extra T. P., Introitus.* Exclamavérunt. 492.
Graduale. Constitúes. 393. Allelúia, allelúia. ¶ *Tanto tēpore.* 493.
Tractus. Qui séminant. [24]. *Offertorium.* In omnem terram. 406.
Communio. Tanto tēpore. 493.

12. SS. Nerei, Achillei, et Domitillae Virginis, atque Pancratii Martyrum.

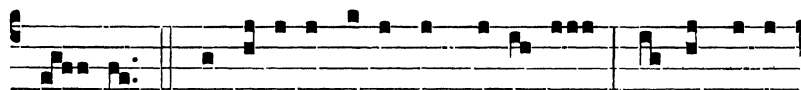
Intr.
3.



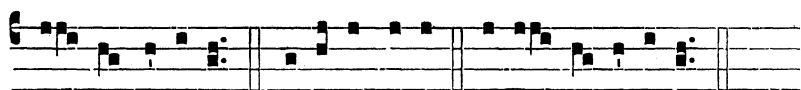
E C- ce ó- cu- li * Dó- mi- ni su- per ti- mén-
tes e- um, spe- rāntes in mi- se- ri- córdi- a e- jus,
alle- lú- ia : ut e- rí- pi- at a mor- te
á- nimas e- ó- rum : quó- ni- am adjú- tor



et pro-té-ctor noster est, alle-lú-ia, al-le-



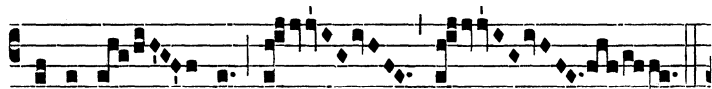
lú-ia. *Ps.* Exsultá-te iusti in Dómi-no : * re-ctos de-cet



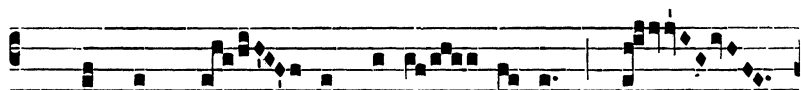
col-lau-dá-ti-o. Gló-ri-a Patri. E u o u a e.

8.

A



L-le-lú-ia. * *ij.*



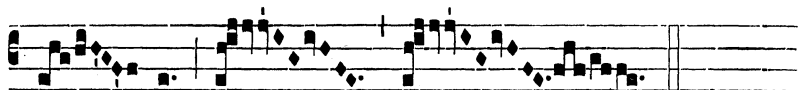
∇. Haec est ve-ra fra-tér-ni-tas, quae



vi-cit mundi crí-mi-na : Chri-stum se-



cú-ta est, ínclý-ta te-nens re-gna * cae-lé-



sti-a.

Allelúia. ∇. Te Mártyrum. [30].

Offertorium. Confitebúntur. [17].

Communio. Gaudéte iusti. [20].

¶ *Extra Tempus Paschale, Missa erit sequens :*

Introitus. Salus autem. [28].

Graduale. Gloríusus Deus. [22].

Allelúia, allelúia. ♪. Haec est vera. 495.

Offertorium. Anima nostra. 43.

Communio. Amen dico vobis. 101.

13. S. Roberti Bellarmino Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

I.

A L-le- lú- ia. * ij.

Qui do- cti fú- e-rint,

ful-gé- bunt qua-

si splen- dor * fir-

ma- mén- ti.

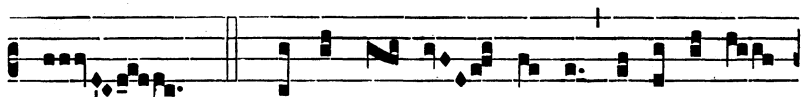
7.

A

L-le- lú- ia. *



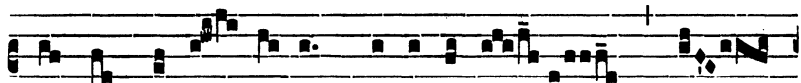
V. Qui ad ju- stí- ti- am e-rú-di- unt



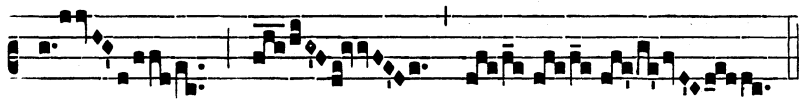
mul- tos, fulgé- bunt qua-si stel-



lae in perpé- tu- as * ae-terni- tá-



tes.



In Missis votivis extra Tempus Paschale, Graduale. Ecce sacerdos magnus. [32]. Allelúia, allelúia. V. Qui docti fúerint, 496.

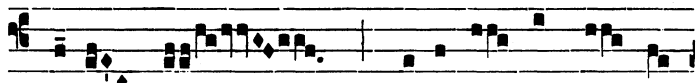
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.

2.

B

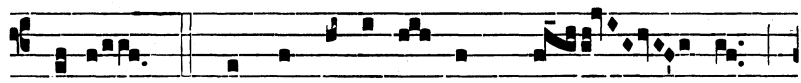
Onum est * confi-té- ri Dó- mi-

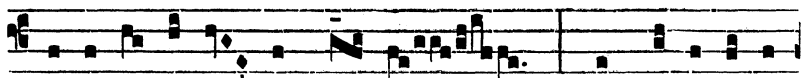


no et psál- le-re nómi-ni tu-o Altís-

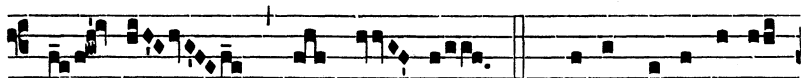


sime. V. Ad annunti- án-dum ma- ne

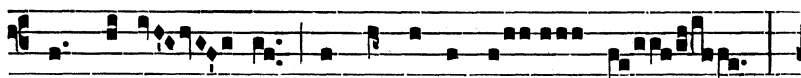




mi-se-ri córdi- am tu- am, et ve-ri-tá-tem



tu- am per no- ctem. ¶ Qui- a de-lectásti



me, Dómi- ne, in factú-ra tu- a,



et in opé-ri-bus má- nu-um tu-á- rum



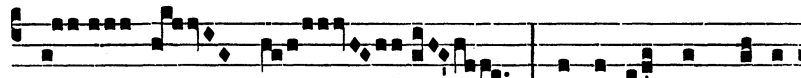
* exsul- tá-bo.

Offert.

3.

M

I- hi autem * ad- hae- ré- re De- o



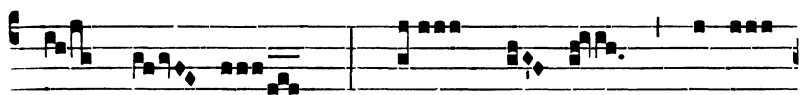
bo- num est, pó-ne-re in Dómi-



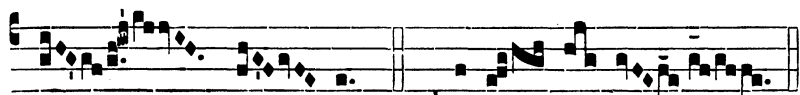
no De- o spem me- am : ut annún-



ti- em o- mnes prae- di- ca- ti- ó-



nes tu- as in por- tis fí- li-

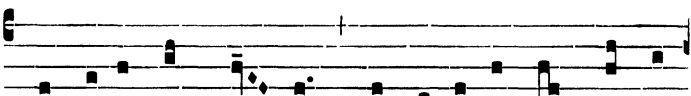


ae Si- on. *T. P.* Alle- lú- ia.

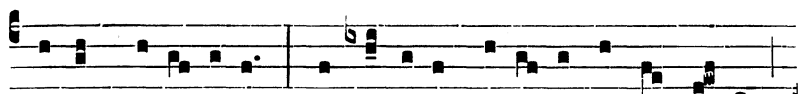
Comm.

I.

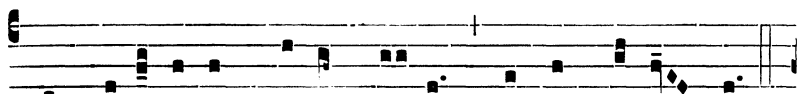
V



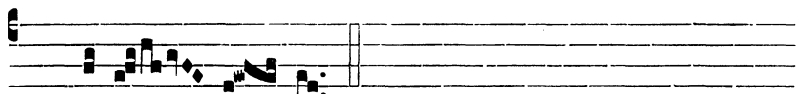
OS estis lux mun- di * sic lú- ce- at lux vestra



co- ram homí- ni- bus, ut ví- de- ant ó- pe- ra vestra bo- na



et glo- rí- fi- cent Patrem vestrum qui in cae- lis est.



T. P. Alle- lú- ia.

14. S. Bonifatii Martyris.

Missa. Protexísti me. [15].

Extra Tempus Paschale, Missa In virtúte. [10].

15. S. Joannis Baptistae de la Salle Conf.

Missa. Os justi. [42].

16. S. Ubaldi Episcopi et Confessoris.

Missa. Státuit. [32].

17. S. Paschalis Baylon Confessoris.

Missa. Os justi. [42].

18. S. Venantii Martyris.

Missa. Protexísti me. [15].

Extra Tempus Paschale, Missa erit In virtúte tua. [10].

19. S. Petri Caelestini Papae, Conf.

Missa. Si díligis me. [2^r].

Eadem die. S. Pudentianae Virginis.

Missa. Dilexísti. [60].

20. S. Bernardini Senensis Confessoris.

Missa. Os justi. [42].

25. S. Gregorii VII. Papae, Confessoris.

Missa. Si díligis me. [2^r].

Eadem die. S. Urbani I. Papae, Martyris.

Missa. Si díligis me. [2^r].

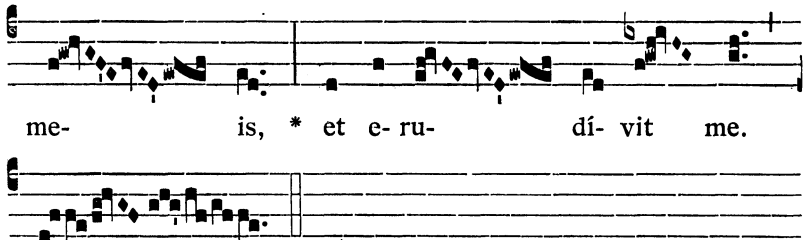
26. S. Philippi Nerii Confessoris.

Intr. 3.
C A-ri-tas De-i * dif-fú-sa est in cór-di-bus
 no-stris per in-ha-bi-tán-tem Spí-ri-tum e-jus
 in no-bis. *T. P.* Alle-lú-ia, al-le-lú-ia.
Ps. Bé-ne-dic á-ni-ma me-a Dómi-no : * et ómni-a quae
 intra me sunt, nó-mi-ni sancto e-jus. Gló-ri-a Patri.

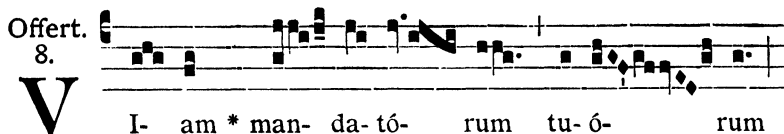
E u o u a e.

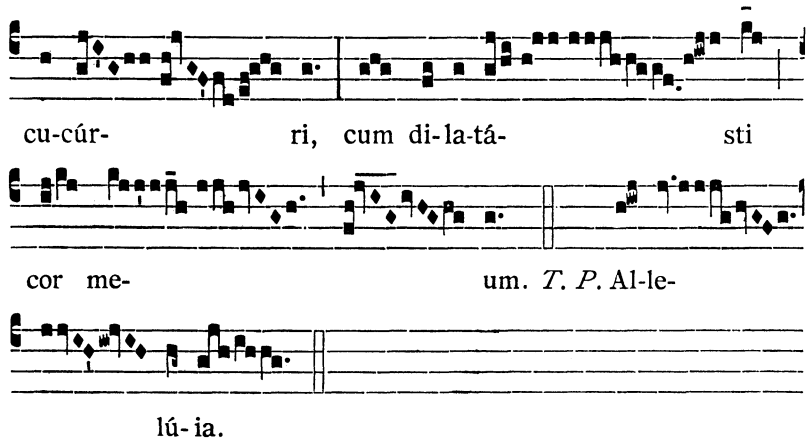
Graduale. Veníte filii. 336.

4.
A L-le-lú-ia. * *ij.* *Y.* De
 excél-so mi-sit i-gnem in óssi-bus



Tempore Paschali, omissio Graduali, dicitur : Allelúia, allelúia.
 ∇. De excélsio, ut supra 501; deinde :





cu-cúr- ri, cum di-la-tá- sti
cor me- um. *T. P.* Al-le-
lú-ia.

Comm.

I.

C

OR me- um * et ca- ro me- a exsulta-



vé- runt in De- um vi- vum. *T. P.* Alle-
lú-ia.

Eadem die. S. Eleutherii Papae, Martyris.

Missa. Si diligis me. [2¹].

27.

S. Bedae Venerabilis
Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclesiae. [38].

Eadem die. S. Joannis I. Papae, Martyris.

Missa. Si diligis me. [2¹].

28. S. Augustini Episcopi, Confessoris.

Missa. Sacerdotes tui. [35].

29. S. Mariae Magdalenae de Pazzis Virg.

Missa. Dilexisti. [60].

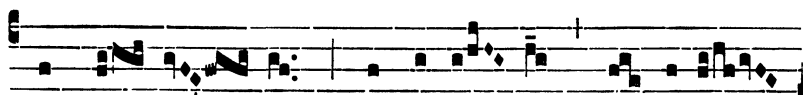
30. S. Felicis I. Papae, Martyris.

Missa. Si diligis me. [2¹].

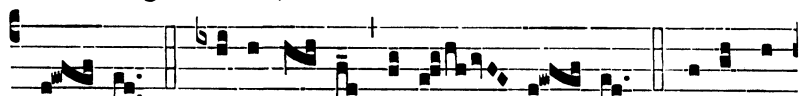
31. B. MARLÆ VIRGINIS REGINÆ

Antiphona ad introitum 1

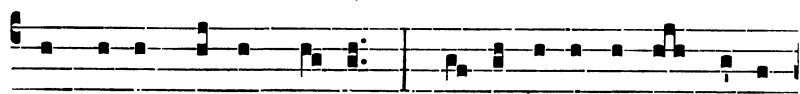
G AUDE- AMUS * omnes in Dó- mi- no,
 di- em festum ce-le-brántes sub ho-nó- re be- átae Ma-
 rí- ae Vírgi- nis Re- gí- nae : de cu- jus sol- emni- tá- te gau-



dent An-ge-li, et colláu- dant Fí-li-um



De-i. *T. P.* Alle-lú-ia, alle-lú-ia. *Ps.* Effúndit



cor me-um verbum bo-num : * di-co e-go carmen me-um



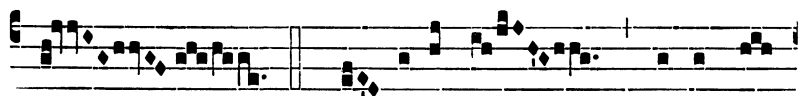
Re-gi. Gló-ri-a Patri. E u o u a e.

3

A



l-le-lú-ia. * *ij.*



Ÿ. Be-á-ta es, Virgo Ma-



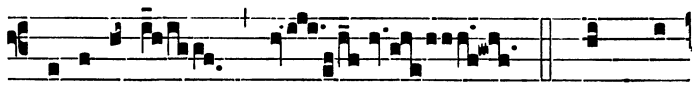
rí-a, quae sub cru-ce Dómi-ni * sus-



ti-nu-ísti.

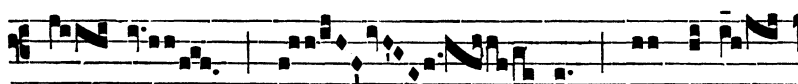
2

A

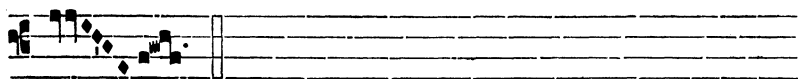


l-le-lú-ia. *

Ÿ. Nunc cum

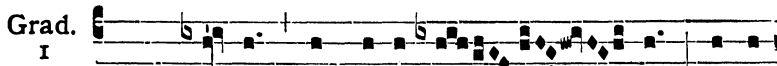


e- o re- gnas * in aetér-

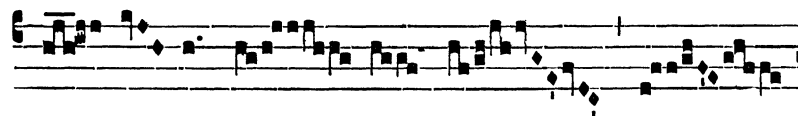


num.

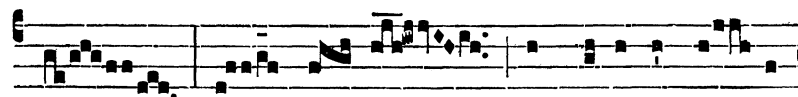
Extra Tempus Paschale dicitur :



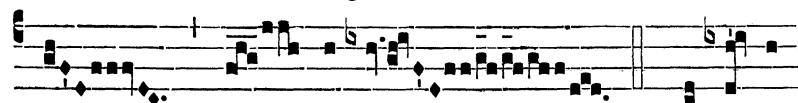
Grad. I
I -pse ha-bet * in vesti-mén- to et in



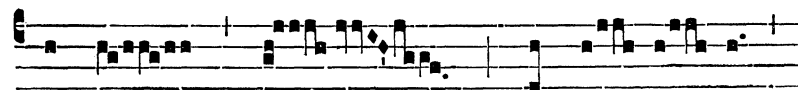
fê- mo- re su- o scri-



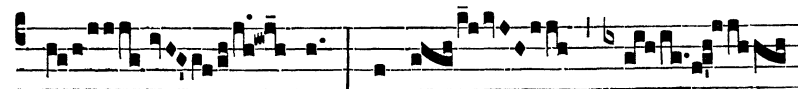
ptum : Rex re- gum, et Dómi-nus do- mi-



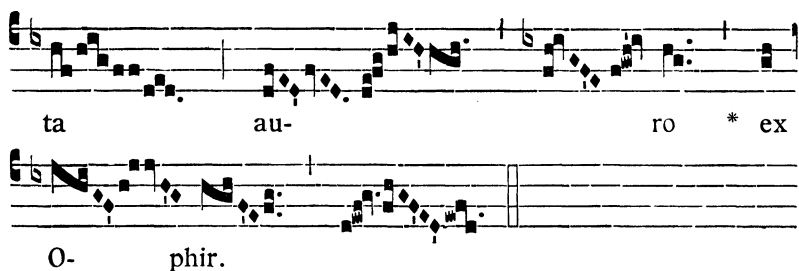
nán- ti- um. V. Re- gí- na



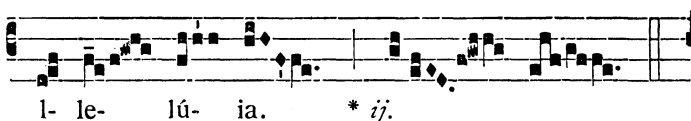
adstat ad déx- te- ram



e- jus, orná-



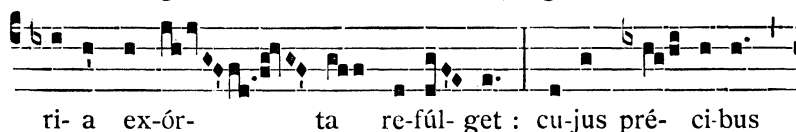
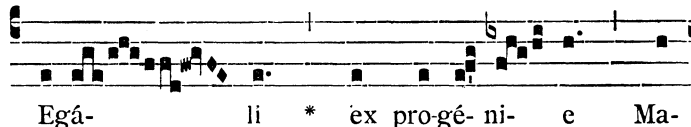
8.
A



Offert.

4

R



nos adju- vá- ri, mente et spí- ri- tu

de-vo- tís- si- me pósci- mus. T. P. Al- le-

lú- ia.

Communio. Regína mundi. 552.

Eadem die. S. Petronillae Virginis.

Missa. Vultum tuum. [64].

FESTA JUNII.

1. S. Angelae Mericiae Virginis.

Missa. Dilexísti. [60].

2. SS. Marcellini, Petri et Erasmi Martyrum.

Introitus. Clamavérunt justí. 455.

Graduale. Clamavérunt justí. [29].

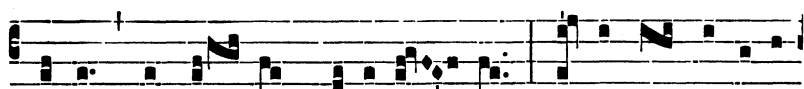
Allelúia, allelúia. V. Ego vos elégi. 630.

Offertorium. Laetámini. 415.

Comm.

3.
J

Ustó-rum á-nimae * in ma-nu De- i sunt, et non tanget



il-los tormén- tum ma-lí-ti- ae : vi- si sunt ó-cu-lis



insi-pi- énti- um mo- ri, il- li autem sunt in pa- ce.

Tempore Paschali, Missa Sancti tui. [18] sed post Epistolam dicitur : Allelúia, allelúia. V. Ego vos elégi. 630. Allelúia. V. Pretiósas. [19].

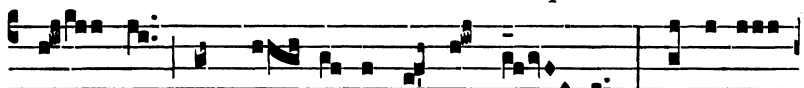
4. S. Francisci Caracciolo Confessoris.

Intr.

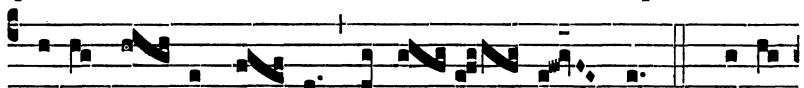
3.

F

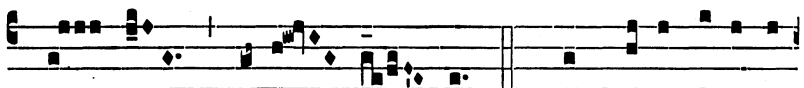
A- ctum est cor me- um * tamquam ce- ra li-



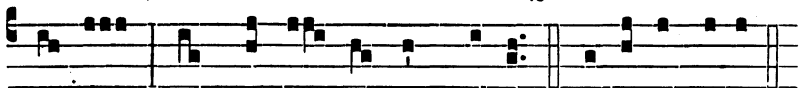
qué- scens in mé- di- o ventris me- i : quó-ni- am



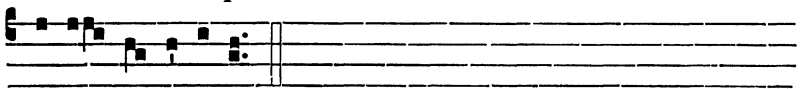
ze- lus do- mus tu- ae comé- dit me. *T. P. Alle-*



lú- ia, alle- lú- ia. *Ps. Quam bonus Isra- el*



De- us : * his qui re- cto sunt corde! Gló- ri- a Patri.



E u o u a e.

Grad.

5.

Q

Uemádmódum * de-sí- de- rat cer- vus ad

fon- tes aquá- rum : i- ta de-sí-de-rat

á-nima me- a ad te, De- us.

V. Si- tí- vit

á-

nima me- a ad De- um for-

tem, * vi- vum.

3.

A

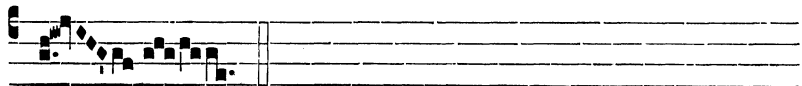
L-le-lú- ia. * ij.

V. De-fé- cit ca-ro me- a, et cor

me- um : De- us cor- dis me- i, et pars me- a



De- us * in aetér- num.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Alle-
lúia, allelúia. √. Beátus quem elegísti. 519. Allelúia. √. Dispérsit. 556.*

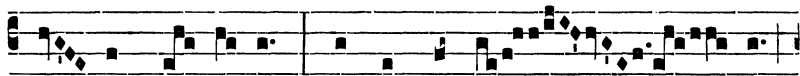
Offertorium. Justus ut palma. [41].

Comm.

3.

Q

Uam magna * multi-tú- do dulcé-di-nis



tu- ae, Dó- mi- ne, quam abscondí- sti



timén- ti- bus te! T. P. Al- le- lú- ia.

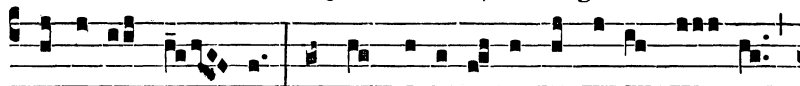
5. S. Bonifatii Episcopi, Martyris.

Intr.

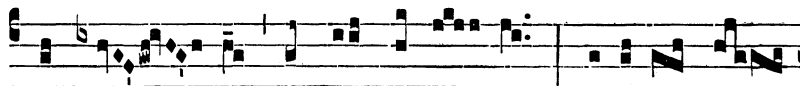
3.

E

Xsultá-bo * in Je-rú-sa-lem, et gaudé-bo in



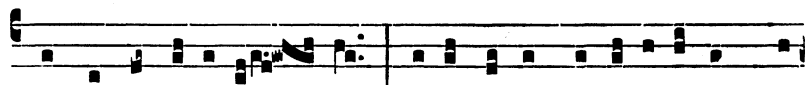
pó-pu-lo me- o : et non audi- éntur in e- o ul- tra



vox fle- tus et vox clamó- ris. E-lécti me-



i non la-bo-rábunt fru-stra, neque ge-ne-rá-bunt



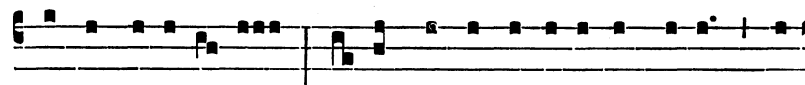
in conturba-ti-ó-ne : qui-a semen be-ne-dictó-rum Dó-



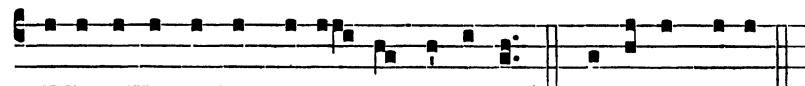
mi-ni est, et ne-pó-tes e-ó-rum cum e-is.



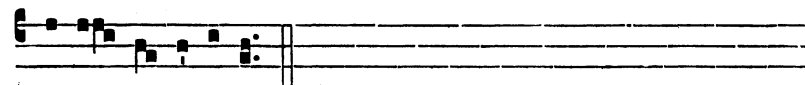
T. P. Alle-lú-ia, alle-lú-ia. *Ps.* De-us áuri-bus



nostris audí-vi-mus : * pa-tres nostri narravé-runt opus, quod



ope-rá-tus es in di-é-bus e-ó-rum. Gló-ri-a Patri.

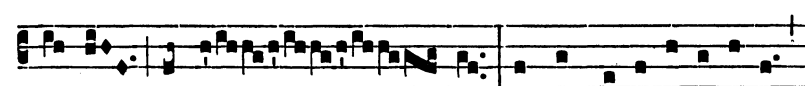


E u o u a e.

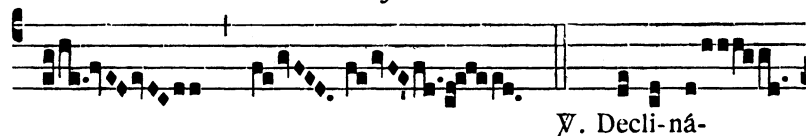
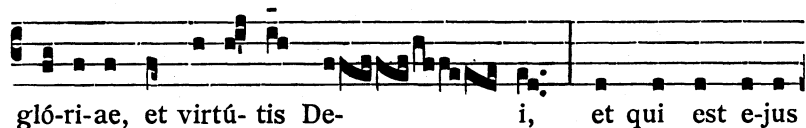
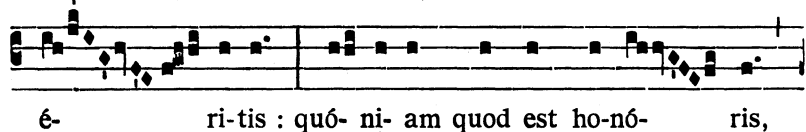
Grad.
5.

C

Ommu-ni-cán-tes * Chri-sti passi-ó-

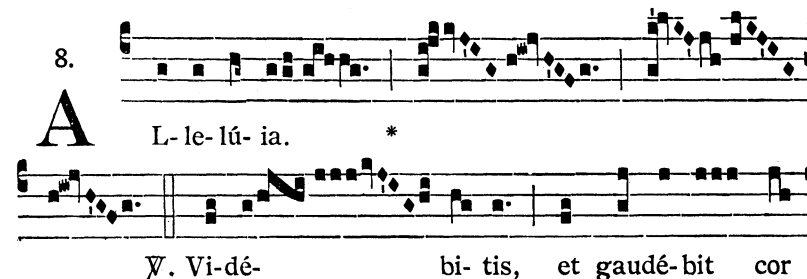
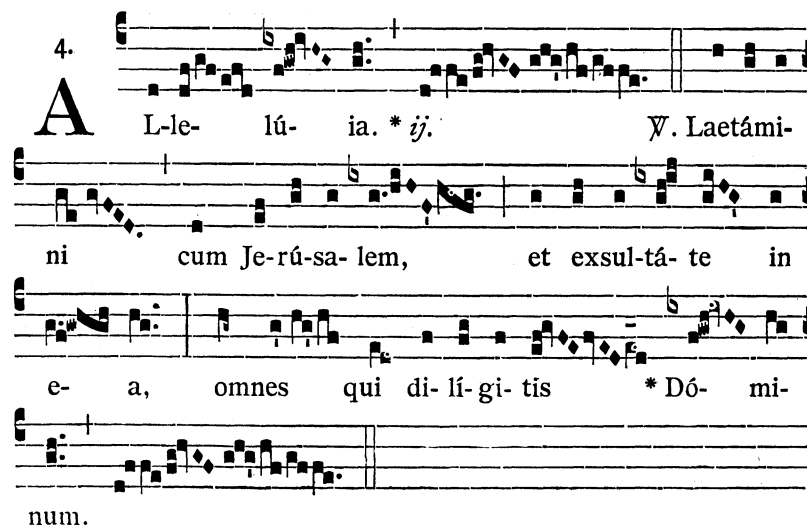


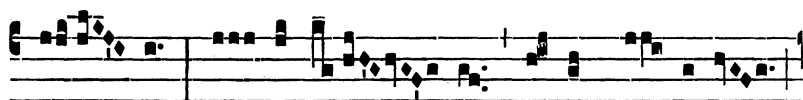
ni-bus, gaudé-te, ut in reve-la-ti-ó-ne



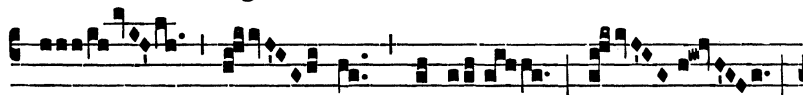


Tempore Paschali omittitur Graduale, et ejus loco dicitur :

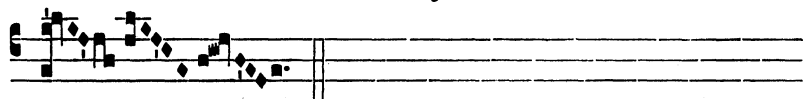




ve- strum : co- gnoscé- tur ma- nus Dó- mi- ni



ser- vis * e- jus.



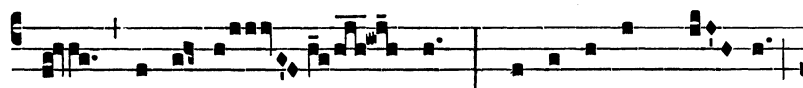
Offert.

I.

B



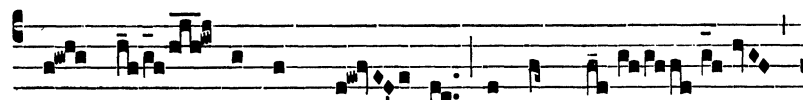
Ene- dí- cam Dó- mi- num, * qui mi- hi trí- bu-



it intel- lé- ctum : pro- vi- dé- bam De- um



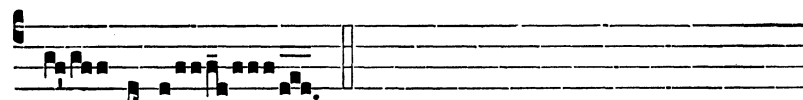
in conspé- ctu me- o sem- per : quó- ni- am



a dex- tris est mi- hi, ne commó-



ve- ar. *T. P.* Al- le-



lú- ia.

Comm.

7.

Q

UI ví-ce-rit, * dabo e- i se-dé-re me-cum in



thro-no me- o : sic-ut et e- go vi- ci, et se- di cum

Patre me- o in thro-no e- jus. *T. P.* Alle- lú- ia.

6. S. Norberti Episcopi, Confessoris.

Missa. Státuit. [32].

9. SS. Primi et Feliciani Martyrum.

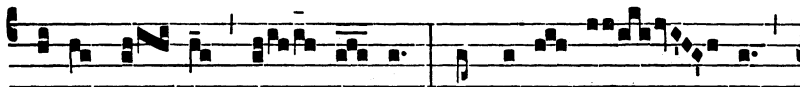
Introitus. Sapiéntiam. [25].

Grad.

3.

C

Onfi- te-bún- tur * cae- li mi-ra- bí-



li- a tu- a Dó- mi- ne, et ve-ri- tá- tem



tu- am in ecclé- si- a sanctó-



rum.

V. Mi- se- ri- córdi- as tu- as,



ne * et pro-gé- ni- e.

Allelúia, allelúia. *W.* Haec est vera. 495.

Offertorium. Mirábilis Deus. [24].



10. S. Margaritae Reginae Scotiae, Viduae.

Missa. Cognóvi. [68].

11. S. Barnabae Apostoli.

Introitus. Mihi autem. 392.

Graduale. In omnem terram. 629.

Allelúia, allelúia. *W.* Ego vos elégi. 630.

Offertorium. Constitues eos. 534.

Communio. Vos qui secúti estis me. 448.

¶ *Tempore Paschali, dicitur Missa Protexisti me. [15].*

12. S. Joannis a S. Facundo Confessoris.

Missa. Os justi. [42].

Eadem die.

SS. Basilidis, Cyrini, Naboris et Nazarii Mart.

Introitus. Intret. [21].

Graduale. Vindica Dómine. 643.

Allelúia, allelúia. ♯. Córpora sanctórum. [23].

Offertorium. Exsultábunt. [28]

Communio. Posuérunt. 644.

13. S. Antonii de Padua, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae [28].

14. S. Basilii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Graduale. Os justi. [38].

2.

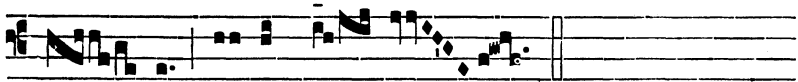
A

L-le-lú-ia. * *ij.* ♯. In vé-

ni Da-vid ser-



vum me- um : ó- le- o sancto me-



o unxi * e- um.

Offertorium. Véritas mea. [44].

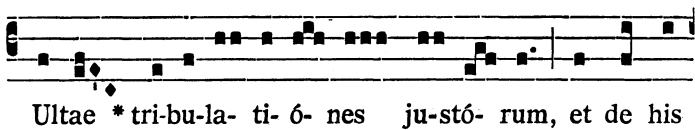
Communio. Fidélis servus. [41].

15. SS. Viti, Modesti atque Crescentiae Mart.

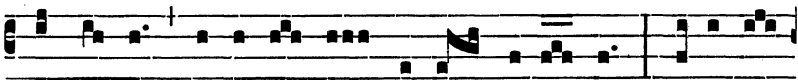
Intr.

2.

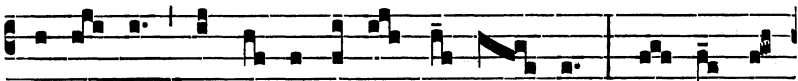
M



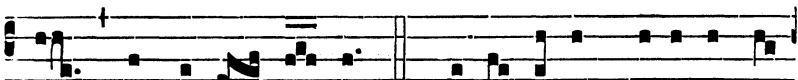
Ultae * tri-bu-la- ti- ó- nes ju- stó- rum, et de his



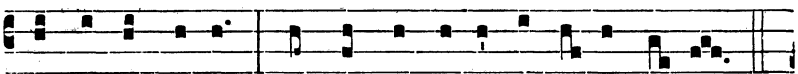
ó- mni- bus li- be- rá- vit e- os Dó- mi- nus : Dó- mi- nus



custó- dit ó- mni- a ossa e- ó- rum : u- num ex



his non conte- ré- tur. *Ps.* Be- ne- dí- cam Dó- mi- num in



omni té- mpo- re : * semper laus e- jus in o- re me- o.



Gló-ri- a Patri. E u o u a e.

Graduale. Exsultábunt. 646.

Allelúia, allelúia. V. Sancti tui, Dómine. 415.

Offertorium. Mirábilis Deus. [24].

Communio. Justórum ánimae. 504 D.

17. S. Gregorii Barbadici Ep. et Conf.

Missa. Státuit. [32].

18. S. Ephraem Confessoris et Eccl. Doct.

Missa. In médio Ecclésiae. [38].

Eadem die. SS. Marci et Marcelliani Martyrum.

Introitus. Salus autem. [28].

Graduale. Justórum ánimae. 413.

Allelúia, allelúia. V. Haec est vera. 495.

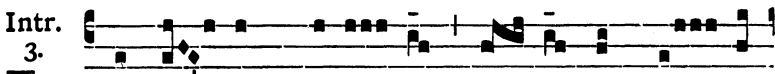
Offertorium. Anima nostra. 43.

Communio. Amen dico vobis. 101.

19. S. Julianae de Falconeriis Virginis.

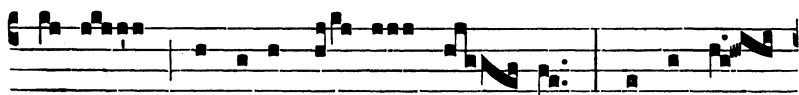
Missa. Dilexísti. [60].

Eadem die. SS. Gervasii et Protasii Mart.

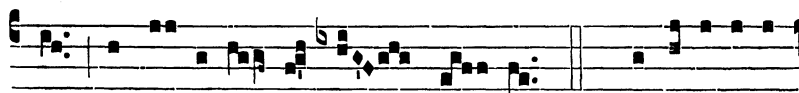


Intr.
3.
L

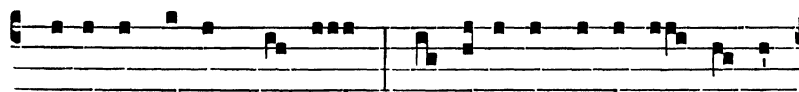
Oqu- tur * Dómi- nus pa- cem in ple- bem



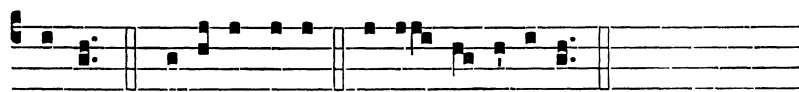
su- am : et super san-ctos su- os, et in e-



os qui convertún-tur ad i- psum. *Ps.* Be-ne-di-xísti



Dómi-ne, terram tu- am : * a-vertí-sti capti-vi- tá-tem



Ja-cob. Gló-ri- a Patri. E u o u a e.

Graduale. Gloriósus Deus. [22].

Allelúia, allelúia. *W.* Haec est vera. 495.

Offertorium. Laetámini. 415.

Communio. Posuérun. 644.

20. S. Silverii Papae, Martyris.

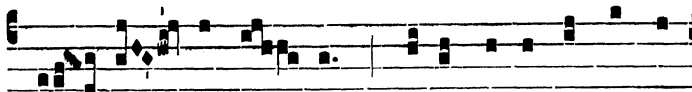
Missa. Si díligis me. [2^r].

21. S. Aloisii Gonzagae Confessoris.

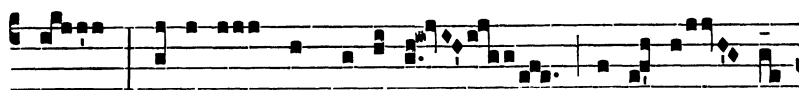
Intr.

3.

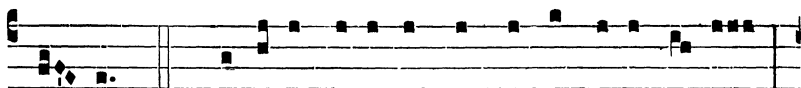
M



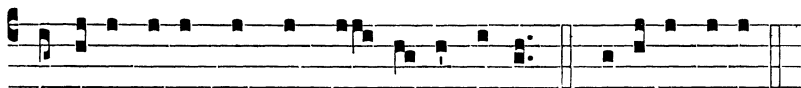
I- nu- í- sti e- um * paulo mi-nus ab Ange-



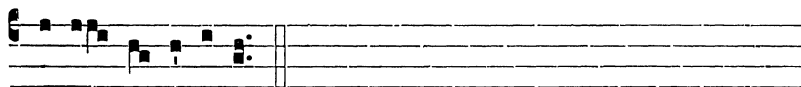
lis : gló-ri- a et honó-re co-ro- ná- sti



e- um. *Ps.* Laudá-te Dómi-num omnes Ange-li e-jus : *



laudá-te e-um omnes vir- tú-tes e-jus. Gló-ri- a Patri.

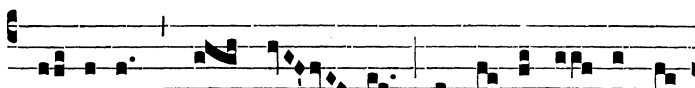


E u o u a e.

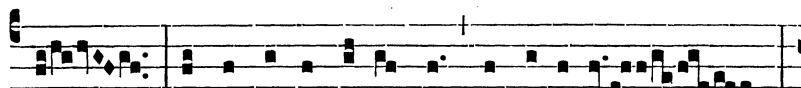
Grad.

5.

D



O-mi-ne, * spes me- a a ju-ventú- te me-



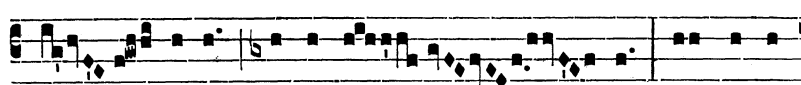
a : in te confirmá-tus sum ex ú-te-ro :



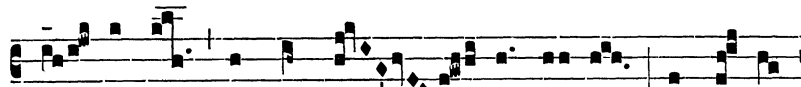
de ventre ma- tris me-ae tu es pro-té- ctor



me- us. *¶.* Me autem propter inno-



cén- ti- am susce-pí- sti : et confir-



má- sti me in conspé- ctu tu- o * in ae-tér-



num.

3.

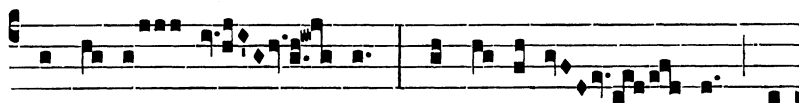
A



L-le-lú-ia. * ij.



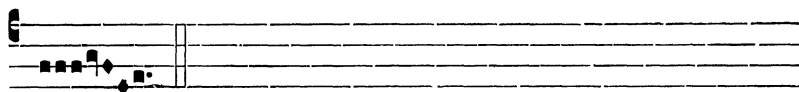
V. Be-á-tus quem e-le-gí-sti,



et assum-psí-sti : inha-bi-tá-bit in



átri-is * tu-is.



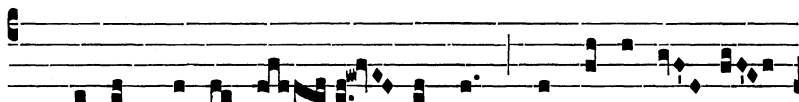
*Tempore Paschali omittitur Graduale, et ejus loco dicitur :
Allelúia, allelúia. V. Beátus quem elegísti. ut supra; deinde :*

I.

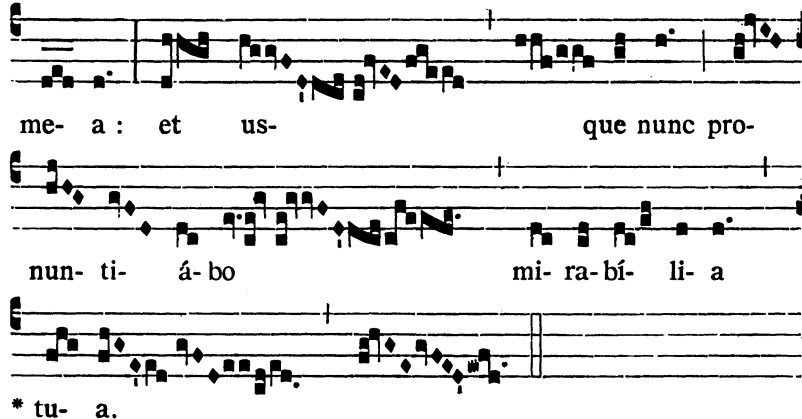
A



L-le-lú-ia. *



V. De-us, do-cu-í-sti me a ju-ventú-te



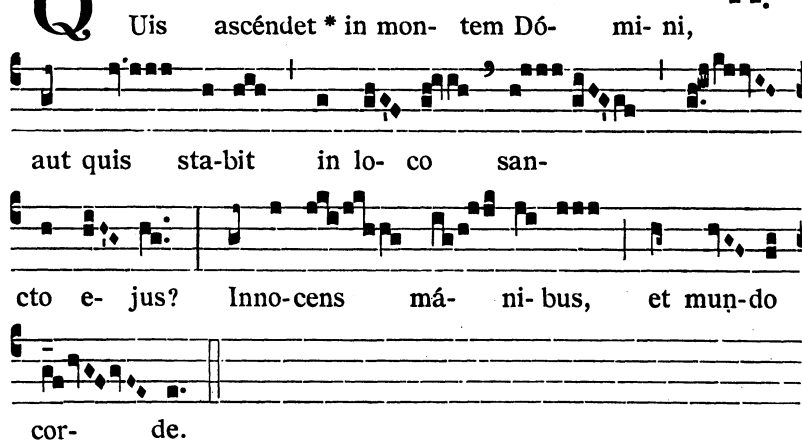
me- a : et us- que nunc pro-

nun- ti- á- bo mi- ra- bí- li- a

* tu- a.

Offert.

3.

Q


Uis ascéndet * in mon- tem Dó- mi- ni,

aut quis sta-bit in lo- co san-

cto e- jus? Inno- cens má- ni- bus, et mun- do

cor- de.

Comm.

8.

P


A-nem cae- li * de- dit e- is : pa-nem

Ange- ló- rum mandu- cá- vit ho- mo.

22. S. Paulini Episcopi, Confessoris.

Introitus. Sacerdotes tui. [35].

Graduale. Ecce sacerdos magnus. [32].

Allelúia, allelúia. Ψ . Tu es sacerdos. [33].

Offertorium. Inveni David. [34].

Communio. Fidelis servus. [34].

23. In Vigilia S. Joannis Baptistae.

Intr.

7.

N

E tí-me-as, * Za-cha-rí-a, exaudí-ta

est o-rá-ti-o tu-a : et E-lí-sabeth uxor tu-a

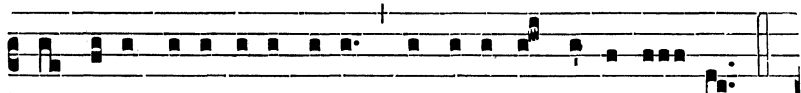
pá-ri-et ti-bi fí-li-um, et vo-cá-bis nomen e-jus

Jo-án-nem : et e-rit magnus co-ram Dómi-no :

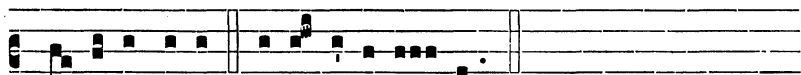
et Spí-ri-tu Sancto replé-bi-tur adhuc ex ú-te-ro matris

su-ae : et multi in na-ti-vi-tá-te e-jus gau-dé-

bunt. Ps. Dó-mi-ne, in virtú-te tu-a laetá-bi-tur rex : *



et super sa-lu-tá-re tu-um exsultá-bit ve-hemén-ter.



Gló-ri-a Patri. E u o u a e.

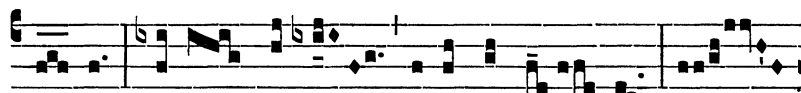
Grad.

5.

F



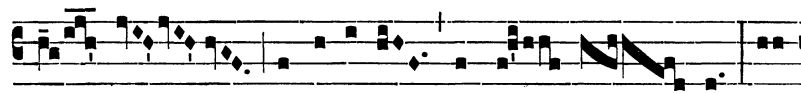
U- it ho- mo * mis- sus a



De- o, cu- i no-men Jo- ánnes e- rat: hic



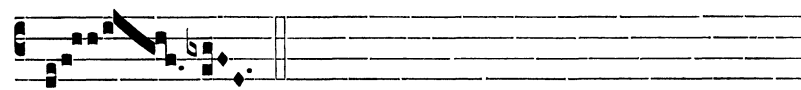
ve- nit. ∇. Ut testi-mó-ni- um



perhi-bé-ret de lú- mi- ne, et



pa-rá-re Dó-mi-no * ple- bem perfé- ctam.



Offertorium. Glória et honóre. [2].

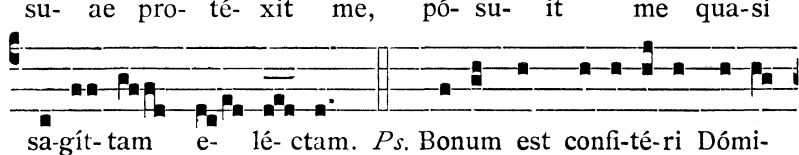
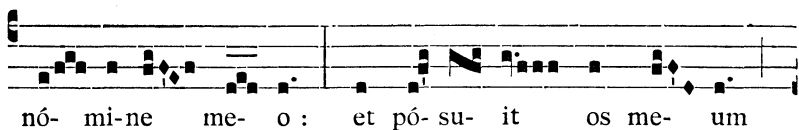
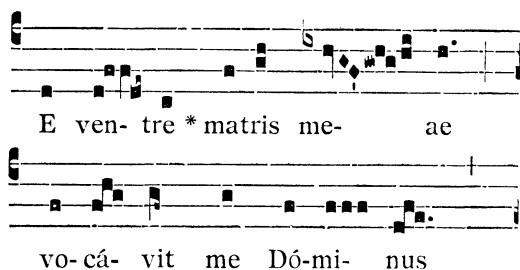
Communio. Magna est glória ejus. [2].

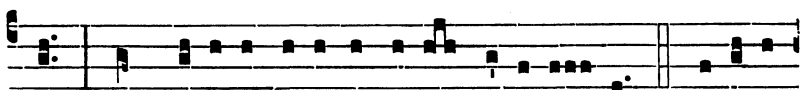
Die 24 Junii.

IN NATIVITATE S. JOANNIS BAPTISTÆ

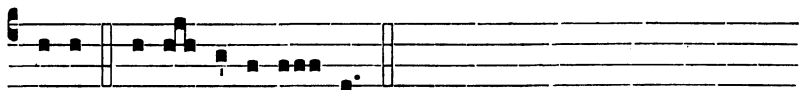
Introitus. 1.

D





no : * et psálle-re nómi-ni tu-o, Altíssi-me. Gló-ri-a

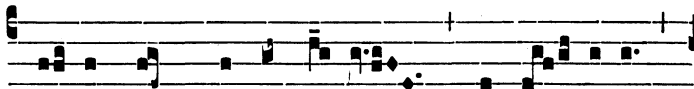


Patri. E u o u a e.

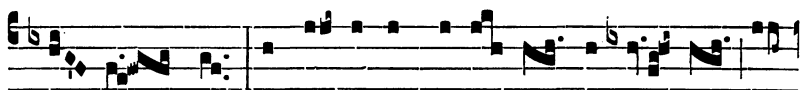
Grad.

5.

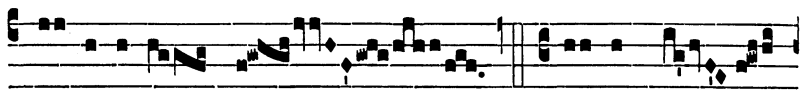
P



Ri-úsquam * te formá-rem in ú- te-ro,



no- vi te : et án-tequam ex-í- res de ven- tre, san-

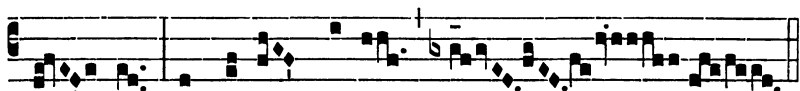


cti- fi-cá-vi te.

∇. Mi- sit Dó-



mi-nus ma- num su- am, et té- ti-git os



me- um, et di-xit * mi-hi.

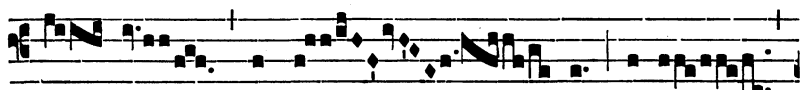
2.

A

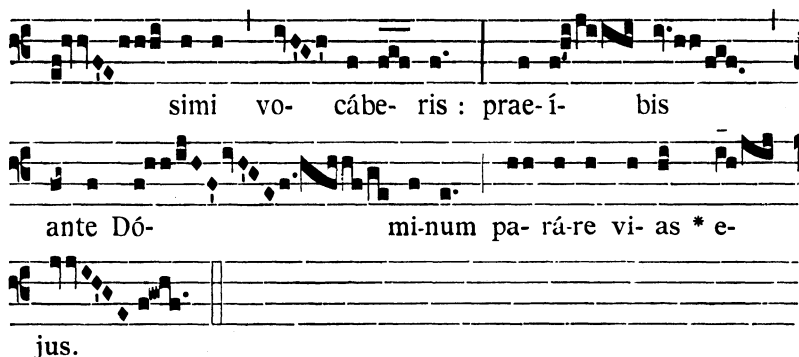


L-le-lú- ia. * ij.

∇. Tu,



pu- er, prophé- ta Altís-



Offertorium. Justus ut palma. [41].

Comm.

2.

T



¶ *Infra Octavam S. Joannis, et in ipso die Octavae fit idem Officium quod in die.*

In Missis votivis, post Septuagesimam Tractus Desidérium. [5]; Tempore Paschali, Allelúia, allelúia. V. Tu puer, ut supra. Allelúia. V. Justus germinábit. [40].

25. S. Gulielmi Abbatis.

Missa. Os justí, de *Communi Abbatum*, [48].

26. SS. Joannis et Pauli Martyrum.

Introitus. Multae tribulatiónes. 515.

Graduale. Ecce quam bonum. 384.

Allelúia, allelúia. V. Haec est vera. 495.

Offert.

6.

G

Lo- ri- a- bún- tur * in te o-

mnes qui dí- li- gunt no- men tu- um,

quó- ni- am tu, Dó- mi- ne, be-ne-dí-ces ju- sto :

Dó- mi- ne, ut scu- to bonae vo- luntá- tis tu- ae

co- ro- násti nos.

Communio. Et si coram homínibus. [25].

28. S. Irenaei Episcopi, Martyris.

Intr.

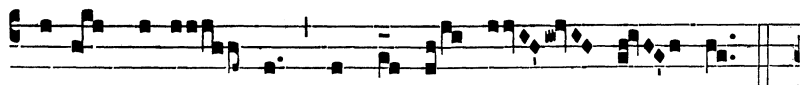
8.

L

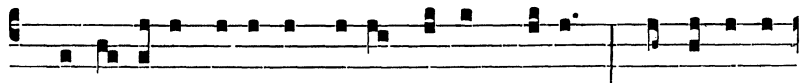
EX ve-ri-tá- tis * fu- it in o- re e- jus, et

in-í-qui- tas non est invén- ta in lá- bi- is e- jus :

in pa- ce et in aequi- tá- te ambu- lá- vit me- cum, et



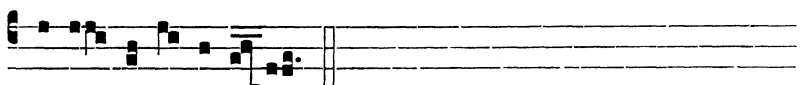
multos avér- tit ab in- i- qui- tá- te.



Ps. Atté-ndi-te, pópu-le me-us, le-gem me-am : * incli-ná-te



aurem vestram in verba o-ris me-i. Gló-ri- a Patri.



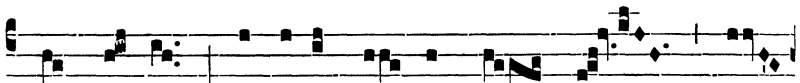
E u o u a e.

Grad.

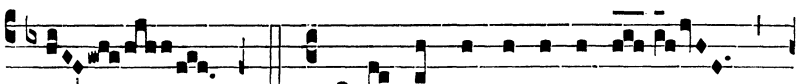
5.

P

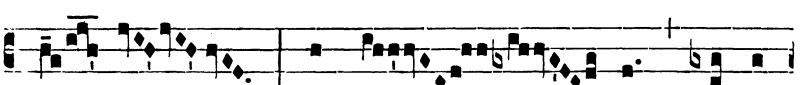
Ro-pter * fratres me- os et pró- xi-



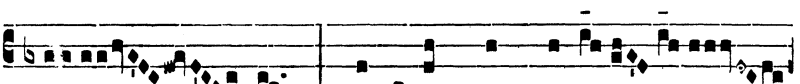
mos me- os, loquébar pa- cem de te.



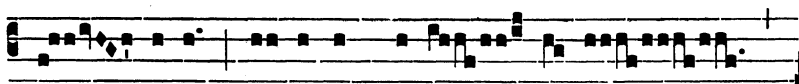
∇. Custó-di inno-cénti- am,



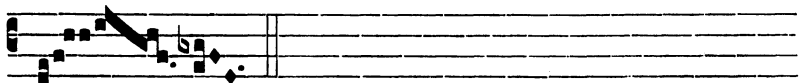
et vi- de aequi-



tá- tem : quó-ni- am sunt re-lí-



qui-ae hó-mi-ni * pa-cí-fi-co.

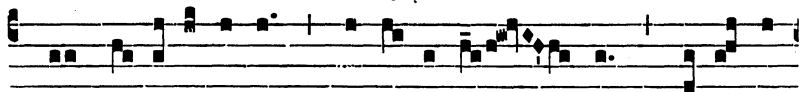


8.

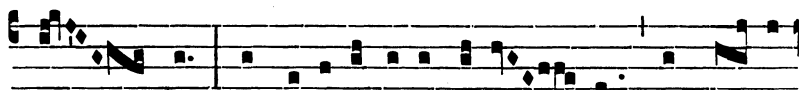
A



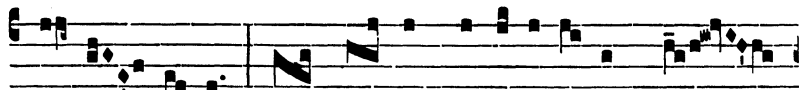
L-le-lú-ia. * ij.



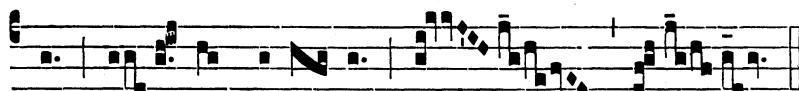
∇. In mul-ti-tú-di-ne presby-te-ró-rum prudén-ti-



um sta, et sa-pi-énti-ae il-ló-rum ex cor-de



con-jún-ge-re : ut omnem narra-ti-ó-nem De-



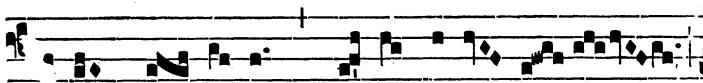
i pos-sis * audí-re.

¶ *In Missis votivis post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :*

Tract.

2.

A



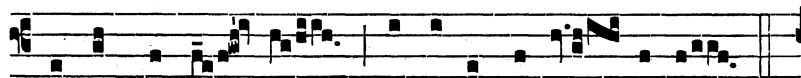
-pud Dó-mi-num * gres-sus hó-mi-nis



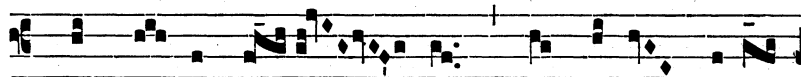
di-ri-gén-tur : et vi-am e-jus vo-let.



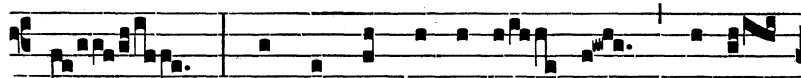
∇. Os justi me-di-tá-bi- tur sa- pi-én- ti- am,



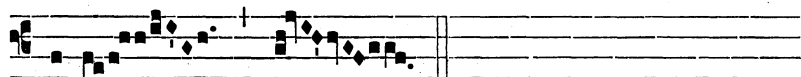
et lingua e- jus loqué-tur ju-dí- ci- um.



∇. Lex De- i e- jus in corde ipsí-



us, et non supplantá-bún- tur gressus

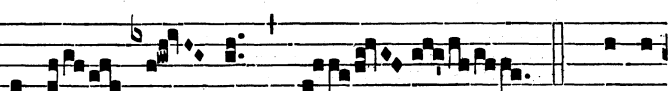


* e- jus.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :

4.

A

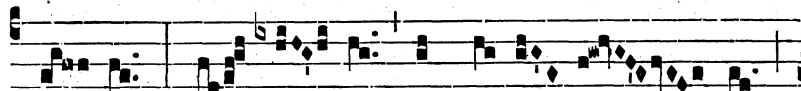


L-le- lú- ia. * ij.

∇. Custó-



di inno-cén-ti- am, et vi-de aequi-



tá- tem : quó- ni- am sunt re- lí- qui- ae



hó- mi- ni * pa- cí- fi- co.

Deinde : Allelúia. ∇. In multitudíne. ut supra, 528.

Offert.

4.

D

O-ctrí-

nam * qua- si ante- lu-

cá- num il-lúmi-no ó-mni-bus, et e- narrá-

bo il- lam usque ad longín- quum.

Comm.

8.

V

I-dé- te * quó-ni- am non so- li mi- hi

la-bo-rá- vi, sed ómni-bus exqui-rén- ti- bus

ve-ri- tá- tem.

Eadem die.

In Vigilia SS. Apostolorum Petri et Pauli.


Intr.

4.

D

I- cit * Dó-mi-nus Pe- tro : Cum esses jú-ni- or,

cingé-bas te, et ambu- lá- bas u-bi vo- lé-bas : cum



autem se-nú- e-ris, extén- des manus tu- as,
 et á-li- us te cin- get, et du-cet quo tu non vis :
 hoc au- tem di- xit, signí- fi-cans qua mor- te cla-ri-
 fi- ca- tú- rus es- set De- um. *Ps.* Cae- li e-nárrant
 gló- ri- am De- i : * et ó-pe-ra mánu- um e-jus annúnti- at

firmaméntum. Gló- ri- a Patri. E u o u a e.

Graduale. In omnem terram. 629.

Offertorium. Mihi autem. 394.

Comm.

6.

S

I-mon Jo- án- nis, * dí- li- gis me plus his?



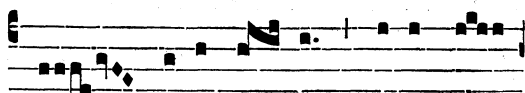
Dómi- ne, tu ómni- 'a nosti : tu scis,
 Dó- mi- ne, qui- a a- mo te.

Die 29 Junii

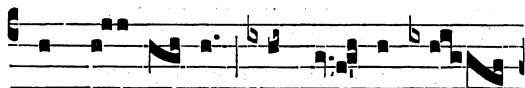
SS. APOSTOLORUM PETRI ET PAULI

Introitus. 3.

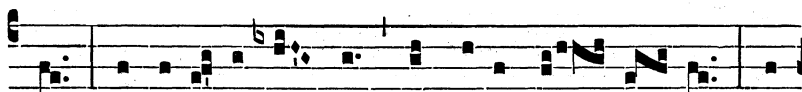
N



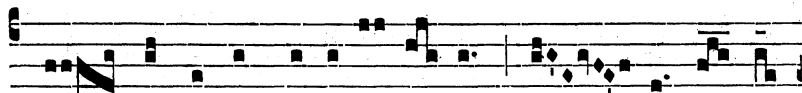
UNC sci-o ve-re, * qui-a mi-



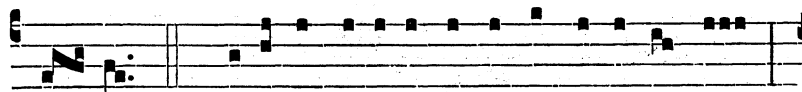
sit Dó-mi-nus Ange-lum su-



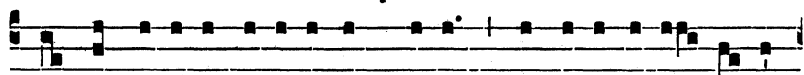
um : et e-rí-pu-it me de manu He-ró-dis, et



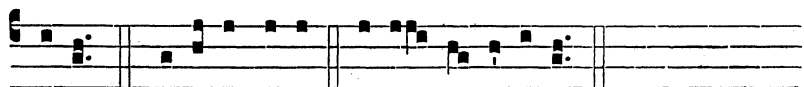
de omni exspecta-ti-ó-ne ple-bis Ju-dae-



ó-rum. *Ps.* Dómi-ne probásti me, et cogno-ví-sti me : *



tu cogno-vísti sessi- ó-nem me-am, et re-súrecti- ó-nem



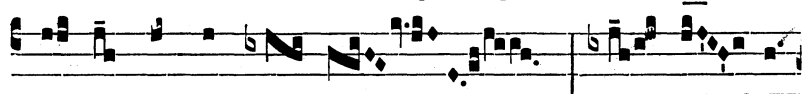
me-am. Gló-ri- a Patri. E u o u a e.

Grad.

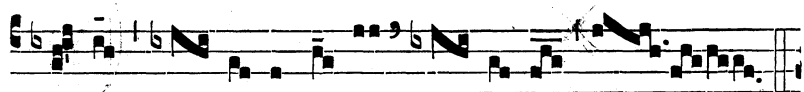
5.

C

Onstí- tu- es e- os * prín-ci-pes



su- per omnem ter- ram : mé- mo- res

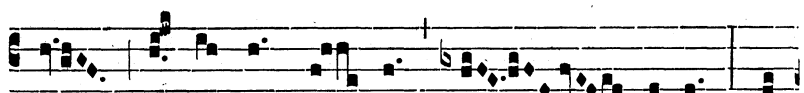


e- runt nó- mi- nis tu- i, Dó- mi- ne.



∇. Pro pá-

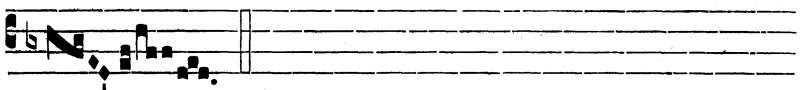
tri-bus tu-



is na- ti sunt ti- bi fí- li- i : pro-



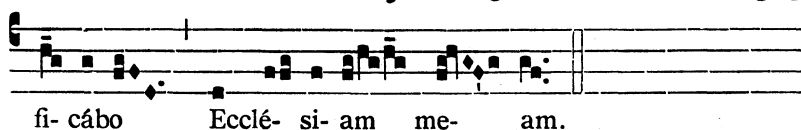
ptér-e- a pópu- li confi- tebúntur * ti- bí.



2.
A L-le-lú-ia. * *ij.* *γ.* Tu es
 Pe- trus, et super hanc pe- tram
 aedi- fi- cá- bo Ecclé- si- am
 * me- am.

Offert.
 3.
C Onstí- tu- es * e- os prín- ci- pes
 super o- mnem ter- ram : mé- mo- res e-
 runt nó- mi- nis tu- i, in o- mni pro- gé-
 ni- e et ge- ne- ra- ti- ó- ne.

Comm.
 6.
T U es Pe- trus, * et su- per hanc pe- tram aedi-



¶ *Pro votiva SS. Petri et Pauli sumitur Missa Mihi autem quae habetur inter votivas.* [89].

30. In Commemoratione S. Pauli Apostoli.

Introitus. Scio cui crédidi. 417.

Graduale. Qui operátus est. 418.

8.

A L-le- lú-ia. * *ij.*

¶. Sancte Pau- le A- pósto- le, prae-

di- cá- tor ve- ri- tá- tis, et do- ctor gén- ti- um,

inter- cé- de * pro no- bis.

Offertorium. Mihi autem. 394.

Communio. Amen dico vobis. [47].

¶ *In Missis votivis post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur Tractus : Tu es vas electiónis.* 420.

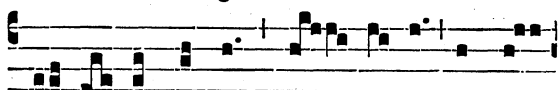
Tempore autem Paschali, omittitur Graduale et ejus loco dicitur Allelúia, allelúia. ¶. Confiteántur. 411. *Deinde Allelúia. ¶. Sancte Paule, ut supra.*

Die 1 Julii.

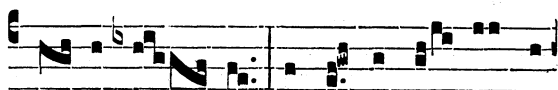
PRETIOSISSIMI SANGUINIS D. N. JESU CHRISTI.

Introitus. 3.

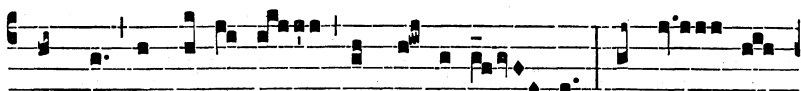
R



E-DE- MISTI nos,*Dó- mi- ne, in sán-



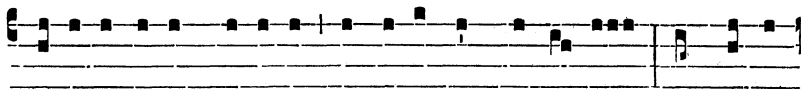
gui- ne tu- o, ex omni tri- bu, et



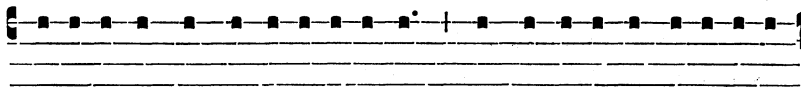
lingua, et pó-pu- lo, et na- ti- ó- ne : et fe- cí-



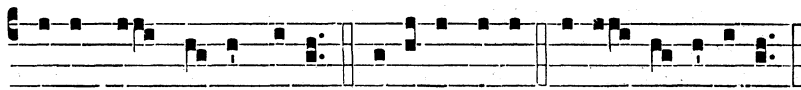
sti nos De- o no- stro re- gnum. *Ps.* Mi-



se-ri-córdi- as Dómi-ni in aetérnum cantá-bo : * in ge-ne-



ra-ti- ó-nem et ge-ne-ra-ti- ó-nem annunti- á-bo ve-ri-tá-tem



tu- am in o-re me-o. Gló-ri- a Patri. E u o u a e

Grad.

3.

H

IC est * qui ve- nit

per a- quam et sán- gui- nem, Je- sus Chri-

stus : non in a- qua so-lum,

sed in a- qua et sán- gui-

ne. ∇. Tres sunt, qui testimó-ni- um dant

in cae- lo : Pa-ter, Ver- bum.

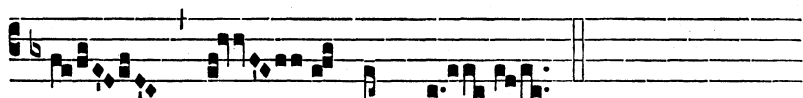
et Spí- ri- tus San- ctus : et hi tres u-

num sunt. Et tres sunt, qui testimó-ni- um dant

in ter- ra : Spí- ri- tus, A-



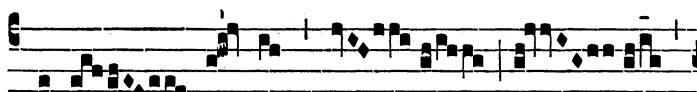
qua, et San-guis : et hi tres



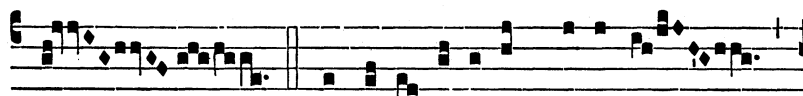
* u- num sunt.

3.

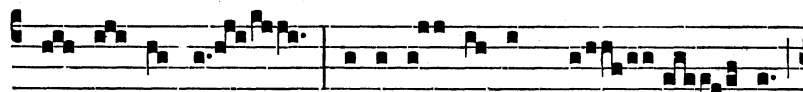
A



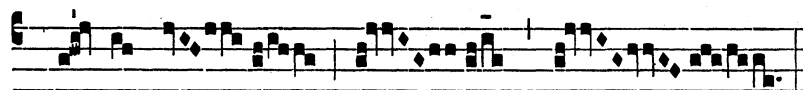
L-le- lú- ia. * ij.



∇. Si testi-mó-ni- um hómi-num



ac- cí- pi-mus, testimó- ni- um De- i



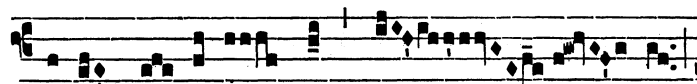
* ma- jus est.

¶ *In Missis votivis post Septuagesimam, Graduale Hic est qui venit, ut supra; deinde :*

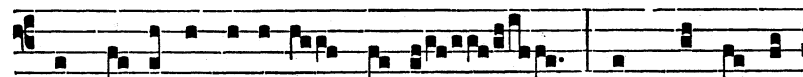
Tract.

2.

G



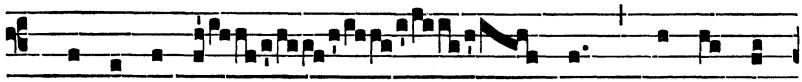
Ra-ti- fi- cávit nos * De- us



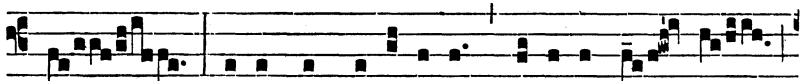
in di- lécto Fí-li- o su- o, in quo ha- bé-



mus red-empti- ó- nem per sán-gui-nem e-jus.



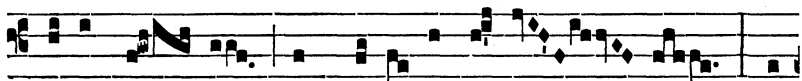
∇. Re-mis-si- ó- nem pec-ca- tó-



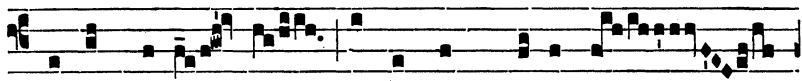
rum, se-cúndum di-ví-ti- as grá-ti-ae e- jus,



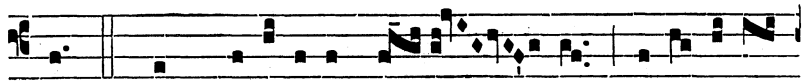
quae super-abundá- vit in no- bis. ∇. Justi- fi-



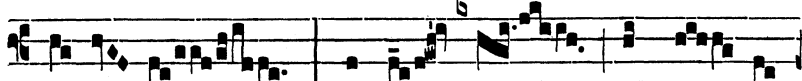
cá-ti gra- tis per grá-ti- am i-psi- us, per



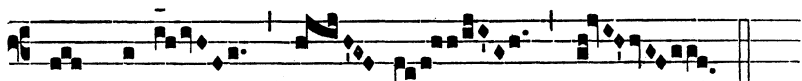
re-dempti- ó- nem, quae est in Christo Je-



su. ∇. Quem propó-su- it De- us pro-pi- ti- a-



ti- ó- nem per fi- dem in sán- gui-



ne * ipsí- us.

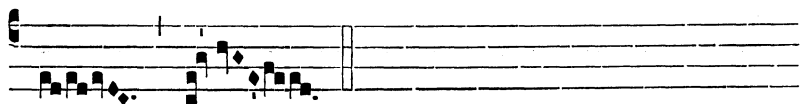
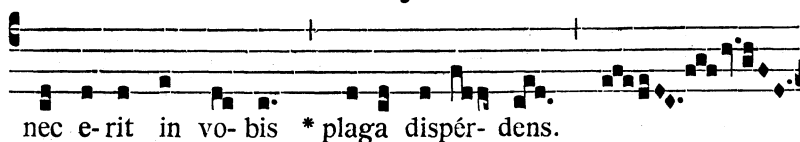
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :

I.
A L-le-lú-ia. * *ij.*

∇. Dignus es, Dómi-ne, ac-cí-pe-re li-
 brum, et ape-rí-re signá-cu-la e- jus : quó-ni-am
 occí-sus es, et red- e- mí-sti
 nos De- o * in sán-gui-ne tu- o.

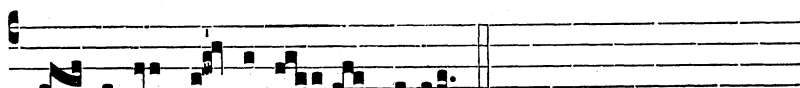
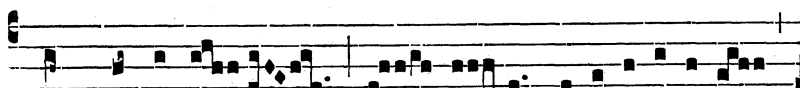
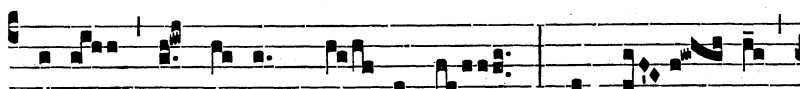
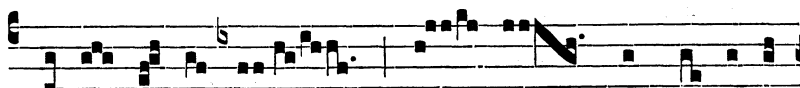
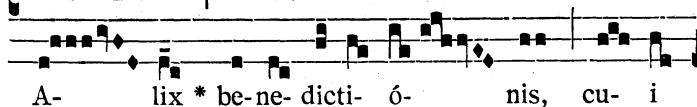
I.
A L-le-lú-ia. *

∇. E-rit au- tem sangui- vo- bis in si- gnum :
 et vi-dé-bo sán- gui-nem, et transí- bo vos :



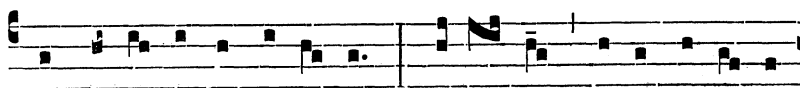
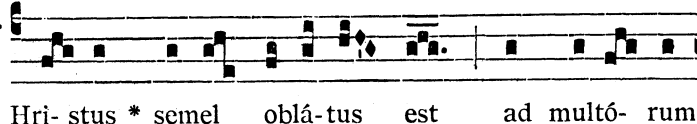
Offert.

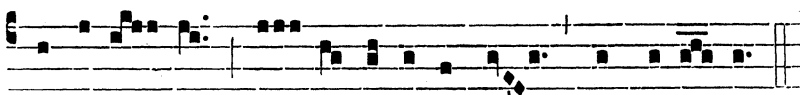
4.

C

Comm.

8.

C



appa-ré- bit ex-spe-ctánti-bus se in sa-lú-tem.

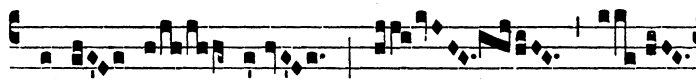
2. IN VISITATIONE B. M. V.

Introitus. Salve sancta Parens. [75].

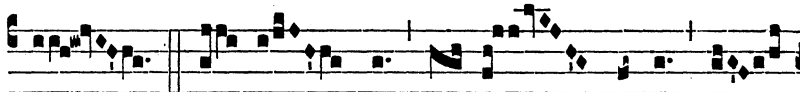
Graduale. Benedícta. [76].

8.

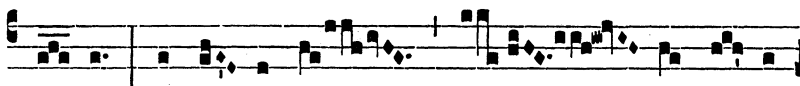
A



L-le- lú- ia. * *ij.*



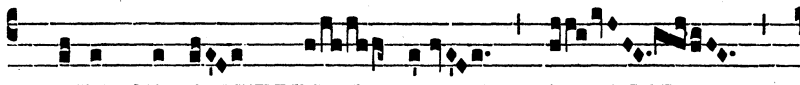
Virgo Ma-



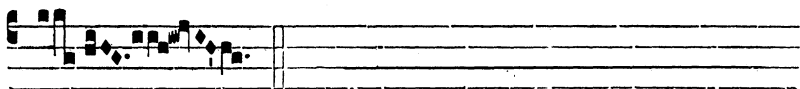
rí- a, et o-mni lau- de di-gnís-



sima : qui- a ex te or- tus est sol justí- ti-ae,



Christus De- us * no- ster.



Offert.
8.**B**

E-á- ta es, * Vir-

go Ma- rí- a, quae ómni- um

portá- sti Cre- a- tó- rem : ge- nu- í-

sti qui te fe- cit, et in ae- tér-

num pérma- nes

Vir- go, al- le-

lú- ia.

Communio. Beáta víscera. [80].

Eadem die.

SS. Processi et Martiniani Martyrum.

Missa. Sapiéntiam. [25].

3. S. Irenaei Episcopi, Martyris.

Missa. Lex veritátis. 526.

5. S. Antonii Mariae Zaccaria Conf.

Intr.

3.

S

Ermo me-us, * et praedi-cá-ti-o me-a

non in per-su-a-si-bí-li-bus humá-nae sa-pi-én-ti-ae

ver-bis, sed in ostensi-ó-ne spí-ri-tus et

vir-tú-tis. *Ps.* Confi-tébor ti-bi, Dómi-ne, in to-to corde

me-o, * in consí-li-o justó-rum et congre-ga-ti-ó-ne.

Gló-ri-a Patri. E u o u a e.

Grad.

7.

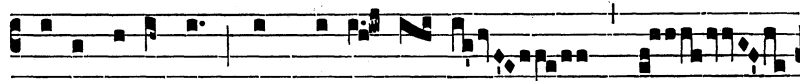
T

Estis mi-hi est De-us, * quo mo-do cú-pi-am

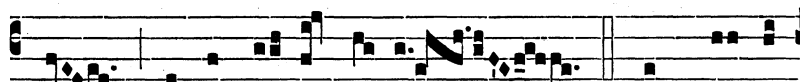
omnes vos in viscé-ri-bus Je-su Chri-sti.



Et hoc o-ro, ut cá-ri-tas ve-stra ma-gis ac

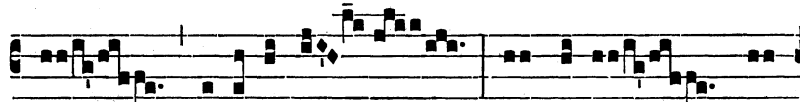


magis abúndet in sci-én-ti-a,



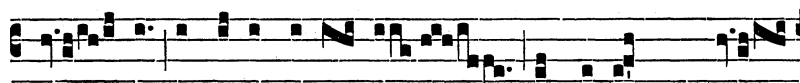
et in omni sensu.

¶. Ut pro- bé-



tis po-ti-ó-ra,

ut si-tis sin-



cé-ri, et si-ne offén-sa

in di-em * Chri-



sti.

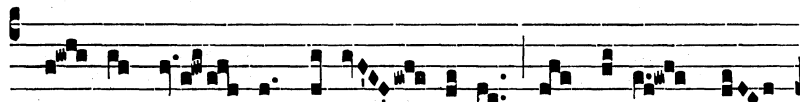
I.

A

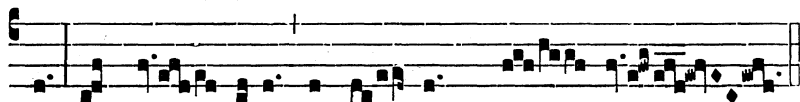


L-le-lú-ia. * ij.

¶. Re-



plé-ti fru-ctu justí-ti-ae per Je-sum Chri-



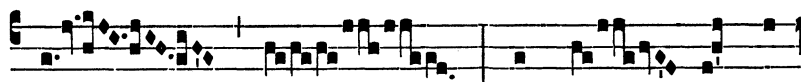
stum, in gló-ri-am et lau-dem * De-i.

¶ *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.

8.

Q UI glo-ri- á- tur, * in Dó-mi- no glo-ri- é-
tur : non e-nim qui se- ípsum comméndat,
il-le probá- tus est : sed quem De- us com-
mén- dat. V. Mi- hi autem ab- sit
glo-ri- á- ri, ni-si in cru- ce
Dómi-ni nostri Je- su Chri-
sti : per quem mi-hi mundus cru- ci- fí- xus
est, et e- go mun-do.
V. Mi- hi ví- ve-re Chri- stus



est, et mo- ri * lu-

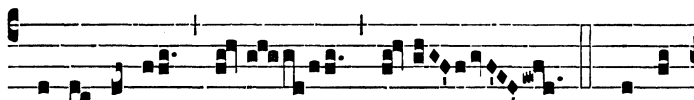


crum.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :

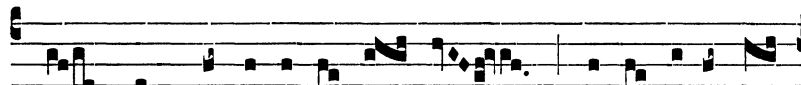
I.

A



L-le-lú-ia. * ij.

∇. Replé-



tus sum conso-la-ti-ó-ne, su-per-abúndo



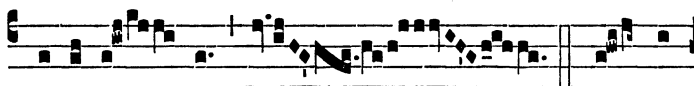
gáu-di-o in omni tri-bu-la-ti-ó-ne



* nostra.

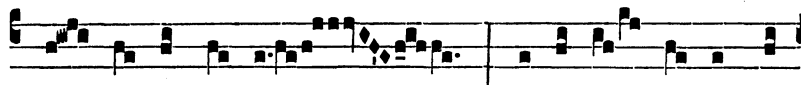
8.

A

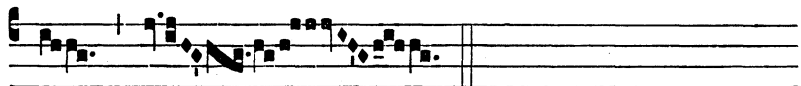


L-le-lú-ia. *

∇. Tamquam



fí-li-is di-co : di-la-tá-mi-ni * et



vos,

Offert.

I.

I

N conspé-ctu * Ange-ló- rum psal- lam

ti- bi : ado-rá- bo ad tem-plum sanctum

tu- um, et confi- té- bor nó-

mi- ni tu- o.

Comm.

6.

I

-mi- ta-tó-res me- i * estó- te, fratres, et obser-

vá-te e- os qui i- ta ám- bu- lant, sic- ut habé- tis

for- mam no-stram.

6. In Octava SS. Apost. Petri et Pauli.

Introitus. Sapiéntiam. [25].

Graduale. Justórum ánimae. 413.

8.

A

L-le- lú-

ia. * ij.

V. Vos e- stis, qui

perman- sí-stis me-cum in tenta- ti- ó-

ni-bus me- is : et e-go dispóno vo- bis re-

gnum, ut se- de- á- tis

su-per thro- nos, ju-di-cántes du- ó-de-cim tri- bus * Is-

ra- el.

Offertorium. Exsultábunt. [28].

Communio. Justórum ánimae. 505.

7. SS. Cyrilli et Methodii Pont., Conf.

Introitus. Sacerdótes tui. [35].

Graduale. Sacerdótes ejus. [36].

Allelúia, allelúia. V. Jurávit. [37].

Offertorium. Mirábilis Deus. [24].

Communio. Quod dico vobis, [31].

¶ *In Missis votivis post Septuagesimam, vel Tempore Paschali, Tractus vel Allelúia ut in Missa Sacerdótes tui. [35].*

8. S. Elisabeth Reginae Portugalliae, Viduae.

Missa. Cognóvi. [68].

10. SS. Septem Fratrum
et Rufinae ac Secundae Virginum et Mart.

Intr.

I.

L Audá- te * pú- e-ri Dómi- num, laudá- te
no-men Dómi- ni : qui ha-bi-tá- re fa- cit sté- ri-
lem in domo matrem fi- li- ó- rum lae- tán- tem.

Ps. Sit nomen Dómi-ni be-ne-dí-ctum : * ex hoc nunc, et usque

in saécu- lum. Gló-ri- a Patri. E u o u a e.

Graduale. Anima nostra. [26].

Allelúia, allelúia. Ψ . Haec est vera. 495.

Offertorium. Anima nostra. 43.

Communio. Quicúmque fécerit. 456.

¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. Ψ . Haec est vera. 495. Deinde : Allelúia. Ψ . Te Mártyrum candidátus. [30].*

11. S. Pii I. Papae, Martyris.

Missa. Si diligis me. [2¹].

12. S. Joannis Gualberti Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

Eadem die.

SS. Naboris et Felicis Mart.

Missa. Salus autem. [28].

14. S. Bonaventurae

Episc., Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiæ. [38].

Graduale. Os justi. [38].

Allelúia, allelúia. *Ÿ*. Jurávit. [37].

Offertorium. Véritas mea. [44].

Communio. Fidélis servus. [41].

15. S. Henrici Imperatoris,

Confessoris.

Missa. Os justi. [42].

16. Comm. B. M. Virg. de Monte Carmelo.

Introitus. Gaudeámus. 619.

Graduale. Benedícta. [76].

I.
A L-le-lú-ia. * *ij.*

∇. Per te, De-i Gé-nitrix, no-
 bis est vi-ta pér-di-ta da-ta : quae de caelo susce-
 pí-sti pro-lem, et mun-do ge-nu-ísti * Salva-tó-
 rem.

Offertorium. Recordáre Virgo Mater. 600.

Comm.
 I.
R E-gí-na mun-di * di-gníssi-ma, Ma-rí-a

Virgo perpé-tua, intercède pro nostra pa-ce et
 sa-lú-te, quae ge-nu-ísti Christum Dómi-num Salva-tó-
 rem ómni-um. T. P. Alle-lú-ia.

17. S. Alexii Confessoris.

Missa. Os justi. [42].

18. S. Camilli de Lellis Confessoris.

Intr.

5.

M

A-jó-rem hac * di-lecti-ó- nem ne- mo ha-

bet, ut á-nimam su- am po- nat quis pro amí- cis

su- is. Ps. Be- á-tus qui intél-li-git super egé-num et páu-

pe-rem : * in di- e ma-la li-be-rá-bit e- um Dómi-nus. Gló-ri- a

Patri. E u o u a e.

Graduale. Os justi. [38].

Allelúia, allelúia. V. Beátus vir qui timet. [46].

Offertorium. In virtúte tua. [46].

Comm.

I.

I

N-firmus fu- i, * et vi- si-tástis me. Amen,

amen di-co vo- bis : Quám-di- u fe- cí- stis u- ni ex



his frátri-bus me-is mí-nimis, mi-hi fe-cí-stis.

Eadem die.

S. Symphorosae cum septem Filiis Mart.

Introitus. Clamavérunt justí. 455.

Graduale. Ecce quam bonum. 455.

Allelúia, allelúia. *W.* Haec est vera. 495.

Offertorium. Laetámini. 456.

Communio. Quicúmque fécerit. 456.

19. S. Vincentii a Paulo Confessoris.

Missa. Justus ut palma. [45].

20. S. Hieronymi Æmiliani Confessoris.

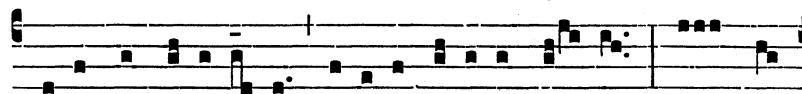
Intr.

I.

E



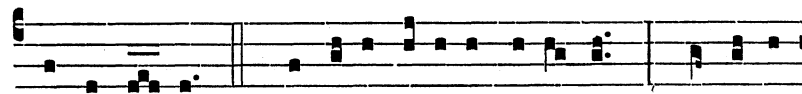
F-fú-sum est * in ter-ra je-cur me-um



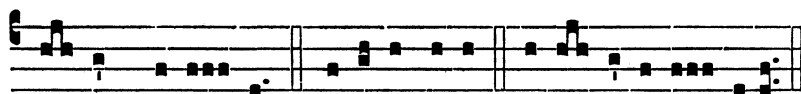
super contri-ti-ó-ne fi-li-ae pópu-li me-i, cum de-



fi-ce-ret párvu-lus et la-ctens in pla-té-



is óppi-di. *Ps.* Laudá-te pú-e-ri Dómi-num : * laudá-te

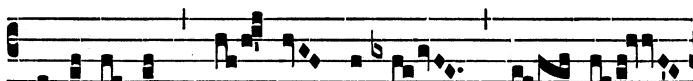


no-men Dómi-ni. Gló-ri-a Patri. E u o u a e.

Grad.

2.

D



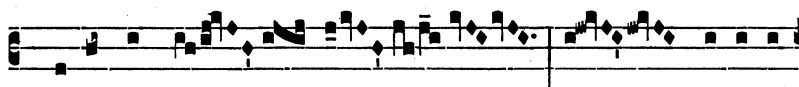
E-ri-véntur * fon-tes tu-i fo-ras,



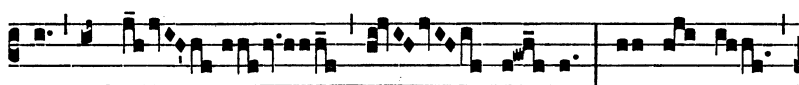
et in pla-té-is aquas tu-as



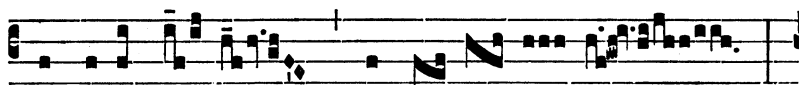
dí-vi-de.



∇. Jucúndus ho-mo, qui mi-se-ré-



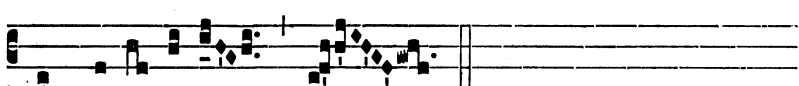
tur, et cóm-mo-dat : dis-pó-net



sermónes su-os in ju-dí-ci-o,

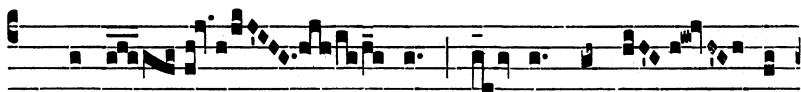


qui-a in aetér-num * non

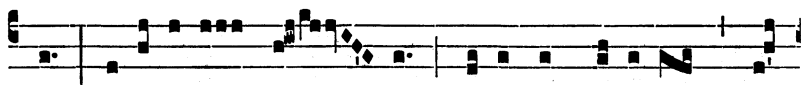


commové-bi-tur.

8.

AL-le- lú- ia. * *ij.*

V. Dispér- sit, de- dit paupé- ri-



bus : justí-ti- a e- jus manet in saécu-lum * saé-



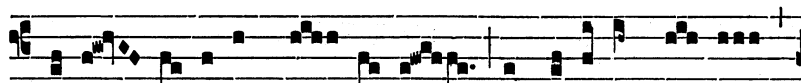
cu- li.

Offert

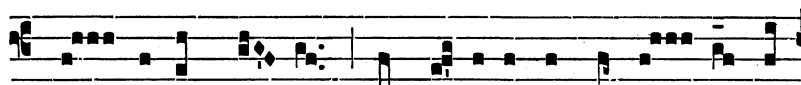
2.

Q

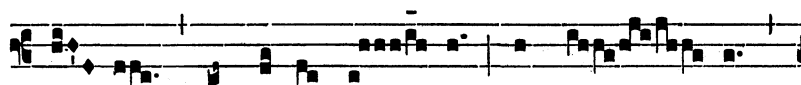
Uando o-rábas * cum lá- cri-mis, et



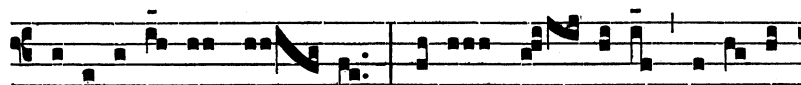
se-pe- li- ébas mór- tu- os, et de-re-linqué- bas



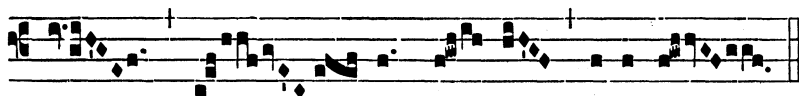
prán- di- um tu- um, et mórtu- os abscondé- bas per



di- em in domo tu- a, et no- cte



se-pe-li- é-bas e- os : ego ób- tu-li o-ra- ti-



6- nem tu- am Dómi-no.

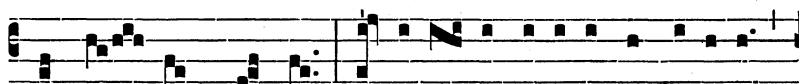
Comm.

3.

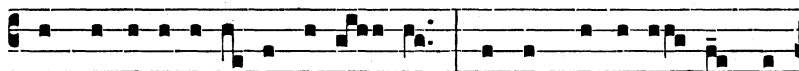
R



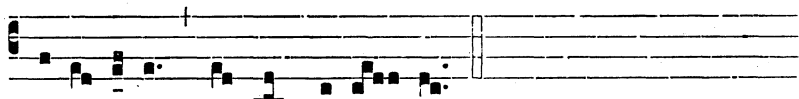
E-lí-gi- o munda * et imma-cu-lá- ta apud De-um



et Pa- trem, haec est : vi- si-tá- re pupíl-los et ví-du-as



in tri-bu-la-ti- ó-ne e- ó- rum, et imma-cu-lá- tum se



custo-dí-re ab hoc saécu- lo.

¶ *In Missis votivis Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Beátus vir qui timet. [46]. Deinde Allelúia. V. Dispérsit. 556.*

Eadem die.

S. Margaritae Virg. et Mart.

Missa. Me expectavérunt. [55].

21. S. Laurentii de Brundusio Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Eadem die.

S. Praxedis Virginis.

Introitus. Loquébar. [51].

Graduale. Dilexisti. [52].

Allelúia, allelúia. *Ÿ*. Spécie tua. [70].

Offertorium. Diffúsa est. [58].

Communio. Símile est. [66].

22. S. Mariae Magdalenae Poenitentis.

Introitus. Me exspectavérunt. [55].

Graduale. Dilexísti. [52].

Allelúia, allelúia. *Ÿ*. Diffúsa est. 405.

Offertorium. Fíliae regum. [63].

Communio. Feci iudícium. [59].

23. S. Apollinaris Episcopi, Martyris.

Introitus. Sacerdótes Dei. [7].

Graduale. Invéni David. [3].

Allelúia, allelúia. *Ÿ*. Jurávit. [37].

Offertorium. Véritas mea. [6].

Communio. Dómine quinque talénta. 396.

Eadem die. S. Liborii Episcopi, Conf.

Missa. Státuit. [32].

24. S. Christinae Virg. et Mart.

Missa. Me exspectavérunt. [55].

25. S. JACOBI APOSTOLI.

Introitus. Mihi autem. 392.

Graduale. Constitues eos. 393.

Allelúia, allelúia. *Ÿ*. Ego vos elégi. 630.

Offertorium. In omnem terram. 406.

Communio. Vos qui secúti estis me. 448.

Eadem die. S. Christophori Martyris.

Missa. In virtúte tua. [10].

26. S. ANNÆ MATRIS B. MARIÆ V.

Introitus. I.

G AUDE- AMUS * omnes in Dó- mi- no, di- em
 festum ce- le- bránte sub ho- nó- re be- á- tae Annae :
 de cu- jus sol- emni- tá- te gaudent An- ge- li, et
 colláu- dant Fí- li- um De- i. *Ps.* E- ructá- vit cor
 me- um verbum bo- num : * di- co ego ó- pe- ra me- a re-
 gi. Gló- ri- a Patri. E u o u a e.

Graduale. Dilexísti. [52].

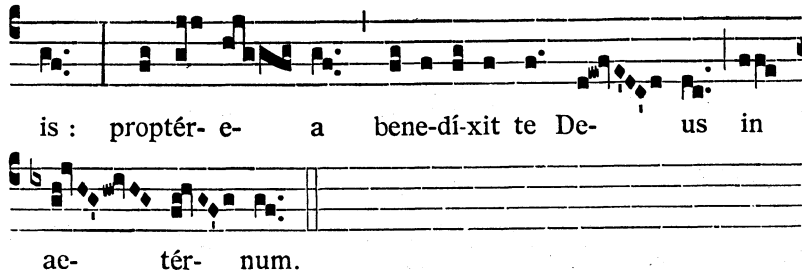
Allelúia, allelúia. V. Diffúsa est. 405.

Offertorium. Fíliae regum. [63].

Comm.

6.

D Iffú- sa est * grá- ti- a in lá- bi- is tu-



¶ *In Missis votivis, Introitus sumitur ex Missa Cognóvi. [68], et ex ea post Septuagesimam sumitur etiam Graduale cum Tractu.*

Tempore Paschali, Allelúia, allelúia. V. Diffúsa est. 405. Allelúia. V. Spécie tua. [70].

27. S. Pantaleonis Martyris.

Missa. Laetábitur. [12].

28. SS. Nazarii et Celsi Martyrum, Victoris I. Papae, M., ac Innocentii I. Papae, C.

Missa. Intret. [21].

29. S. Marthae Virginis.

Missa. Dilexísti. [60].

Eadem die.

SS. Felicis, Simplicii, Faustini et Beatricis Mm.

Missa. Sapiéntiam. [25].

30. SS. Abdon et Sennen Martyrum.

Introitus. Intret. [21].

Graduale. Gloriósus Deus. [22].

I.
A Lle- lú-ia. * *ij.*

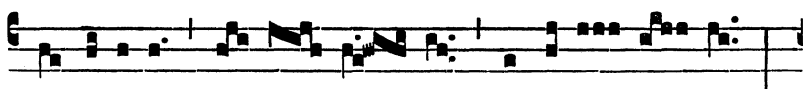
∇. Justó- rum á- nimae in ma-
 nu De- i sunt, et non tanget il-
 los tormén- tum * ma-
 lí- ti-ae.

Offertorium. Mirábilis Deus. [24].

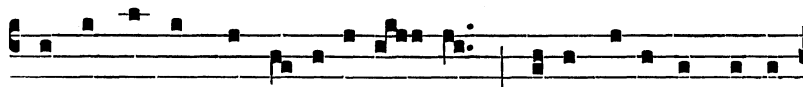
Communio. Posuérunt. 644.

31. S. Ignatii Confessoris.

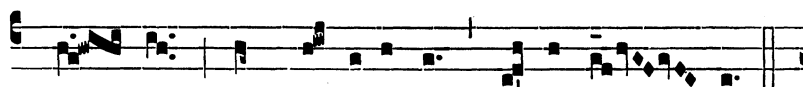
Intr.
 3.
I N nómi-ne Je-su * omne ge-nu fle- ctá- tur,



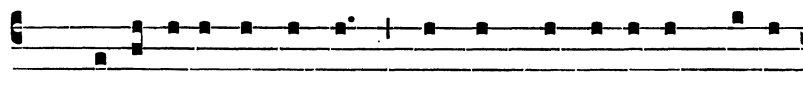
cae-lésti-um, ter-ré-stri-um et infer-nó-rum :



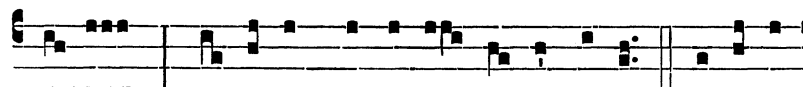
et omnis lingua con-fi-te-á-tur, qui-a Dómi-nus Je-sus



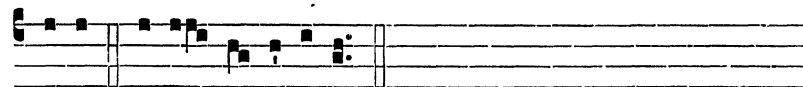
Chri-stus in gló-ri-a est De-i Pa-tris.



Ps. Glo-ri-abúntur in te omnes qui dí-li-gunt nomen



tu-um : * quó-ni-am tu be-ne-dí-ces justo. Gló-ri-a

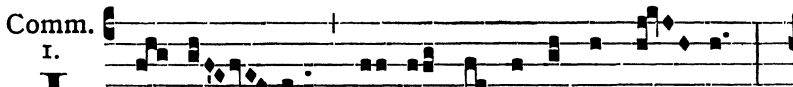


Patri. E u o u a e.

Graduale. Justus ut palma. [42].

Allelúia, allelúia. \forall . Beátus vir qui suffert. [43].

Offertorium. Véritas mea. [44].



Comm.

I.

I

- gnem * ve-ni mít-te-re in ter-ram :



et quid vo-lo, ni-si ut accen-dá-tur?

FESTA AUGUSTI.

1. Sancti Petri ad Vincula.

Introitus. Nunc scio vere. 532.

Graduale. Constitues eos. 533.

I.

A L-le- lú- ia. * *ij.*

W. Sol- ve, ju-bén-te De-

o, terrá-rum, Pe- tre, ca-té- nas : qui

fa- cis ut pá-te- ant caelésti- a

re- gna * be- á- tis.

Offertorium. Constitues eos. 534.

Communio. Tu es Petrus. 534.

Eadem die.

SS. Machabaeorum Martyrum.

Introitus. Clamavérunt iusti. 455.

Graduale. Ecce quam bonum. 384.

Allelúia, allelúia. V. Haec est vera. 495.

Offertorium. Exsultábunt. [28].

Communio. Dico autem vobis. [28].

2. S. Alphonsi Mariae de Ligorio Episc., Conf. et Ecclesiae Doctoris.

Intr.

3.

S

Pí-ri-tus Dómi- ni * super me : propter quod

unxit me : e- vange- li-zá- re pau- pé- ri-

bus mi- sit me, saná- re contrí- tos cor- de.

Ps. Atté-ndi- te pópu-le me- us legem me- am : * incli- ná- te

aurem vestram in verba o- ris me- i. Gló-ri- a Patri.

E u o u a e.

Grad.

4.

M

Emor fu- i * ju- di- ci- ó- rum tu- ó-

rum a saé- cu-lo, Dó-mi-ne, et

conso-lá- tus sum : de-fé-cti- o té-

nu- it me pro pecca-tó-ri-bus de-re- linquén-

ti-bus le-gem tu- am.

¶ Ju-stí-ti- am tu- am non abscón-

di in cor-

de me- o : ve-ri- tá- tem

tu- am, et sa- lu- tá- re tu- um * di-

xi.

I.

A L- le- lú- ia. * ij.

¶. I- pse est di-

ré- ctus di- ví- ni- tus in paeni- tén- ti- am gen- tis,

et tu- lit a- bomi- na- ti- ó-

nes impi- e- tá- tis : et guberná- vit ad Dó-

mi- num cor ipsí- us : et in di- é- bus pecca-

tó- rum corro- bo- rá- vit * pi- e- tá- tem.

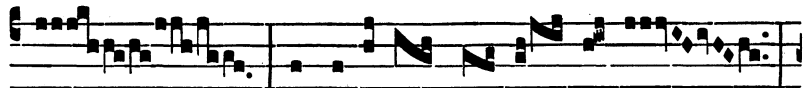
¶ In Missis votivis post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :

Tract.

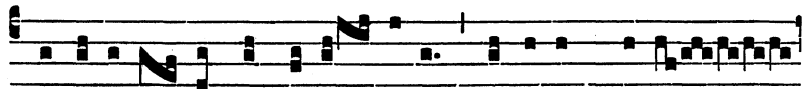
8.

E

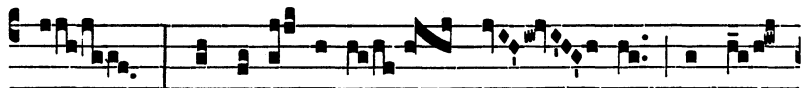
- go au- tem, * cum mi- hi mo- lé- sti es-



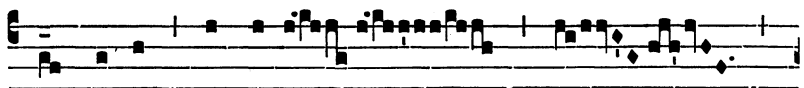
sent, indu-é-bar ci-lí-ci-o :



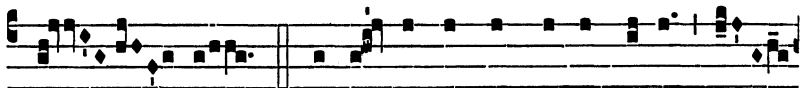
humi-li-á-bam in je-jú-ni-o á-nimam me-am :



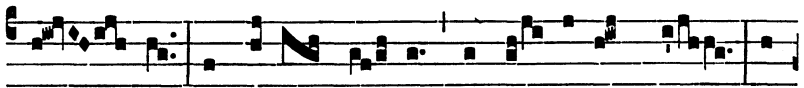
et o-rá-ti-o me-a in si-



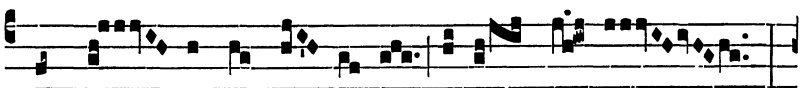
nu me-o converté-



tur. ∇. Pa-rá-sti in conspéctu me-o men-



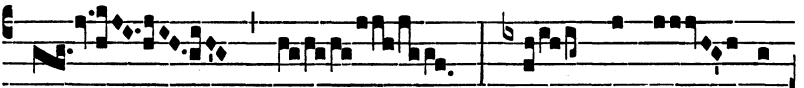
sam advérsus e-os qui trí-bu-lant me : im-



pinguá-sti in ó-le-o caput me-um,



et ca-lix me-us in-é-bri-



ans quam praeclá-rus

est! V. Factus sum infir-mis

infir-mus, ut infir-mos *lucrí-fá-ce-rem.

Tempore autem Paschali, omisso Graduali, dicitur :

8.

A L-le- lú- ia. * *ij.* V. Ecce

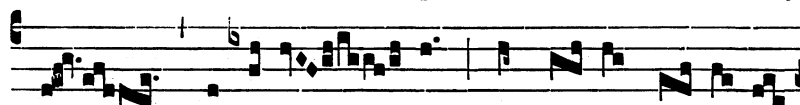
quam bo-num et quam ju-cún-dum ha-bi-tá-re fra-

tres in u-num : sic-ut unguén-tum in cá-pi-te,

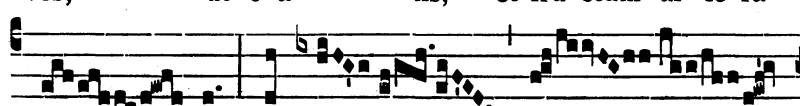
quod descén-dit in barbam, barbam * A-a-ron.

I.

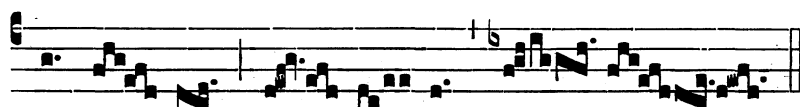
A L-le- lú- ia. * V. Pó-su- i



vos, ut e-á-tis, et fru-ctum af-fe-rá-



tis : et fru-



ctus ve-ster * má-ne-at.

Offert.


4.

H

O-nó-ra * Dó-mi-num de



tu-a substán-ti-a, et de primí-



ti-is ó-mni-um fru-gum tu-á-rum da



e-i. No-li pro-hi-bé-re be-ne-fá-ce-re



e-um qui pot-est : si va-les, et i-pse



bé-ne-fac.

Comm.

I.

S

A-cér-dos magnus, * qui in vi-ta su-a suffúl-sit

domum, et in di-ébus su- is cor-ro-bo-rá-vit tem-plum,

qua-si ignis ef-fúl-gens, et thus ar-dens in igne.

Eadem die.

S. Stephani I. Papae, Martyris.**Missa.** Si díligis me. [2¹].**4. S. Dominici Confessoris.****Introitus.** Os justí. [42].**Graduale.** Justus ut palma. [42].**Allelúia, allelúia.** Ψ . Justus germinábit. [40].**Offertorium.** Véritas mea. [44].

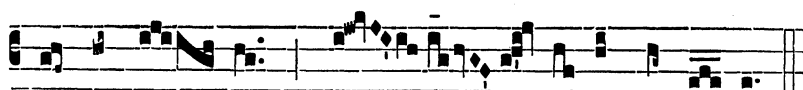
Comm.

7.

F

I-dé-lis servus * et prudens, quem constí-tu-it

Dómi-nus super fa-mí-li-am su-am : ut det il-lis



in témpo- re trí- ti- ci mensú- ram.

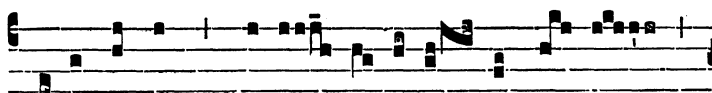
5. In Dedicatione S. Mariae ad Nives.

Missa. Salve sancta Parens, *ut in Communi Festorum*
B. M. V., [75].

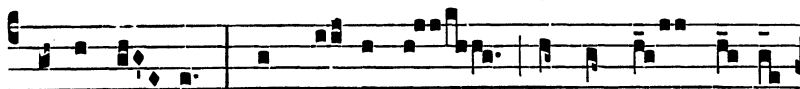
6. TRANSFIGURATIO DOMINI NOSTRI JESU CHRISTI.



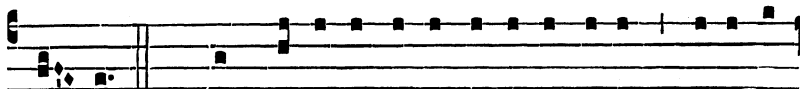
Introitus. 3.



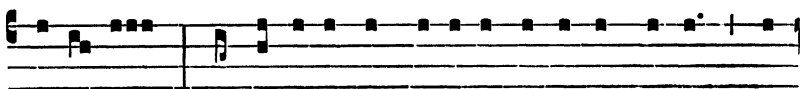
ILLUXERUNT* co-ru- sca-ti- ó- nes tu- ae



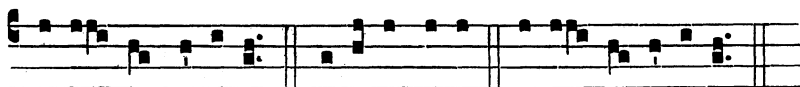
orbi ter- rae : commó- ta est, et contré- mu- it



ter- ra. *Ps.* Quam di- lécta ta-berná-cu- la tu- a, Dómi-ne



virtú- tum! * concu-píscit et dé-fi- cit á- nima me- a in

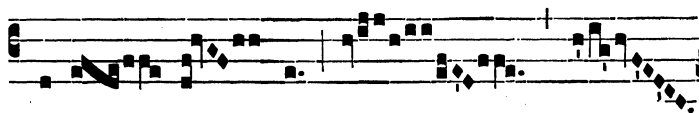


átri- a Dómi-ni. Gló-ri- a Patri. E u o u a e.

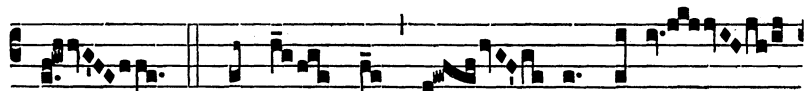
Graduale. Speciósus. 45.

7.

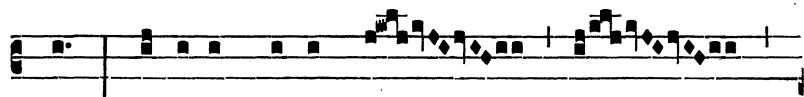
A



L-le- lú- ia. * *ij.*



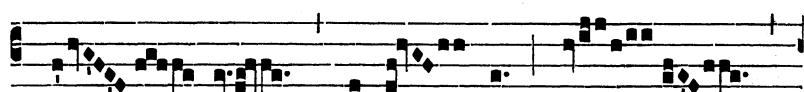
∞. Candor est lu- cis aetér-



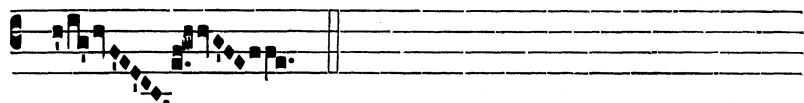
nae, spé-cu-lum si-ne má-



cu-la, et imá- go bo-ni-



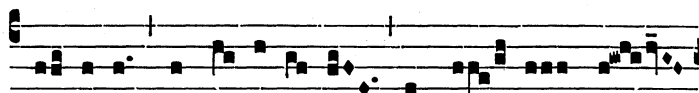
tá- tis * il-lí- us.



Offert.

6.

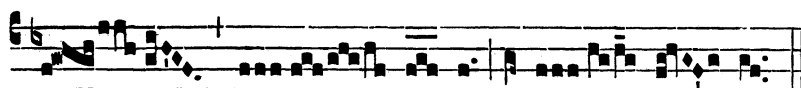
G



Ló- ri- a * et di- ví- ti- ae in do- mo e-



jus : et justí- ti- a e- jus ma- net in saécu-lum

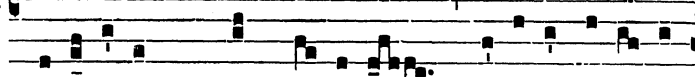


saé- cu- li, alle- lú- ia.

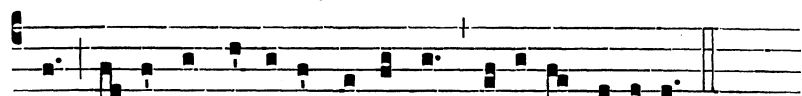
Comm.

I.

V



I-si- ó-nem * quam vi- dístis, némi-ni dí-xé- ri-



tis, do-nec a mórtu- is re-súrgat Fí- li- us hómi-nis.

Eadem die.

SS. Xysti II., Felicissimi et Agapiti Martyrum.

Missa. Sapiéntiam. [25].

7. S. Cajetani Confessoris.

Missa. Os justi. [42].

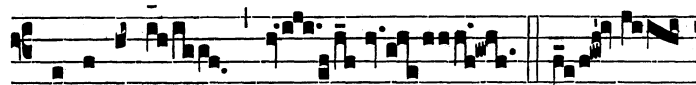
Eadem die. S. Donati Episcopi, Martyris.

Introitus. Sacerdótes Dei. [7].

Graduale. Os justi. [38].

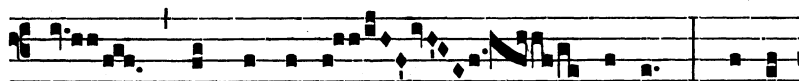
2.

A



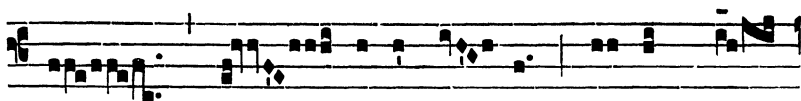
L-le-lú- ia. * ij.

Y. Ju-

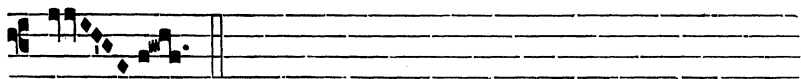


stus non conturbá-

bi- tur, qui- a



Dó- mi-nus fir- mat ma- num * e-



jus.

Offertorium. Invéni David. [34].

Communio. Fidélis servus. [34].

8. S. Joannis Mariae Vianney Confessoris.

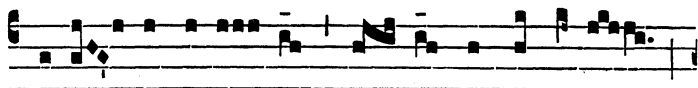
Missa. Os justi. [42].

Eadem die.

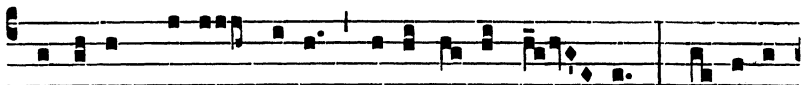
SS. Cyriaci, Largi et Smaragdi Mart.

Intr.
3.

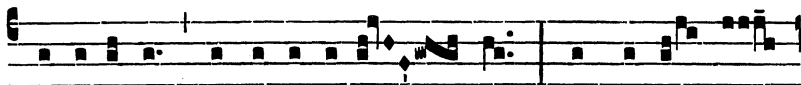
T



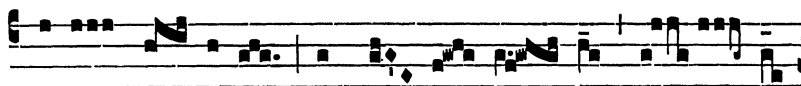
Imé- te Dómi- num * o- mnes sancti e- jus,



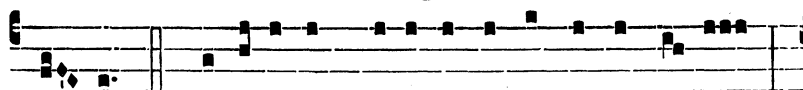
quó- ni- am ni- hil de- est timénti- bus e- um : dí- vi- tes



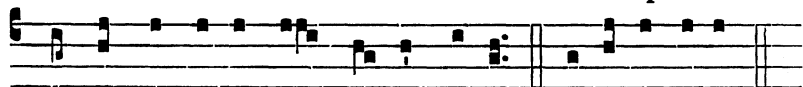
e- gu- é- runt, et e- su- ri- é- runt : inqui- rén- tes



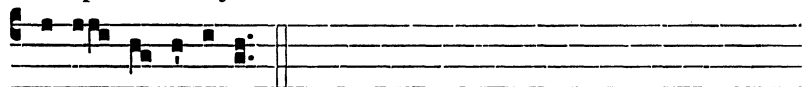
autem Dó- mi- num non de- fi- ci- ent o- mni



bo- no. *Ps.* Be-ne-dí-cam Dómi-num in omni témpo-re : *



semper laus e-jus in o-re me-o. Gló-ri-a Patri.



E u o u a e.

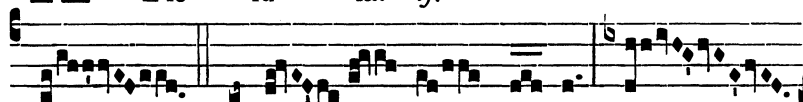
Graduale. Timéte Dóminum. 648.

I.

A



L-le- lú- ia. * *ij.*



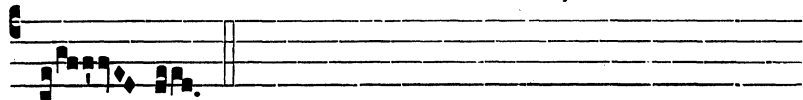
V. Fulgé- bunt ju- sti, et



tamquam scin- tíl-lae in a-rundi-né-



to dis- cúr-rent * in ae- tér-



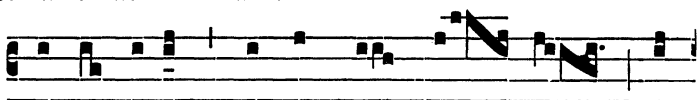
num.

Offertorium. Laetámini. 415.

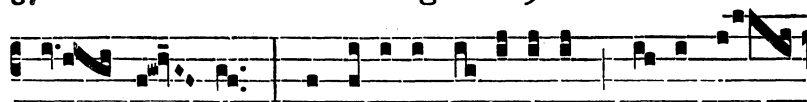
Comm.

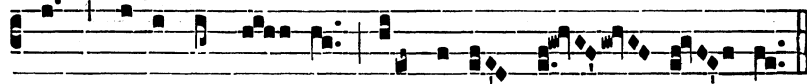
7.

S



Igná e- os * qui in me cre- dunt, haec

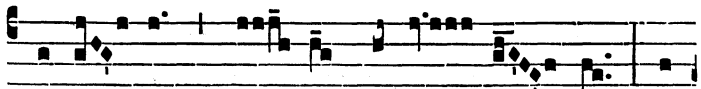


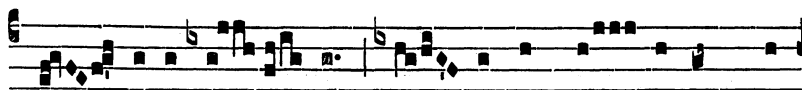

se- quén- tur : daemó-ni- a e- í-ci- ent : su- per ae-

 gros manus impó- nent, et bene ha- bé- bunt.

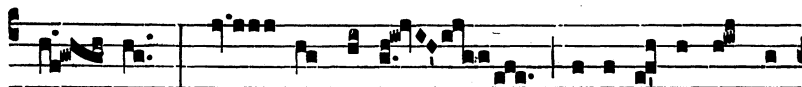
9. Vigilia S. Laurentii Martyris.

Intr.

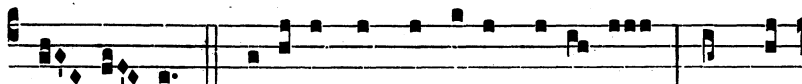

3.

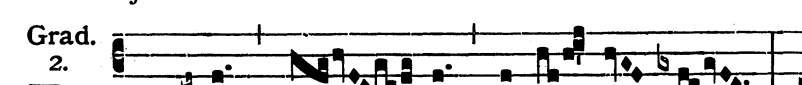
D

 Ispér- sit, * de- dit paupé- ri- bus : ju-

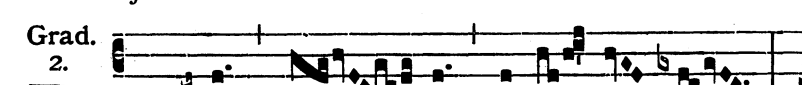


 stí- ti- a e- jus ma- net in saé- cu- lum saé-



 cu- li : cor- nu e- jus exaltá- bi- tur in



 gló- ri- a. *Ps.* Be- á-tus vir qui timet Dómi- num : * in man-



 dá-tis e- jus vo- let nimis. Gló- ri- a Patri. E u o u a e.

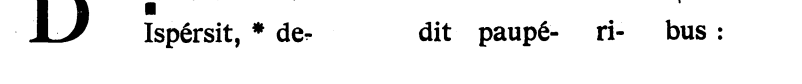


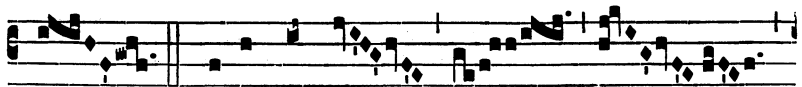
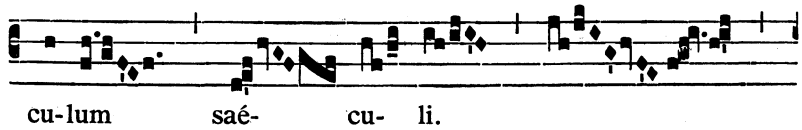
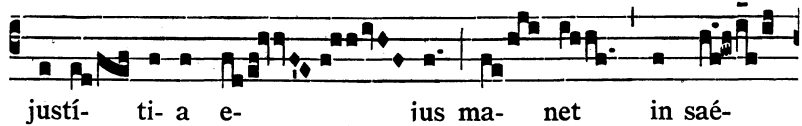
Grad.

2.

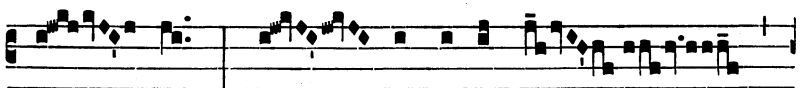
D

 Ispérsit, * de- dit paupé- ri- bus :

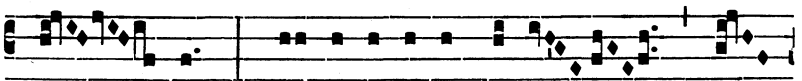




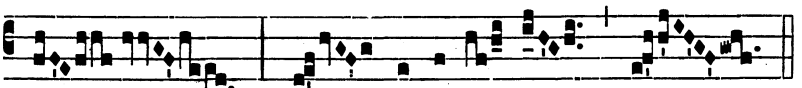
∇. Pot-ens in ter-



ra e- rit semen e-



jus : ge- ne- rá- ti- o rectó-

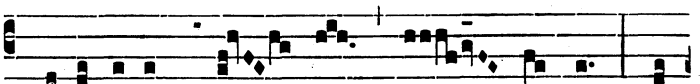


rum * be- ne-di- cé- tur.

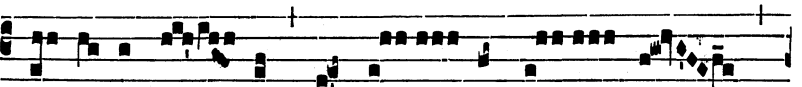
Offert.

8.

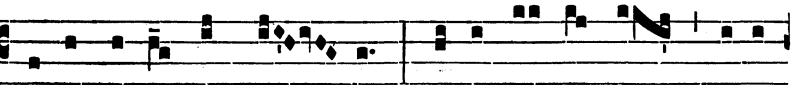
O



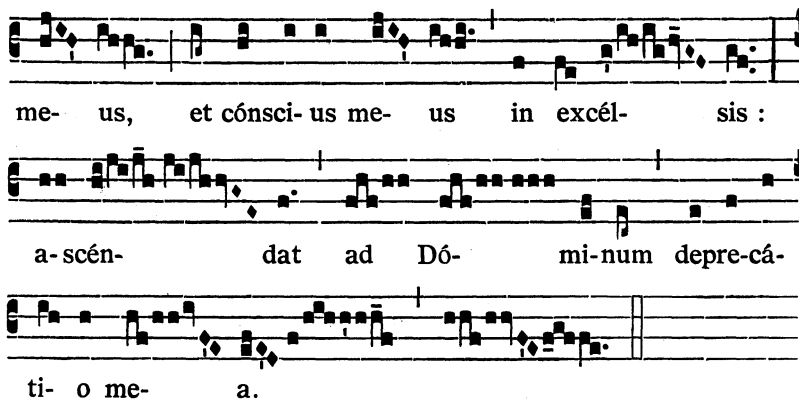
- rá- ti- o * me- a mun- da est : et



íd- e- o pe- to, ut de- tur lo- cus



vo- ci me- ae in cae- lo : qui- a i- bi est iudex



me- us, et cónsci- us me- us in excél- sis :
 a- scén- dat ad Dó- mi- num depre- cá-
 ti- o me- a.

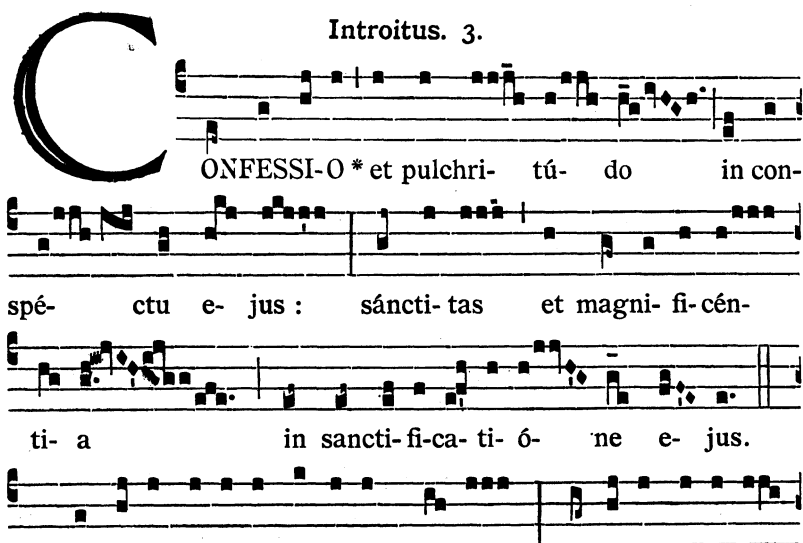
Communio. Qui vult veníre. [12].

Eadem die. S. Romani Martyris.

Missa. Laetábitur justus. [12].

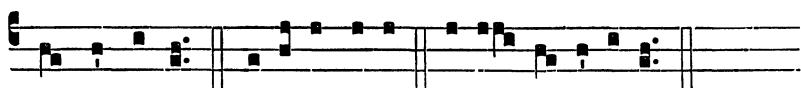
10. S. LAURENTII MARTYRIS.

Introitus. 3.



CONFESSI-O * et pulchri- tú- do in con-
 spé- ctu e- jus : sáncti- tas et magni- fi- cén-
 ti- a in sancti- fi- ca- ti- ó- ne e- jus.

Ps. Cantá-te Dómi- no cánti- cum no- vum : * cantá-te Dómi- no



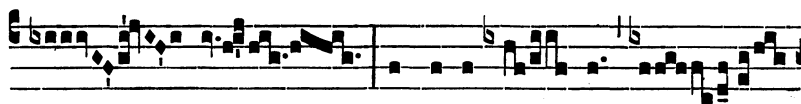
omnis terra. Gló-ri-a Patri. E u o u a e.

Grad.

5.

P

Ro-bá-sti, * Dó-mi-ne, cor me-

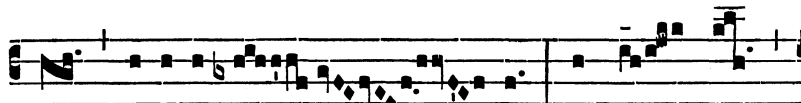


um, et vi-si-tá-sti no-



cte.

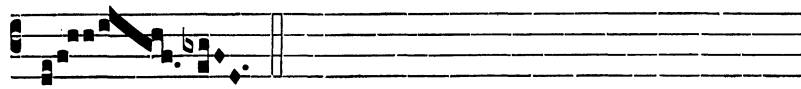
∇. Igne



me exami-ná-sti, et non est



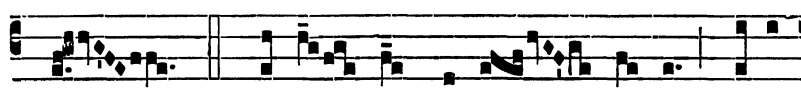
invén-ta in me * in-í-qui-tas.



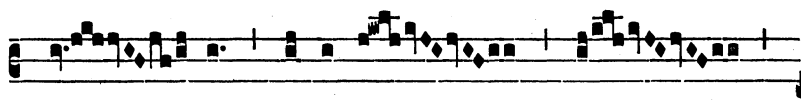
7.

A

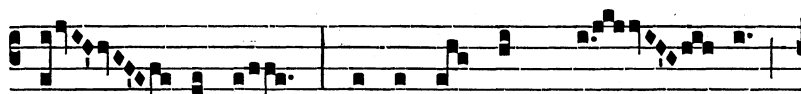
L-le-lú-ia. * ij.



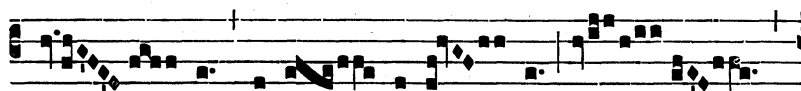
∇. Le-ví-ta Laurén-ti-us bonum



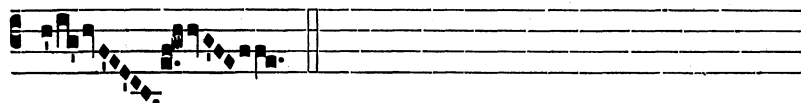
o- pus o-pe-rá-



tus est : qui per si-gnum cru- cis



cae- cos * il-lu- mi-ná- vit.

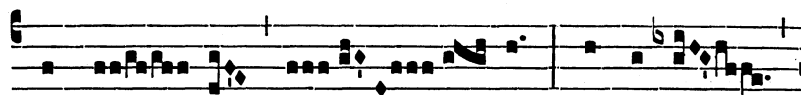


Offert.

4.

C

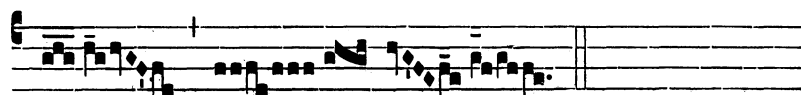
Onfés-si- o * et pul-chri- tú-do in



conspé- ctu e- jus : sáncti- tas



et magni- fi- cén- ti- a in sancti- fi- ca-ti- ó-



ne e- jus.

Communio. Qui mihi ministrat. [15].

¶ *In Missis votivis omnia dicuntur ut supra, sed post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Desiderium, [5]. Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Levíta Lauréntius. 579. Deinde Allelúia. V. Posuísti. [17].*

11. SS. Tiburtii et Susannae Martyrum.

Missa. Salus autem. [28].

12. S. Clarae Virginis.

Missa. Dilexísti. [60].

13. SS. Hippolyti et Cassiani Martyrum.

Missa. Salus autem. [28].

14. In Vigilia Assumptionis B. M. V.

Introitus. Vultum tuum. [64].

Graduale. Benedícta. [76].

Offertorium. Beáta es. [83].

Communio. Beáta víscera. [80].

Eadem die. S. Eusebii Confessoris.

Introitus. Justus ut palma. [45].

Graduale. Justus ut palma. [42].

Allelúia, allelúia. V. Justus germinábit. [40].

Offertorium. In virtúte tua. [46].

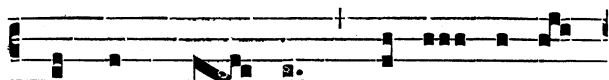
Communio. Laetábitur. [18].

Die 15 Augusti.

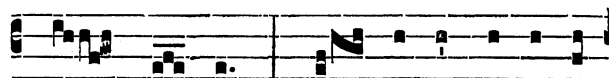
IN ASSUMPTIONE B. MARIÆ VIRGINIS.

Introitus. 7.

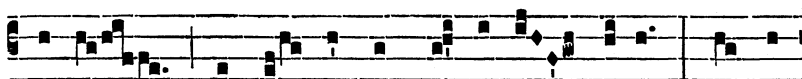
S



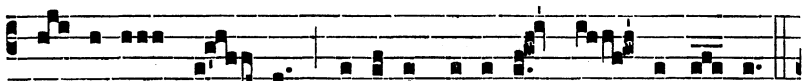
IGNUM ma- gnum * appá- ru- it



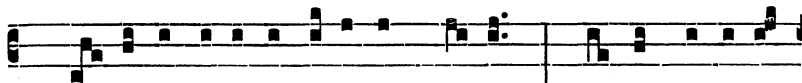
in cae- lo : mú- li- er a-mí-cta



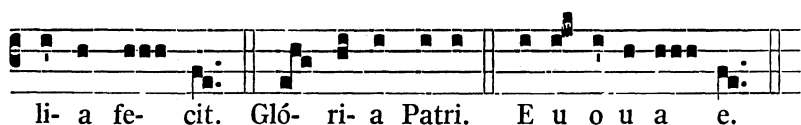
so- le, et lu- na sub pé- di- bus e- jus, et in



cá- pi- te e- jus co- ró- na stel- lá- rum du- ó- de- cim.

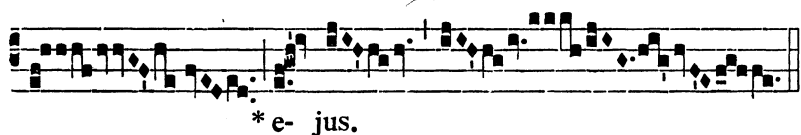
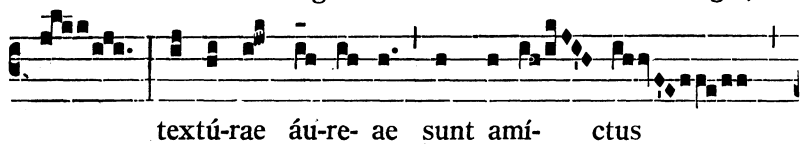
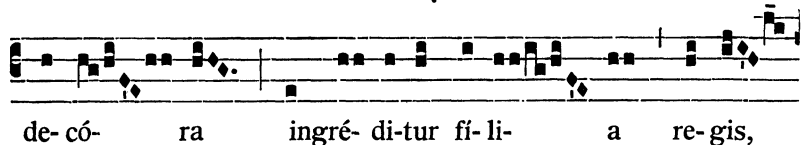
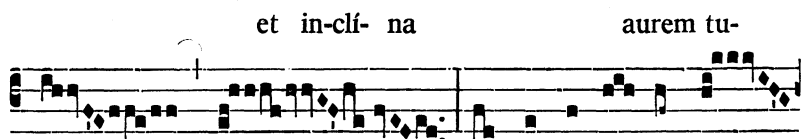
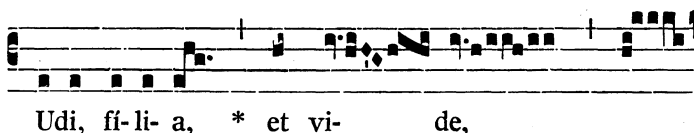


Ps. Can- tá- te Dómi- no cánti- cum no- vum : * qui- a mi- ra- bí-



Grad.

7.

A

5.

A

L-le- lú- ia. * ij.

Y. Assúpta est Ma- rí- a in cae- lum :

gau- det exér- ci- tus * Ange-ló-

rum.

Offert.

2.

I

- ni-mi-cí- ti- as * po- nam in-ter te

et mu- lí- e- rem, et se- men tu-

um et semen il- lí- us.

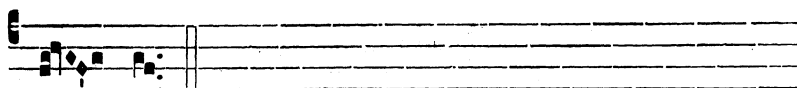
Comm.

6.

B

E- á- tam me di- cent * o- mnes ge- ne- ra- ti-

ó- nes, qui- a fe- cit mi- hi magna qui pot-



ens est.

16. S. JOACHIM CONFESSORIS PATRIS B. M. V.

Introitus. Dispérsit. 576.

Graduale. Dispérsit. 576.

I.
A L-le- lú- ia. * ij.

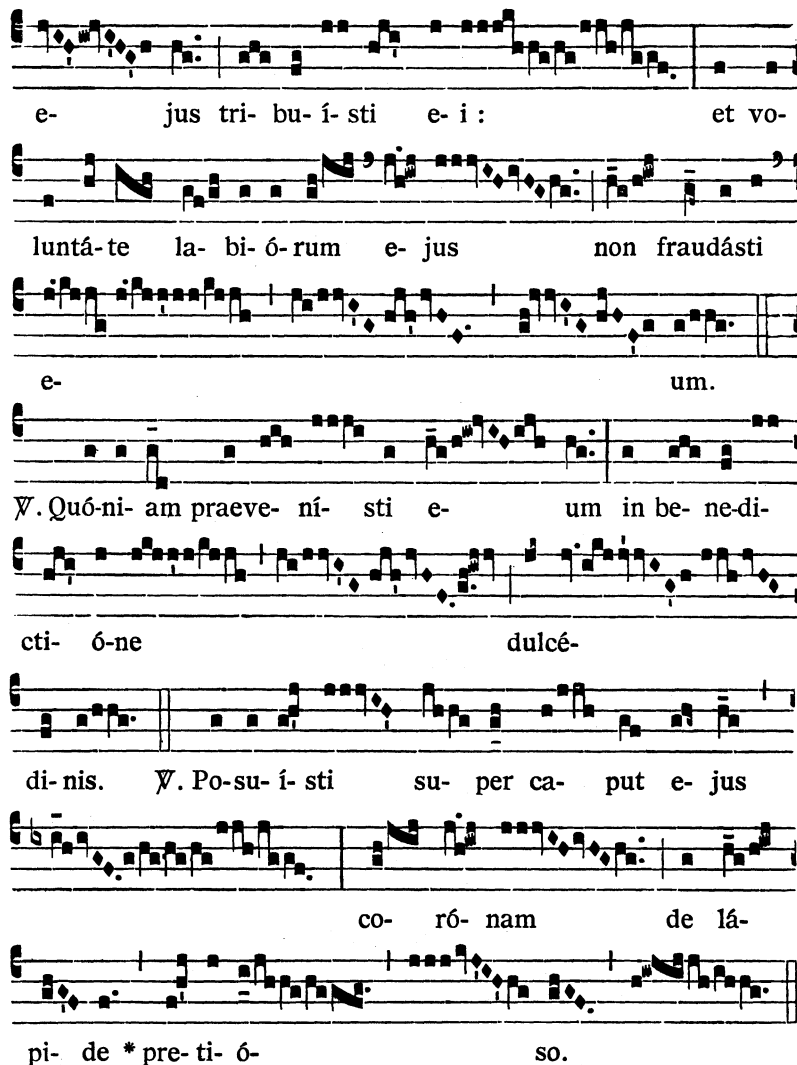
Y.O Jó- achim san- cte, con- jux An- nae,

pa- ter al- mae Vír- gi-nis, hic fá- mu- lis con-

fer sa-lú- tis * o- pem.

*In Missis votivis post Septuagesimam, omissis Allelúia et
Y. sequenti, dicitur :*

Tract.
8.
D E-si-dé- ri- um * á- ni-mae



e- jus tri- bu- í- sti e- i : et vo-

luntá- te la- bi- ó- rum e- jus non fraudásti

e- um.

¶. Quó- ni- am praeve- ní- sti e- um in be- ne- di-

cti- ó- ne dulcé-

di- nis. ¶. Po- su- í- sti su- per ca- put e- jus

co- ró- nam de lá-

pi- de * pre- ti- ó- so.

Tempore Paschali omittitur Graduale et ejus loco dicitur :

2.

A  L-le-lú- ia. * ij. ¶. Pot-



ens in ter- ra e-

rit semen e- jus: gene-rá- ti- o rectó-

rum * be- ne-di-cé- tur.

Deinde : Allelúia. ∇ . O Jóachim sancte. *ut supra*, 585.

Offertorium. Glória et honóre. [2].

Communio. Fidélis servus. [34].

17. S. Hyacinthi Confessoris.

Missa. Os justi. [42].

18. S. Agapiti Martyris.

Missa. Laetábitur. [12].

19. S. Joannis Eudes Confessoris.

Missa. Os justi. [42].

20. S. Bernardi Abbatis et Ecclesiae Doct.

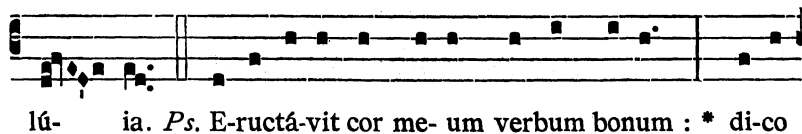
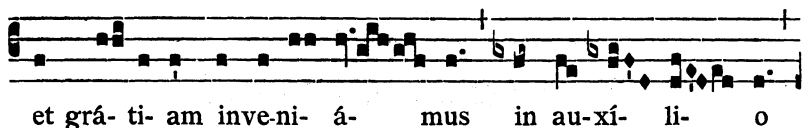
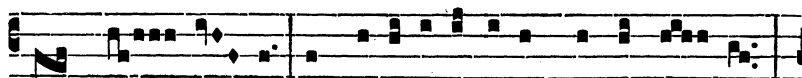
Missa. In médio Ecclésiae. [38].

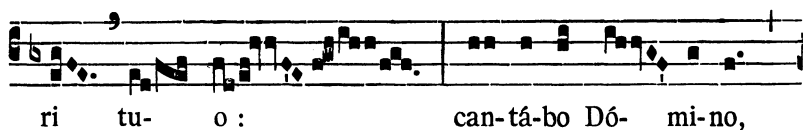
21. S. Joannae Franciscæ Fremiot de Chantal Viduae.

Missa. Cognóvi. [68].

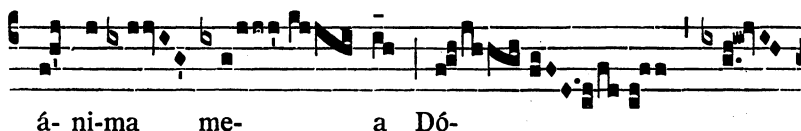
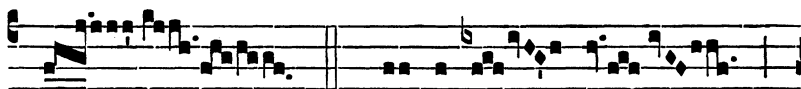
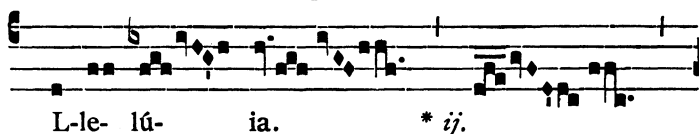
22. IMMACULATI CORDIS B. M. V.

Introitus. 5.

AGrad.
2.**E**



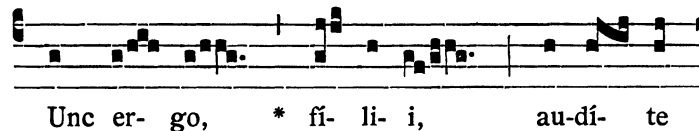
6.

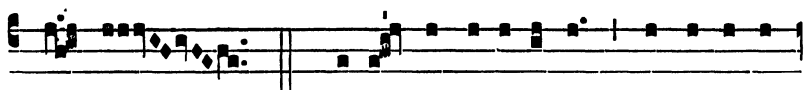
A

In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

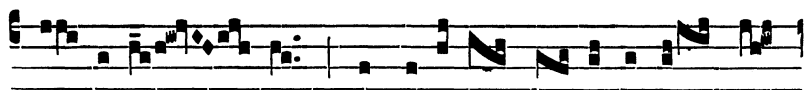
Tract.

8.

N



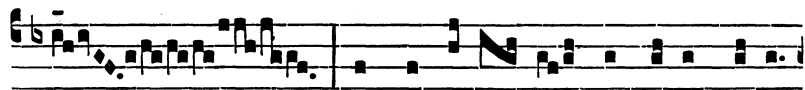
me- as. ∇. Audí- te disciplí-nam, et estó- te



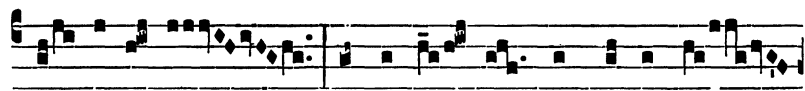
sa- pi- én- tes, et no- lí- te ab- jí- ce- re e-



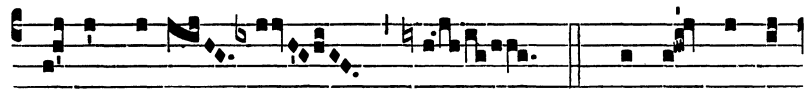
am. ∇. Be- á- tus ho- mo qui au- dit me,



et qui ví- gi- lat ad fo- res me- as



quo- tí- di- e, et obsér- vat ad postes ó-



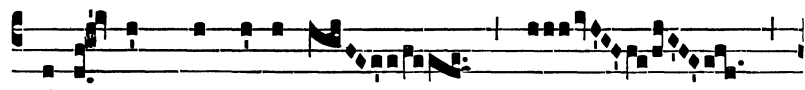
sti- i me- i.

∇. Qui me invé-

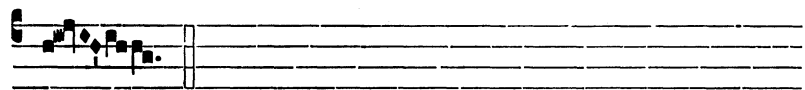


ne- rit, invé- ni- et vi-

tam, et háu- ri- et



sa- lú- tem * a Dómi- no.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur :
Allelúia, allelúia. V. Magnificat, ut supra; deinde :*

3.

A

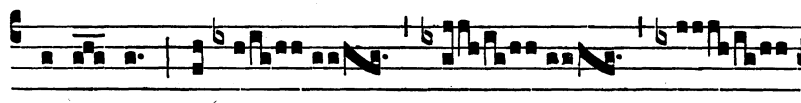
L- le- lú- ia *



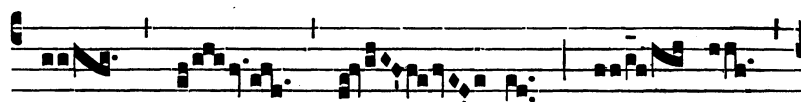
V. Be- á-tam me di- cent omnes ge-



ne-ra- ti- ó- nes, qui- a ancíl- lam



húmi- lem re-spé-



xit * De- us.

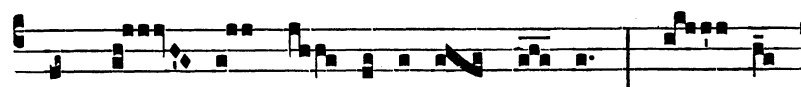


Offert.

8.

E

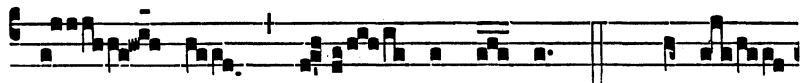
Xsultá- vit * spí- ri- tus me- us



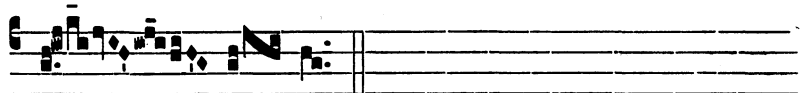
in De- o sa- lu- tá- ri me- o : qui- a



fe- cit mi- hi ma- gna qui pot- ens est, et

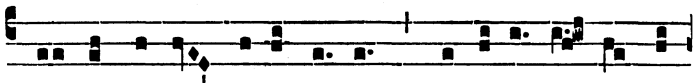


san- ctum no- men e- jus. *T. P.* Al- le-



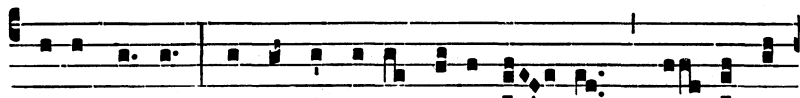
lú- ia.

Comm.
8.

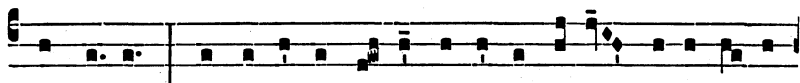


D

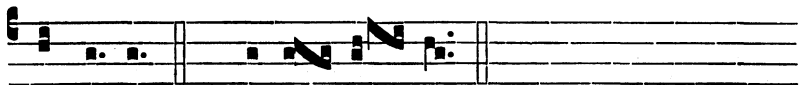
I- xit Je- sus matri su- ae : * Mu- li- er, ec- ce fi-



li- us tu- us; de- ín- de dí- xit dí- scí- pu- lo : Ec- ce ma-



ter tu- a. Et ex il- la ho- ra accé- pit e- am dí- scí- pu- lus



in su- a. *T. P.* Al- le- lú- ia.

Eadem die.

SS. Timothei, Hippolyti et Symphoriani Mart.**Missa. Salus autem. [28].****23.****S. Philippi Benitii****Confessoris.****Missa. Justus ut palma. [45].****24.****S. BARTHOLOMÆI****Apostoli.****Introitus. Mihi autem. 392.****Graduale. Constituēs eos. 393.**

5.

AL-le- lú- ia. * *ij.*

∇. Te glo-ri- ó-sus

Aposto- ló- rum cho- rus lau-

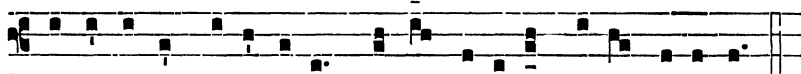
dat, * Dó- mi- ne.

Offertorium. Mihi autem. 394.**Comm.**

2.

V

OS qui se-cú-ti e-stis me, * se-dé-bi-tis super se-des,



ju-di-cántes du-ó-de-cim tri-bus . Isra-el, di-cit Dómi-nus.

25. S. Ludovici Regis, Conf.

Missa. Os justi. [42].

26. S. Zephyrini Papae, Martyris.

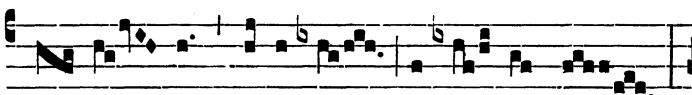
Missa. Si díligis me. [2¹].

27. S. Josephi Calasantii Confessoris.

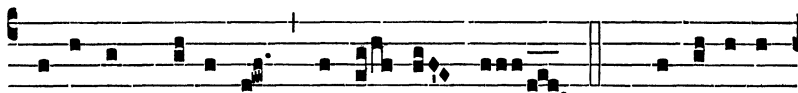
Intr.

I.

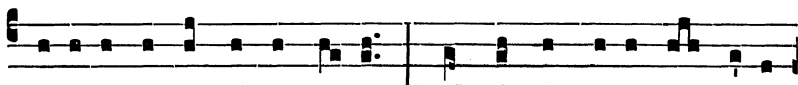
V



E- ní- te, * fí- li- i, au- dí- te me :



timó-rem Dómi-ni do-cé- bo vos. Ps. Be-ne-dí-cam



Dómi-num in omni témpo-re : * semper laus e-jus in o-re



me-o. Gló-ri-a Patri. E u o u a e.

Graduale. Os justi. [38].

Allelúia, allelúia. V. Beátus vir qui suffert. [43].

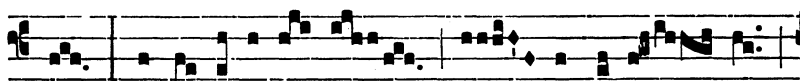
Offert.

2.

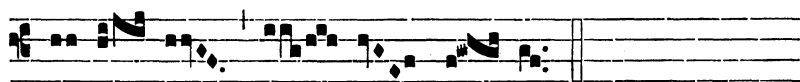
D



E-si-dé- ri- um páu- pe-rum * exaudí- vit Dó- mi-

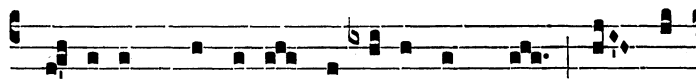


nus : praepa-ra-ti- ó- nem cor- dis e- ó- rum



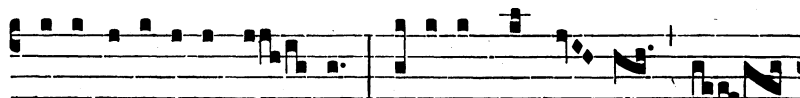
au-dí- vit au- ris tu- a.

Comm.
8.

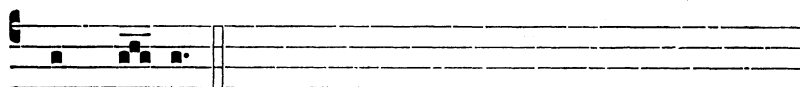


S

I- ni-te * párvu-los ve-ní-re ad me, et ne



pro-hi-bu- é-ri-tis e- os : tá-li-um est e- nim re-



gnum De- i.

28.

S. Augustini Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Graduale. Os justi. [38].

Allelúia, allelúia. *∇*. Inveni David. 514.

Offertorium. Justus ut palma. [41].

Communio. Fidélis servus. [41].

Eadem die. **S. Hermetis Martyris.**

Missa. Laetábitur. [12].

29. In Decollatione S. Joannis Baptistae.

Intr.

5.

L

Oqué- bar * de testimó-ni- is tu- is in con-

spéctu re- gum, et non con-fundé- bar : et me-di-tá- bar

in mandá- tis tu- is, quae di-lé- xi ni- mis.

Ps. Bonum est confi-té-ri Dómi-no : * et psálle-re nómi-ni

tu-o Altíssime. Gló-ri- a Patri. E u o u a e.

Graduale. Justus ut palma. [42].

Allelúia, allelúia. V. Justus germinábit. [40].

Offertorium. In virtúte tua. [46].

Communio. Posuísti Dómine. [10].

Eadem die. S. Sabinae Martyris.

Missa. Me exspectavérunt, *pro una Martyre non Virgine*, [67].

30. S. Rosae a S. Maria Virginis Limanae.

Missa. Dilexísti. [60].

Eadem die. SS. Felicis et Adaucti Martyrum.

Introitus. Sapientiam. [25].

Graduale. Justorum animae. 413.

Allelúia, allelúia. V. Fulgébunt justi. 575.

Offert.

L

Ae-tá-mi-ni * in Dó-mi-no, et

exsultá-te ju-sti : et glo-

ri-ámi-ni o-mnes re-cti cor-

de.

Comm.

Q

Uod di-co vo-bis * in ténebris, dí-ci-te in lúmi-ne,

di-cit Dómi-nus : et quod in aure audí-tis, praedi-cá-te

super te-cta.

31. S. Raymundi Nonnati Confessoris.

Missa. Os justi. [42].

FESTA SEPTEMBRIS.

1. S. Ægidii Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

Eadem die. SS. Duodecim Fratrum Martyrum.

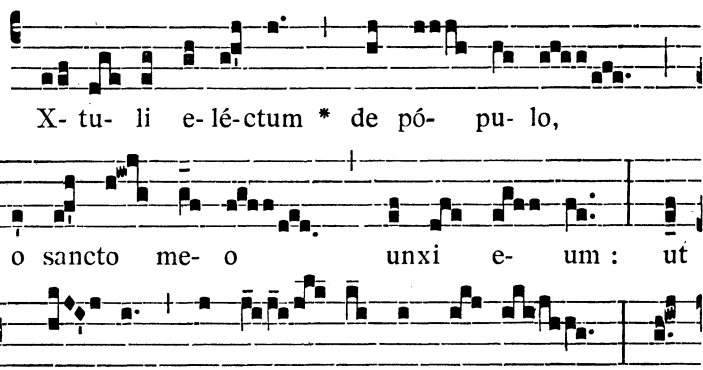
Missa ut die 18. Julii, in Festo S. Symphorose, 554.

2. S. Stephani Hungariae Regis, Confessoris.

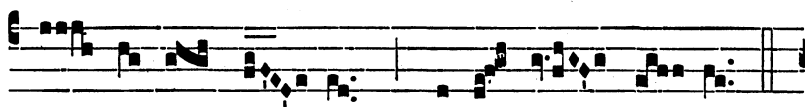
Missa. Os justi. [42].

3. S. Pii X. Papae et Confessoris.

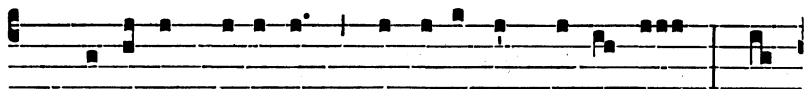
Intr.
3.
E



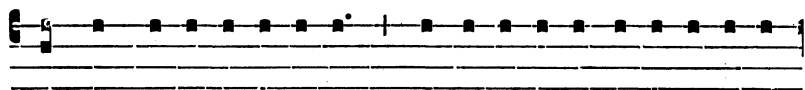
X- tu- li e- lé- ctum * de pó- pu- lo,
ó- le- o sancto me- o unxi e- um : ut
ma- nus me- a sit sem- per cum e- o, et



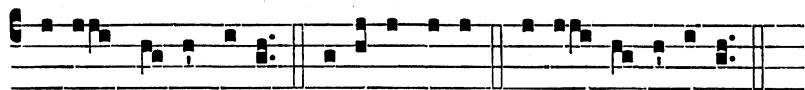
brá- chi- um me- um confir- met e- um.



Ps. Grá- ti- as Dómi- ni in aetérnum cantá- bo : * per



omnes ge- ne- ra- ti- ó- nes annunti- á- bo fi- de- li- tá- tem



tu- am o- re me- o. Gló- ri- a Patri. E u o u a e.

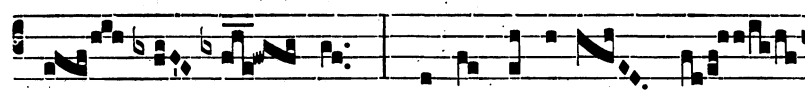
Grad.

5.

A



Nnun- ti- á- vi * justí- ti- am in



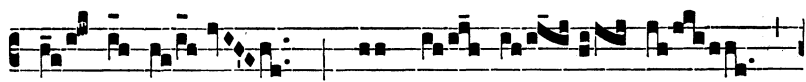
cœ- tu ma- gno; ecce lá- bi- a me-



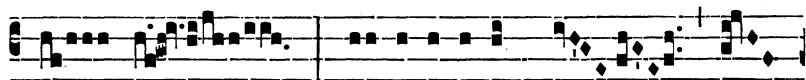
a non co- hí- bu- i : Dómi- ne,



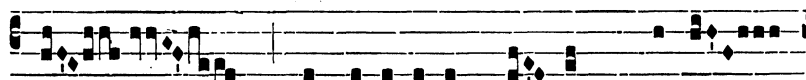
tu no- sti. *℣.* Justí- ti- am tu- am non



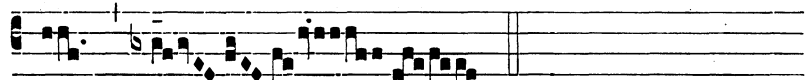
abs-cóndi in cor- de



me- o; fi- de- li- tá- tem tu-



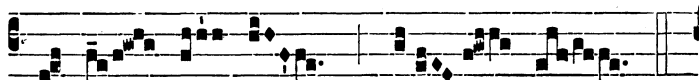
am et auxí- li- um tu- um * narrá-



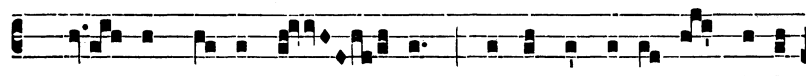
vi.

8.

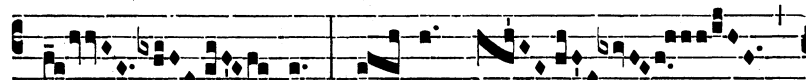
A



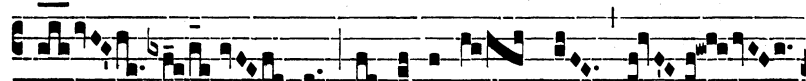
L- le- lú- ia. * *ij.*



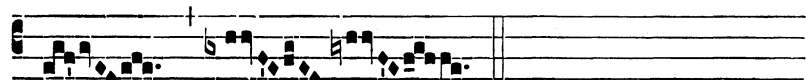
¶ Pa- ras mi- hi men- sam, in-úngis ó-le- o caput



me- um, ca- lix me-



us * u- bérrimus est.



¶ *In Missis votivis post Septuagesimam, omissis Allelúia. et V. sequenti, dicitur :*

Tract.
8.

S

Acerdó- tes * e- jus índu- am sa-

lú- te, et sancti e- jus

exsultán- tes exsultá- bunt.

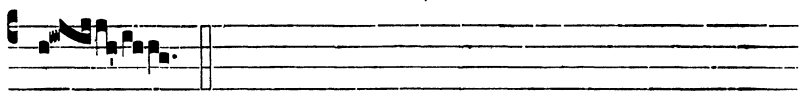
V. Il- lic Da-vid susci-tá-bo cor- nu, pa-rábo

lu-cér- nam uncto me-

o. V. In-imí- cos e- jus índu- am confu-si-

ó- ne, super ipsum au- tem

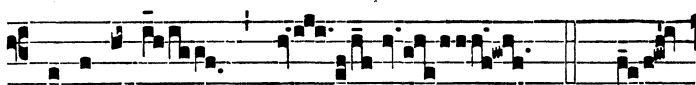
fulgé- bit * di- a-dé-ma me- um.



*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :
Allelúia, allelúia. V. Paras mihi. ut supra; deinde :*

2.

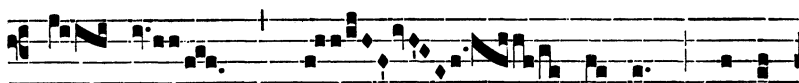
A



L-le-lú-ia.

*

V. Dó-

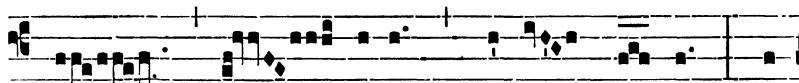


mi- ne,

dí-

li- go

ha-bi-



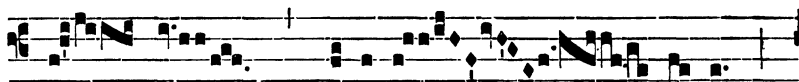
tá-

cu-lum

domus

tu- ae

et



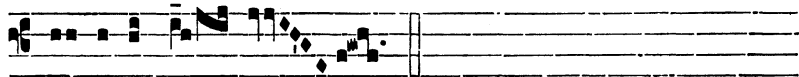
lo-

cum

taberná-

cu- li

*

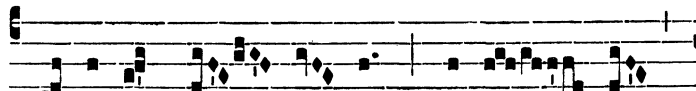


gló- ri- ae tu- ae.

Offert.

4.

V



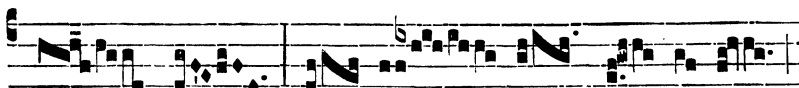
E- ní- te, *

fí-

li- i,

audí-

te



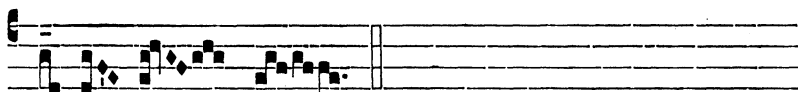
me :

ti- mó-

rem

Dó-

mi- ni

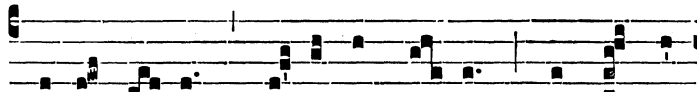


do-cé- bo vos.

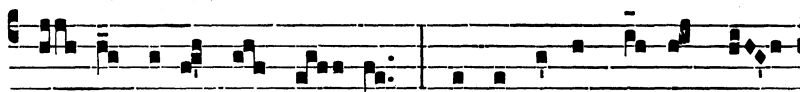
Comm.

4.

C



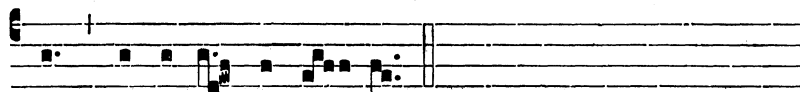
A-ro me- a * ve-re est ci- bus, et sanguis



me- us ve-re est po- tus. Qui mandú-cat me- am car-



nem et bi- bit me- um sángu- nem, in me ma-



net et e-go in il- lo.

5. S. Laurentii Justiniani Episcopi, Conf.

Missa. Státuit. [32].



8. IN NATIVITATE B. MARIÆ V.

Introitus. Salve sancta Parens. [75].

Graduale. Benedícta. [76].

Allelúia, allelúia. V. Felix es. 542.

Offertorium. Beáta es. [83].

Communio. Beáta viscera. 80.

Eadem die.

S. Hadriani Martyris.

Missa. In virtúte tua. [10].

9. S. Gorgonii Martyris.

Missa. Laetábitur. [12].

10. S. Nicolai a Tolentino Confessoris.

Missa. Justus ut palma. [45].

11. SS. Proti et Hyacinthi Martyrum.

Missa. Salus autem. [28].

12. Sanctissimi Nominis Mariae.

Introitus. Vultum tuum. [64].

Graduale, Allelúia, Offertorium et Communio, ut in Communi Festorum B. M. V. [76].

14. IN EXALTATIONE SANCTÆ CRUCIS.

Introitus. Nos autem gloriári. 488.

Graduale. Christus factus est. 202.

Allelúia, allelúia. V. Dulce lignum. 490.

Offert.

2.

P

Ró- tege, * Dó- mi- ne, ple- bem

tu- am, per si- gnum san- ctæ Cru- cis, ab

ó- mni- bus in- sí- di- is in- i- mi- có- rum ó-

mni- um : ut ti- bi gra- tam exhi- be- á-

mus ser- vi- tú- tem, et acceptá- bi- le

ti- bi fi- at sa- cri- fí- ci- um no- strum

alle- lú- ia.

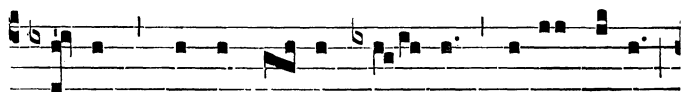
Communio. Per signum Crucis. 491.

15. SEPTEM DOLORUM

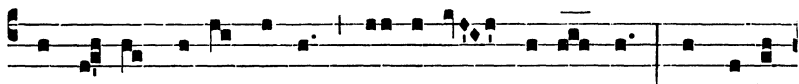
B. MARIE V.

Introitus. 1.

S



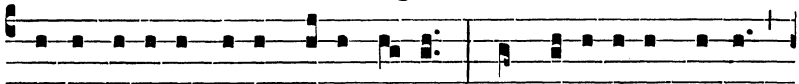
TABANT *juxta cru-cem Je- su ma-ter e-jus,



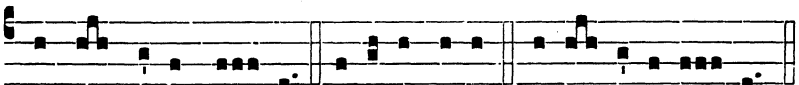
et so-ror matris e-jus Ma-rí-a Clé-o-phae, et Sa-ló-



me, et Ma-rí-a Magda-lé-ne. V. Mú-li-er,



ecce fí-li-us tu-us, di-xit Je-sus; * ad discí-pu-lum autem :

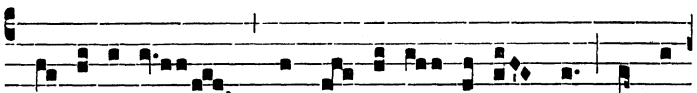


Ecce ma-ter tu- a. Gló-ri- a Patri. E u o u a e.

Grad.

4.

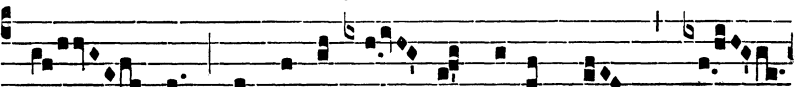
D



O-lo-ró-sa * et la-crimá-bi-lis es, Virgo



Ma-rí-a, stans jux-ta cru-cem Dómi-ni



Je- su Fí-li-i tu- i Redemptó-



ris. V. Vir-go De-

i Gé-ni- trix, quem to- tus non ca-pit or-

bis, hoc cru- cis fert supplí-ci- um, auctor vi- tae *

fa- ctus ho- mo.

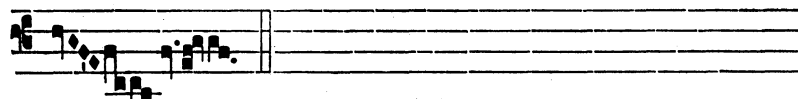
2.

A L-le- lú-ia. * ij. V. Sta- bat

san- cta Ma-rí- a, cae-li Re- gí- na,

et mundi Dó- mi-na, juxta cru- cem Dómi-ni

nostri Je- su Chri- sti * do-lo- ró- sa.



¶ *In Missis votivis post Septuagesimam Graduale Dolorosa ut supra; deinde Tractus : Stabat sancta María. 471.*

Tempore autem Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. V. Stabat sancta María ut supra; deinde :

2.

A L- le- lú- ia. *

V. O vos o- mnes, qui transí- tis

per vi- am, at-tén- di-te, et vi-dé- te, si est do- lor

sic-ut do- lor * me- us.

Seq.*

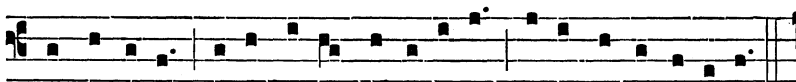
2.

S Ta-bat Ma-ter do-lo-ró-sa Juxta cru-cem lacrimó-sa,

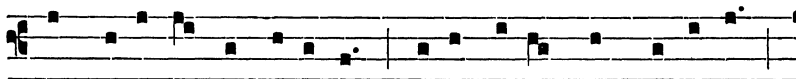
Dum pendé-bat Fí-li- us. Cu-jus á-nimam geméntem, Contri-

stá-tam et do-léntem, Pertransí-vit glá-di- us. O quam tri-stis

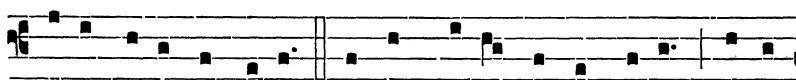
* In Missis votivis omittenda.



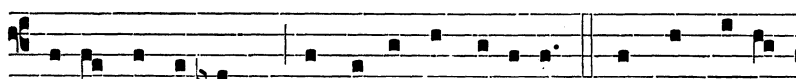
et afflícta Fu- it il-la be-ne-dícta Ma-ter U-ni-gé-ni-ti!



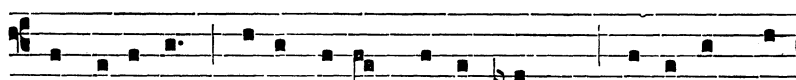
Quae maeré-bat et do-lé-bat, Pi- a Ma-ter, dum vi-dé-bat



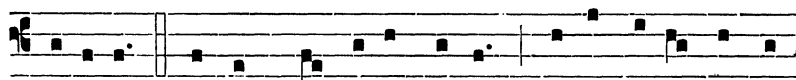
Na-ti poenas ínclý-ti. Quis est homo qui non fle-ret, Matrem



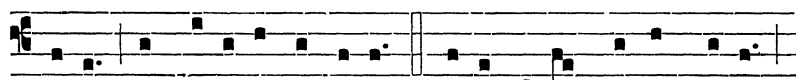
Chri-sti si vi-dé-ret In tanto supplí-ci-o? Quis non posset



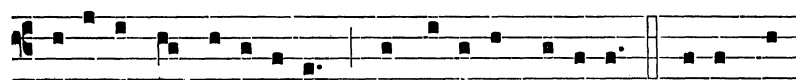
contristá-ri, Christi Matrem contemplá-ri Do-léntem cum



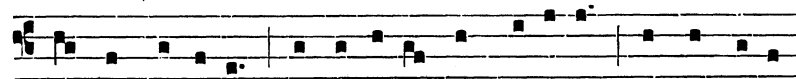
Fí-li-o? Pro peccá-tis su-ae gentis Vi-dit Je-sum in tor-



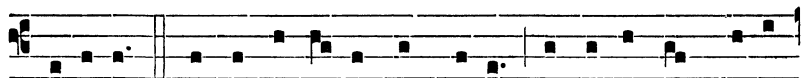
méntis, Et flagél-lis súbdi-tum. Vi-dit su-um dulcem na-tum



Mo-ri- éndo de-so-lá-tum, Dum emí-sit spí-ri-tum. E-ia Ma-



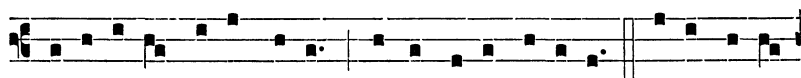
ter, fons amó-ris, Me sentí-re vim do-ló-ris Fac, ut te-cum



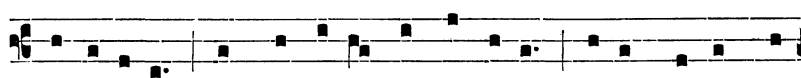
lúge-am. Fac ut árde-at cor me-um In amándo Christum



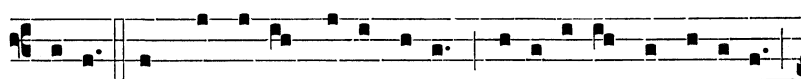
De-um, Ut si-bi complá-ce-am. Sancta Ma-ter, istud agas,



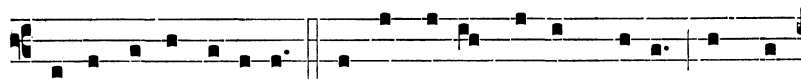
Cru-ci-fí-xi fi-ge plagas Cordi me-o vá-li-de. Tu-i na-ti



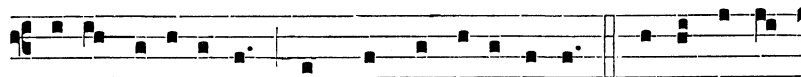
vulne-rá-ti, Tam digná-ti pro me pa-ti, Poenas me-cum dí-



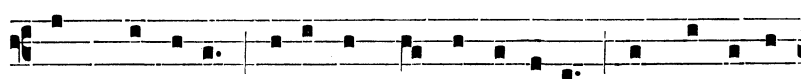
vi-de. Fac me te-cum pi-e fle-re, Cru-ci-fí-xo condo-lé-re,



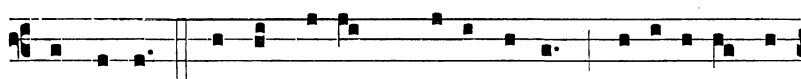
Do-nec e-go ví-xe-ro. Juxta cru-cem te-cum sta-re, Et me



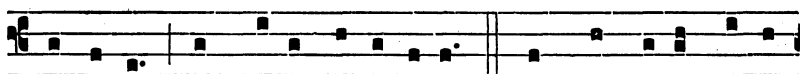
ti-bi so-ci-á-re In planctu de-sí-de-ro. Virgo vírgi-



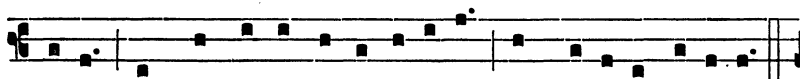
num praeclá-ra, Mi-hi jam non sis amá-ra : Fac me te-cum



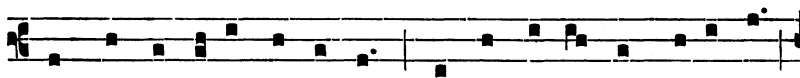
plánge-re. Fac ut portem Christi mortem, Passi-ó-nis fac



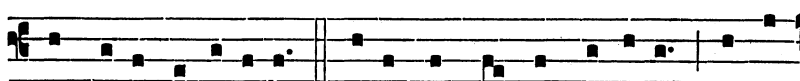
consórtem, Et plagas re-có-le-re. Fac me plagis vulne-



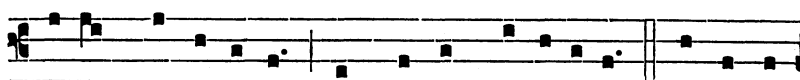
rá-ri, Fac me cru-ce in-ebri- á-ri, Et cru-ó-re Fí-li-i.



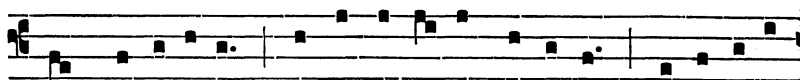
Flammis ne u-rar succénsus, Per te Virgo, sim de-fénsus



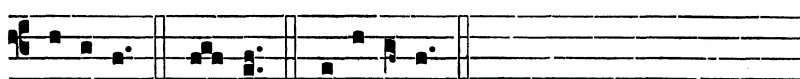
In di-e ju-dí-ci-i. Christe, cum sit hinc ex-í-re, Da per



Matrem me ve-ní-re Ad palmam victó-ri-ae. Quando cor-



pus mo-ri- é-tur, Fac ut á-nimae do-né-tur Pa-ra-dí-si



gló-ri-a. A-men. Alle-lú-ia.

Offert.

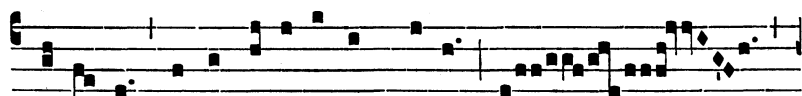
I.

R

E-cordá-re, *Vir-go Ma-ter, in con-



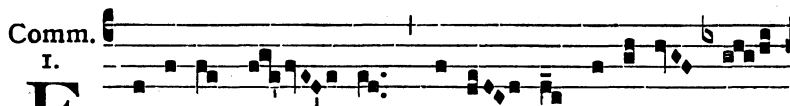
spéctu De-i, ut loquá-ris pro no-bis bo-na, et ut



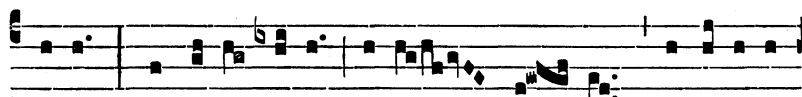
avér-tat indigna-ti- ó-nem su- am a



no- bis. *T.P.* Alle- lú- ia.



E-lí-ces sen- sus * be- á- tae Ma-rí-ae Vír-



gi-nis, qui si-ne morte me-ru- é- runt martý-ri- i



palnam sub cru- ce Dómi- ni.

Eadem die. S. Nicomedis Martyris.

Missa. In virtúte tua. [10].

16. SS. Cornelii et Cypriani Pontif., Mart.

Missa. Intret. [21].

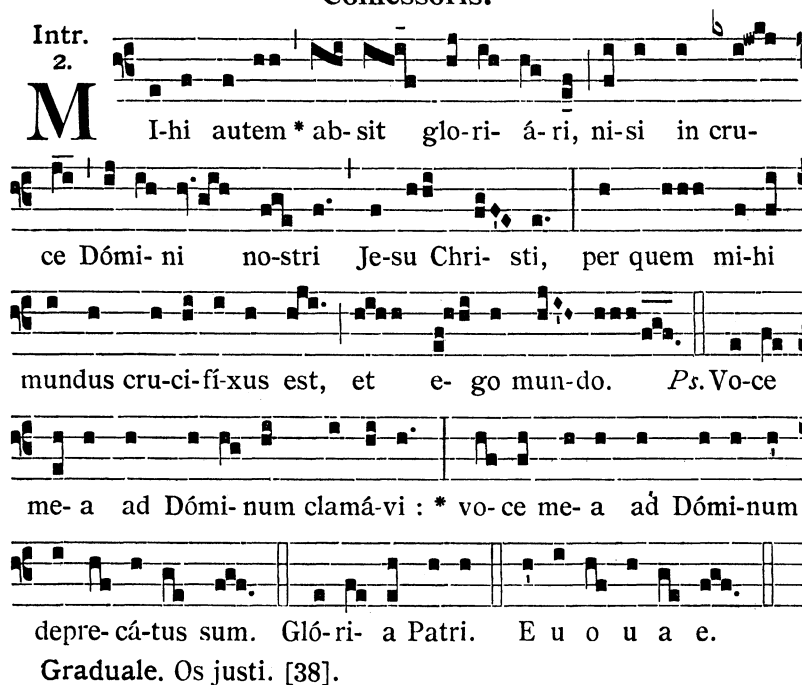
Eadem die.

SS. Euphemiae, Luciae et Geminiani Mart.

Missa. Intret. [21].

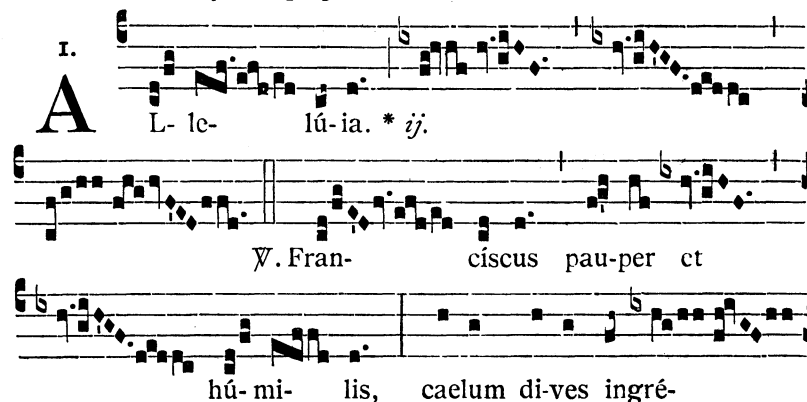
17.

In Impressione
Ss. Stigmatum S. Francisci
Confessoris.

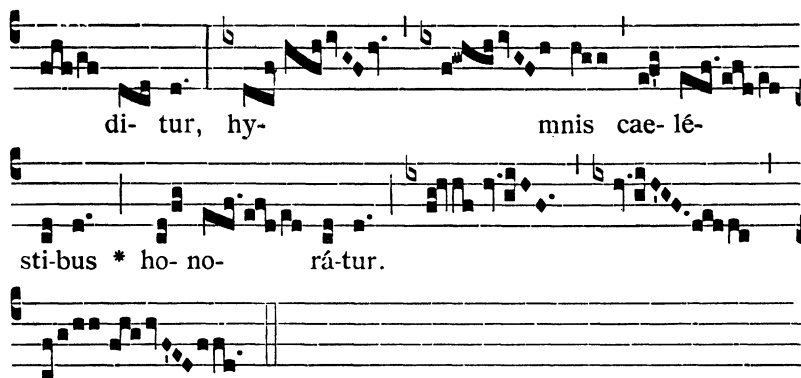
Intr.
2.**M**


I-hi autem * ab-sit glo-ri- á-ri, ni-si in cru-
ce Dómi-ni no-stri Je-su Chri-sti, per quem mi-hi
mundus cru-ci-fí-xus est, et e-go mun-do. *Ps. Vo-ce*
me-a ad Dómi-num clamá-vi : * vo-ce me-a ad Dómi-num
depre-cá-tus sum. Gló-ri-a Patri. E u o u a e.
Graduale. Os justi. [38].

1.

A


L- le- lú-ia. * *ij.*
V. Fran- ciscus pau-per et
hú-mi- lis, caelum di-ves ingré-



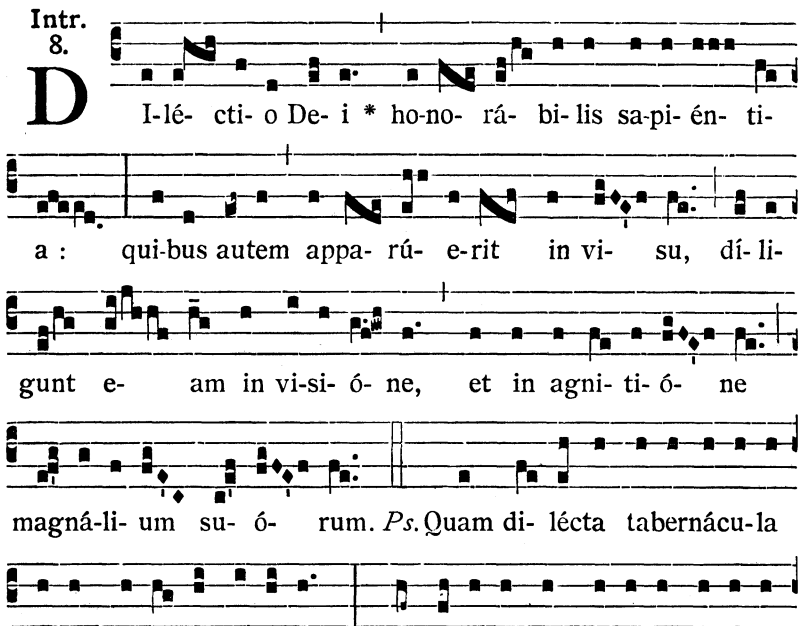
Offertorium. Véritas mea. [44].

Communio. Fidélis servus. [41].

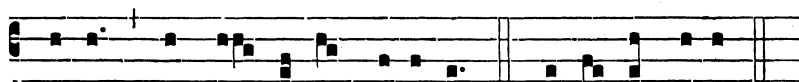
18. S. Iosephi de Cupertino Confessoris.

Intr.
8.

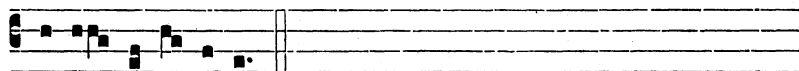
D



tu- a, Dómi- ne virtú- tum! * concu- píscit, et dé- fi- cit á- nima



me- a in á- tri- a Dómi-ni. Gló- ri- a Patri.



E u o u a e.

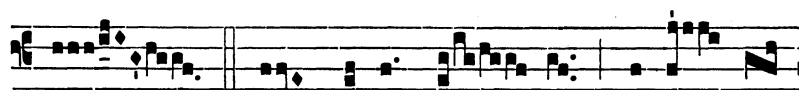
Graduale. Dómine praevenísti. [48].

2.

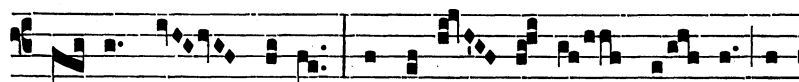
A



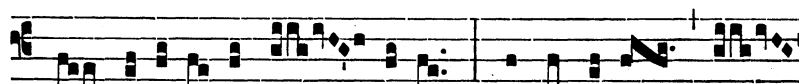
L-le- lú-ia. * *ij.*



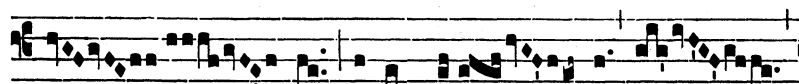
∇. O- cu-lus De- i respé- xit



il- lum in bo-no, et e-ré- xit e- um ab



hu- mi- li- tá- te i- psí- us, et ex- altá-



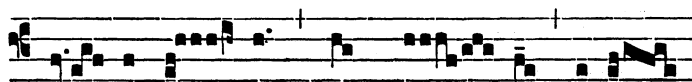
vit * caput e- jus.



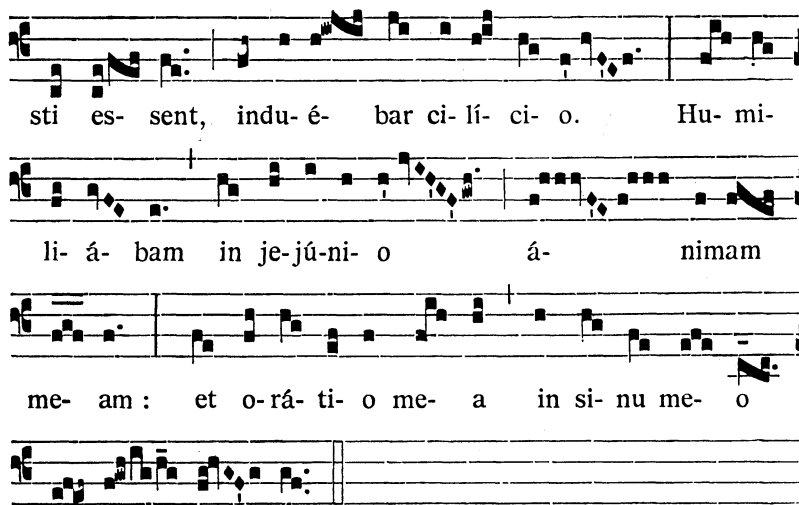
Offert.

2.

E




- go au- tem, * cum mi- hi mo-lé-



sti es- sent, indu- é- bar ci- lí- ci- o. Hu- mi-
li- á- bam in je- jú- ni- o á- nimam
me- am : et o- rá- ti- o me- a in si- nu me- o
con-ver- té- tur.

Comm.

8.



E - go sum * pau- per et do- lens : sa- lus tu- a,
De- us, suscé- pit me. Laudá- bo no- men De- i cum
cánti- co : et magni- fi- cá- bo e- um in lau- de.

19. SS. Januarii Episc. et Sociorum Mart.

Missa. Salus autem. [28].

20. SS. Eustachii et Sociorum Martyrum.

Missa. Sapiéntiam. [25].

21. S. MATTHÆI
Apostoli et Evangelistae.

Introitus. Os justi. [42]

Graduale. Beátus vir. [11].

Allelúia, allelúia. Ψ . Te gloriósus. 588.

Offertorium. Posuísti Dómine. [14].

Communio. Magna est. [2].

22. S. Thomae de Villanova
Episcopi et Confessoris.

Missa. Státuit. [32].

Eadem die. SS. Mauritii et Sociorum Mart.

Missa. Intret. [21].

23. S. Lini Papae, Martyris.

Missa. Si díligis me. [2¹].

Eadem die. S. Theclae Virginis et Martyris.

Missa. Loquébar. [51].

24. Beatae Mariae Virginis de Mercede.

Missa. Salve sancta Parens. [75].

26. SS. Cypriani et Justinae Martyrum.

Missa. Salus autem. [28].

27. SS. Cosmae et Damiani Martyrum.

Introitus. Sapiéntiam. [25].

Graduale. Clamavérunt justi. [29].

Allelúia, allelúia. V. Haec est vera. 495.

Offertorium. Gloriabúntur. 526.

Communio. Posuérent. 644.

28. S. Wenceslai Ducis, Martyris.

Missa. In virtúte tua. [10].

29. IN DEDICATIONE
S. MICHAELIS ARCHANG.

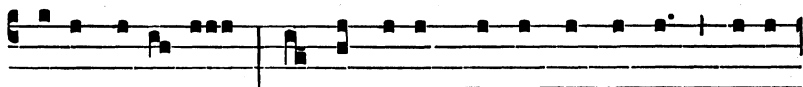
Introitus. 3.

B ENEDI-CI-TE Dómi-num * omnes Ange- li e-

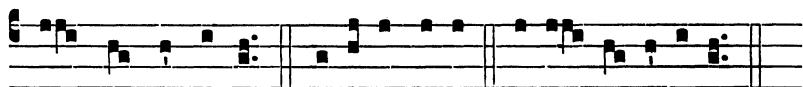
jus : pot-éntes virtú- te, qui fá- ci-tis verbum e-jus,

ad audi- éndam vo- cem sermó- num e- jus.

T. P. Alle- lú- ia, alle- lú- ia. *Ps.* Bé-ne-dic á-nima



me- a Dómi- no : * et ómni- a quae intra me sunt, nómi-

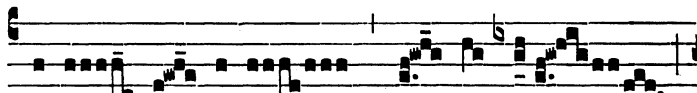


ni sancto e- jus. Gló-ri- a Patri. E u o u a e.

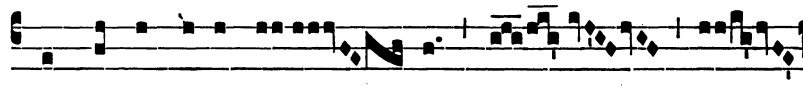
Grad.

3.

B



Ene- dí- ci- te * Dó- mi- num



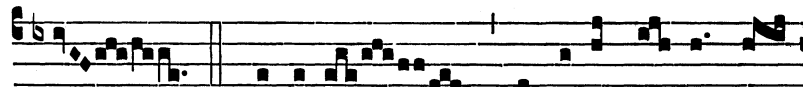
omnes Ange- li e- jus :



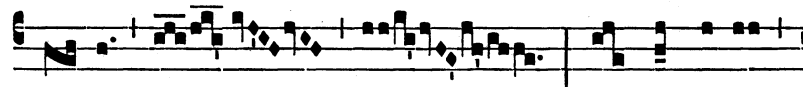
pot-én- tes vir- tú- te, qui fá-



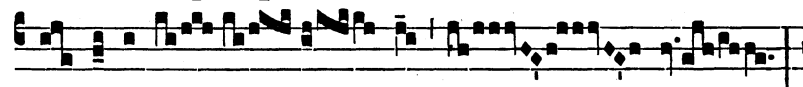
ci- tis verbum e- jus.



∇. Bé-ne-díc á-nima me- a Dó-




mi- num, et ómni- a



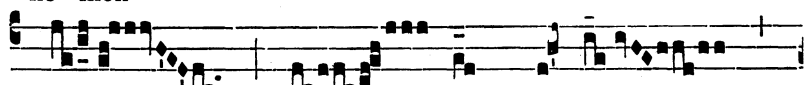
in- ter-i- ó-

ra me-

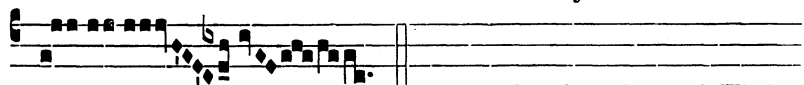
a



no- men


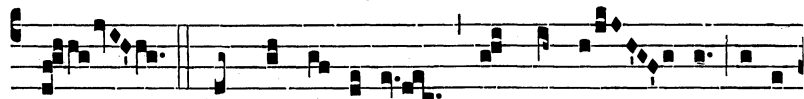


san- ctum * e- jus.




8.

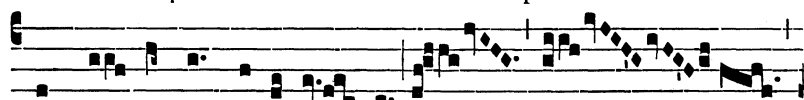
A L-le- lú-ia. * *ij.*

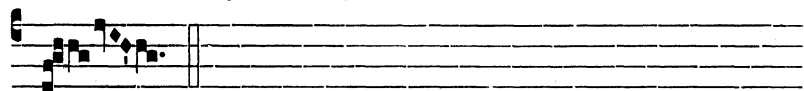
Ÿ. Sancte Mícha- el Archánge- le, de-fén-



de nos in proéli- o : ut non per- c- á- mus



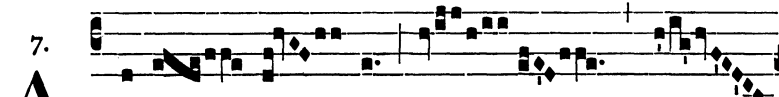
in tre- méndo * ju-dí-ci- o.

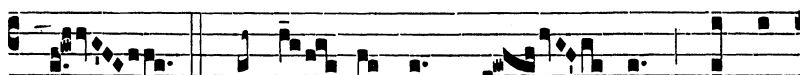


Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. Ÿ. Sancte Michael, ut supra; deinde :

7.

A L-le- lú- ia. *





V. Concúsum est ma- re, et con-
tré- mu- it ter- ra, u-bi
Archánge-lus Mícha-el descendé- bat * de cae- lo.



Offert.

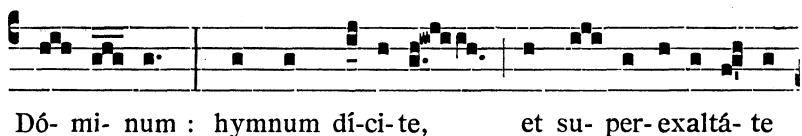
I.



S Te- tit * Ange- lus juxta
a- ram tem- pli, ha- bens thu-rí-bu-
lum áu- re-um in manu su- a : et da-ta
sunt e- i incénsa mul- ta : et ascén-
dit fu- mus a- ró- ma- tum





¶ *In Missis votivis, post Septuagesimam, Graduale. Laudáte Dóminum. [86]. Tractus. Benedícite Dóminum. [87].*

30. S. Hieronymi Presb., Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésia. [38].

FESTA OCTOBRIS.

1. S. Remigii Episcopi, Confessoris.

Missa. Státuit. [32].

2. Sanctorum Angelorum Custodum.

Introitus. Benedícite. 607.

Graduale. Angelis suis. 94.

4.
A L-le-lú-ia. * ij. ∇. Be-ne-dí-ci-
 te Dó-mi-no omnes virtú-tes e-jus :
 mi-nístri e-jus, qui
 fá-ci-tis vo-lun-tá-tem * e-jus.

¶ *In Missis votivis post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Benedícite Dóminum. [87].*

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allel. ∇. In conspéctu. [87]. Allelúia. ∇. Angelus Dómini. 245.

Offert.

I.

B E-ne-dí-ci-te * Dó-mi-num omnes An-ge-li
 e-jus : mi-nístri e-jus, qui fá-ci-tis ver-bum
 e-jus, ad au-di-én-dam vo-cem ser-
 mónum e-jus.

Communio. Benedícite omnes Angeli. 611.

3. S. Teresiae a Jesu Infante Virginis.

Intr.

3.

V

Eni * de Lí-ba- no, spon- sa me- a,

ve-ni de Lí-ba- no, ve- ni : vulne-rásti cor me- um,

so-ror me- a spon-sa, vulne-rá-sti cor me- um.

T. P. Alle-lú-ia, alle- lú-ia. Ps. Laudá-te, pú-e-ri,

Dómi-num, * laudá-te no-men Dómi-ni. Gló-ri-a Patri.

E u o u a e.

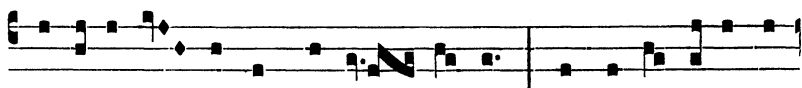
Grad.

5.

C

Onfí-te-or ti-bi, * Pa- ter, Dó- mi-ne cae-li

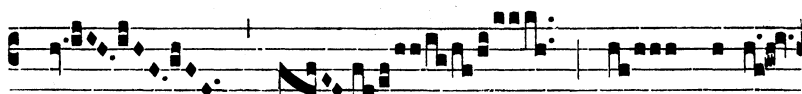
et ter- rae, qui-a abscon-dí-sti haec a



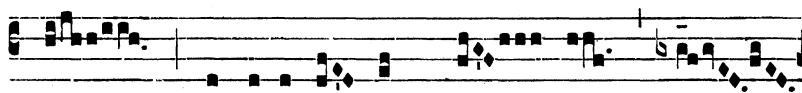
sa-pi-énti- bus et pru-dén- ti- bus, et re-ve- lásti e-



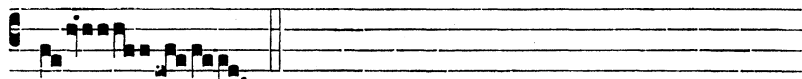
a párvu- lis. V. Dó-mi-ne



spes me- a



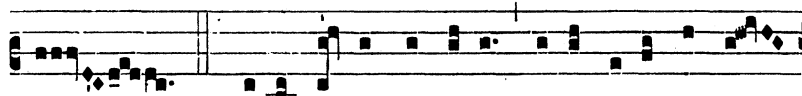
a juventú- te * me- a.



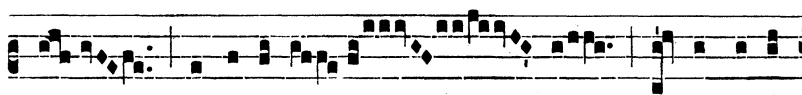
7.
A



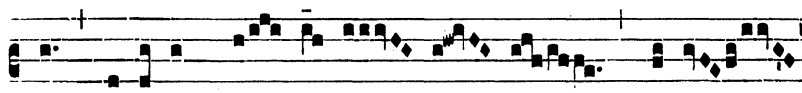
L-le- lú- ia. * *ij.*



V. Qua-si ro-sa plantá-ta super ri-vos aquá-



rum fructi- fi-cá- te : qua- si Lí-ba-



nus odó-rem su- a- vi- tá- tis habé-



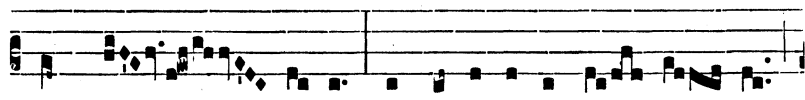
te : flo-ré-te flo-



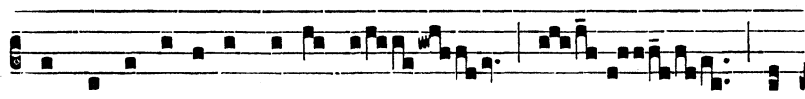
res, qua-si lí-



li- um, et da-te o-dó- rem, et frondé- te

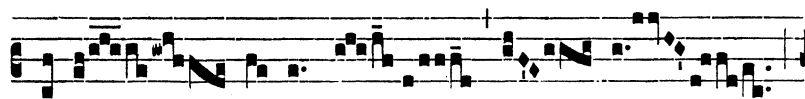


in grá- ti- am, et collaudá-te cán- ti- cum.



et be-ne-dí-ci-te Dómi- num

* in



o-pé- ri-bus su- is.

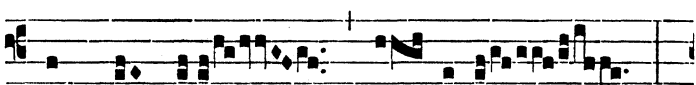


¶ *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.

2.

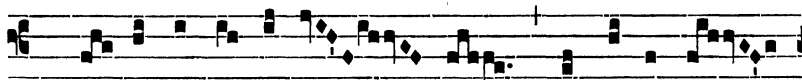
J



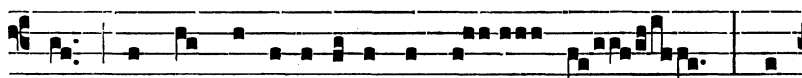
AM hi- ems * tráns- i- it,



imber áb- i- it, et re- cés- sit.



¶ Flo- res appa- ru- é- runt in terra no-



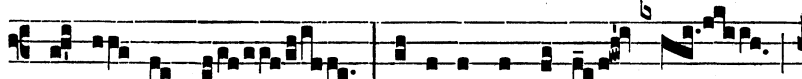
stra, tempus pu-ta-ti- ó-nis advé- nit : vox



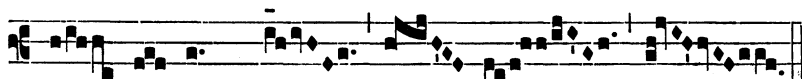
túrtu-ris. audí- ta est in terra nostra. ¶ In



ca-ri-tá- te per- pé- tu- a



di- lé- xi te : íd-e- o attrá-xi te,

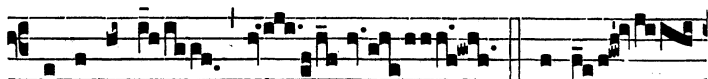


mí- se- rans.* tu- i.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ¶ Quasi rosa. 614; deinde :

2.

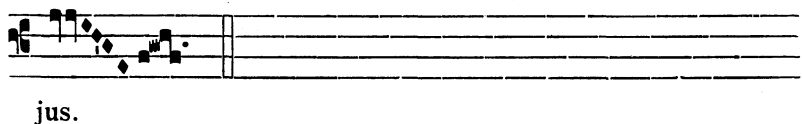
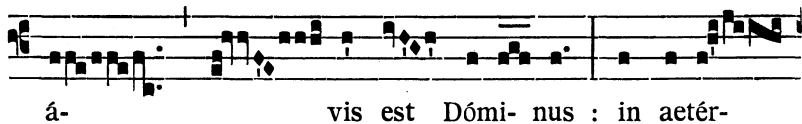
A



L-le-lú-ia.

*

¶. Gustá-

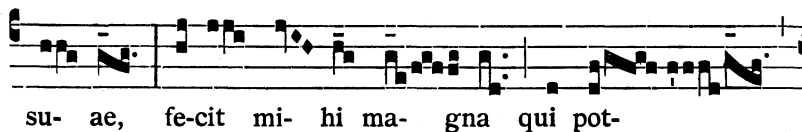
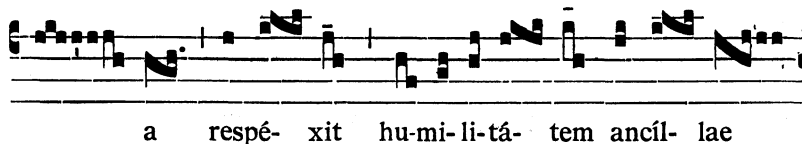
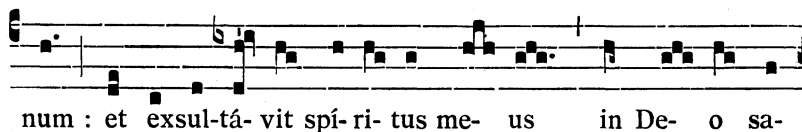


Offert.

I.

M

Agní- fi-cat * á- ni-ma me- a Dó- mi-

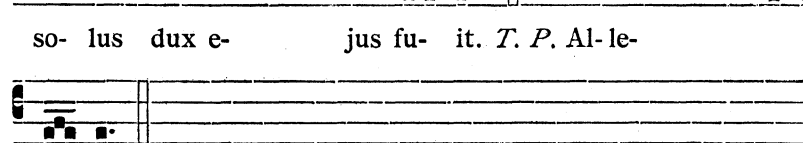
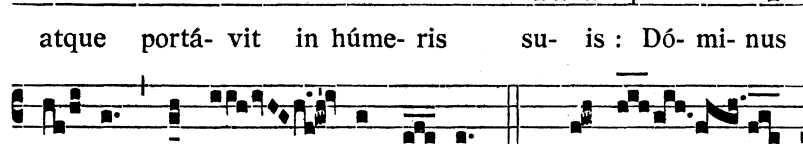
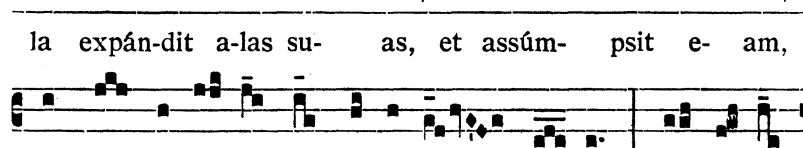
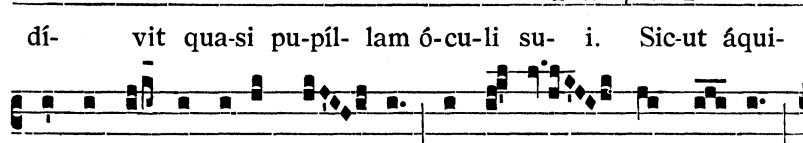
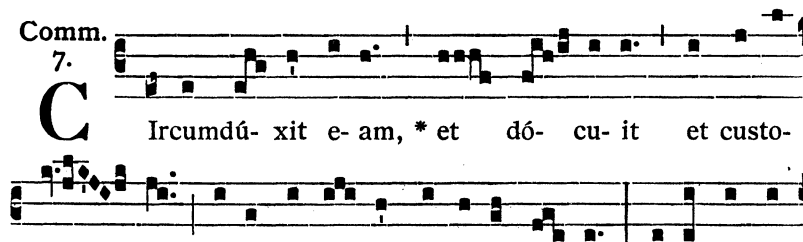




Comm.

7.

C



lú- ia.

4.

S. Francisci Confessoris.

Missa. Mihi autem absit. 602.

¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. V. Franciscus pauper. 602. Deinde : Allelúia. V. Beátus vir qui timet. [46].*

5. SS. Placidi et Sociorum Martyrum.

Missa. Salus autem. [28].

6. S. Brunonis Confessoris.

Missa. Os justi. [42].

7. B. Mariæ V. A ROSARIO.

Introitus 1.

G AUDE- AMUS * omnes in Dó- mi- no, di- em
 festum ce-le-brántes sub honó- re Ma-rí-ae Vírgi- nis :
 de cu-jus ^{as-sump-ti-o-ne} sol-emni-tá-te gaudent An-ge- li, et
 colláu- dant Fí- li- um De- i. Ps. Eructávit cor
 me- um verbum bo- num : * di- co ego ó-pe-ra me- a
 re- gi. Gló-ri- a Patri. E u o u a e.

Grad.

5.

P

Ro-pter ve-ri-tá-tem, * et mansu-e-tú-di-nem, et

ju-stí-ti-am : et de-dú-cet

te mi-ra-bí-li-ter déx-te-ra

tu-a. *¶*. Audi fi-

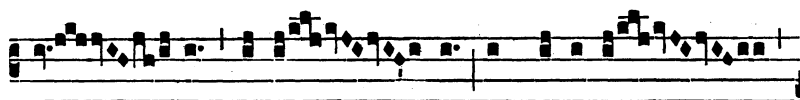
li-a, et vi-de, et inclí-na au-rem

tu-am : qui-a concu-pí-vit rex *

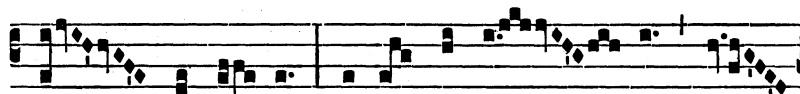
spé-ci-em tu-am.

7.

AL-le-lú-ia. * *ij.**¶*. Sol-é-mni-tas glo-ri-ó-sae Vír-



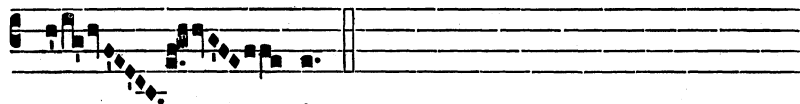
gi- nis Ma-rí- ae, ex sémi-ne



Abra- hae, ortae de tri- bu Ju-



da, cla-ra ex stir- pe * Da-



vid.

Offert.

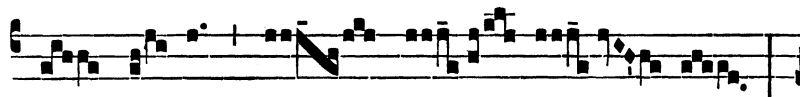
8.

I

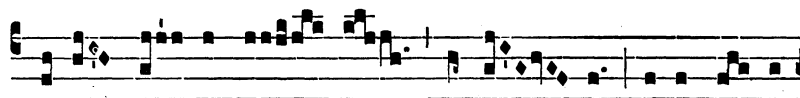
N me * grá- ti- a o-mnis vi-



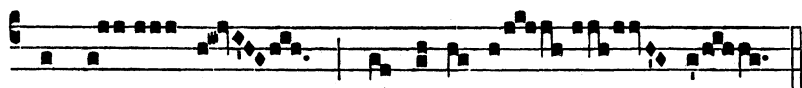
ae et ve-ri- tá- tis, in me o- mnis



spes vi- tae et vir- tú- tis :



ego qua- si ro- sa plantá- ta super ri- vos



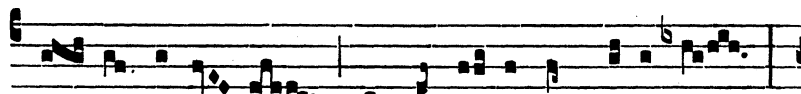
aquá- rum fru-cti- fi- cá- vi.

Comm.

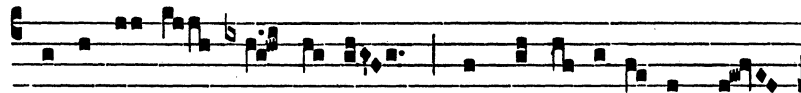
I.

F

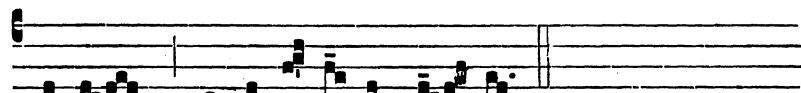
Lo-ré- te flo- res * qua-si lí-li- um, et



da- te o-dó- rem, et frondé- te in grá-ti- am :



collaudá- te cán- ti- cum, et be- ne- dí- ci- te Dó-



mi-num in o-pé- ri- bus su- is.

Eadem die : S. Marci I. Papae, Confessoris.

Missa. Si diligis me. [2^a].

8. S. Birgittae Viduae.

Missa. Cognóvi. [68].

Eadem die.

SS. Sergii, Bacchi, Marcelli et Apuleii Mart.

Missa. Sapiéntiam. [25].

9. S. Joannis Leonardi Confessoris.

Intr.

6.

I

N ser-mó- ni-bus * Dó-mi-ni ó-pe-ra

e- jus : sol il-lú-mi-nans per ómni-a respé-xit, et

gló-ri-a Dó-mi-ni ple-num est o-pus e- jus.

T. P. Alle- lú- ia, alle- lú- ia. Ps. Cantá- te Dómino

cánti-cum novum : * cantá-te Dómi-no omnis terra. Gló-ri-a

Patri. E u o u a e.

Grad.

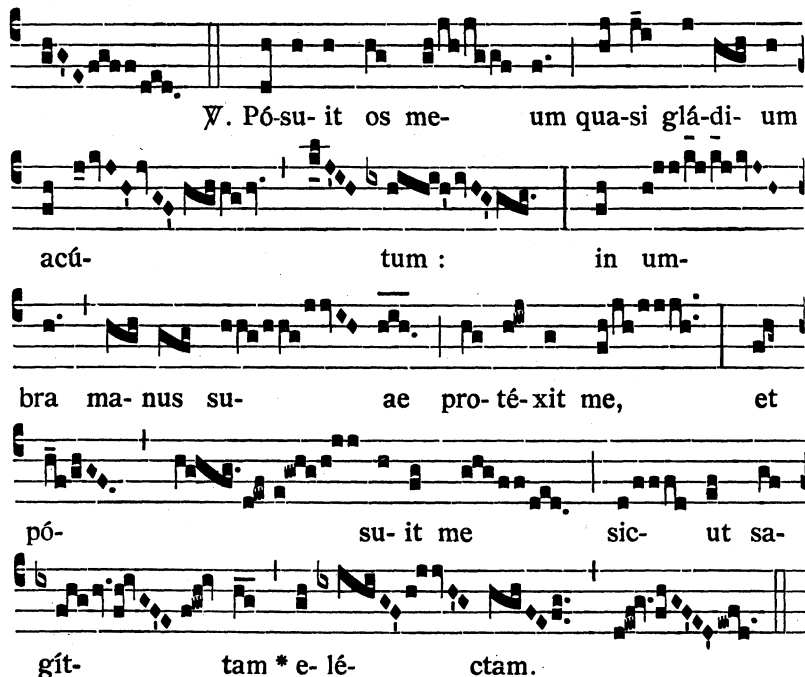
I.

I

Nflammá- tum est * cor me- um, et re-

nes me- i com- mu- tá- ti sunt : ze-lus do-

mus tu- ae com- é- dit me.



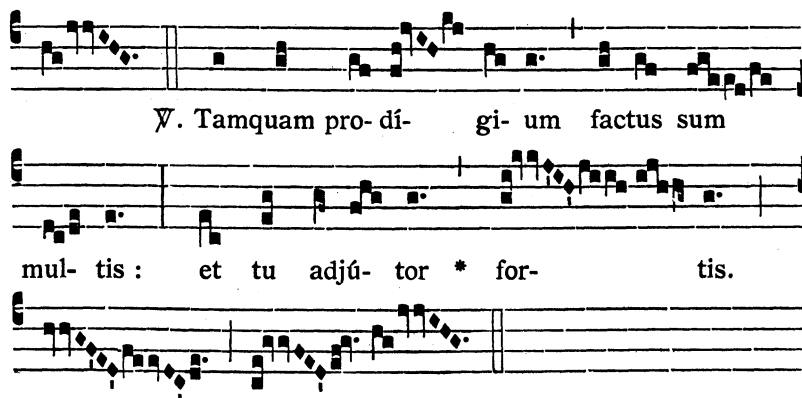
V. Pó-su- it os me- um qua-si glá-di- um
 acú- tum : in um-
 bra ma-nus su- ae pro-té-xit me, et
 pó- su-it me sic- ut sa-
 gít- tam * e- lé- ctam.

8.

A

L-le-lú-

ia. * ij.



V. Tamquam pro-dí- gi- um factus sum
 mul- tis : et tu adjú- tor * for- tis.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.

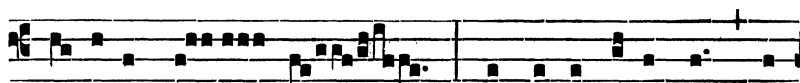
2.

C



Ontri- stá- tus sum

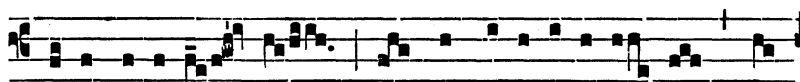
* in exerci-ta-



ti- ó-ne me-

a,

et conturbá-tus sum a



vo-ce in-imí-

ci,

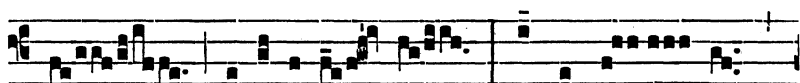
et a tri-bu-lá-ti- ó- ne pec-



ca-tó-

ris.

V. Quó-ni- am decli-na-vé- runt in



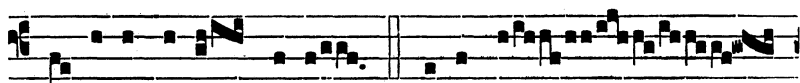
me

in-iqui-tá-

tes :

et in i-

ra



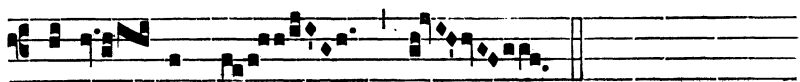
mo- lésti e- rant mi-hi.

V. Ego au-



tem ad De- um clamá-vi :

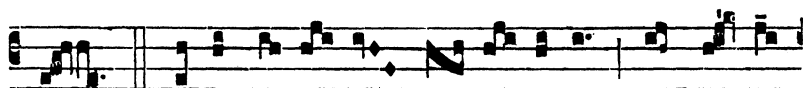
et Dó- mi-nus



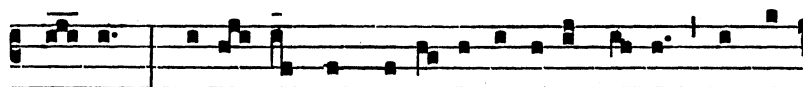
* salvá- bit me.

Tempore Paschali omittitur Graduale, et ejus loco dicitur :

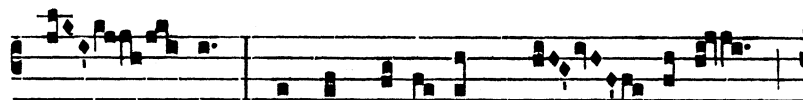
7.

AL-le- lú-ia. * *ij.*

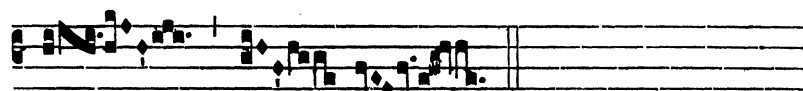
∇. Sic-ut o- lí- va fru- ctí- fe- ra in do- mo



De- i, spe- rá- vi in mi- se- ri- córdi- a De- i in ae-



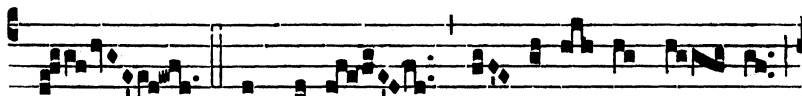
tér- num, et in saécu- lum * saé- cu- li.



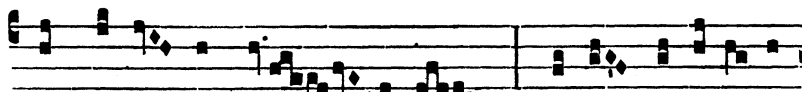
I.

A

L- le- lú- ia. *



∇. In De- o sa- lu- tá- re me- um,



et gló- ri- a me- a : De- us auxí- li- i



me- i, et spes me- a * in De- o est.

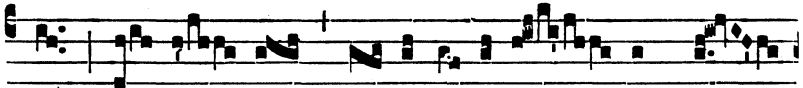


Offert.

I.

C

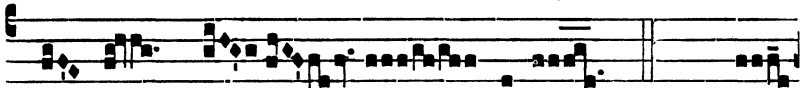
Hri- sti * factus sum e- go mi-ni-



ster se- cún- dum dis-pensa- ti- ó- nem De-



i, quae da- ta est mi- hi, ut ímple- am



ver- bum Dó- mi-ni. *T. P. Al-*



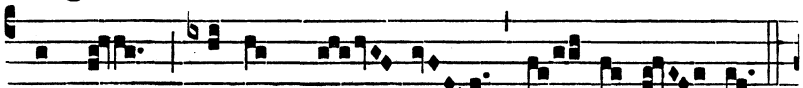
le- lú- ia.

Comm.

I.

Q

Uae mi- hi * fu- é- runt lu- cra, haec arbitrá-



tus sum propter Chri- stum de- tri- mén- ta.

Eadem die.

SS. Dionysii Episc., Rustici et Eleutherii Martyrum.

Missa. Sapiéntiam. [25].

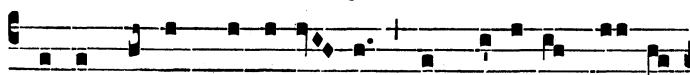
10. S. Francisci Borgiae Confessoris.

Missa. Os justi, *de Communi Abbatum*, [48].

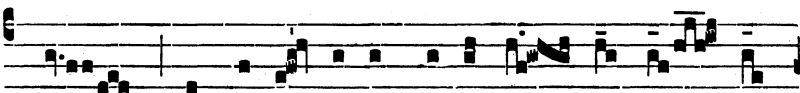
11. MATERNITATIS B. M. V.

Introitus. 3.

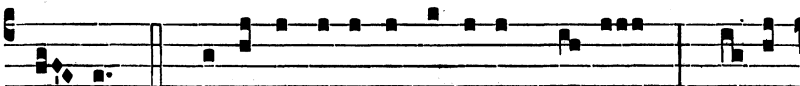
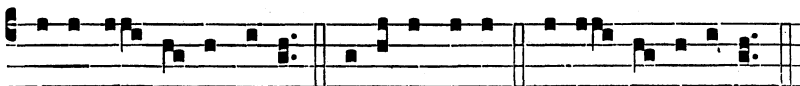
E



CCE Virgo * concí-pi- et, et pá-ri- et Fi- li-



um, et vo-cá- bi-tur nomen e- jus Em- má-

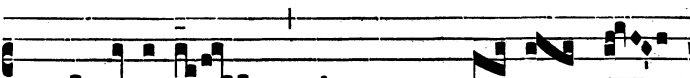
nu- el. *Ps.* Cantá-te Dómi-no cánti-cum no-vum, * qui- a

mi-ra-bí- li- a fe-cit. Gló-ri- a Patri. E u o u a e.

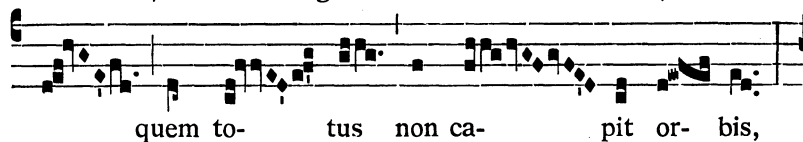
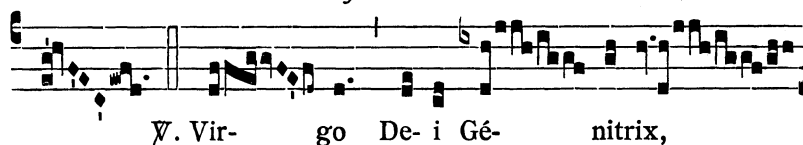
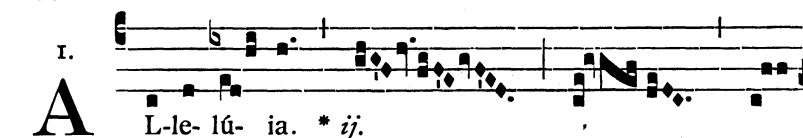
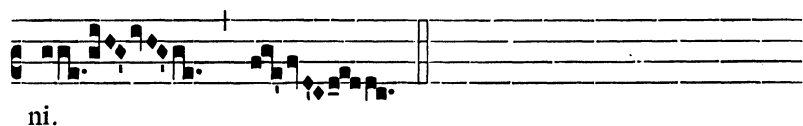
Grad.

7.

E

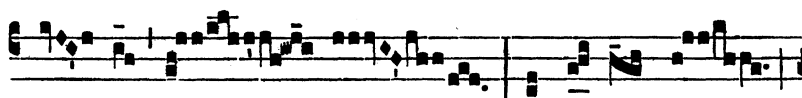


-gre-di- é-tur * virga de ra-dí- ce Jes-

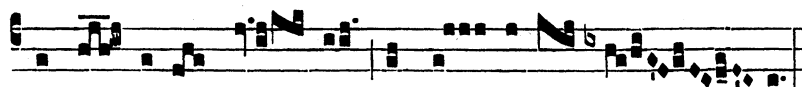




CUM esset *despon-sá- ta ma-ter e- jus Ma-rí-



a Jo- seph, invén-ta est



in ú- te-ro ha- bens de Spí- ri-tu San- cto.

Communio. Beáta víscera. [80].

13. S. Eduardi Regis, Confessoris.

Missa. Os justi. [42].

14. S. Callisti I. Papae, Martyris.

Missa. Si diligis me. [2¹].

15. S. Teresiae Virginis.

Missa. Dilexisti. [60].

16. S. Hedwigis Reginae, Viduae.

Missa. Cognóvi. [68].

17. S. Margaritae Mariae Alacoque Virg.

Intr.

5.

S

UB umbra il-lí-us, * quem de-si-de-rá-ve-ram,

se-di : et fru-ctus e-jus dul-cis gút-

tu-ri me-o. *Ps.* Quam di-lécta taberná-cu-la tu-a,

Dómi-ne virtú-tum! concu-pís-cit et dé-fi-cit á-ni-ma me-a, in

á-tri-a Dómi-ni. Gló-ri-a. Patri. E u o u a e.

Grad.

5.

A

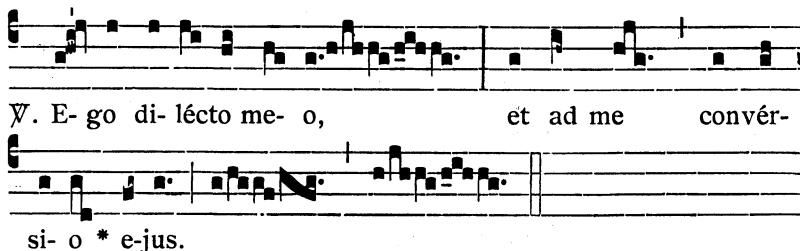
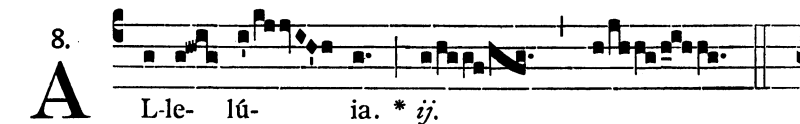
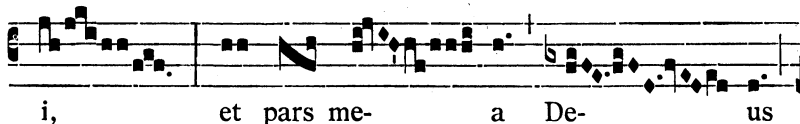
-quae mul-tae * non po-tu-é-runt

exstingue-re ca-ri-tá-

tem, nec flú-mi-

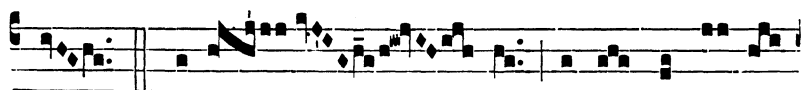
na

óbru-ent il-lam.

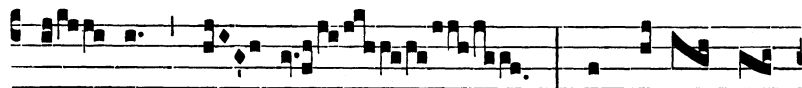


¶ *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

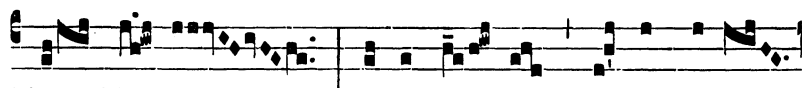




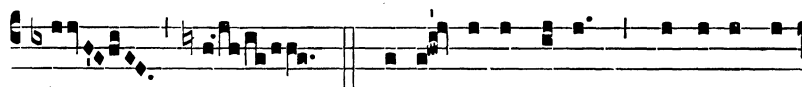
∇. Et-e nim passer invé- nit



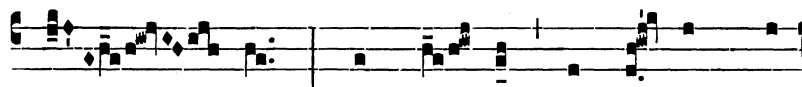
si- bi do- mum, et turtur ni-



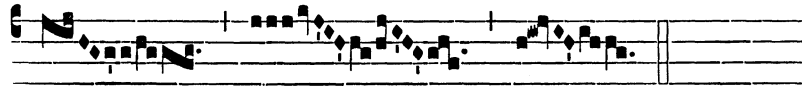
dum si- bi, u-bi po- nat pul- los su- os.



∇. Altá- ri- a tu- a, Dómi-ne vir-



tú- tum, Rex me- us, et De- us * me-



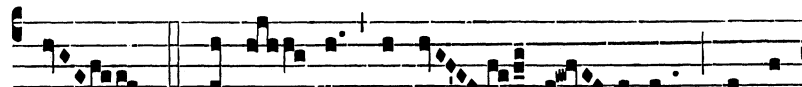
us.

Tempore autem Paschali, omittitur Graduale et ejus loco dicitur :

I.

A

L-le- lú- ia. * ij.



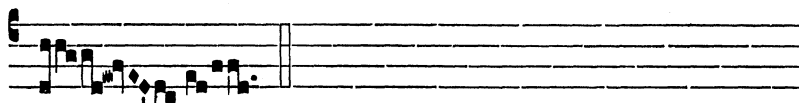
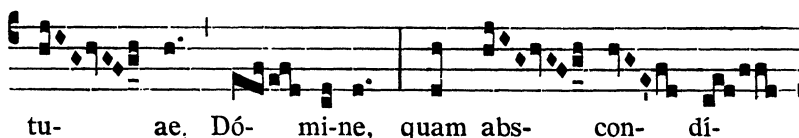
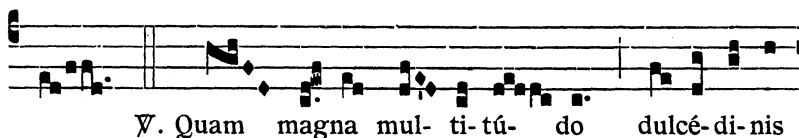
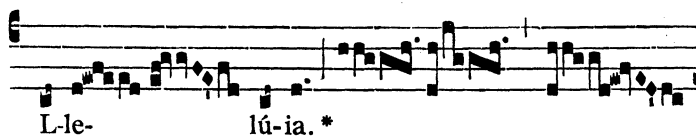
∇. Ve-ní- te, comé- di- te pa-nem



me- um, et bí- bi- te vi- num quod mí- scu-



I.

A

Offert.

5.

Q

Comm. 4.

E - go di- lé- cto me- o, * et di- léctus me- us

mi- hi, qui pás-ci-tur inter lí-li- a.

18. S. LUCÆ EVANGELISTÆ.

Introitus. Mihi autem. 392.

Grad. 2.

I N omnem * ter- ram ex- í- vit

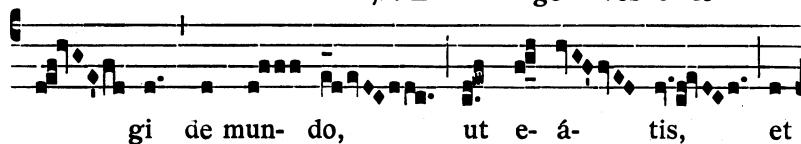
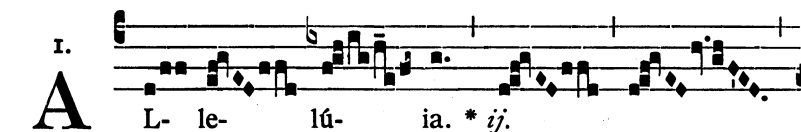
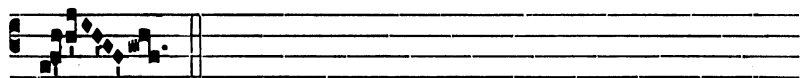
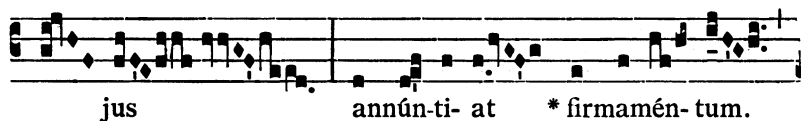
so- nus e- ó- rum : et in fi-

nes orbis ter- rae ver- ba e- ó- rum.

∇. Cae-li e-nár-

rant gló- ri- am De-

i : et ópe-ra mánu- um e-



Offertorium. Mihi autem. 394.

Communio. Vos qui secúti estis me. 448.

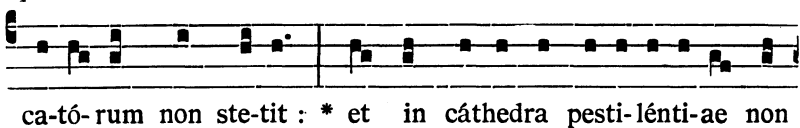
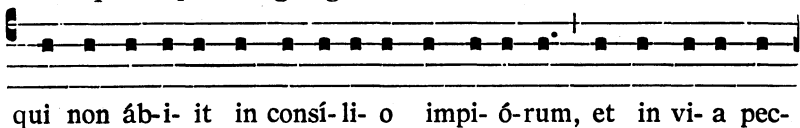
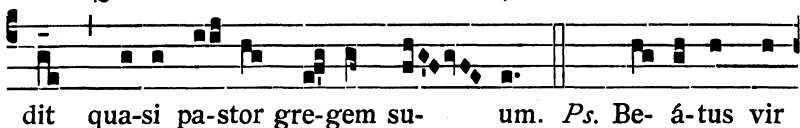
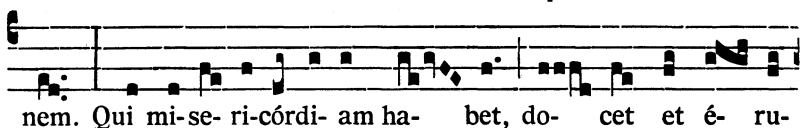
19. S. Petri de Alcantara Confessoris.

Missa. Justus ut palma. [45].

20. S. Joannis Cantii Confessoris.

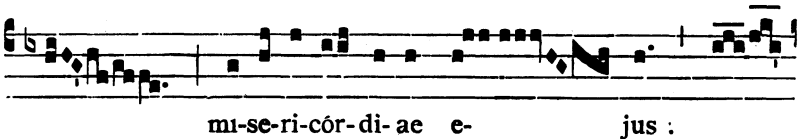
Intr.

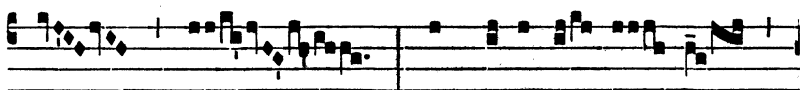
4.

M

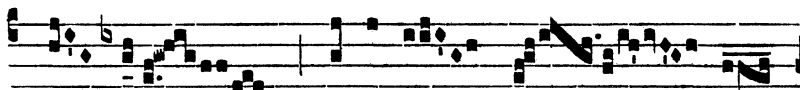
Grad.

3.

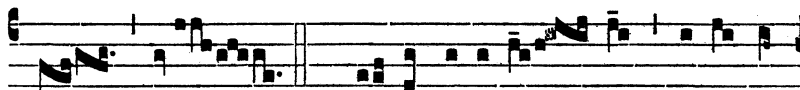
C



et mi-ra-bí-li-a



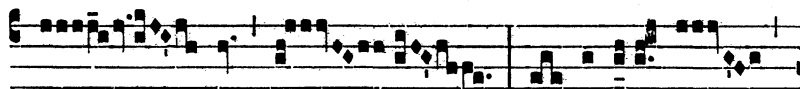
e-jus fí-li-is hó-mi-



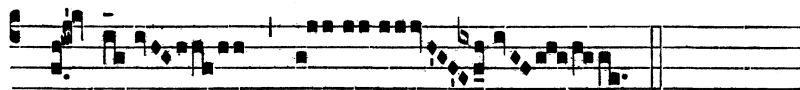
num. ¶ Qui-a sa-ti-á-vit á-ni-mam



in-á-nem : et á-nimam e-su-ri-



én-tem sa-ti-á-vit



* bo-nis.

I.

AL-le-lú-ia. * *ij.*

¶ Manum su-am a-pé-



ru-it ín-

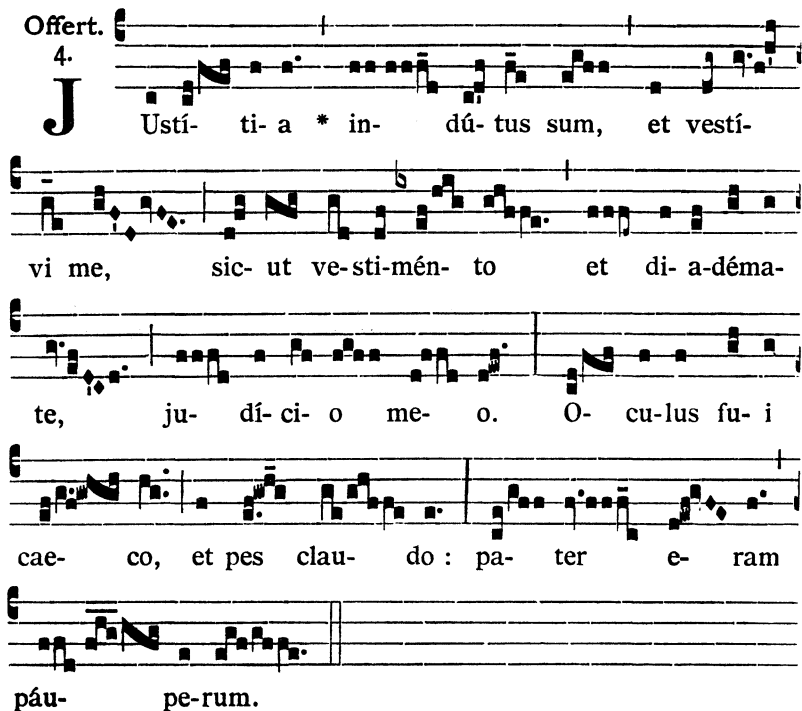
o-pi : et



¶ *In Missis votivis Tempore Paschali, omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. V. Manum suam. 632. Deinde : Allelúia. V. Beátus vir qui timet. [46].*

Offert.

4.



Comm.

3.

D

A- te, * et dá-bi-tur vo- bis : mensú-ram bo-nam, et

confér-tam, et co-a-gi-tá-tam, et su-per-efflu-én-tem

da- bunt in si- num ve- strum.

21. S. Hilarionis Abbatis.

Missa. Os justi, de Communi Abbatum, [48].

Eadem die. SS. Ursulae ac Soc. Virg. et Mm.

Missa. Loquébar. [51].

23. S. Antonii Mariae Claret Ep. et Conf.

Missa. Sacerdótes tui. [35].

24. S. Raphaelis Archangeli.

Introitus. Benedícite. 607.

Grad.

5.

A

N-ge-lus * Dó- mi- ni Rápha- el ap-

pre- héndit et li-gá- vit daé-

mo-nem.

V. Ma-



gnus Dó-mi-nus no- ster, et ma-gna



virtus * e- jus.

4.

A



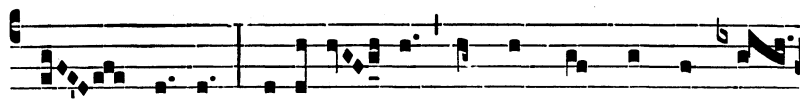
L-le- lú- ia. * ij.



∇. In conspé- ctu Ange- ló-



rum psallam

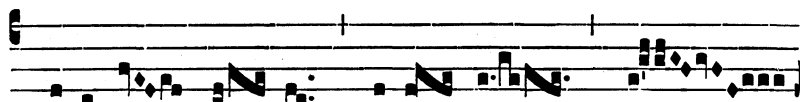


ti- bi : ado-rá- bo ad templum sanctum tu-

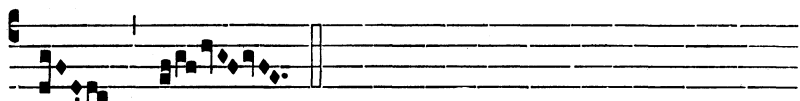


um, et confi-té-

bor



nómi-ni tu- o, * Dómi- ne.



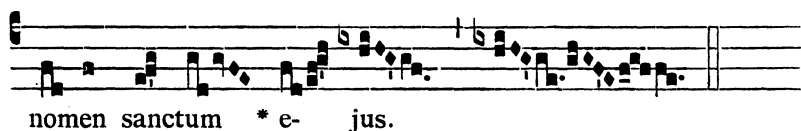
¶ *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.
8.

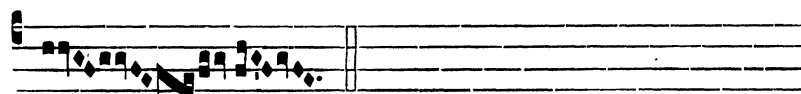
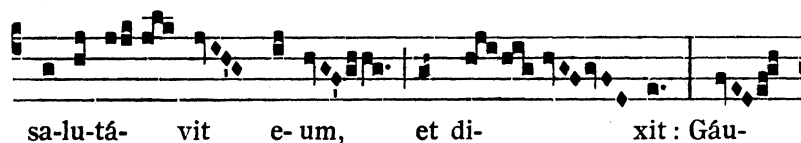
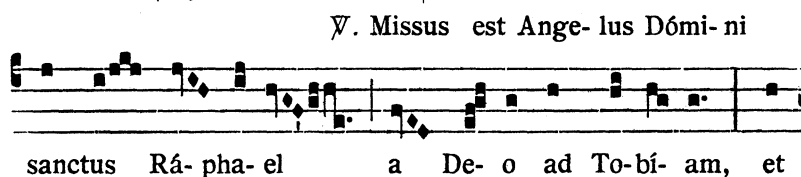
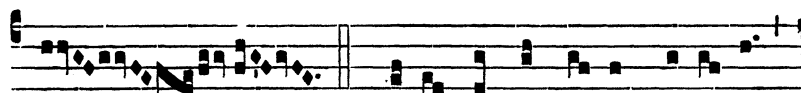
L Audá- te * Dó-mi-num omnes Ange-li
e- jus : laudá-te e- um omnes Virtú-
tes e- jus. V. Be-ne-dí- ci-te Dómi-num omnes
Virtú- tes e- jus : mi-nístri e- jus,
qui fá-ci-tis vo-luntá- tem * e-jus.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :

4.
A L- le- lú- ia. * ij. V. Bé-ne-
dic á- nima me- a Dó- mi- num, et



3.

A

Offertorium. Stetit Angelus. 610.

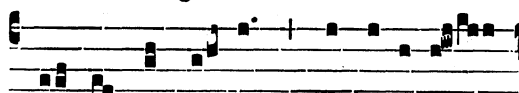
Communic. Benedícite. 611.

Dominica ultima Octobris.

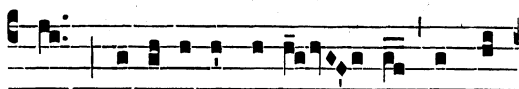
IN FESTO D.N. JESU CHRISTI REGIS

Introitus. 3.

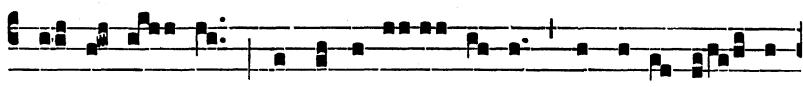
D



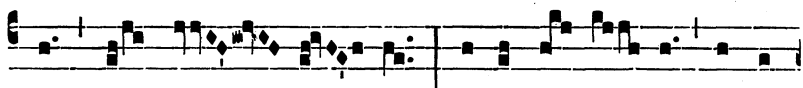
IGNUS est Agnus, *qui occí-sus



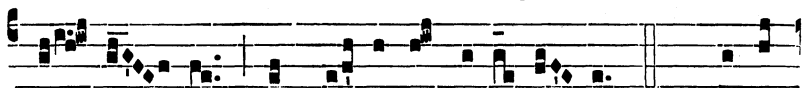
est, accí-pe-re virtú- tem, et di-



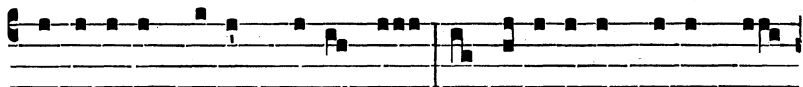
vi- ni- tá- tem, et sa-pi-én- ti- am, et forti- tú- di-



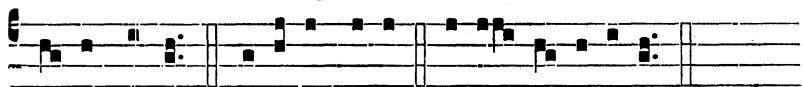
nem, et ho- nó- rem. Ipsi gló- ri- a et im-



pé- ri- um in saé- cu- la saecu- ló- rum. *Ps.* De- us,



ju- dí- ci- um tu- um Re- gi da : * et justí- ti- am tu- am Fí-



li- o Re- gis. Gló- ri- a Patri. E u o u a e.

Grad.

5.

D

Omi-ná- bi-tur * a ma- ri us-

que ad ma- re, et a flúmi- ne usque ad tér-

mi-nos or- bis terrá-rum. *∇*. Et ad-o-rábunt

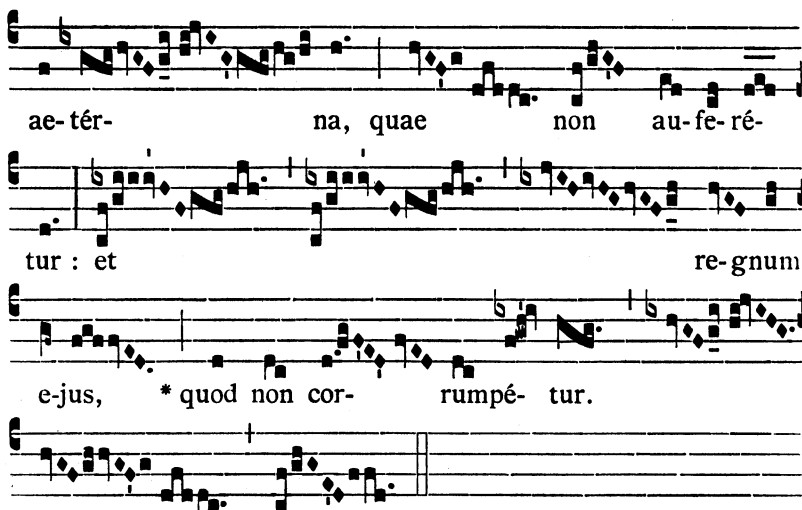
e- um

omnes re- ges ter- rae : o- mnes Gen-

tes sér- vi- ent * e- i.

i.

AL-le- lú- ia. * *ij.**∇*. Po-téstas e-jus, po- té- stas

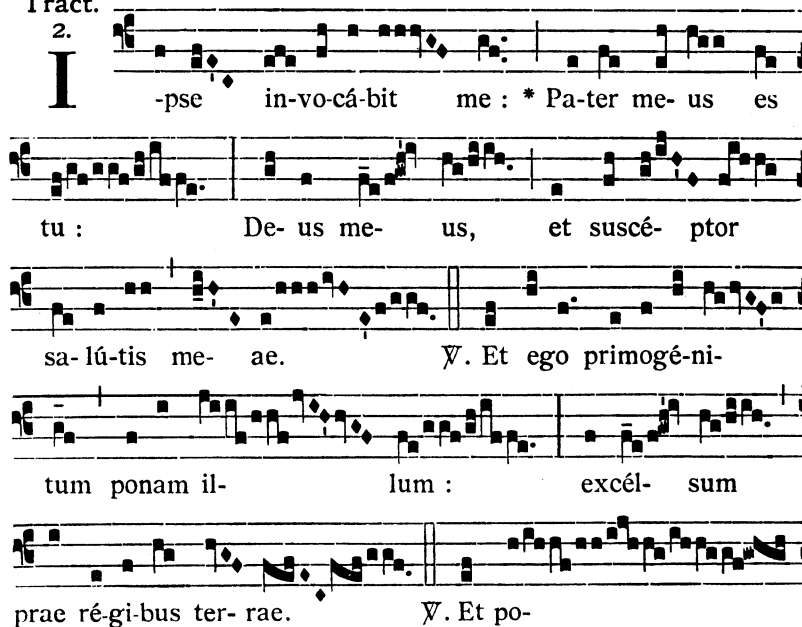


ae-tér- na, quae non au-fe-ré-
tur : et re-gnum
e-jus, * quod non cor- rumpé- tur.

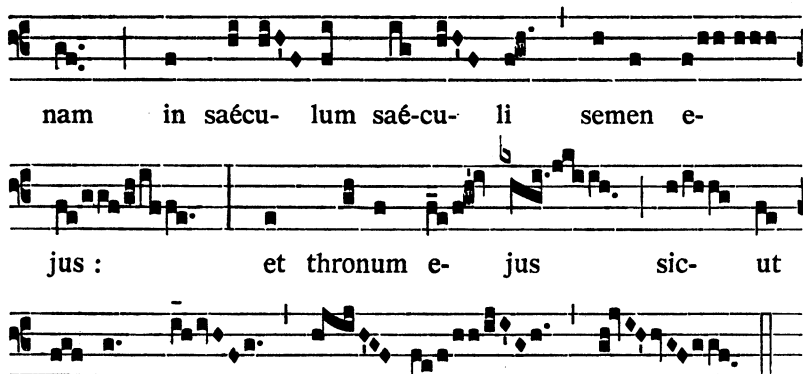
¶ *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.

2.



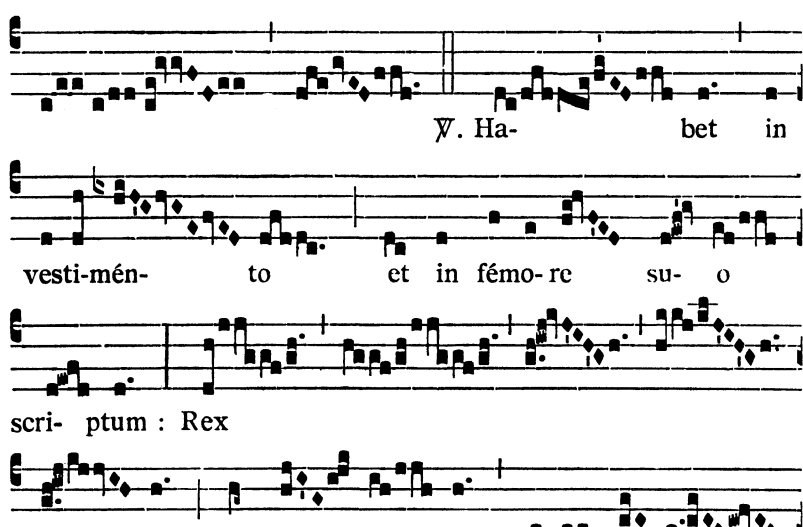
I -pse in-vo-cá-bit me : * Pa-ter me- us es
tu : De- us me- us, et suscé- ptor
sa- lú-tis me- ae. V. Et ego primogé-ni-
tum ponam il- lum : excél- sum
prae ré-gi-bus ter- rae. V. Et po-



nam in saécu- lum saé-cu- li semen e-
 jus : et thronum e- jus sic- ut
 di- es * cae- li.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :
 Allelúia, allelúia. ∇. Potestas ejus. 639; deinde :*

I.
A L- le- lú- ia. *



∇. Ha- bet in
 vesti-mén- to et in fém-o-re su- o
 scri- ptum : Rex
 re- gum, et Dó- mi- nus * domi- nán-



Offert.

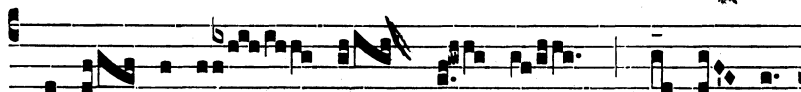
4.

C
P

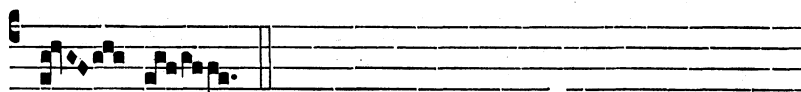
Ostu- la * a me, et da- bo ti-bi



Gen- tes he-re-di-tá- tem tu- am, ✱ et



posses- si- ó- nem tu- am térmi- nos



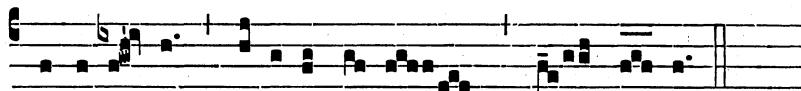
ter- rae.

Comm.

6.

S

Edé-bit * Dómi-nus Rex in ae- tér- num : Dómi-nus



be-ne-dí- cet pópulo su- o in pa- ce.

25. SS. Chrysanthi et Dariae Martyrum.

Missa. Intret. [21].

26. S. Evaristi Papae, Martyris.

Missa. Si diligis me. [2*].

27. In Vigilia SS. Simonis et Judae Apost.

Introitus. Intret. [21].

Grad.

5.

V

Indi-ca, * Dómi-ne,

sángui-

nem sanctó- rum

tu-ó- rum,

qui ef-fú-sus est.

V. Po-su-é- runt mortá-li-a servó-rum tu-ó-rum

e- scas vo-la- tí-

li-bus

cae- li :

car- nes

sanctó- rum tu-ó-rum

bé- sti- is

* ter- rae.

Offertorium. Exsultábunt. [28].

Comm.

I.

P

Osu-é-runt * mortá-li- a servó- rum tu-ó-

rum, Dómi- ne, escas vo-la- tí- li-bus cae- li,

car-nes sanctó- rum tu-ó- rum bésti- is ter-

rae : se- cúndum magni- tú- di- nem bráchi- i tu- i,

pós- si- de fí- li- os morte pu- ni- tó- rum.

28. SS. SIMONIS ET JUDÆ APOST.

Introitus. Mihi autem. 392.

Graduale. Constítues eos. 393.

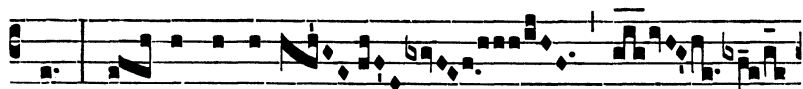
8.

AL- le- lú- ia. * *ij.*

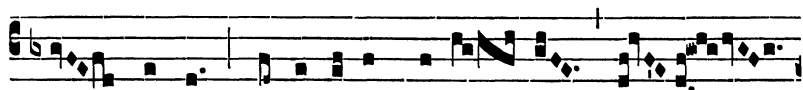
V. Ni-

mis ho- no- rá-

ti sunt a- mí- ci tu- i, De-



us : ni- mis confortá-



tus est princi-pá-tus * e- ó- rum.



Offertorium. In omnem terram. 406.

Communio. Vos qui secúti estis me. 448.

31. In Vigilia Omnium Sanctorum.

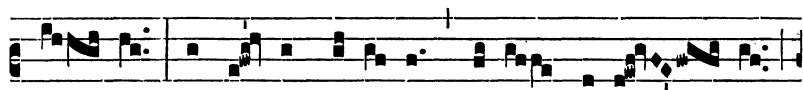
Intr.

7.

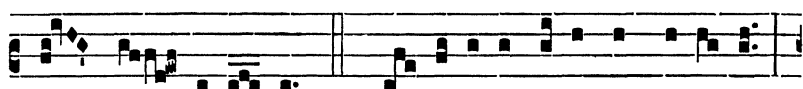
J



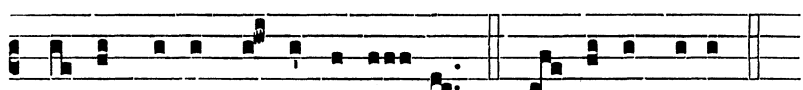
Udi- cant * san-cti gen- tes, et domi-nántur pó-



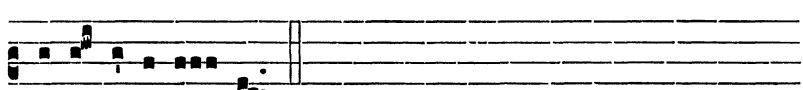
pu- lis : regná- bit Dómi-nus De- us il-ló- rum



in per- pé-tu- um. *Ps.* Ex-sultá-te iusti in Dómi-no : *



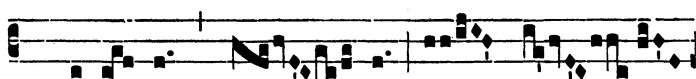
re-ctos de-cet col-laudá-ti o. Gló- ri- a Patri.



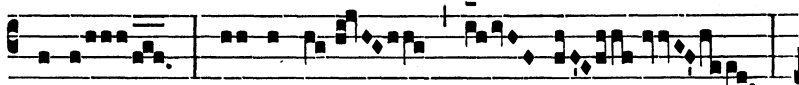
E u o u a e.

Grad.

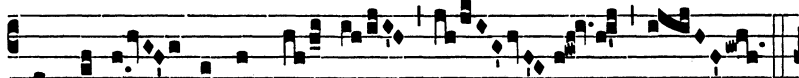
2.

E

Xsultá- bunt * san- cti in gló-



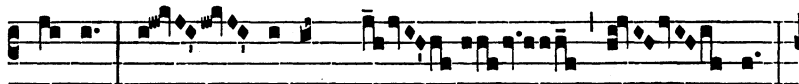
ri- a : lae- ta-bún- tur



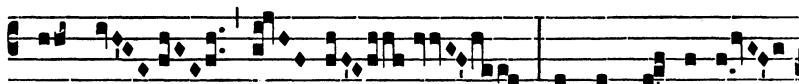
in cu-bí- li-bus su- is.



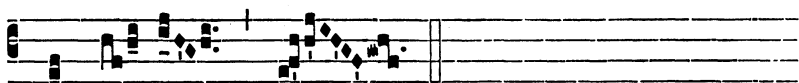
V. Cantá-te Dó-



mi- no cán- ti- cum no- vum :



laus e- jus in ecclé- si- a



* sanctó- rum.

Offertorium. Exsultábunt. [28].

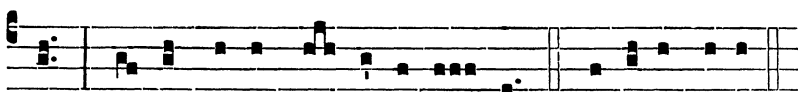
Communio. Justórum ánimae. 505.

Die 1 Novembris.

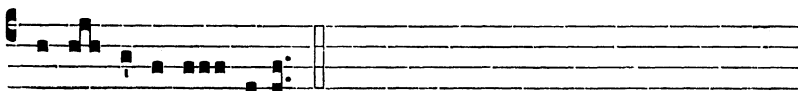
IN FESTO OMNIUM SANCTORUM

Introitus. 1.

G AUDE- AMUS * omnes in Dó- mi-
no, di- em festum ce- le- brátes
sub honó- re Sanctó-rum ómni- um : de quo-rum sol-e-
mni-tá- te gaudent An- ge- li, et colláu- dant
Fí- li- um De- i. *Ps.* Exsultá-te iusti in Dómi-



no : * re-ctos de-cet col- laudá-ti- o. Gló-ri- a Patri.

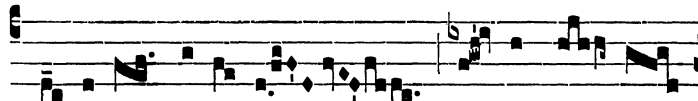


E u o u a e.

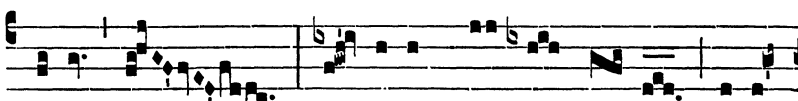
Grad.

I.

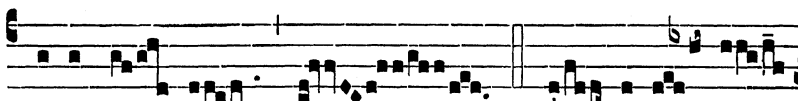
T



I-mé-te * Dómi-num omnes san- cti



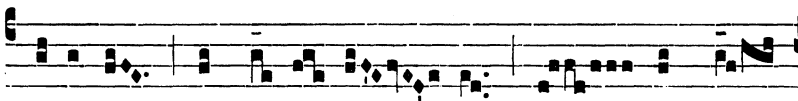
e-jus : quó- ni- am ni- hil de- est timén-



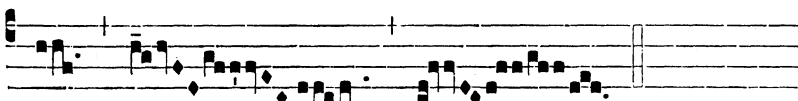
ti-bus e- um. ¶. In- qui-rén- tes



au- tem



Dómi-num non de- fí- ci- ent o- mni * bo-



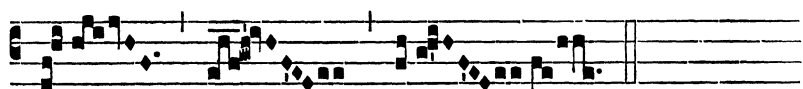
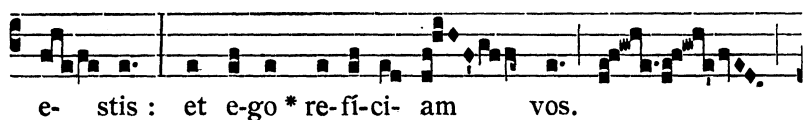
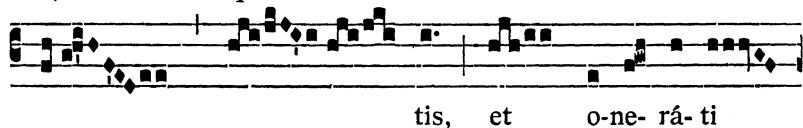
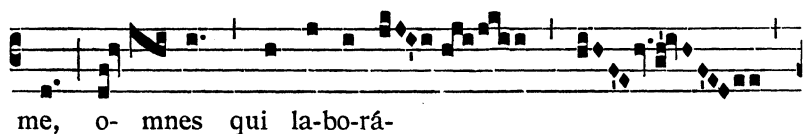
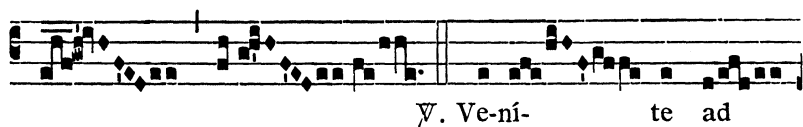
no.

8.

A



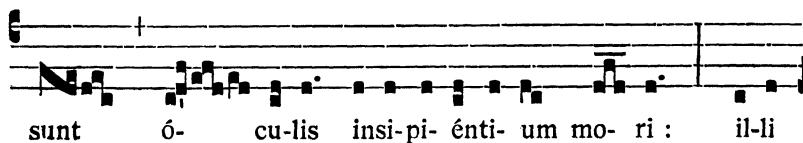
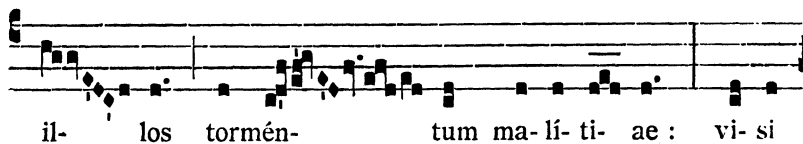
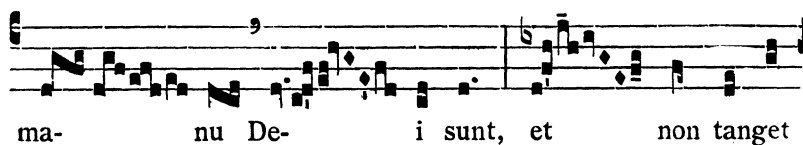
L- le- lú- ia. * ij.



Offert.

I.

J



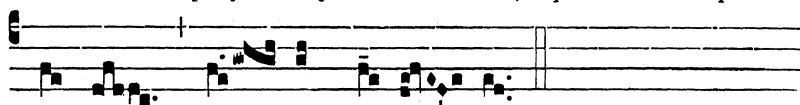
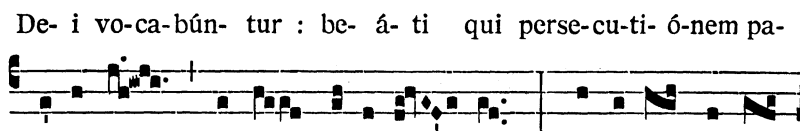
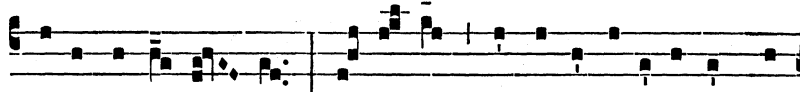
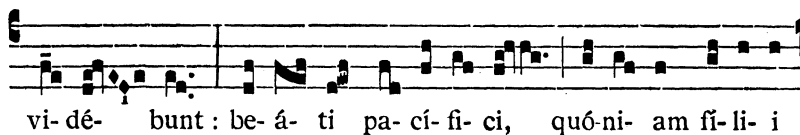


Comm.

I.

B

E-á-ti mundo corde, * quó-ni-am i-psi De- um



¶ *In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui séminant. [24]. Tempore autem Paschali dicitur Missa Sancti tui. [18].*

Die 2. Novembris.

¶ *Secunda die fit Commemoratio omnium Fidelium Defunctorum : et dicitur Missa Réquiem aetérnam. 94*.*

4. S. Caroli Episcopi, Confessoris.

Missa. Státuit. [32].

Eadem die.

SS. Vitalis et Agricolae Mart.

Missa. Sapiéntiam. [25].

8. SS. Quatuor Coronatorum Mart.

Missa. Intret. [21].

9. IN DEDICATIONE
ARCHIBASILICÆ SS. SALVATORIS.

Missa. Terríbilis est. [71].

Eadem die.

S. Theodori Martyris.

Missa. Laetábitur. [12].

10. S. Andreae Avellini Confessoris.

Missa. Os justi. [42].

Eadem die.

SS. Tryphonis, Respicii et Nymphae Virg.
Martyrum.

Introitus. Clamavérunt justi. 455.

Graduale. Víndica, Dómine. 643.

Allelúia, allelúia. V. Pretiósá. [19].

Offertorium. Laetámini. 415.

Communio. Quicúmque fécerit. 456.

11. S. Martini Episcopi, Confessoris.

Introitus. Státuit. [32].

Graduale. Ecce sacérdos magnus. [32].

5.
A L-le lú- ia. * ij.

¶. Be- á- tus vir san- ctus

Mar- tí- nus, ur- bis Tu-ró-nis, requi- é- vit : quem

susce- pé- runt An- ge- li atque Archán- ge- li,

Thro-ni, Domi-na-ti- ó- nes * et Vir- tú- tes.

¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. ¶. Beátus vir. ut supra. Deinde : Allelúia. ¶. Hic est sacérdos. [34].*

Offertorium. Véritas mea. [44].

Communio. Beátus servus. [45].

Eadem die. S. Mennae Martyris.

Missa. Laetábitur. [12].

12. S. Martini I. Papae, Martyris.

Missa. Si diligis me. [2^r].

13. S. Didaci Confessoris.

Missa. Justus ut palma. [45].

14. S. Josaphat Episcopi, Martyris.

Intr.

I.

G

Aude- á-mus * omnes in Dó- mi- no, di- em

festum ce-le- brántes sub honó- re be- á-ti Jó-saphat

Márty- ris : de cu-jus passi- ó- ne gaudent An- ge-

li, et colláu- dant Fí- li- um De- i. Ps. Exsultá-

te justi in Dómi- no : * re-ctos de-cet col-laudá- ti- o.

Gló-ri- a Patri. E u o u a e.

Graduale. Invéni David. [3].

Allelúia, allelúia. ∇ . Hic est sacérdos. [8].

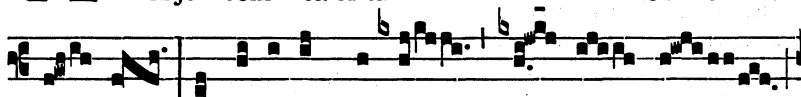
Offert.

2.

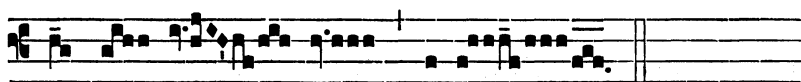
M

A-jó- rem * ca-ri-tá-

tem ne- mo



ha- bet, ut á-nimam su- am po- nat quis



pro a- mí- cis su- is.

Communio. Ego sum pastor. 48.

¶ *In Missis votivis omnia dicuntur ut supra, cum Introitu tamen, et post Septuagesimam Tractu Desidérium. ex Missa Státuit. [3]. Tempore autem Paschali omnia item ut supra, sed cum Introitu et Allelúia cum suis versibus post Epistolam, ex Missa Protexísti. [15].*

15.

S. Alberti Magni

Episc., Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

16.

S. Gertrudis Virginis.

Missa. Dilexísti. [60].

17. S. Gregorii Thaumaturgi Episc., Conf.

Missa. Státuit. [32].

18 In Dedicatione Basilicarum
SS. Petri et Pauli Apostolorum.

Missa. Terribilis est. [71].

19. S. Elisabeth Viduae.

Missa. Cognóvi. [68].

Eadem die. S. Pontiani I. Papae, Martyris.

Missa. Si díligis me. [2¹].

20. S. Felicis de Valois Confessoris.

Missa. Justus ut palma. [45].

21. In Praesentatione B. Mariae Virg.

Missa. Salve sancta Parens. [75].

22. S. Caeciliae Virginis et Martyris.

Introitus. Loquébar. [51].

Grad.
7.

A

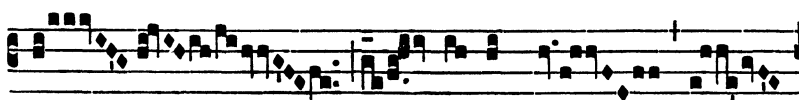
U-di, fí-li-a, * et vi-de,

et in-clí-na

aurem tu-

am :

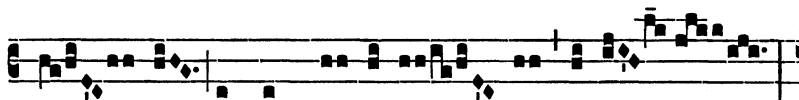
qui-a concu-pí-vit



rex spé- ci- em tu-



am. V. Spé- ci- e



tu- a, et pulchri- tú-di- ne tu- a



inténde, próspe- re pro- cé- de,



* et re-gna.

Allelúia, allelúia. V. Quinque prudentes. 416.

Offertorium. Afferéntur regi. [54].

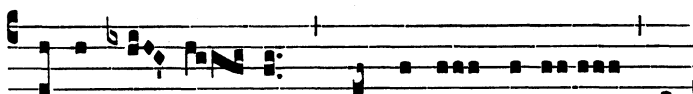
Communio. Confundántur. [54].

23. S. Clementis I. Papae, Martyris.

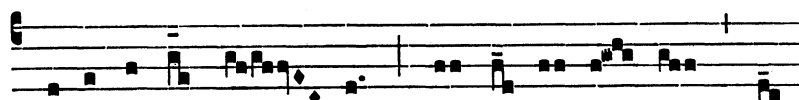
Intr.

I.

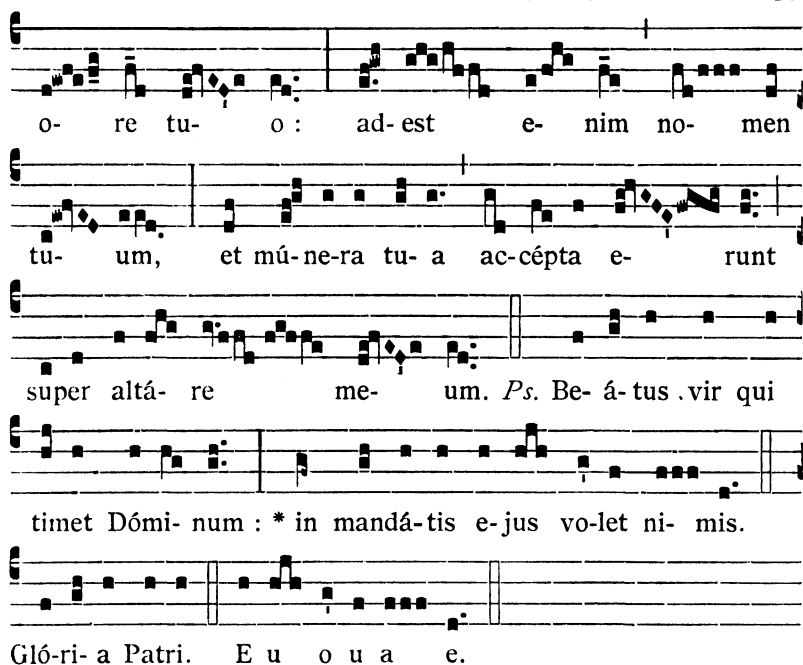
D



I- cit Dó- mi- nus : * Sermó- nes me- i, quos



de- di in os tu- um, non de- fí- ci- ent de



o- re tu- o : ad- est e- nim no- men
tu- um, et mú- ne- ra tu- a ac- cépta e- runt
super altá- re me- um. *Ps.* Be- á- tus . vir qui
timet Dómi- num : * in mandá- tis e- jus vo- let ni- mis.
Gló- ri- a Patri. E u o u a e.

Graduale. Exáltent eum. 408.

Allelúia, allelúia. *Ÿ.* Tu es Petrus. 409.

Offertorium. Ecce dedi. **Communio.** Tu es Petrus *ex Missa*
Si díligis me, *de Comuni*, [2^a].

Eadem die. **S. Felicitatis Martyris.**

Missa. Me exspectavérunt. [67].

24. **S. Joannis a Cruce**
Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Eadem die. **S. Chrysogoni Martyris.**

Missa. In virtúte tua. [10].

25. S. Catharinae Virginis et Martyris.**Missa.** Loquébar. [51].

26. S. Silvestri Abbatis.**Missa.** Os justi, *de Communi Abbatum*, [48].

Eadem die. S. Petri Alexandrini Ep., Mart.**Missa.** Státuit. [3].

COMMUNE

SANCTORUM

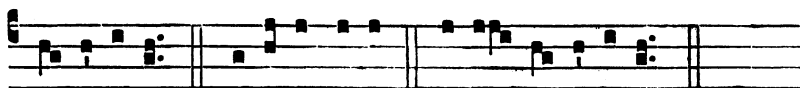
In Vigilia unius Apostoli.

Introitus. 3.

E - GO au- tem * sic-ut o- lí- va fructi- fi-
cá- vi in domo Dómi- ni, spe-rá-vi in mi-se-
ri-córdi- a De- i me- i : et ex- spectá- bo nomen
tu- um, quó-ni- am bo-num est ante con-
spé- ctum sanctó- rum tu- ó- rum. *Ps.* Quid
glo- ri- á- ris in ma- lí- ti- a : * qui pot- ens es in in-

[2]

In Vigilia unius Apostoli



iqui-tá-te? Gló-ri- a Patri. E u o u a e.

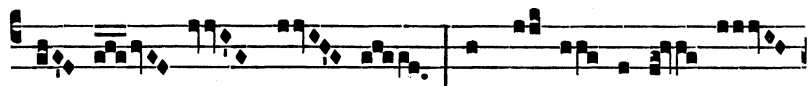
Graduale. Justus ut palma, *ut infra*, [42].

Offert.

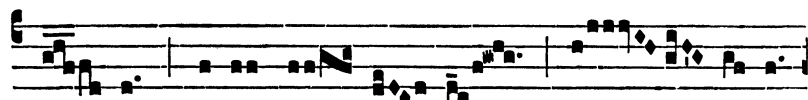
I.

G

Ló-ri- a * et ho- nó- re co-



ro- ná- sti e- um : et consti- tu- í- sti



e- um super ó- pe- ra má- nu- um



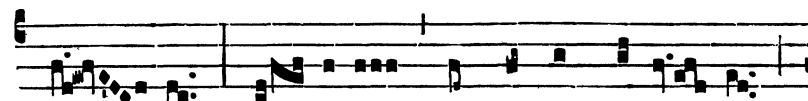
tu- á- rum, Dó- mi- ne.

Comm.

4.

M

Agna est * gló- ri- a e- jus in sa- lu- tá- ri



tu- o : gló- ri- am et magnum de- có- rem



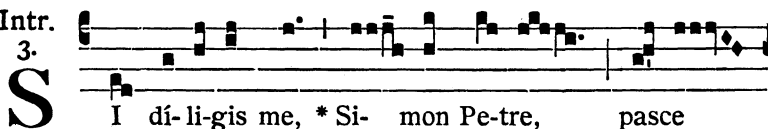
impó- nes su- per e- um, Dómi- ne.

¶ *In Festis Apostolorum, et Evangelistarum, omnia ut suis locis in Proprio Sanctorum.*

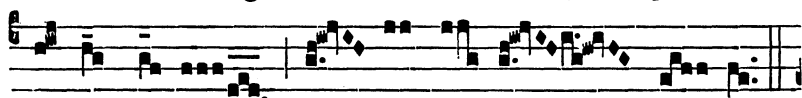
Commune unius aut plurium Summorum Pontificum.

Intr.

3.

S

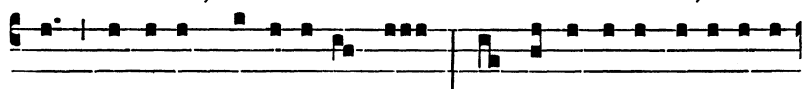
I dí-li-gis me, * Si- mon Pe-tre, pasce



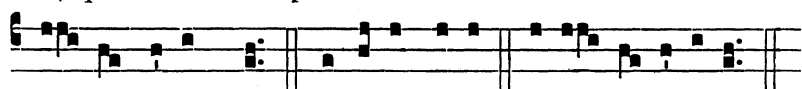
agnos me- os, pa- sce o- ves me- as.



T. P. Alle- lú-ia, alle- lú- ia. Ps. Exaltábo te, Dómi-



ne, quó-ni- am susce-písti me : * nec de- lectásti in- imí- cos



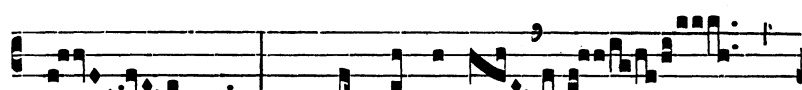
me- os super me. Gló- ri- a Patri. E u o u a e.

Grad.

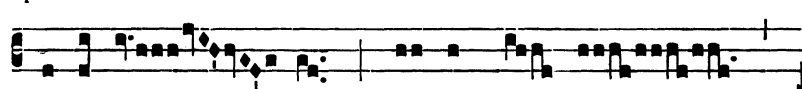
5.

E

X- ál- tent e- um * in ecclé- si- a

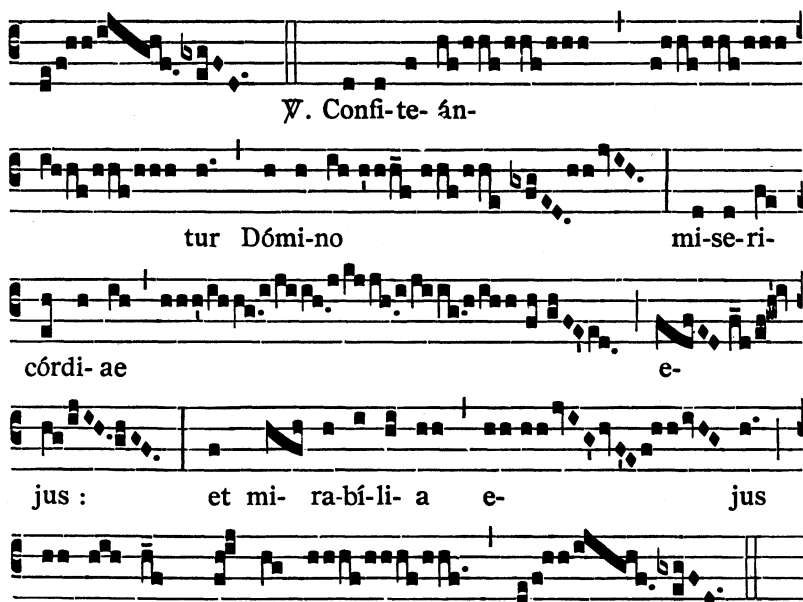


ple- bis : et in cáthedra



se- ni- ó- rum lau- dent e- um.

[2^B] Commune Summorum Pontificum.



¶. Confi-te- án-
 tur Dómi-no mi-se-ri-
 córdi- ae e-
 jus : et mi- ra-bí-li- a e- jus
 fí- li- is * hó-mi- num.

Allelúia, allelúia. ¶. Tu es Petrus. 409.

Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :

Tract.
8.

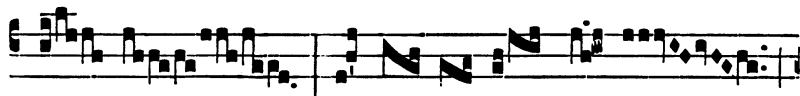


A Nnunti- á- vi * justí- ti- am
 tu- am in ecclé-si- a ma- gna,
 ecce lá-bi- a me- a non pro-hi- bé- bo :
 Dó- mi- ne, tu sci-sti. ¶. Ju-

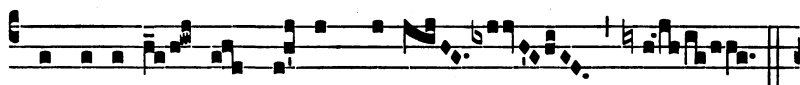
Commune Summorum Pontificum. [2^c]



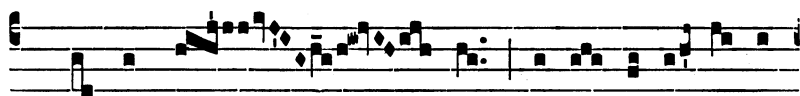
stí- ti- am tu- am non abscón- di in corde



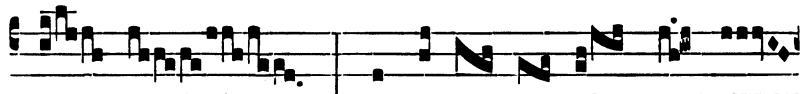
me- o : ve- ri- tá- tem tu- am



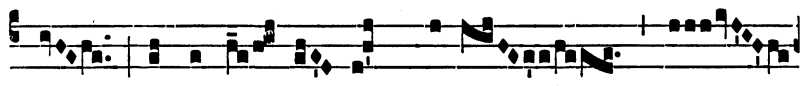
et sa-lu-tá- re tu- um di-xi.



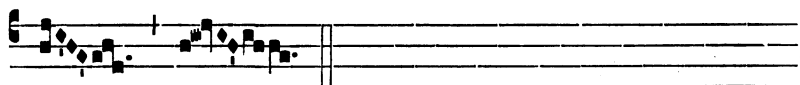
¶. Non abscón- di mi- se- ri- cór-di- am



tu- am, et ve- ri- tá- tem tu- am



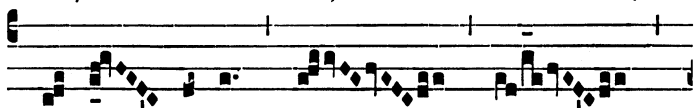
a concí- li- o * multo.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Alle-
lúia, allelúia. ¶. Tu es Petrus. 409; deinde :*

4.

A

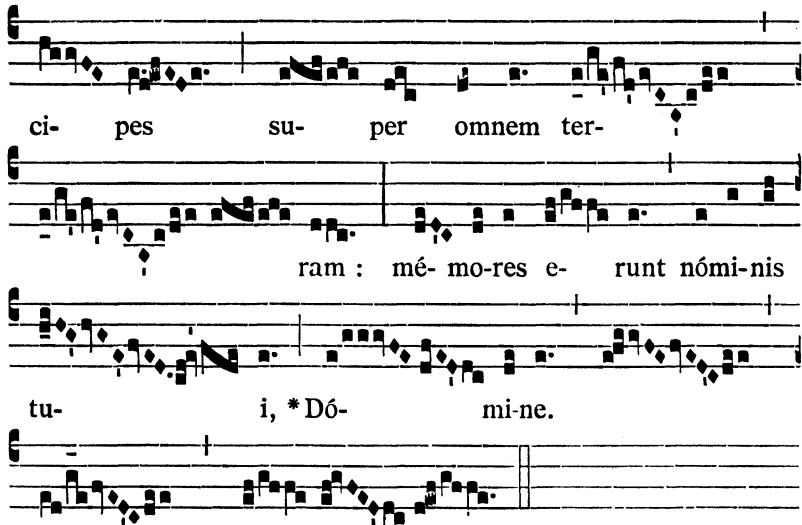


L- le- lú- ia. *



¶. Constí- tu- es e- os prín-

[2^d] Commune Summorum Pontificum.



ci- pes su- per omnem ter-
ram : mé- mo-res e- runt nómi-nis
tu- i, * Dó- mi-ne.

Offert.

3.

E

C- ce * de- di verba me- a in o- re



tu- o : ecce constí- tu- i te su- per gen-
tes, et super re-gna, ut evél- las et dé- stru- as, et
aedi- fi-ces et plan- tes. *T. P.* Alle- lú- ia.

Comm.

6.

T

U es Pe- trus, * et su- per hanc pe- tram aedi- fi-

Commune unius Martyris Pontificis. [3]



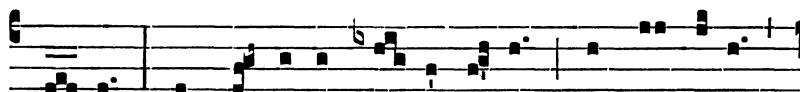
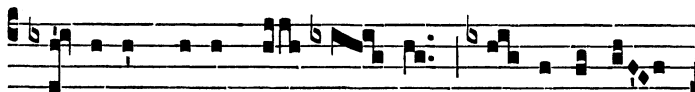
Commune unius Martyris Pontificis

EXTRA TEMPUS PASCHALE.

Intr.

I.

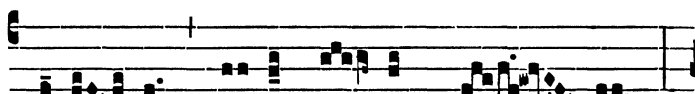
S



Grad.

I.

I



um,

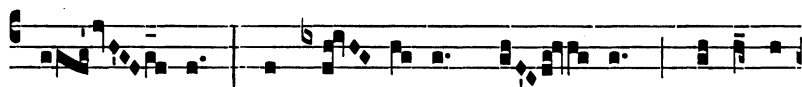
[4] Commune unius Martyris Pontificis



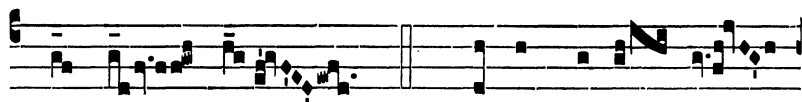
ó- le- o san- cto unxi e- um : manus



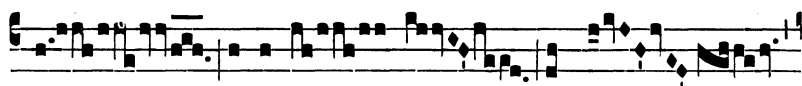
e- nim me- a auxi- li- á- bi- tur



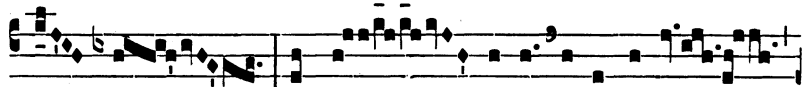
e- i, et brá- chi- um me- um confortá-



bit e- um. V. Ni- hil pro- fí- ci-



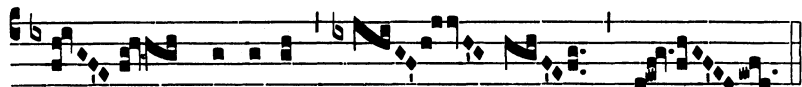
et in- imí- cus in e-



o, et fí- li- us in- qui- tá-



tis non



no- cé- bit * e- i.

8.

A



L- le- lú- ia. * ij.



¶. Tu es sacér- dos in ae- tér- num,
 se- cún- dum ór- dí- nem * Melchí- se- dech.





Post Septuagesimam, omissis Allelúia et ¶. sequenti dicitur :

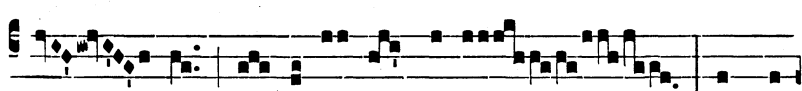

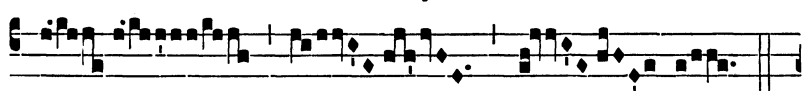
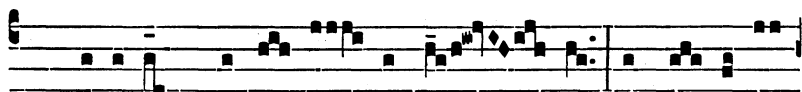

Tract.

8.

D



E- si- dé- ri- um * á- nimae
 e- jus tri- bu- í- sti e- i : et vo-
 luntá- te la- bi- ó- rum e- jus non fraudásti
 e- um.
 ¶. Quó- ni- am praeve- ní- sti e- um in be- ne- di-
 cti- ó- ne dulcé-

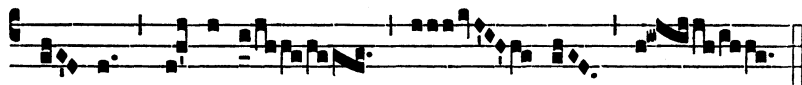
[6] Commune unius Martyris Pontificis



di-nis. V. Po-su-í-sti su-per ca-put e-jus



co-ró-nam de lá-

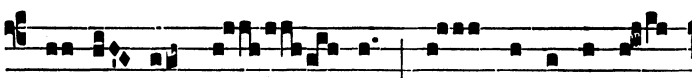


pi-de * pre-ti-ó-so.

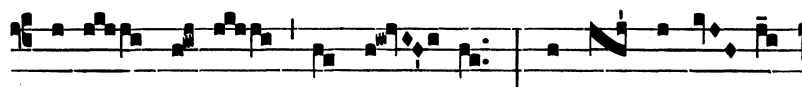
Offert.

2.

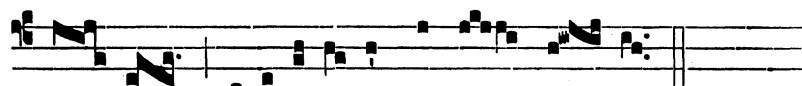
V



E-ri-tas me-a, * et mi-se-ri-cór-



di-a me-a cum i-pso : et in nó-mi-ne

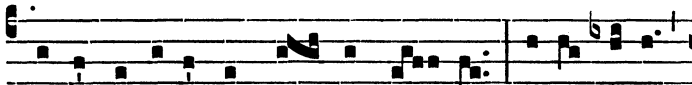


me-o exaltá-bi-tur cornu e-jus.

Comm.

4.

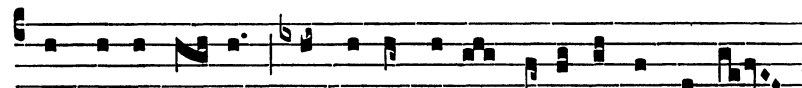
S



Emel ju-rá-vi * in san-cto me-o : semen e-jus



in ae-térnum ma-né-bit : et se-des e-jus sic-ut sol in



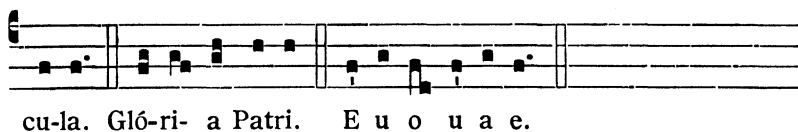
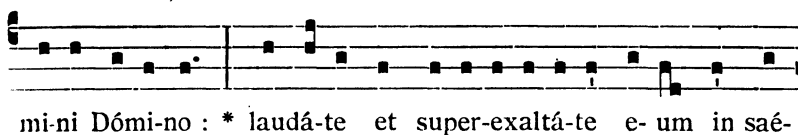
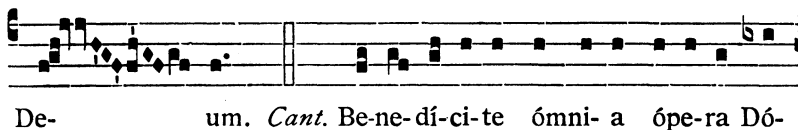
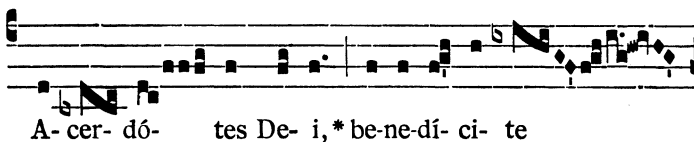
conspéctu me-o, et sic-ut luna perfécta in ae-tér-



De eodem Communi. Altera Missa.

Intr.
6.

S



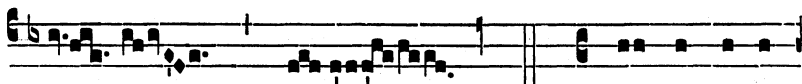
Grad.

5.

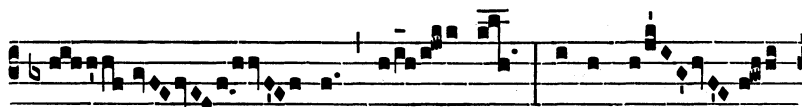
G



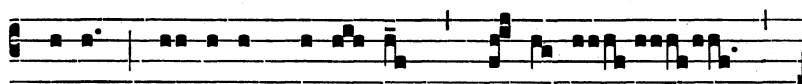
[8] Commune unius Martyris Pontificis



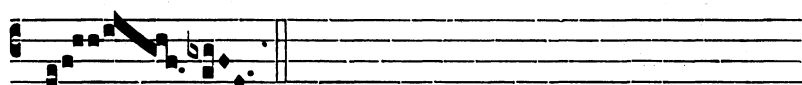
∇. Et consti- tu-



í- sti e- um super ó-

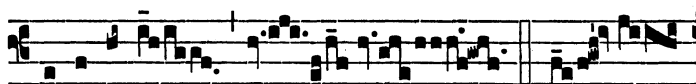


pe-ra mâ- nu- um tu- á- rum, * Dó-mi- ne.



2.

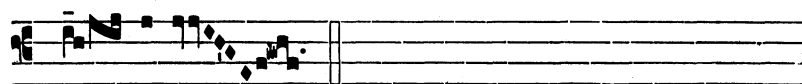
A



L-le-lú- ia. * ij. ∇. Hic



est sa-cér- dos, quem co-ro-návit



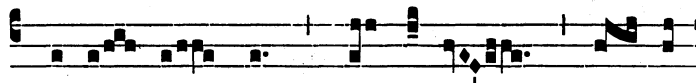
* Dó- mi-nus.

Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :

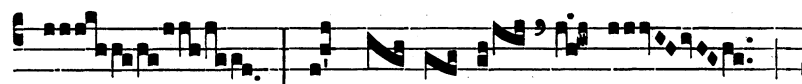
Tract.

8.

B



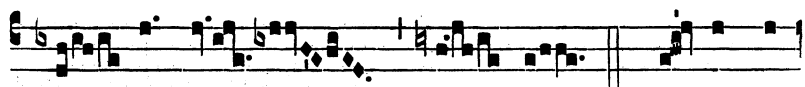
E- á- tus vir, * qui timet Dó- mi-



num : in man- dá- tis e- jus

extra Tempus Paschale. II.

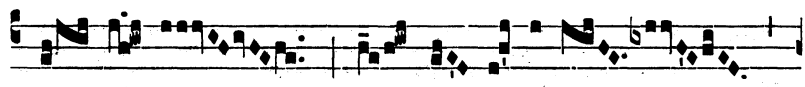
[9]



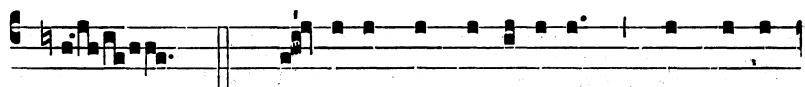
cu- pit ni- mis. V. Pot- ens in



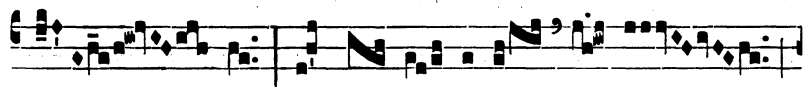
terra e-rit semen e- jus : ge- ne- rá- ti- o



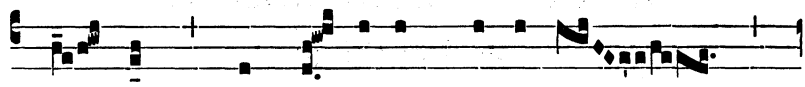
re- ctó- rum be- ne- di- có- tur.



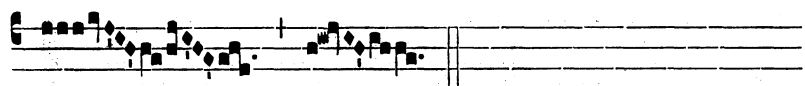
V. Gló- ri- a et di- ví- ti- ae in domo



e- jus : et ju- stí- ti- a e- jus



ma- net * in saé- cu- lum saé- cu- li.



Offert.

8.

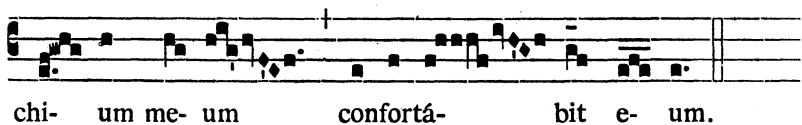
I

Nvé- ni * David servum me- um, ó- le- o



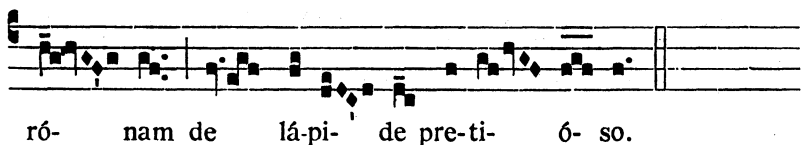
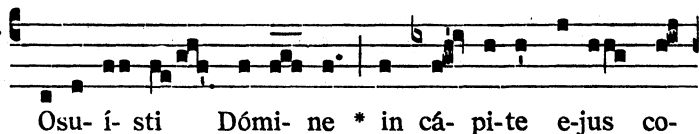
sancto unxi e- um : ma- nus e- nim

[10] Commune unius Martyris non Pontificis



Comm.
6.

P



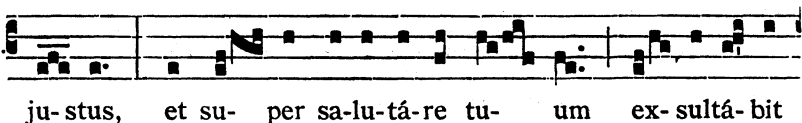
Commune unius Martyris non Pontificis

EXTRA TEMPUS PASCHALE.

Intr.

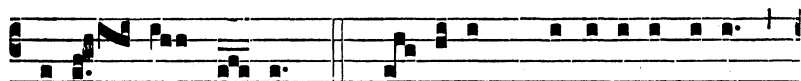
7.

I

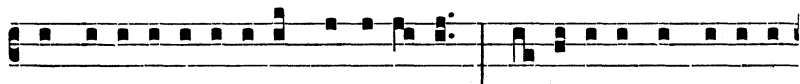


extra Tempus Paschale. I.

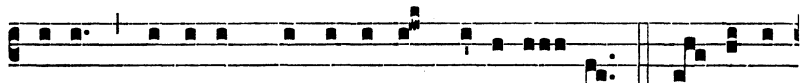
[II]



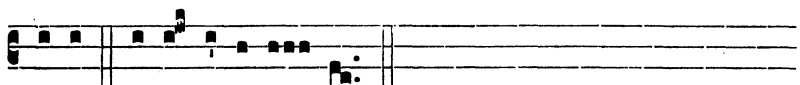
bu-í- sti e- i. *Ps.* Quo- ni- am praeve-nísti e- um



in be-ne-dicti- ó-ni-bus dulcé-di- nis : * po- su- ísti in cá-pi-te



e-jus co-rónam de lá-pi-de pre-ti-ó- so. Gló- ri- a

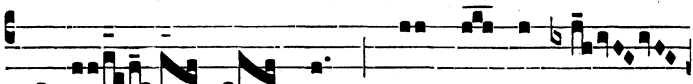


Patri. E u o u a e.

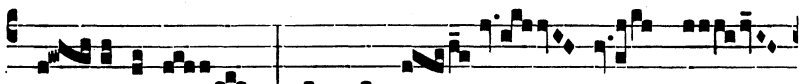
Grad.

5.

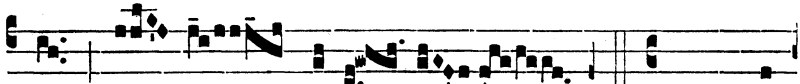
B



E- á- tus vir, * qui ti- met Dó-



mi-num : in mandá- tis e-



jus cu- pit nimis. *∇.* Pot-ens in

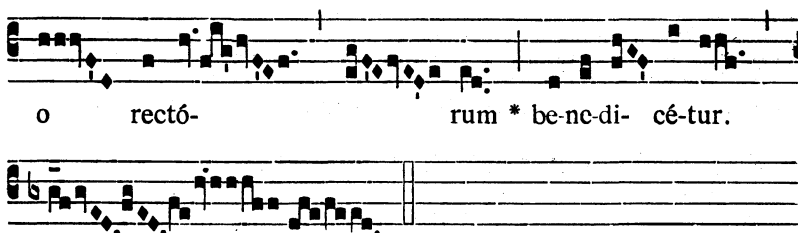


terra e- rit



se- men e- jus : ge-ne-rá-ti-

[12] Commune unius Martyris non Pontificis



Allelúia, allelúia. ∇ . Posuísti Dómine. [17].

Post Septuagesimam, omissis Allelúia et ∇ . sequenti, dicitur Tractus Desidérium. [5].

Offertorium. Glória et honóre. [2].

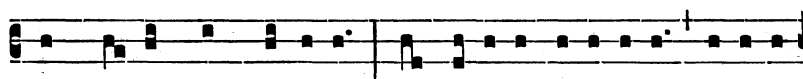
Comm. I.

QUI vult ve-ní-re post me, * áb-neget se-met-ípsum : et tol-lat cru-cem su-am, et sequá-tur me.

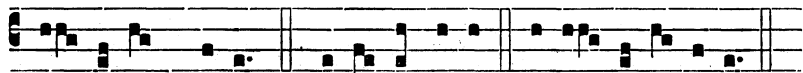
De eodem Communi. Altera Missa.

Intr. 8.

Læ-tá-bi-tur * ju-stus in Dó-mi-no, et spe-rá-bit in e-o : et lauda-bún-tur o-mnes re-cti corde. *Ps. Exáudi De-us o-ra-ti-ó-*



nem me- am cum dépre-cor : * a timó-re in-imí-ci é-ri-pe



â- nimam me-am. Gló-ri- a Patri. E u o u a e.

Grad.

5.

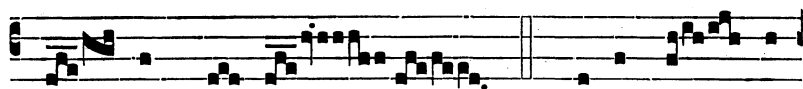
J



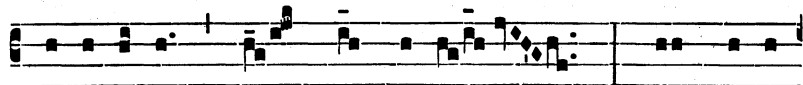
U- stus * cum ce-cí-de-rit, non col-li-



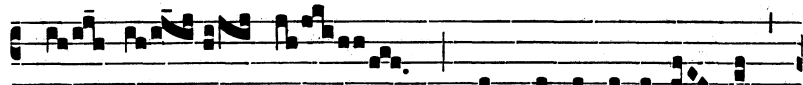
dé-tur : qui- a Dó- mi- nus suppó- nit



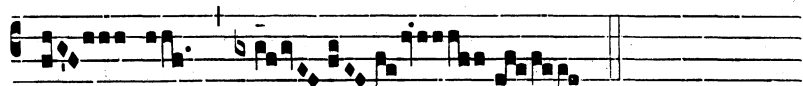
ma- num su- am. ∇. To-ta di- e



mi-se-ré-tur, et cómmo-dat : et semen



e- jus in be-ne-dicti- ó- ne



* e- rit.

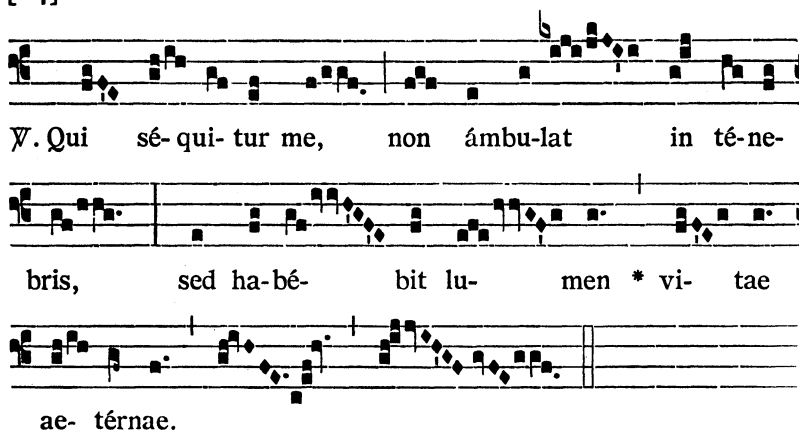
2.

A



L- le- lú-ia. * *ij.*

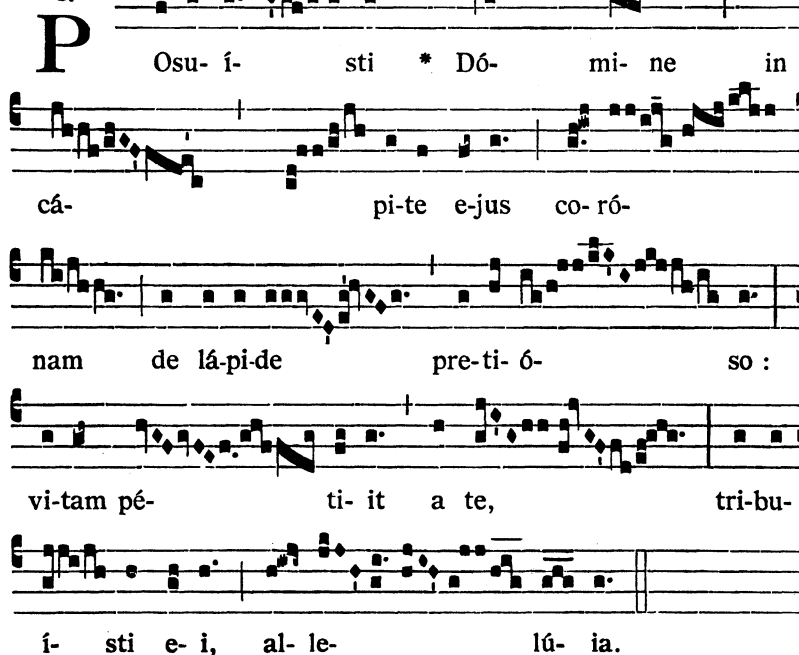
[14] Commune unius Mart. non Pont. extra T. P. II.



¶. Qui sé-qui- tur me, non ámbu-lat in té-ne-
 bris, sed ha-bé- bit lu- men * vi- tae
 ae- ténae.

Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur Tractus Beátus vir. [8].

Offert.
8.



P Osu- í- sti * Dó- mi- ne in
 cá- pi-te e-jus co- ró-
 nam de lá-pi-de pre-ti- ó- so :
 vi-tam pé- ti- it a te, tri-bu-
 í- sti e- i, al- le- lú- ia.

Commune Martyrum Tempore Paschali. [15]

Comm.

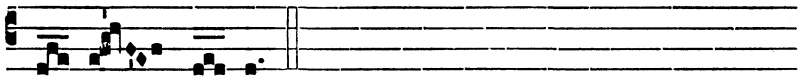
5.

Q

UI mi- hi mi- ní-strat, * me sequá- tur : et u-bi



e- go sum, il-lic et mi-ní-ster



me- us e- rit.

Commune Martyrum Tempore Paschali De uno Martyre.

Intr.

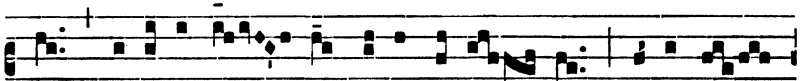
7.

P

Ro-te-xí-sti me * De- us a convén- tu ma-



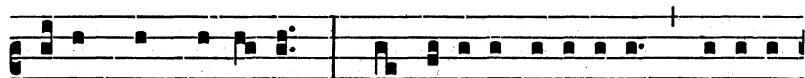
li- gnánti- um, al-le-lú- ia : a multi-tú- di-



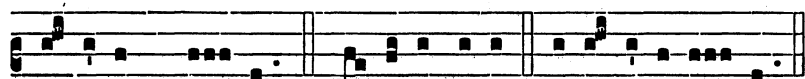
ne ope-ránti- um in-iqui-tá- tem, alle-lú-



ia, alle- lú- ia. *Ps.* Ex- áudi De- us o-ra-ti- ónem

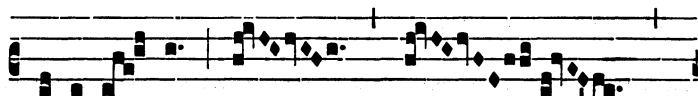


me- am cum dépre- cor : * a timó-re in-imí-ci é-ri-pe

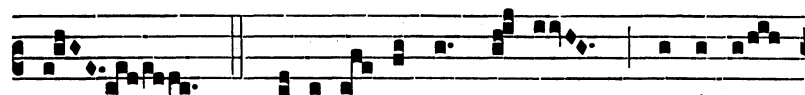


á-nimam me- am. Gló- ri- a Patri. E u o u a e.

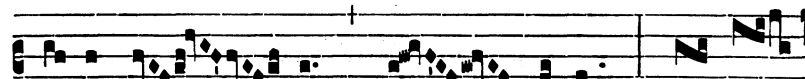
7.
A



L-le-lú- ia. * *ij.*



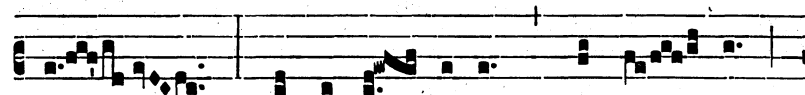
∇. Confi-te- búntur cae- li mi- ra- bí-



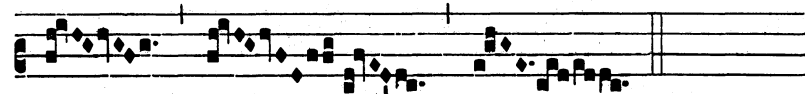
li- a tu- a Dó- mi- ne : ét- e-



nim ve-ri- tá- tem tu-



am in ecclé- si- a * sanctó- rum.



Tempore Paschali.

[17]

I.

A

L- le- lú- ia. *

∇. Po- su- ísti, Dó-

mi- ne, super caput e-

jus co- ró-

nam de lá-

pi-de * pre- ti- ó-so.

Offert.

7.

C

Onfi- tebún-tur * cae-

li mi-ra-bí-

li- a

tu- a

Dó- mi-

ne,

et ve- ri-tá-

tem tu-

am

in ecclé-si- a

sanctó-

Commune Martyrum

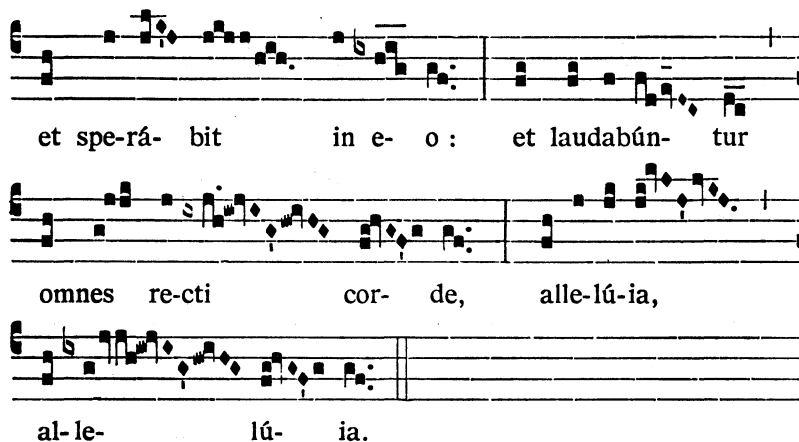


Comm.

5.

L

Aetá-bi-tur ju-stus * in Dó-mi-no,



De pluribus Martyribus Tempore Paschali.

Intr.

3.

S

Ancti tu-i, * Dó-mi-ne, be-ne-dí-cent

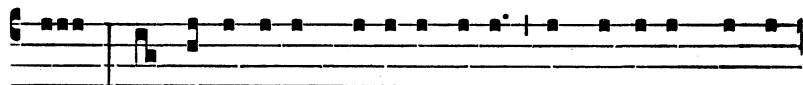


Tempore Paschali.

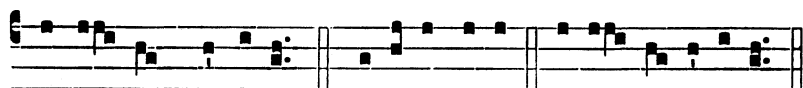
[19]



al-le- lú- ia. *Ps.* Exaltá-bo te De-us me-us



Rex : * et be-ne-dí-cam nó-mi-ni tu-o in saécu-lum, et in

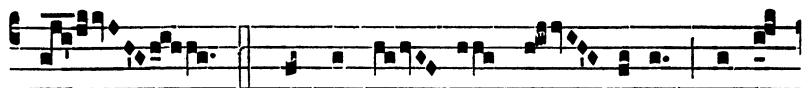
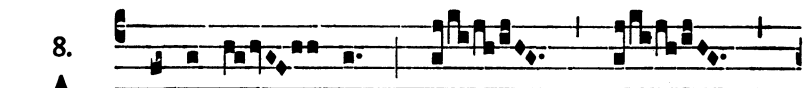


saécu-lum saécu-li. Gló-ri-a Patri. E u o u a e.

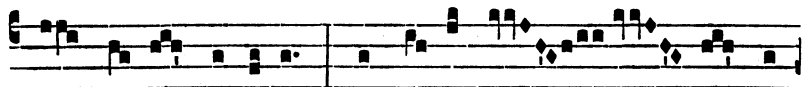
8.

A

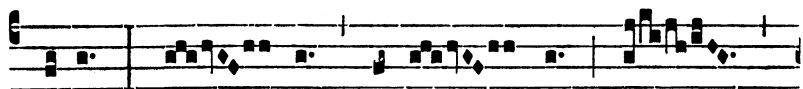
L-le- lú- ia. * *ij.*



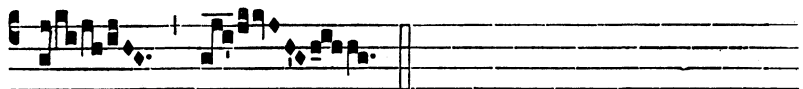
∇. Sancti tu- i, Dó- mi-ne, flo-ré-



bunt sic-ut lí-li-um : et sic-ut o- dor bál-



sami e- runt * ante te.



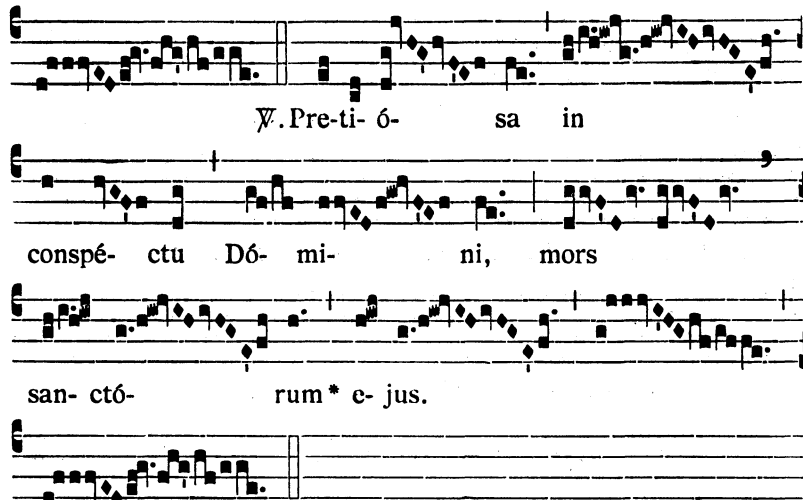
4.

A

L-le- lú- ia. *



[20] Commune Martyrum Tempore Paschali.

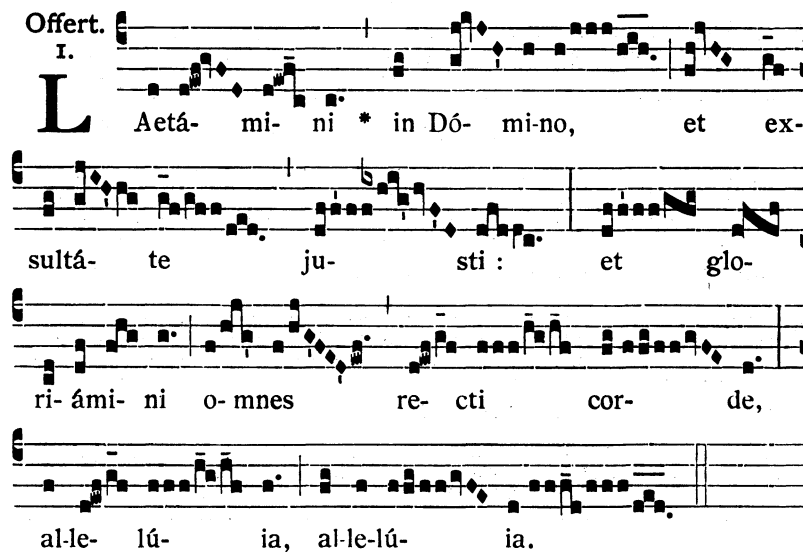


Pre-ti- ó- sa in
conspé- ctu Dó- mi- ni, mors
san- ctó- rum * e- jus.

Offert.

I.

L



Aetá- mi- ni * in Dó- mi- no, et ex-
sultá- te ju- sti : et glo-
ri- ámi- ni o- mnes re- cti cor- de,
al-le- lú- ia, al-le-lú- ia.

Comm.

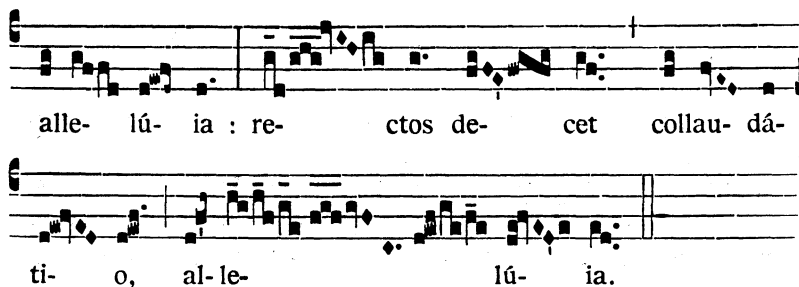
I.

G



Audé- te * ju- sti in Dó- mi- no,

Commune plurimorum Martyrum extra T. P. I. [21]



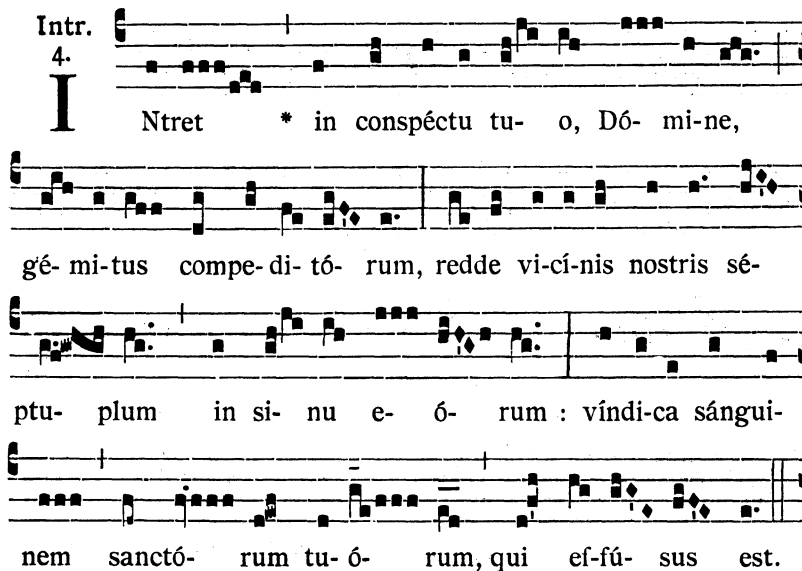
alle- lú- ia : re- ctos de- cet collau- dá-
ti- o, al- le- lú- ia.

¶ *In Communi Confessorum et Virginum, et in aliis Missis Tempore Paschali, omnia dicuntur ut infra, addito in Introitu ante Psalmum duplici Allelúia, et in fine Offertorii et Communionis uno Allelúia ubi non habetur : et omisso Graduali, dicuntur duo ¶¶. cum quatuor Allelúia, ut suis locis ponitur.*

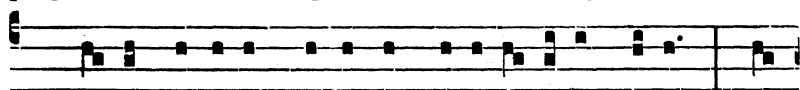
Commune plurimorum Martyrum

EXTRA TEMPUS PASCHALE.

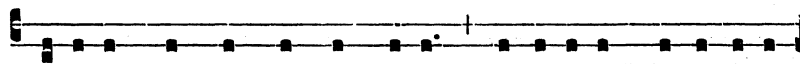
Intr. 4.



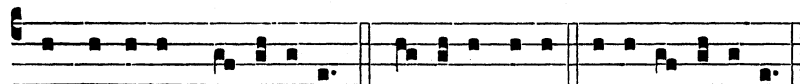
Ntret * in conspéctu tu- o, Dó- mi-ne,
gé- mi- tus compe- di- tó- rum, redde vi- cí- nis nostris sé-
ptu- plum in si- nu e- ó- rum : víndi- ca sán- gui-
nem sanctó- rum tu- ó- rum, qui ef- fú- sus est.



Ps. De- us ve-né-runt gentes in haere-di- tá-tem tu-am, * pol-



lu-é-runt templum sanctum tu-um : po-su-é-runt Je-rú-sa-lem

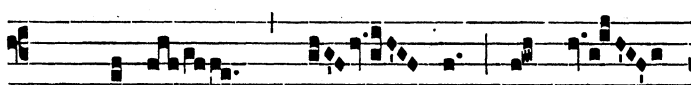


in pomó-rum cu-stó-di- am. Gló- ri- a Patri. E u o u a e.

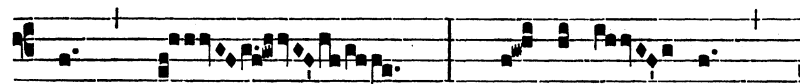
Grad.

I.

G

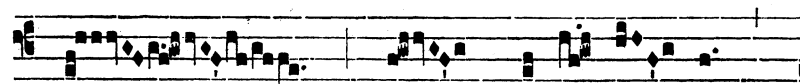


Lo-ri- ó-sus * De- us in san-

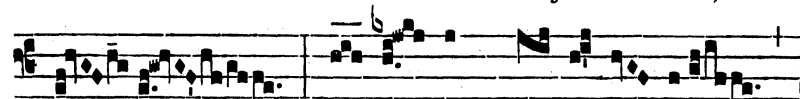


ctis,

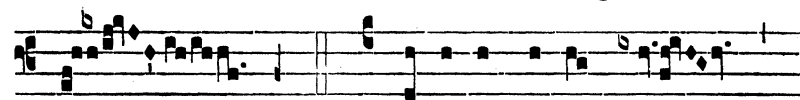
mi- rá-bi- lis



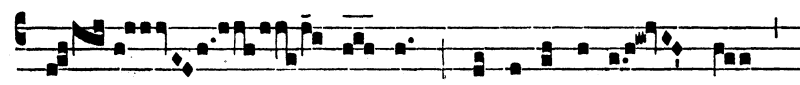
in ma-je- stá- te,



fá- ci- ens pro- dí- gi- a.



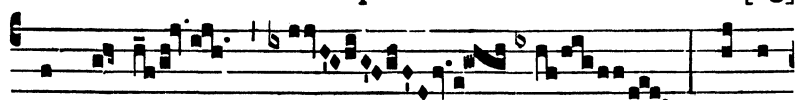
∇. Déxte-ra tu- a, Dó-



mi- ne, glo-ri-fi- cá-ta est

extra Tempus Paschale. I.

[23]



in vir-tú-

te :

déter-



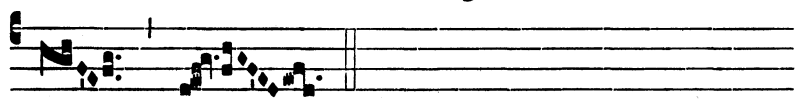
ra mánuš tú-

a,



confré-

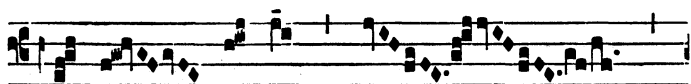
git * in-i mí-



cos.

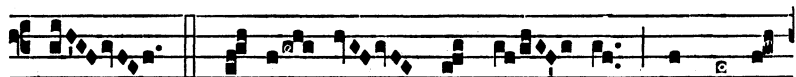
2.

A

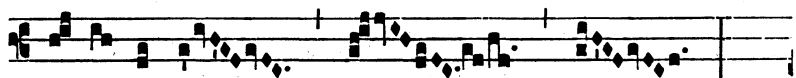


L- le-

lú- ia. * ij.

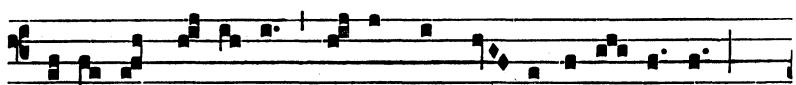


V. Córpo- ra sanctó- rum in pá-ce



se- púl- ta sunt,

et



nómi- na e- ó- rum ví- vent in ge- ne- ra- ti- ó- ne * et



ge- ne- ra- ti- ó- nem.

[24] Commune plurimorum Martyrum

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.

8.

Q

UI sémi- nant * in lá- cri- mis, in

gáu- di- o me- tent. V. E- ún-

tes i- bant, et fle- bant, mitténtes

sé- mi-na su-a. V. Ve-ni- én-

tes au- tem vé- ni- ent cum

exsul- ta- ti- ó- ne, portántes * ma-ní-

pu- los su- os.

Offert.

8.

M

I- rá- bi- lis De- us * in san- ctis su-

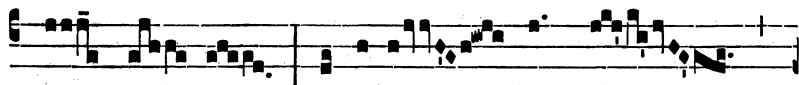
is : De- us Is- ra- el, ipse da- bit

extra Tempus Paschale. II.

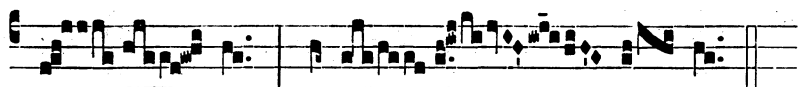
[25]



vir- tú- tem, et for- ti- tú- di- nem ple-



bi su- ae : be-ne-dí- ctus De-



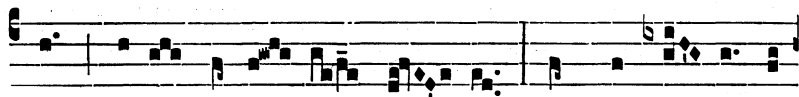
us, alle- lú- ia.

Comm.

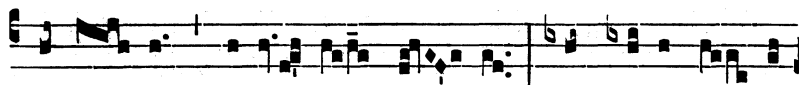
I.

E

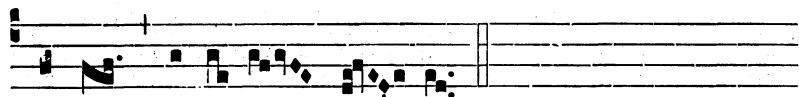
T si co- ram homí- ni-bus * tormén- ta passi



sunt, De- us tentá- vit e- os : tamquam au- rum in



forná- ce probá- vit e- os, et qua-si ho- lo-



cáusta accé- pit e- os.

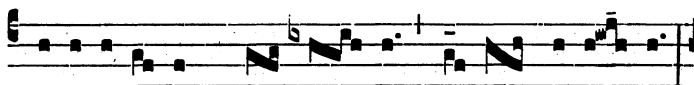
De eodem Communi. Altera Missa.

Intr.

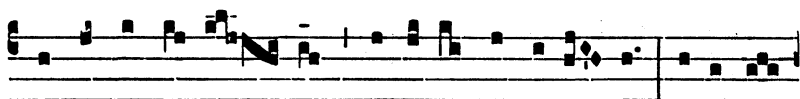
I.

S

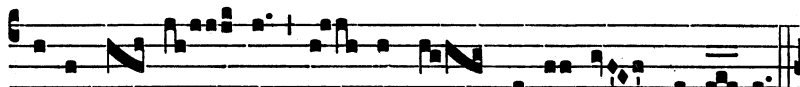
Api- énti- am * san-ctó- rum nar- rent pópu- li,



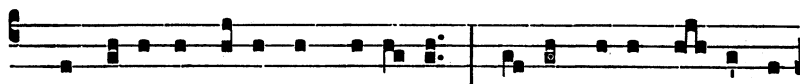
[26] Commune plurimorum Martyrum



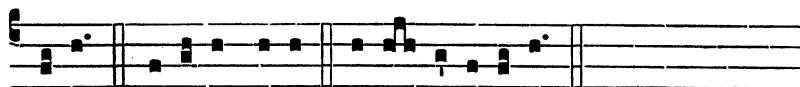
et laudes e- ó- rum núnti- et ecclé-si- a : nómi-na



autem e- ó- rum vi- vent in saécu- lum saécu- li.



Ps. Exsultá-te justí in Dómi-no : rectos de-cet col-laudá-



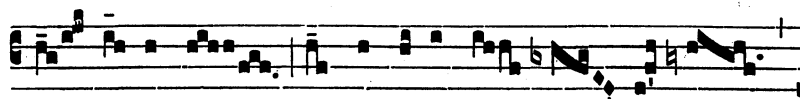
ti- o. Gló-ri- a Patri. E u o u a e.

Grad.

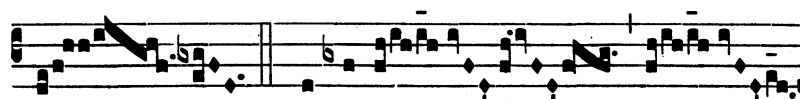
5.

A

- nima no- stra, * sic-ut pas- ser,



e- répta est de láque-o ve- nán- ti- um.



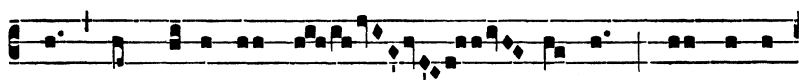
∇. Láque- us



contrí- tus est, et nos li-be-rá-



ti su- mus : ad-ju-tó-ri- um no-



strum in nómi-ne Dó- mi- ni, qui fe- cit



cae- lum * et ter- ram.

I.

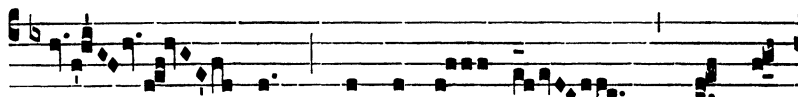
A



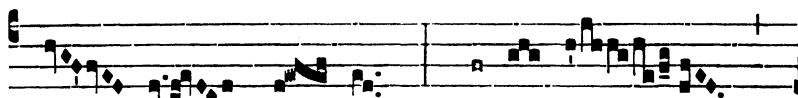
L- le- lú- ia. * *ij.*



∇. Ju- sti e-pu-



lén- tur, et exsúl- tent in con-



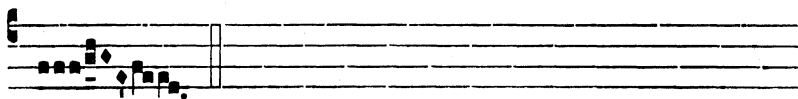
spé- ctu De- i : de- le- ctén-



tur * in lae-



tí- ti- a.



[28] Commune plurimorum Martyrum

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui sémant. [24].

Offert.

4.

E

Xsul- tábunt * sancti in gló- ri-

a, laeta-bún- tur in cu-bí- li-bus su- is :

exalta-ti- ó- nes De- i in fáu- ci-bus

e- ó- rum.

Comm.

8.

D

I- co autem vo- bis * amí- cis me- is :

ne ter-re-ámi- ni ab his, qui vos perse-quún- tur.

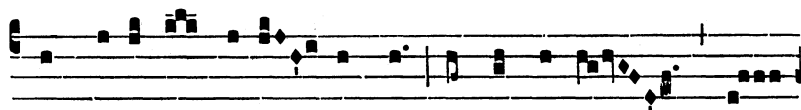
De eodem Communi. Tertia Missa.

Intr.

I.

S

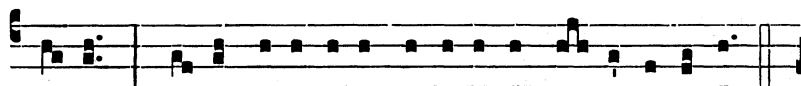
A-lus autem * ju- stó- rum a Dó- mi- no:



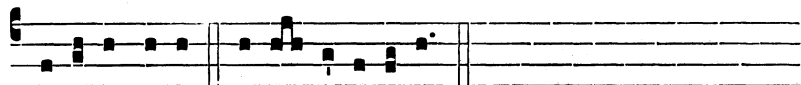
et pro-téctor e-ó-rum est in témpo-re tri-



bu-la-ti-ó-nis. *Ps.* No-li aemu-lá-ri in ma-lignán-



ti-bus : * neque ze-lá-ve-ris fa-ci-éntes in-iqui-tá-tem.

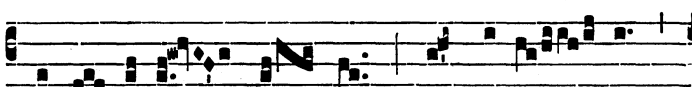


Gló-ri-a Patri. E u o u a e.

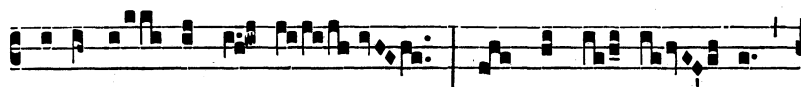
Grad.

7.

C



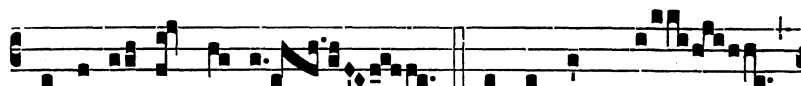
Lama-vé-runt ju-sti, * et Dómi-nus



exaudí-vit e-os : et ex ó-mni-bus



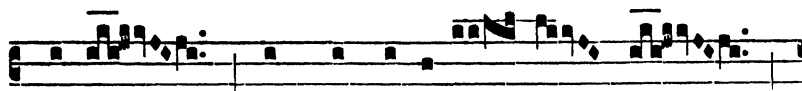
tri-bu-la-ti-ó-ni-bus e-ó-rum



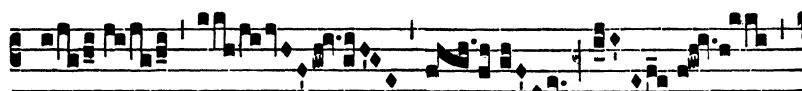
li-be-rá-vit e-os.

∇. Juxta est Dó-





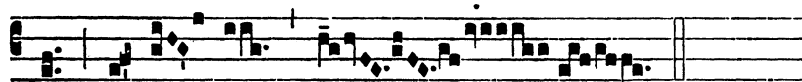
mi-nus his, qui tri-bu-lá-to sunt



cor-



de : et hú-mi-les spí-ri-



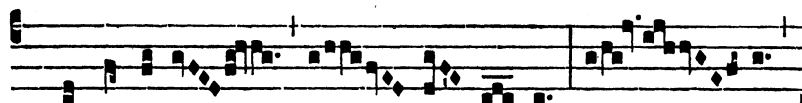
tu * salvá-bit.

5.

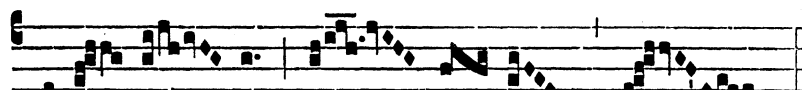
A



L-le-lú-ia.* ij.



℣. Te Mártý-rum can-di-dá-tus láu-dat



exér-ci-tus,*Dó-mi-ne.

Post Septuagesimam, omissis Allelúia et ℣. sequenti, dicitur Tractus Qui sémant. [24].

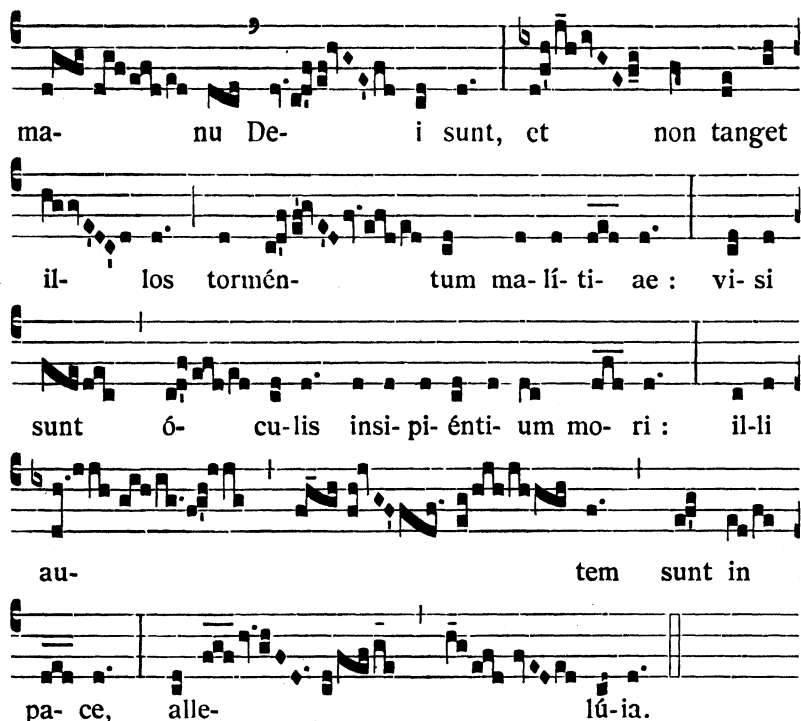
Offert.

I.

J



Ustó-rum * á-ni-mae in



ma- nu De- i sunt, et non tanget
 il- los tormén- tum ma- lí- ti- ae : vi- si
 sunt ó- cu- lis insi- pi- énti- um mo- ri : il- li
 au- tem sunt in
 pa- ce, alle- lú- ia.

Comm.

4.



Q Uod di- co vo- bis * in ténebris, dí- ci- te in lúmi- ne,
 di- cit Dómi- nus : et quod in aure audí- tis, praedi- cá- te
 super te- cta. T. P. Alle- lú- ia.

Commune Confessoris Pontificis.

Intr.

I.

S

Tá-tu-it * e-i Dó-mi-nus te-staméntum

pa-cis, et prín-ci-pem fe-cit e-um : ut sit il-li sa-

cerdó-ti-i díg-ni-tas in ae-tér-num. *T. P. Al-*

le-lú-ia, al-le-lú-ia. *Ps. Meménto Dómi-ne Da-*

vid : * et omnis mansu-e-tú-di-nis e-jus. Gló-ri-a Patri.

E u o u a e.

Grad.

5.

E

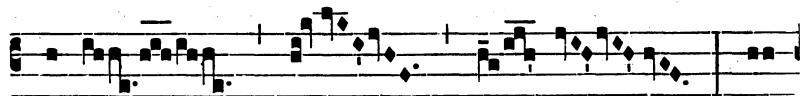
C-ce * sa-cér-dos ma-gnus, qui in di-

é-bus su-is plá-cu-it

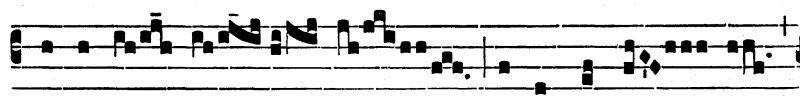
Commune Confessoris Pontificis. I. [33]



De- o. V. Non est invéntus sími- lis



il- li, qui

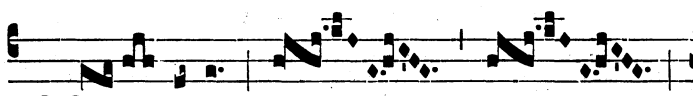


conservá- ret * le- gem Excél- si.

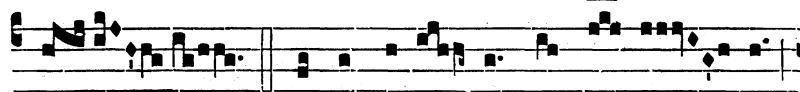


8.

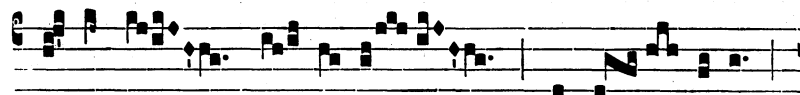
A



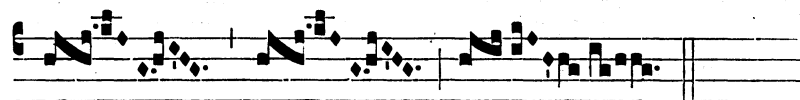
L-le- lú- ia. * ij.



V. Tu es sacér- dos in ae- tér- num,



se- cúndum ór- di- nem * Melchí- sedech.



Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].

[34] Commune Confessoris Pontificis. I.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Tu es sacérdos, ut supra; deinde :

2.

A L-le-lú-ia. * V. Hic

est sa-cér- dos, quem co-roná-vit

* Dó- mi-nus.

Offert.

8.

I Nvé- ni * David servum me- um, ó- le- o

sancto unxi e- um : ma- nus e- nim

me- a auxi- li- á- bi- tur e- i. et brá-

chi- um me- um confortá- bit e- um.

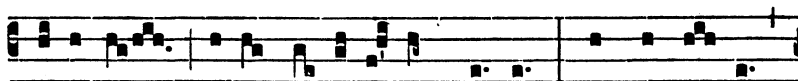
T. P. Alle-lú- ia.

Comm.

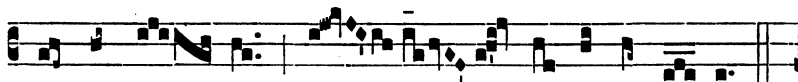
7.

F I-dé- lis servus * et prudens, quem constí- tu- it

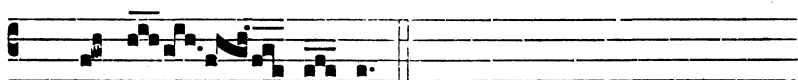
Commune Confessoris Pontificis. II. [35]



Dómi-nus super fa-mí-li-am su-am : ut det il-lis



in témpo-re trí-ti-ci mensú-ram.



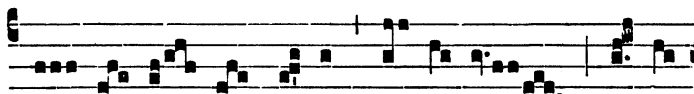
T. P. Al-le-lú-ia.

De eodem Communi. Altera Missa.

Intr.

3.

S



A- cer-dó- tes tu- i, * Dó-mi-ne, ín-du-



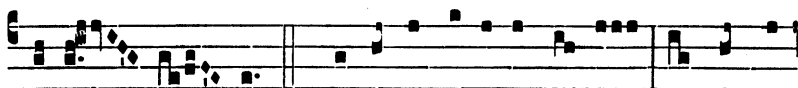
ant justí-ti-am, et sancti tu- i ex-súltent :



propter Da- vid ser- vum tu- um, non a-vér-

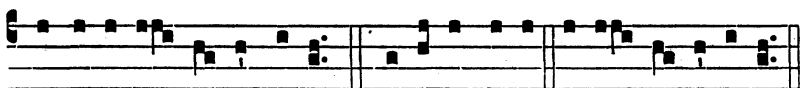


tas fá-ci-em Chri-sti tu- i. *T. P.* Alle-lú-ia,



alle-lú-ia. *Ps.* Meménto Dómine Da- vid : * et omnis

[36] Commune Confessoris Pontificis. II.

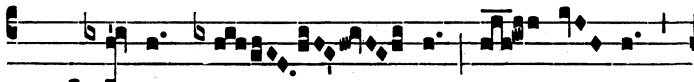


mansu-e-tú- di- nis e-jus. Gló-ri- a Patri. E u o u a e.

Grad.

I.

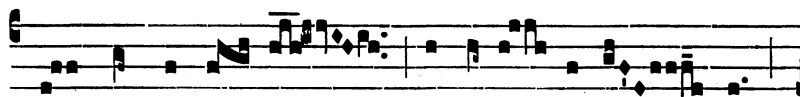
S



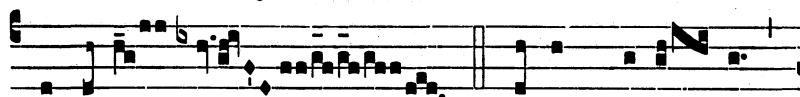
Acerdó-tes * e- jus ín- du- am



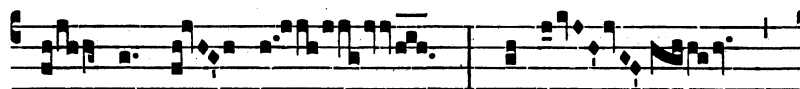
sa- lu- tá- ri :



et sancti e- jus exsulta- ti- ó- ne



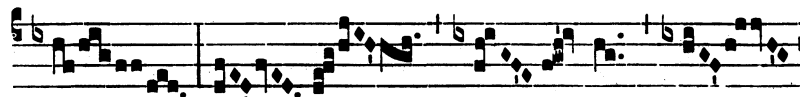
exsultá- bunt. V. Il-luc prodú- cam



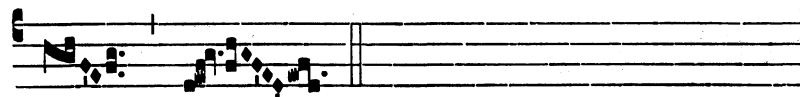
cor- nu Da- vid : pa-rá-



vi lu-cér-



nam Chri- sto * me-



Commune Confessoris Pontificis. II. [37]

I.
A

L-le- lú- ia. * ij.
V. Ju- rá- vit Dó- mi-nus, et
non paeni- té-bit e- um: Tu es sa-cér- dos in
ae-tér- num, se- cúndum ór- di-
nem * Melchí- se- dech.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Jurávit, ut supra; deinde : Allelúia. V. Amávit eum, ut infra, [39].

Offertorium. Véritas mea. *ut infra, [44].*

Communio. Beátus servus, *ut infra, [45].*

Commune Doctorum.

Intr.

6.

I

N mé- di- o * Ecclé- si- ae apé- ru- it os

e- jus : et implé- vit e- um Dómi- nus spí- ri- tu sa-

pi- énti- ae, et in- tel- léctus : sto- iam gló- ri- ae

ín- du- it e- um. *T. P.* Alle- lú- ia, alle- lú- ia.*Ps.* Bo- num est confi- té- ri Dómi- no : * et psálle- re nómi- ni

tu- o, Altíssime. Gló- ri- a Patri. E u o u a e.

Grad.

I.

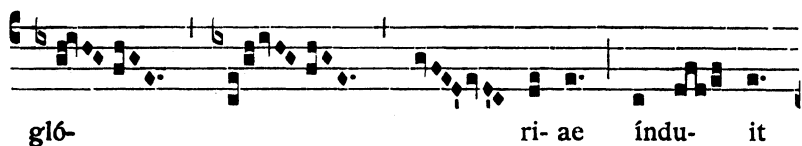
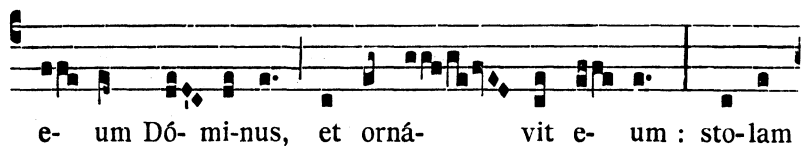
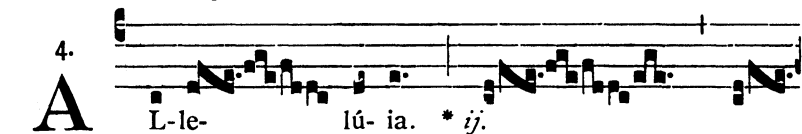
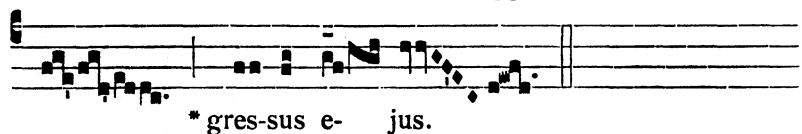
O

S ju- sti * me- di- tá- bi- tur

sa- pi- én- ti- am, et lin- gua e-

Commune Doctorum.

[39]





Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir, ut supra, [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Amávit, ut supra; deinde :

I.
A L-le- lú- ia. *

V. Ju- stus ger- mi-ná-
bit sic-ut lí-li- um : et flo- ré-
bit in ae- tér- num

* ante Dó-mi- num.

Commune Doctorum.

[41]

Offert.

4.

J

U- stus * ut palma

flo- ré- bit : sic-ut ce- drus, quae in Lí-

ba- no est, mul- ti- pli- cá-

bi- tur. *T. P.* Al- le- lú- ia.

Comm.

7.

F

I- dé- lis servus * et prudens, quem constí- tu- it

Dómi- nus super fa- mí- li- am su- am : ut det il- lis

in témpo- re trí- ti- ci mensú- ram.

T. P. Al- le- lú- ia.

Commune Confessoris non Pontificis.

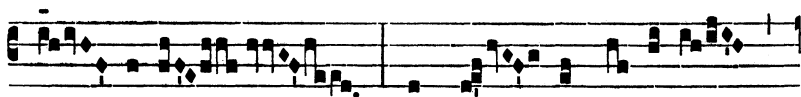
Intr.
6.

O S ju- sti * me-di- tá- bi- tur sa- pi- én-
ti- am, et lingua e- jus loqué- tur ju- dí- ci- um :
lex De- i e- jus in corde ipsí- us. *T. P.* Alle-
lú- ia, alle- lú- ia. *Ps.* No- li aemu- lá- ri in ma- li-
gná- ti- bus : * neque ze- lá- ve- ris fa- ci- éntes in- i- qui- tá- tem.
Gló- ri- a Pa- tri. E u o u a e.

Grad.
2.

J U- stus * ut palma flo- ré- bit : sic- ut ce-
drus Lí- ba- ni mul- tipli- cá-

Commune Confessoris non Pontificis. I. [43]



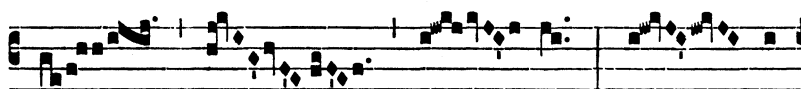
bi-tur

in do-

mo Dó-mi-ni.

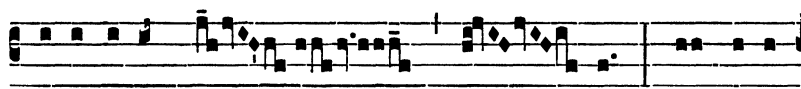


∇. Ad annunti- ándum ma-



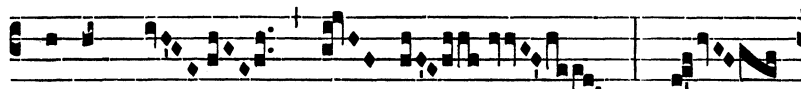
ne mi-

se-



ri-córdi- am tu-

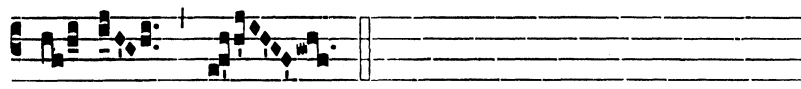
am, et ve-ri-



tá-tem tu-

am

* per



no- ctem.

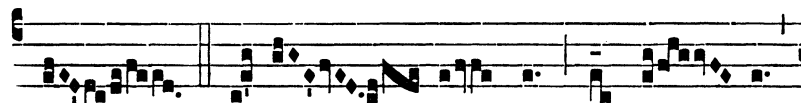
I.

A



L-le-

lú-ia. * ij.



∇. Be- á-

tus

vir, qui

suf-

fert

[44] **Commune Confessoris non Pontificis. I.**

ten- ta- ti- ó- nem : quó- ni- am cum probá- tus fú-
e- rit, ac- cí- pi- et co- ró- nam * vi-
tae.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Beátus vir, ut supra; deinde : Allelúia. V. Amávit. [39].

Offert.
2.

V

E- ri- tas me- a * et mi-se-ri-cór- di-

a me- a cum i- pso: et in nómi- ne me-

o exaltá-bi- tur cornu e- jus. *T. P. Alle-*

lu- ia.

Commune Confessoris non Pontificis. II. [45]

Comm.

3.

B

E- á-tus ser- vus, * quem, cum vé- ne-rit Dó-

mi-nus, invé-ne- rit vi-gi- lântem : amen di-co vo- bis,

super ómni- a bona su- a constí- tu- et e- um.

T. P. Alle- lú- ia.

De eodem Communi. Altera Missa.

Intr.

I.

J

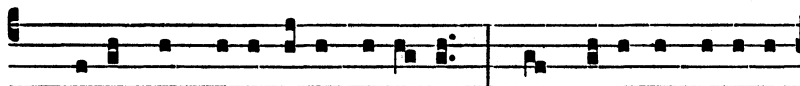
U- stus * ut palma flo-ré- bit : sic-ut

cedrus Lí-ba-ni multipli-cá- bi- tur : plantá- tus in

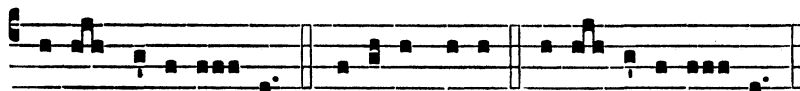
domo Dómi- ni, in á- tri- is domus De- i

no- stri. *T. P.* Al- le- lú- ia. alle- lú- ia.

[46] Commune Confessoris non Pontificis. II.



Ps. Bonum est confi-té-ri Dómi-no : * et psálle-re nómi-ni



tu-o, Altíssi-me. Gló-ri-a Patri. E u o u a e.

Graduale. Os justi. [38].

5.
A



L- le- lú- ia.

* ij.

℣. Be-



á-

tus

vir,

qui

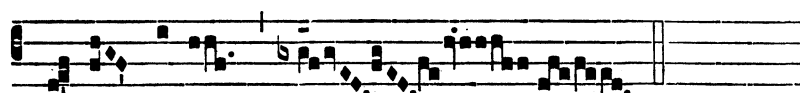
ti-met

Dómi-



num : in mandá-

tis e- jus



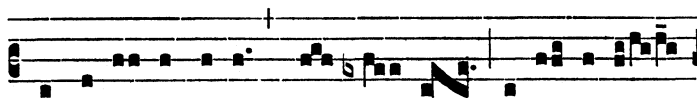
* cu- pit nimis.

Post Septuagesimam, omissis Allelúia et ℣. sequenti, dicitur Tractus Beátus vir. [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Beátus vir, ut supra; deinde : Allelúia. ℣. Justus germinábit. [40].

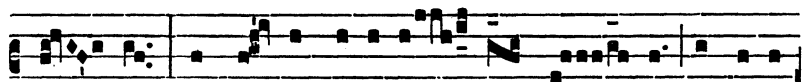
Offert.

6.
I

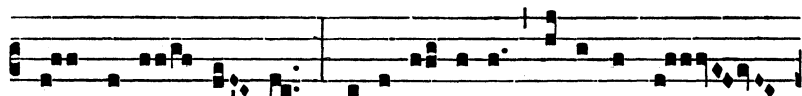


N virtú- te tu-a, * Dó- mi- ne, laetá- bi-tur

Commune Confessoris non Pontificis. II. [47]



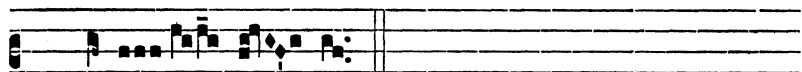
ju- stus, et su- per sa-lu-tá- re tu- um exsultá-



bit vehe- mén- ter : de-si-dé- ri- um á-nimae e-



jus tri-bu- í- sti e- i.

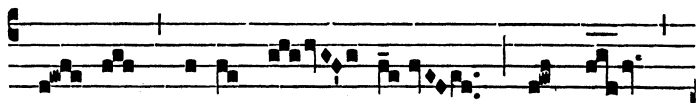


T. P. Alle- lú- ia.

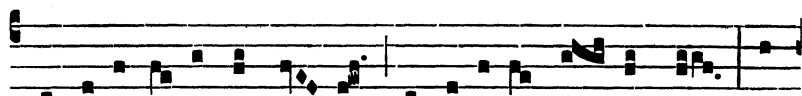
Comm.

I.

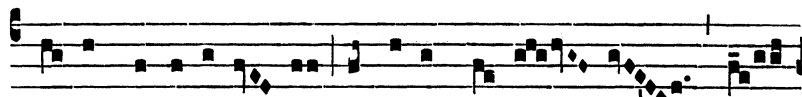
A



- men * di-co vo- bis : quod vos,



qui re-liquí-stis ómni- a, et se-cú-ti e- stis me, cén-



tuplum acci-pi- é- tis, et vi-tam ae-tér- nam pos-



si-dé-bi- tis. *T. P. Alle- lú- ia.*

Commune Abbatum.

Intr.
6.**O**

S ju- sti * me-di- tá- bi- tur sa- pi- én-

ti- am, et lingua e- jus loqué- tur ju- dí- ci- um :

lex De- i e- jus in corde ipsí- us. *T. P.* Alle-lú- ia, alle- lú- ia. *Ps.* No- li aemu- lá- ri in ma- li-

gnánti- bus : * neque ze- láve- ris fa- ci- éntes in- i- qui- tá- tem.

Gló- ri- a Patri. E u o u a e.

Grad.

4.

D

Omi- ne, * praeve- nísti e- um in be- ne- di-

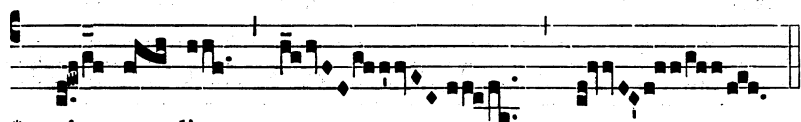
cti- ó- ni- bus dulcé- di- nis : po- su- í- sti in cá-

Commune Abbatum.

[49]

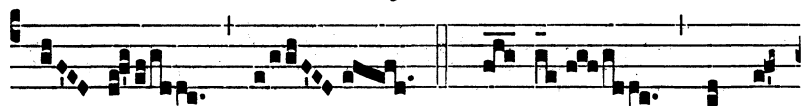
so. *∇*. Vi- tam

di-nem di-é-rum in saé-cu-lum

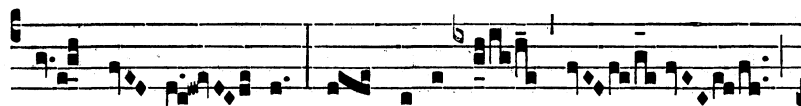


* saé- cu- li.

I.

AL-le-lú-ia. * *ij*.*∇*. Ju- stus

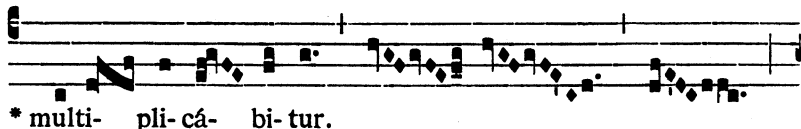
ut pal-



ma flo- ré- bit, et sic-ut ce-



drus



Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].

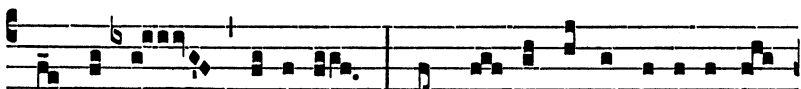
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Justus ut palma, ut supra; deinde : Allelúia. V. Justus germinábit. [40].

Offert.

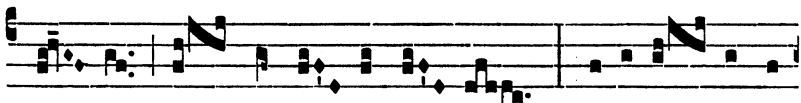
6.

D

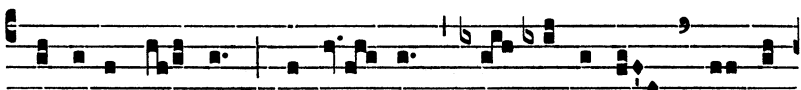
E-si-dé-ri-um * á-nimae e-jus tri-bu-í-



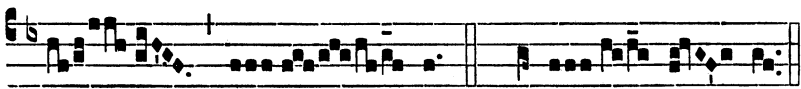
sti e- i, Dómi-ne, et vo- luntá-te labi- ó-rum



e- jus non fraudá- sti e- um : po-su- í- sti in



cá-pi-te e- jus co-ró- nam de lá-pi-de pre- ti-



6-

so. T. P. Alle- lú- ia.

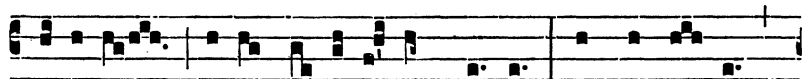
Comm.

7.

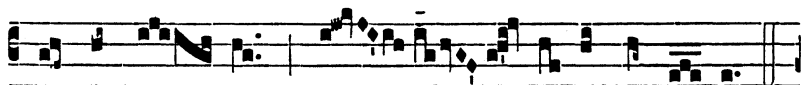
F

I-dé-lis servus * et prudens, quem constí- tu- it

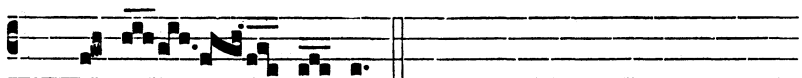
Commune Virginis et Martyris. I. [51]



Dómi-nus super fa-mí-li-am su-am : ut det il-lis



in témpo-re trí-ti-ci mensú-ram.



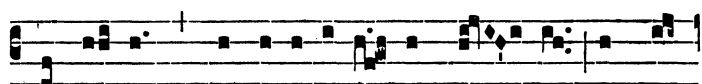
T. P. Al-le-lú-ia.

Commune Virginum.

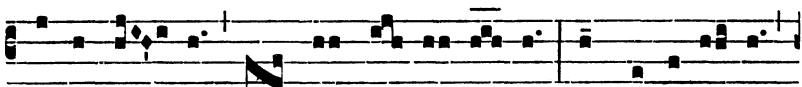
Pro Virgine et Martyre.

Intr.
5.

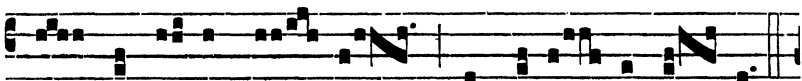
L



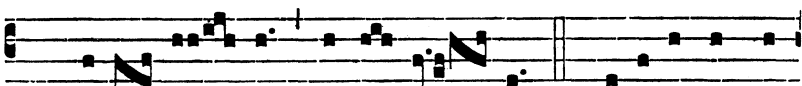
Oqué-bar * de testimó-ni-is tu-is in con-



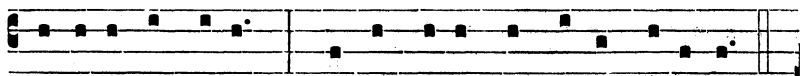
spéctu re-gum, et non con-fun-dé-bar : et me-di-tá-bar



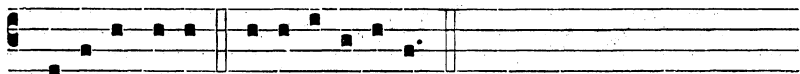
in mandá-tis tu-is, quae di-lé-xi ni-mis.



T. P. Alle-lú-ia, al-le-lú-ia. *Ps.* Be-á-ti imma-



cu-lá-ti in vi-a : * qui ámbu-lant in le-ge Dómi-ni.



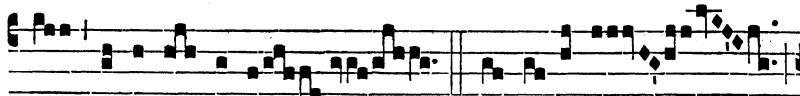
Gló-ri-a Patri. E u o u a e.

Grad.
8.

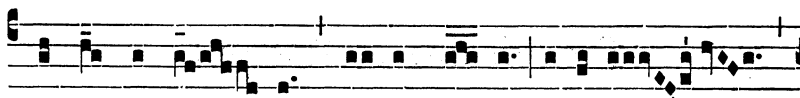
D



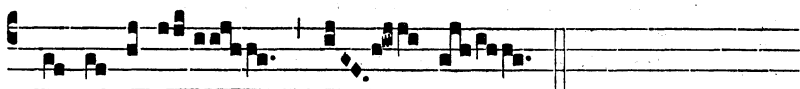
I-le-xisti * justí-ti-am, et o-dí-



sti in-iqui-tá-tem. ∇. Proptér-e-a



unxit te De-us, De-us tu-us, ó-le-o



* lae-tí-ti-ae.

Allelúia, allelúia. ∇. Adducéntur regi. [61].

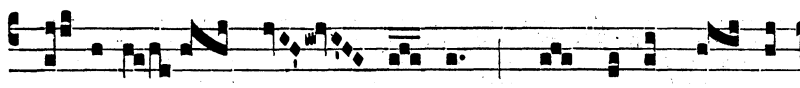
Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :

Tract.
8.

V



E-ni * sponsa Chri-sti,

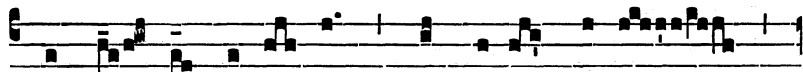


ác-ci-pe co-ró-nam, quam ti-bi Dó-mi-

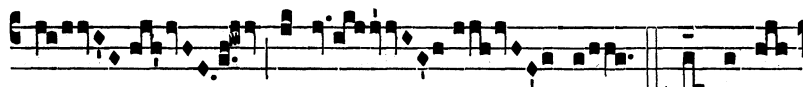
Commune Virginis et Martyris. I. [53]



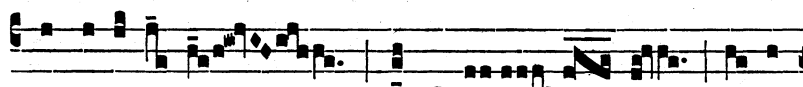
nus praepa-rávit in ae- tér-num : *



pro cu- jus amó- re sángui-nem tu- um



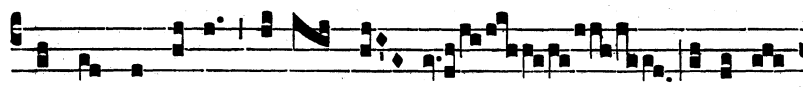
fu-dí- sti. V. Di- le-xí-



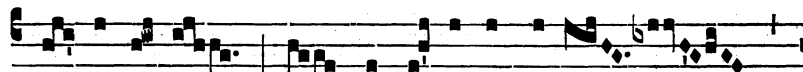
sti justí-ti- am, et o-dí- sti in-i-



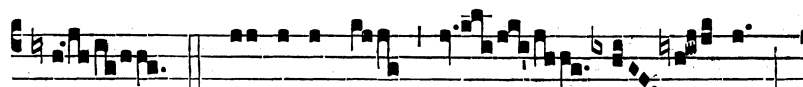
qui- tá-tem : proptér-e- a



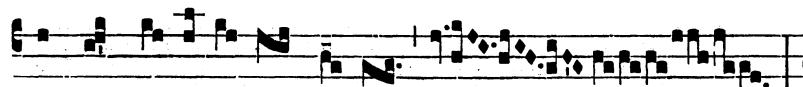
unxit te De- us, De- us tu- us, ó-le- o



lae- tí- ti- ae prae consór-ti-bus tu- is.



V. Spé- ci- e tu- a,

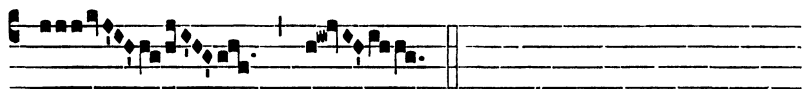


et pulchri- tú-di-ne tu- a

[54] Commune Virginis et Martyris. I.



intén-de, prospe-re pro-cé-de,* et regna.



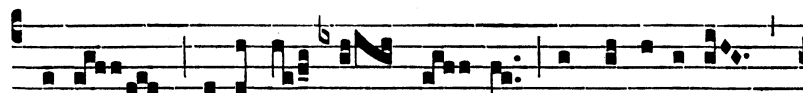
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Adducéntur, [61]. Deinde : Allelúia. V. Spécie tua. [70].

Offert.

4.

A

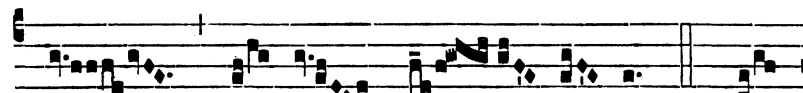
F-fe-réntur * re-gi vír-gi-nes : pró-ximae



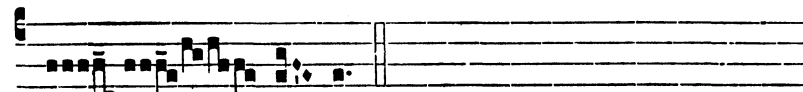
e-jus affe-rén-tur ti-bi in lae-tí-ti-a



et exsulta-ti-ó-ne : addu-cén-tur in tem-



plum re-gi Dó-mi-no. T. P. Al-



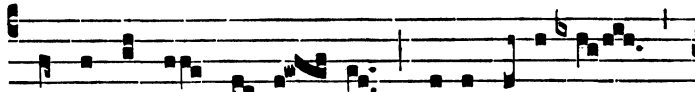
le-lú-ia.

Comm.

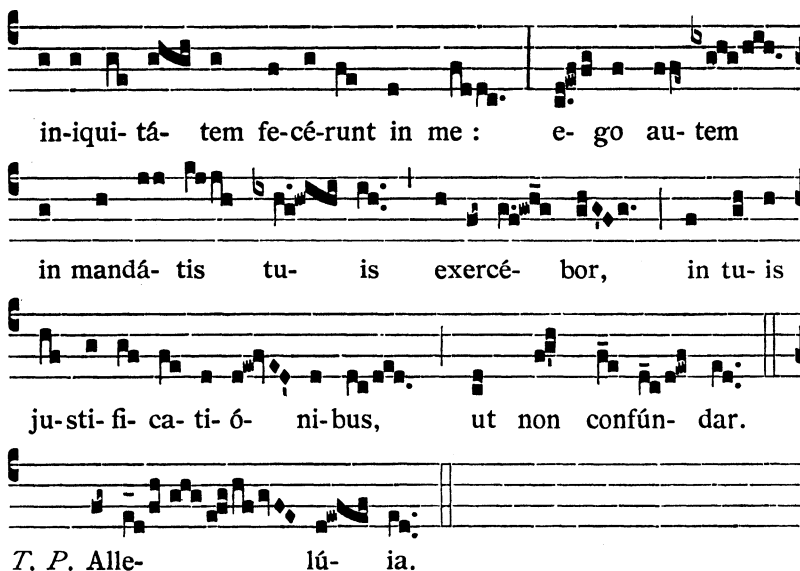
I.

C

Onfundántur su-pér-bi, * qui-a injú-ste



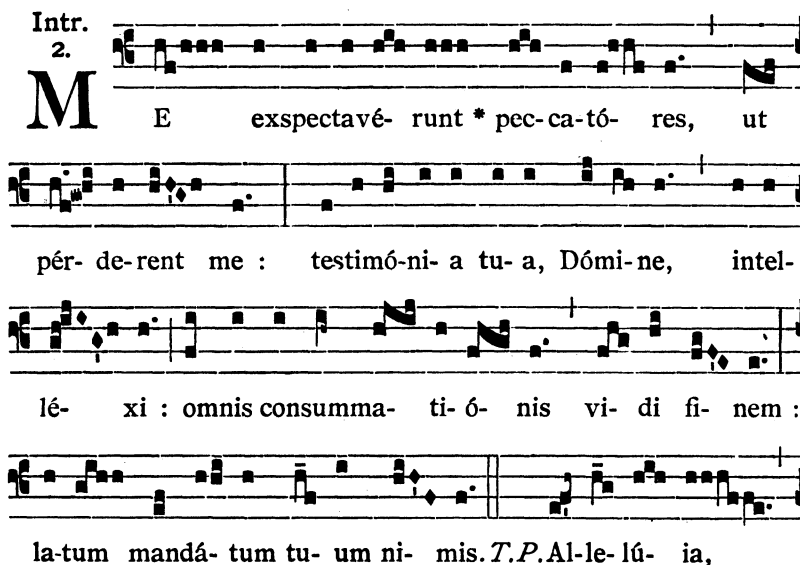
Commune Virginis et Martyris. II. [55]



in-iqui- tá- tem fe-cé-runt in me : e- go au- tem
 in mandá- tis tu- is exercé- bor, in tu- is
 ju- sti- fi- ca- ti- ó- ni- bus, ut non confún- dar.
T. P. Alle- lú- ia.

Item pro Virgine et Martyre. Altera Missa.

Intr.
2.

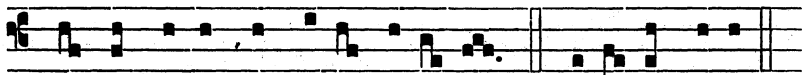


M E expectavé- runt * pec- ca- tó- res, ut
 pér- de- rent me : testimó- ni- a tu- a, Dómi- ne, intel-
 lé- xi : omnis consumma- ti- ó- nis vi- di fi- nem :
 la- tum mandá- tum tu- um ni- mis. *T. P.* Al- le- lú- ia,

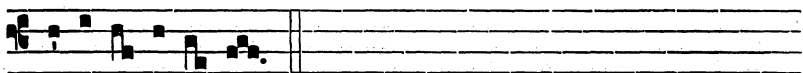
[56] Commune Virginis et Martyris. II.



alle- lú- ia. *Ps.* Be- á- ti imma-cu-lá- ti in vi- a : *



qui ámbu- lant in lege Dómi- ni. Gló-ri- a Patri.

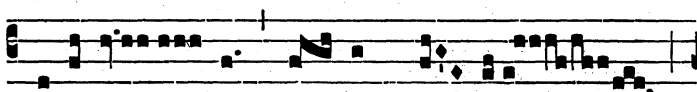


E u o u a e.

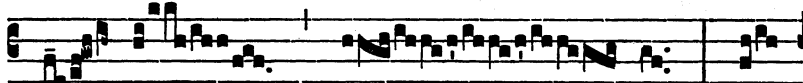
Grad.

5.

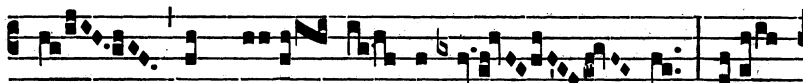
A



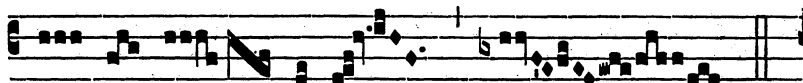
Djuvá- bit * e- am De- us



vul- tu su- o : De-



us in mé- di- o e- jus, non

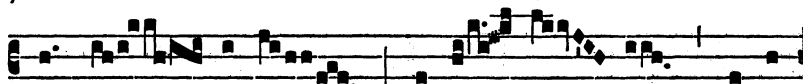


com-mo- vé- bi- tur.



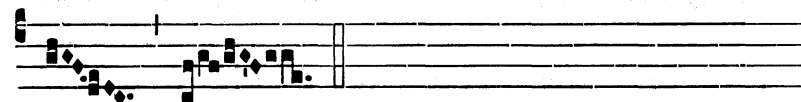
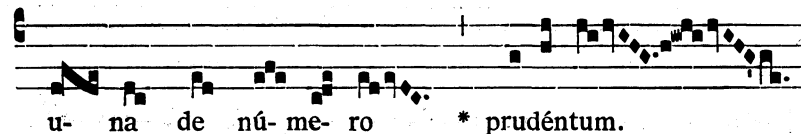
Y. Flú-

mi-



nis ím- pe- tus lae- tí- fi- cat ci- vi-

Commune Virginis et Martyris. II. [57]




[58] Commune Virginis et Martyris. II.


Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Veni sponsa Christi. [52].

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Haec est virgo, ut supra; deinde :


4.
A




L-le-lú-ia. *



V. O quam pulchra est casta



ge-ne-rá-ti-o * cum cla-ri-tá-



te!

Offert.
8.
D



Iffú-sa est * grá-ti-a in

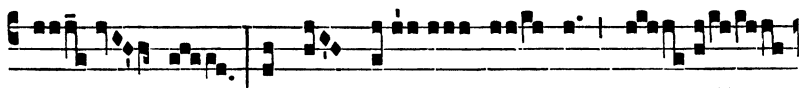


lá-bi-is tu-is : proptér-e-



a be-ne-dí-xit te De-us in ae-

Commune Virginis et Martyris. II. [59]

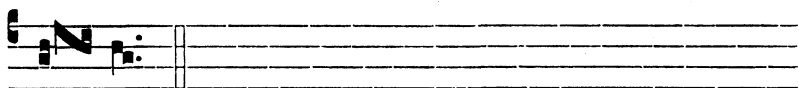


tér- num, et in saé- cu- lum saé-



cu-li.

T.P. Alle-

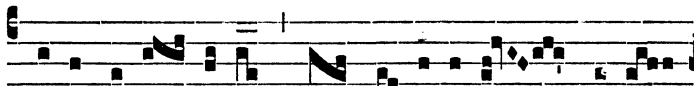


lú- ia.

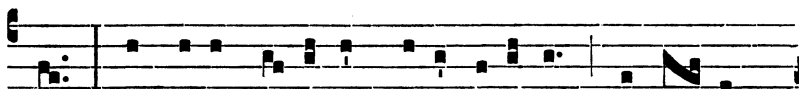
Comm.

4.

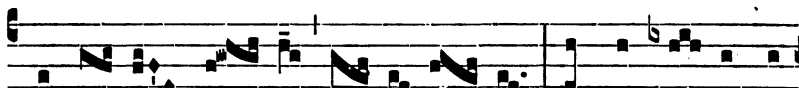
F



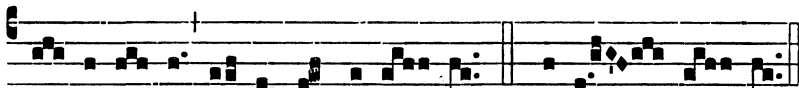
E-ci ju-dí- ci- um * et ju-stí- ti- am, Dómi-



ne, non ca-lumni- éntur mi-hi supérbi : ad ó-mni- a



mandá- ta tu- a di- ri- gé- bar, omnem vi- am in-



i-qui-tá- tis ó- di- o hábu- i. *T.P. Alle-* lú- ia.

¶ *Pro pluribus Virginibus Martyribus Missa dicitur ut supra.*

Pro Virgine tantum.

Intr.
8.**D**

I-le-xí-sti * justí-ti-am, et o-dí-sti in-i-

qui-tá-tem : proptér-e-a un-xit te De-us,

De-us tu-us, ó-le-o laetí-ti-ae prae consór-

ti-bus tu-is. *T. P.* Alle-lú-ia, al-le-lú-ia.*Ps.* E-ructá-vit cor me-um verbum bonum : * di-co e-go

ó-pe-ra me-a re-gi. Gló-ri-a Patri. E u o u a e.

Grad.
5.**S**

Pé-ci-e tu-a, * et pulchri-tú-

di-ne

tu-a

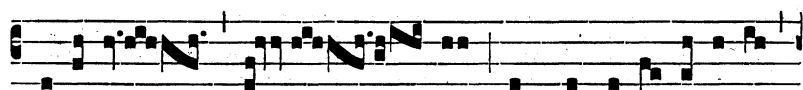
intén-

Commune Virginis tantum. I.

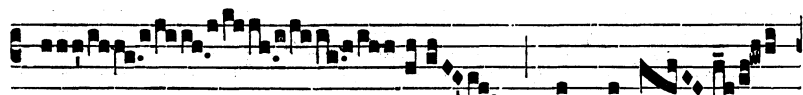
[61]



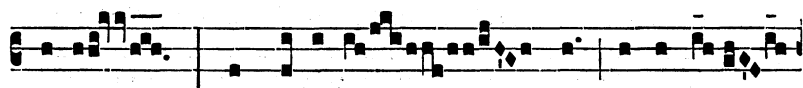
de, próspe-re pro-cé-de,

et re-gna. *W.* Propter

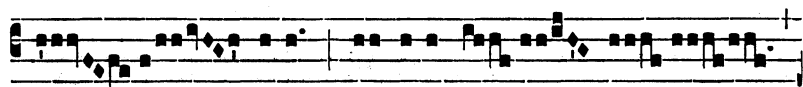
ve-ri-tá-tem, et mansu-e-tú-di-nem



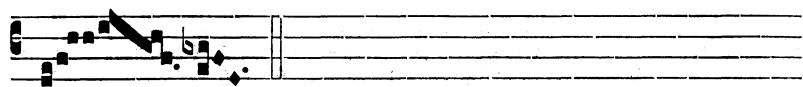
et justí-



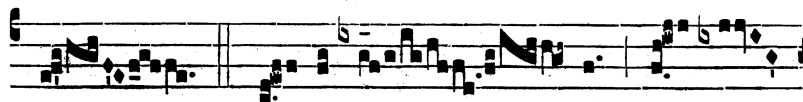
ti-am : et dedú-cet te mi-ra-bí-



li-ter * déx-tera tu-a.

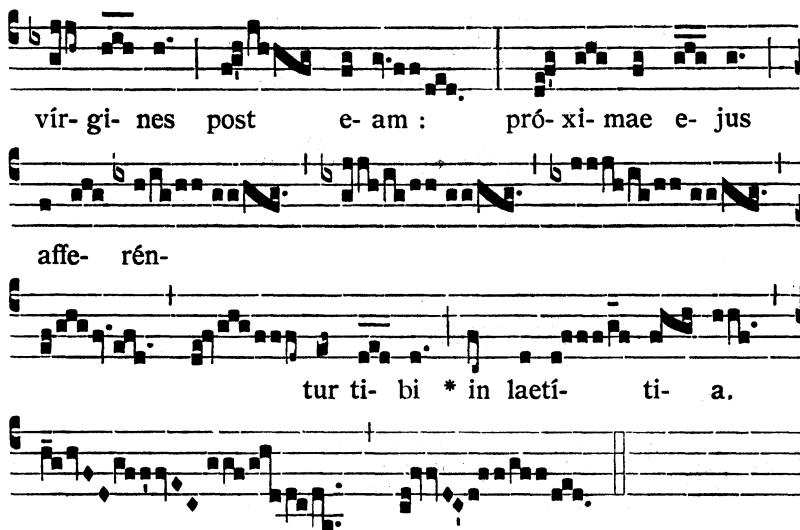


3.

AL-le-lú-ia. * *ij.**W.* Ad-du-cén-tur re-gi

[62]

Commune Virginis tantum. I.



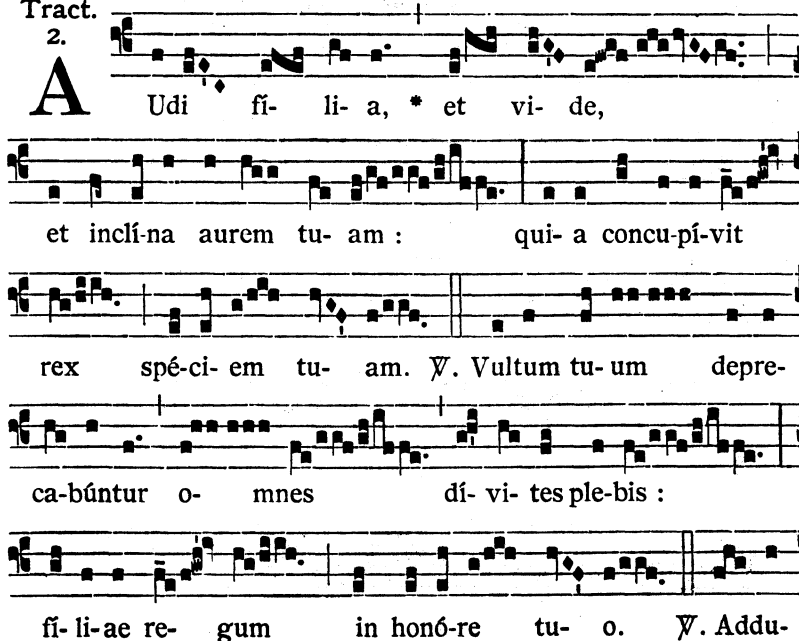
vír- gi- nes post e- am : pró- xi- mae e- jus
 affe- rén-
 tur ti- bi * in laetí- ti- a.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.

2.

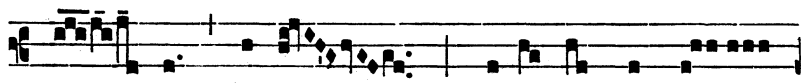
A



Udi fi- li- a, * et vi- de,
 et inclí- na aurem tu- am : qui- a concu- pí- vit
 rex spé- ci- em tu- am. V. Vultum tu- um depre-
 ca- búntur o- mnes dí- vi- tes ple- bis :
 fi- li- ae re- gum in honó- re tu- o. V. Addu-

Commune Virginis tantum. I.

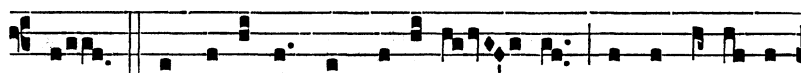
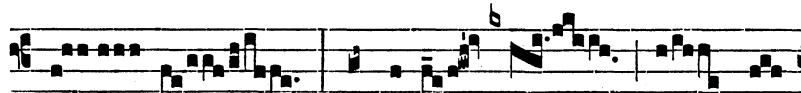
[63]



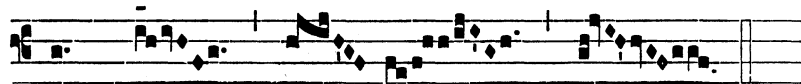
cén- tur re-gi vír-gi- nes post e-



am : próxímae e- jus affe-réntur ti-

bi. *W.* Adducéntur in laetí-ti- a et exsulta-ti-

6- ne : addu-cén- tur in tem-



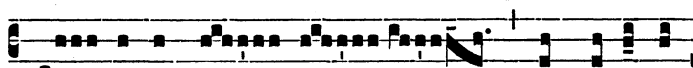
plum * re- gis.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. W. Adducéntur regi. [61]. Deinde : Allelúia. W. Spécie tua. [70].

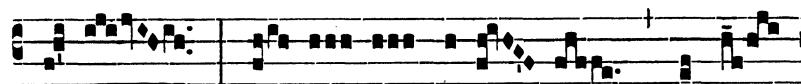
Offert.

3.

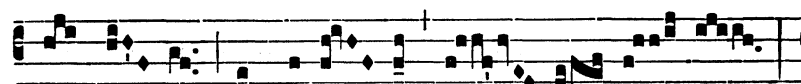
F



I- li- ae re- gum * in honó-re

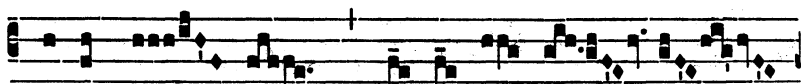


tu- o, á- sti- tit re-gí- na a dex-

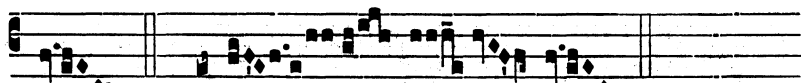


tris tu- is in vestí- tu de- au- rá- to,

Commune Virginis tantum. II.



circúmda- ta va- ri- e- tá-

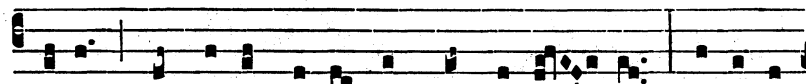


te. *T. P.* Alle- lú- ia.

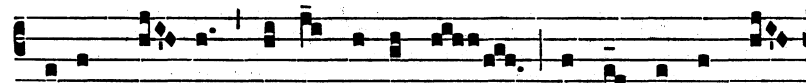
Comm.
5.

Q

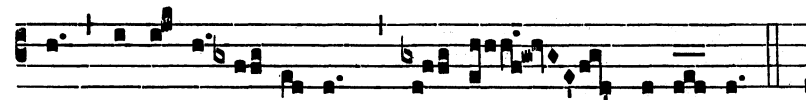
Uinque * prudéntes vír-gi-nes acce-pé- runt ó-



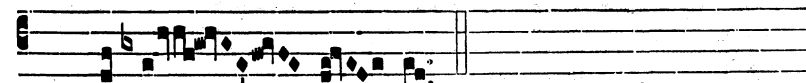
le-um in va-sis su- is cum lampá-di- bus : mé-di- a



autem no- cte clamor factus est : Ecce sponsus ve-



nit : ex-í- te ób-vi- am Chri- sto Dómi- no.



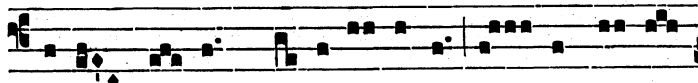
T. P. Al-le- lú- ia.

Item pro Virgine tantum. Altera Missa.

Intr.

2.

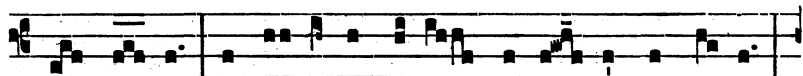
V



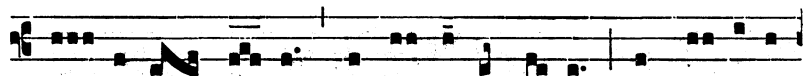
Ultum tu- um * depre-ca- búntur o- mnes dí- vi-

Commune Virginis tantum. II.

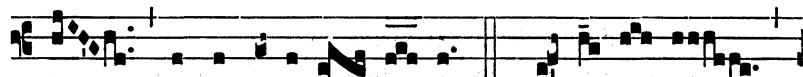
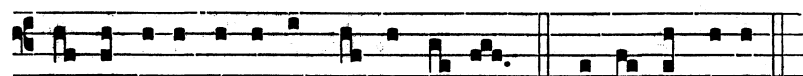
[65]



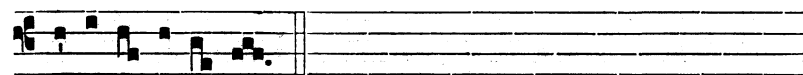
tes ple-bis : addu-céntur re-gi vír-gi-nes post e-am :



pró-ximae e-jus addu-céntur ti-bi in lae-tí-ti-

a et exsulta-ti-ó-ne. *T. P.* Al-le-lú-ia,alle-lú-ia. *Ps.* E-ructá-vit cor me-um verbum bonum : *

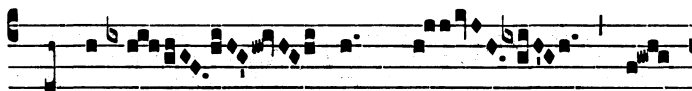
di-co ego ó-pe-ra me-a re-gi. Gló-ri-a Patri.



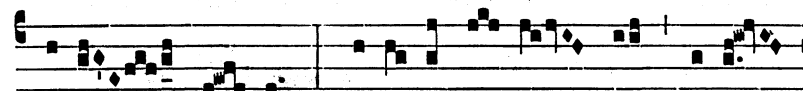
E u o u a e.

Grad.

I.

**C**

Oncu-pí-vit * rex de



có-rem tu-um, quó-ni-am i-ipse est Dómi-



nus tu-

us.

V. Au-di fí-li-a,

et vi-de, et inclí-
na * aurem tu- am.

Allelúia, allelúia. ∇. Haec est virgo. [57].

Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Audi filia. [62].

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Haec est virgo. [57]; deinde Allelúia. ∇. O quam pulchra. [58].

Offertorium. Afferéntur regi. [54].

Comm. 8.

S I-mi-le est * regnum caeló- rum hó- mi- ni ne-go-
ti- a-tó- ri, quaerénti bonas marga-rí-tas : invén- ta
una pre-ti- ó- sa marga-rí-ta, de-dit ómni- a su- a,
et compa-rá- vit e- am. T. P. Alle- lú- ia.

Commune non Virginum.

Pro una Martyre non Virgine.

Introitus. Me expectavérunt. [55].

Graduale. Dilexisti justítiam. [52].

Allelúia, allelúia. Ψ . Spécie tua. [70].*Post Septuagesimam, omissis Allelúia et Ψ . sequenti, dicitur Tractus Veni sponsa Christi. [52].**Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. Ψ . Spécie tua. [70]; deinde :*

2.

A

L-le-lú-

ia.

*

 Ψ . Pro- pter ve-ri- tá- tem, et mansu- e- tú- di-

nem, et ju- stí-

ti- am : et de-

dú-

cet te

mi-

ra-bí-

li-ter

*déz-

te-ra tu- a.

Offertorium. Diffúsa est. [58].

[68] Commune nec Virginis nec Martyris.

Comm.
I.

P

Rín-ci-pes * perse-cú-ti sunt me gra-tis, et a

verbis tu-is formi-dá-vit cor me-um: laetábor

ego su-per e-ló-qui-a tu-a, qua-si qui invé-

nit spó-li-a mul-ta. T. P. Alle-

lú-ia.

¶ Pro pluribus Martyribus, quae non sint Virgines, dicatur
Missa ut supra.

Pro nec Virgine nec Martyre.

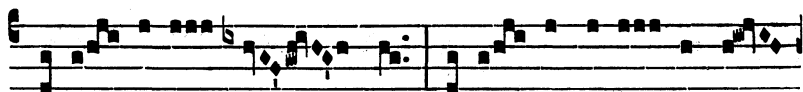
Intr.
3.

C

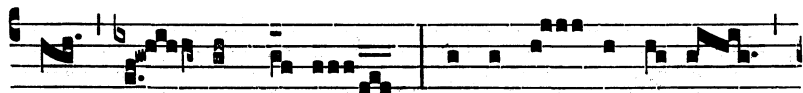
Ognó-vi * Dó-mi-ne, qui-a aé-qui-tas ju-

dí-ci-a tu-a, et in ve-ri-tá-te tu-a

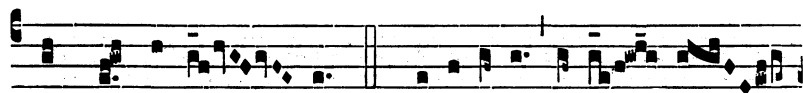
Commune nec Virginis nec Martyris. [69]



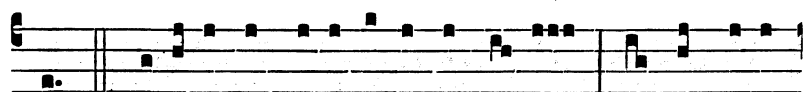
humi- li- á- sti me : confí- ge timó- re tu-



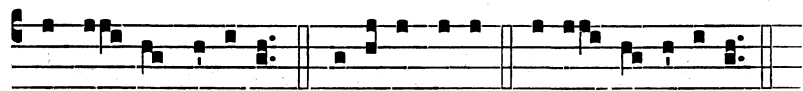
o car- nes me- as, a mandá- tis tu- is



non me re-pél- las. *T. P.* Alle-lú-ia, alle- lú-



ia. *Ps.* Be- á-ti immacu- lá-ti in vi- a : *qui ámbu-lant

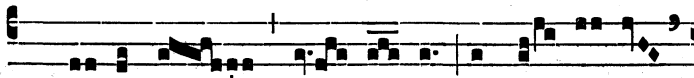


in le- ge Dómi-ni. Gló-ri- a Patri. E u o u a e.

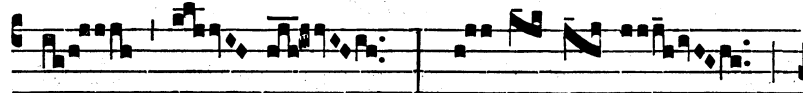
Grad.

5.

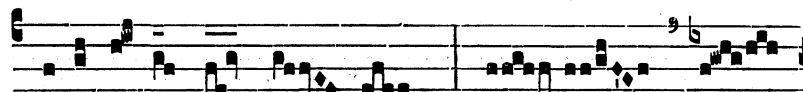
D



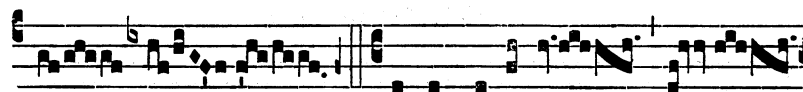
Iffú- sa est *grá- ti- a in lá- bi- is



tu- is : pro- pter- e- a

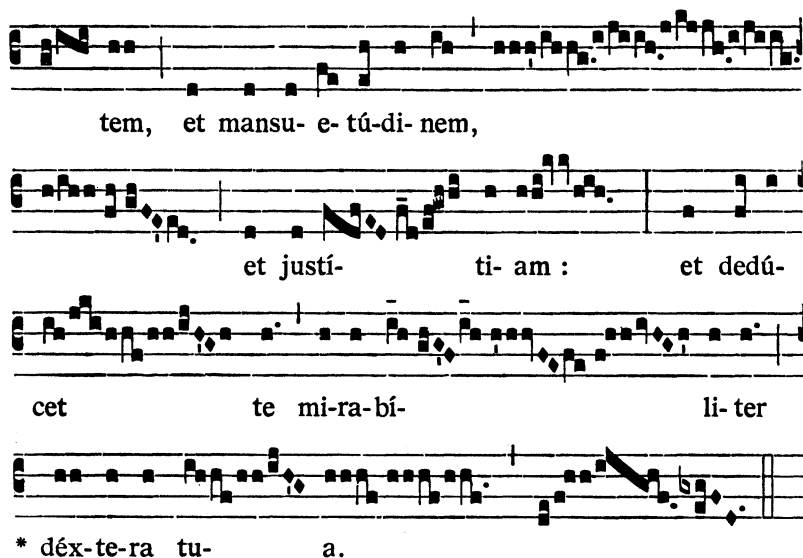


bene- dí- xit te De- us in ae-



tér- num. *∇.* Propter ve-ri-tá-

[70] Commune nec Virginis nec Martyris.



tem, et mansu- e- tú-di- nem,

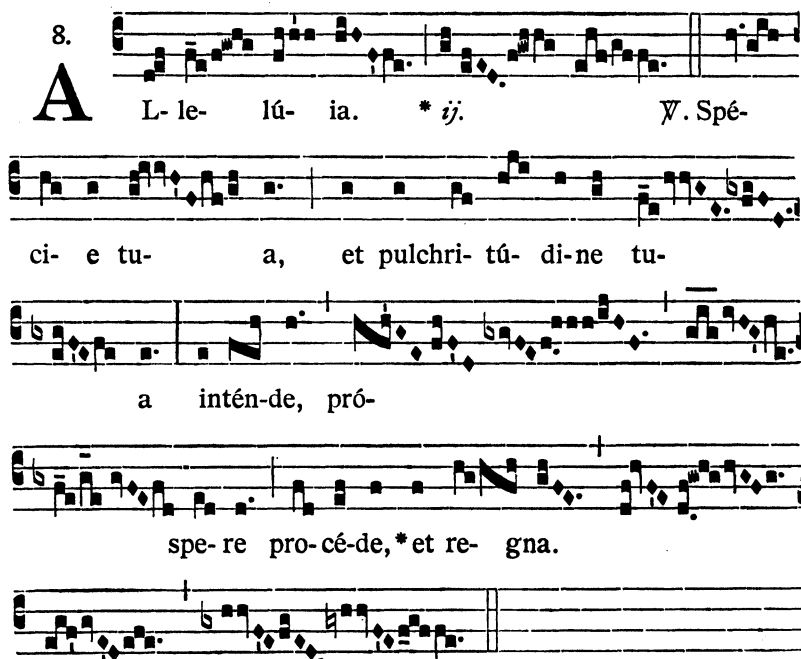
et justí- ti- am : et dedú-

cet te mi-ra-bí- li- ter

* déx-te-ra tu- a.

8.

A L- le- lú- ia. * *ij.* *W.* Spé-



ci- e tu- a, et pulchri- tú- di- ne tu-

a intén-de, pró-

spe- re pro- cé-de, * et re- gna.

Commune Dedicationis Ecclesiae. [71]

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Veni sponsa Christi. [52], praetermittendo ultimam primi V. clausulam, * pro cuius amore... fudisti.*

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Spécie, ut supra; deinde Allelúia. V. Propter veritatem. [67].

Offertorium. Diffúsa est. [58].

Comm.

4.

D

I-le-xí-sti * justí-ti-am, et o-

dí-sti in-i-qui-tá-tem : pro-ptér-e-

a-unxit te De-us, De-us tu-us.

T. P. Alle-lú-ia.

Commune Dedicationis Ecclesiae.

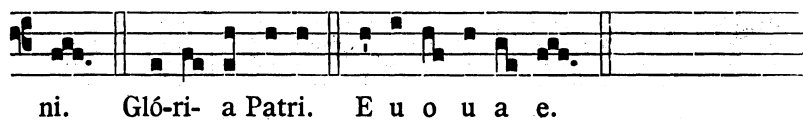
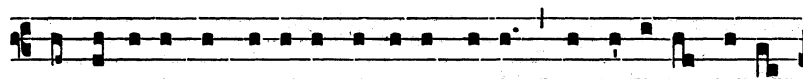
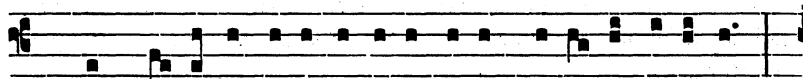
Intr.

2.

T

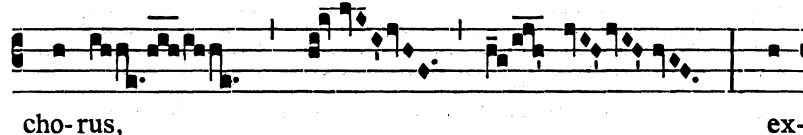
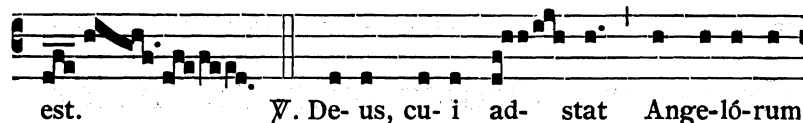
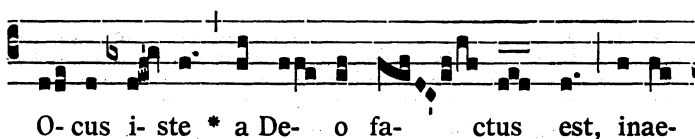
Errí-bi-lis est * lo-cus i-ste : hic do-mus

De-i est, et porta cae-li : et vocá-bi-tur

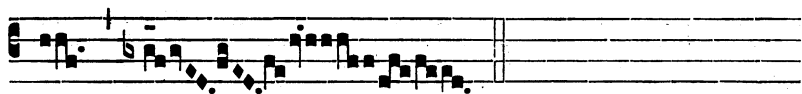


Grad.

5.

L

Commune Dedicationis Ecclesiae. [73]



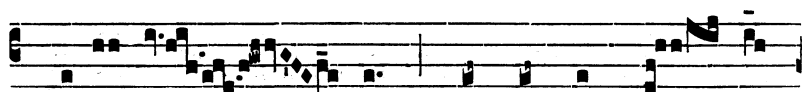
rum.

7.

A



L-le- lú- ia. * ij.



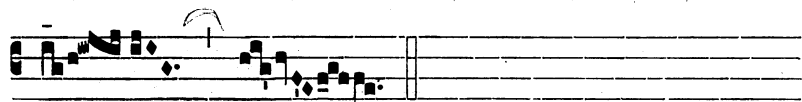
∇. Ado- rá- bo ad templum san- ctum



tu- um : et confi- té-



bor * nómi-ni tu-



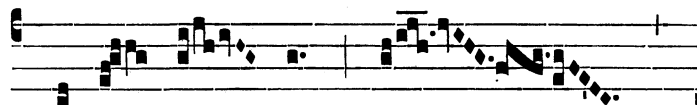
o.

Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Qui confidunt, 139.

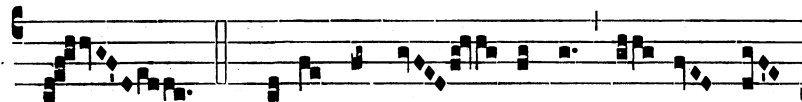
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Adorábo, ut supra; deinde :

5.

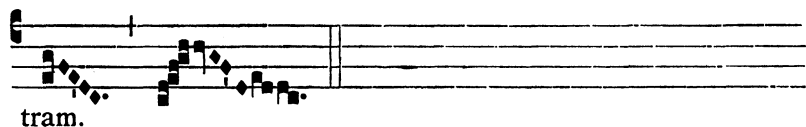
A



L- le- lú- ia. *

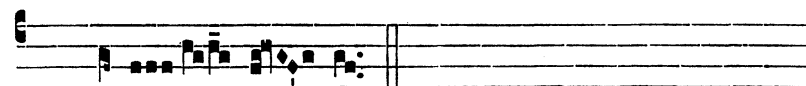
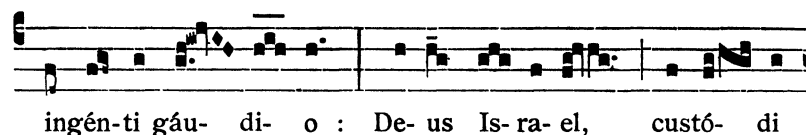
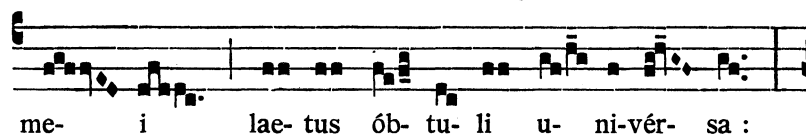
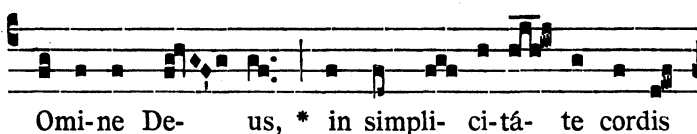


∇. Be-ne fundá- ta est do- mus Dó-



Offert.

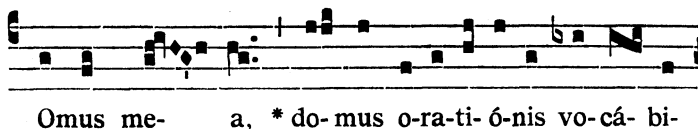
6.

D

T. P. Alle- lú- ia.

Comm.

5.

D

Commune Festorum B. Mariae Virg. [75]



tur, di-cit Dómi- nus : in e- a o- mnis, qui pe-
tit, ác-ci- pit : et qui quaerit, inve- nit, et pulsán-
ti ape- ri- é- tur. *T. P.* Alle- lú- ia.


¶ *Infra Octavam Dedicationis Ecclesiae, et in die Octava, dicitur Missa ut supra.*

¶ *In ipsa die Dedicationis Ecclesiae, Missa dicitur ut supra.*

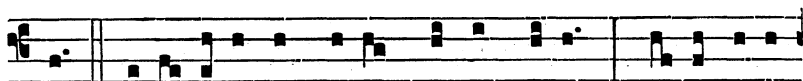
¶ *In ipsa die Dedicationis Altaris, dicitur Missa ut supra.*

Commune Festorum B. Mariae V.

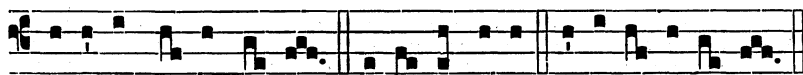
Intr.
2.



S Alve * sancta Pa- rens, e-ní- xa pu-érpe-ra
Re- gem, qui caelum terrám- que re- git in saé-cu-
la sae-cu- ló- rum. *T. P.* Al-le- lú- ia, al-le- lú-



ia. Ps. E-ructávit cor me- um verbum bonum : * di- co ego

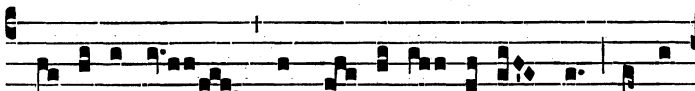


ópe-ra me- a re-gi. Gló-ri- a Patri. E u o u a e.

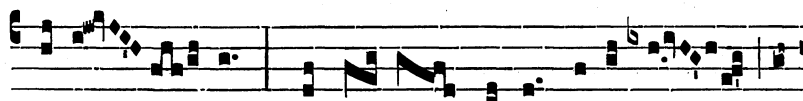
Grad.

4.

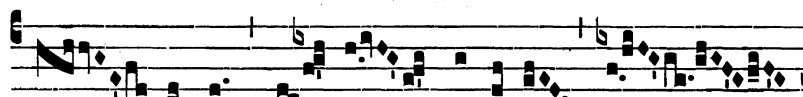
B



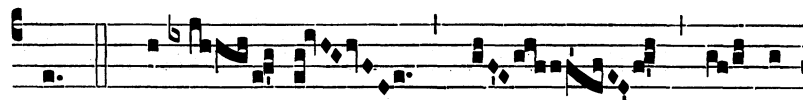
E-ne-dícta * et ve- ne-rá- bi- lis es, Virgo



Ma-rí- a : quae si- ne tactu pudó- ris in-



vén- ta es ma- ter Salva-tó-



ris. V. Vir-go

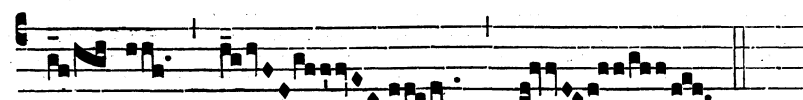
De- i



Gé-ni- trix, quem to- tus non ca-pit or-




bis, in tu- a se clau- sit ví- sce- ra * fa- ctus

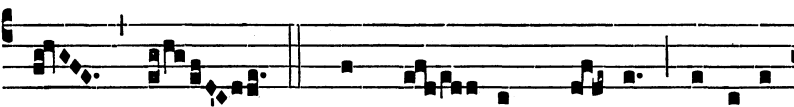


ho- mo.


4.
A



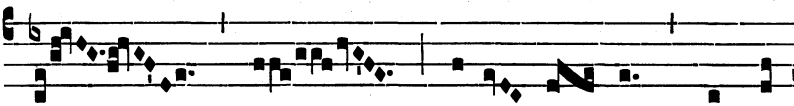
L-le-lú- ia. * *ij.*




∇. Post par- tum, Vir-go invi-o-



lá- ta perman-sí- sti : De- i Gé- nitrix




inter- cé- de * pro no-



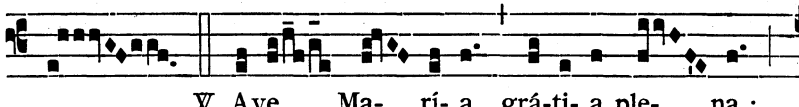
bis.

¶ *In Adventu, loco ∇. praecedentis, dicitur :*

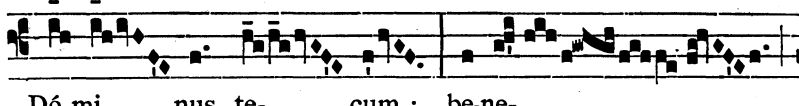
2.
A



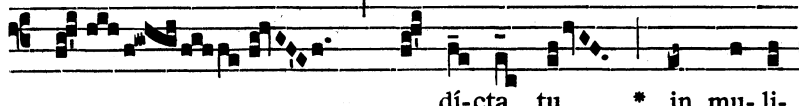
L-le- lú- ia. * *ij.*



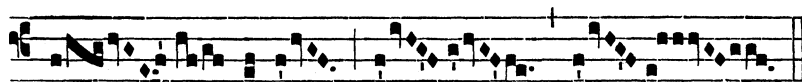
∇. Ave Ma- rí- a, grá-ti- a ple- na :



Dó-mi- nus te- cum : be-ne-



dí-cta tu * in mu- li-



é- ri-bus.

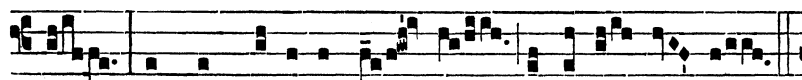
¶ *Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.
2.

G

Aude

* Ma- rí- a Vir- go,

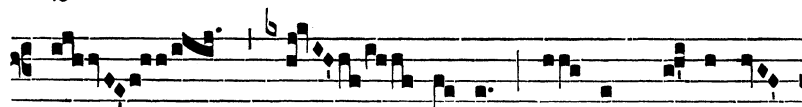


cunctas haére-ses so- la inter-e- mí- sti.

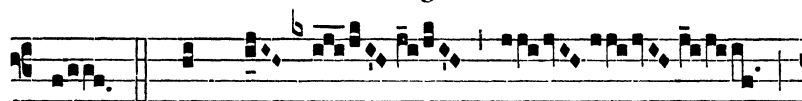


V. Quae Gabri- é-

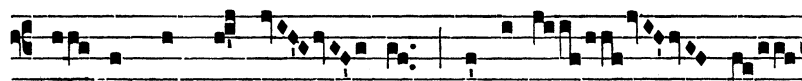
lis Archán-



ge- li di- ctis cre- di- dí-



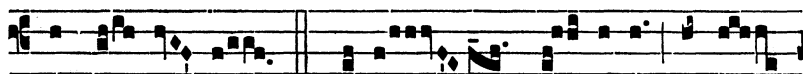
sti. V. Dum Vir- go



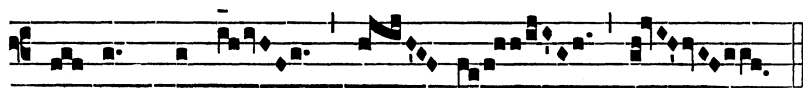
De- um et hó-mi- nem ge-nu- í- sti



et post partum, Vir- go, invi- o- lá-ta



perman- sí- sti. V. De- i Gé- nitrix, inter-

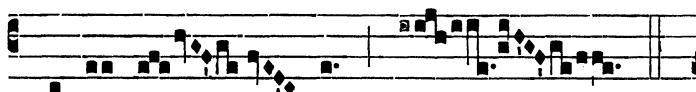


cé- de * pro no- bis.

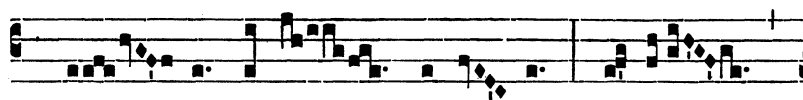
¶ *Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :*

8.

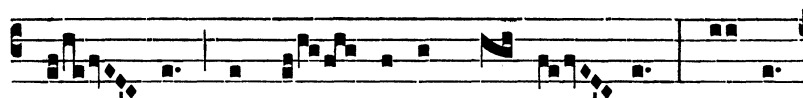
A



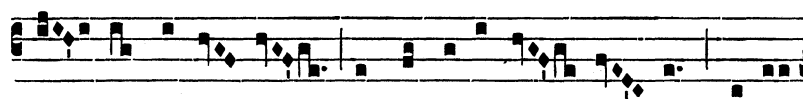
L-le- lú- ia. * ij.



V. Vir- ga Jesse fló-ru- it : Virgo



De- um et hó- mi-nem gé- nu- it : pa- cem



De- us réddi- dit, in se re-concí- li- ans * ima



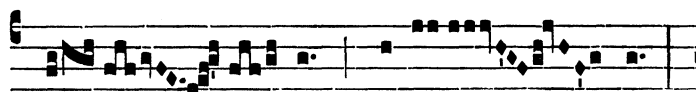
sum- mis.

Allelúia. V. Ave María. [77].

Offert.

8.

A

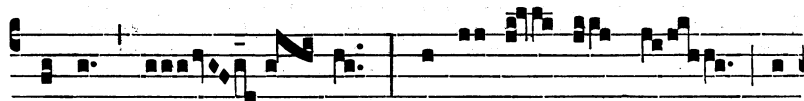


- ve * Ma-rí- a,

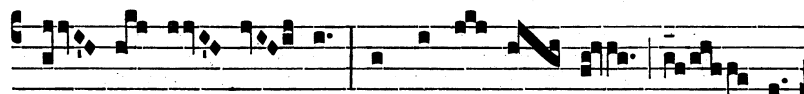
[80] Commune Festorum B. Mariae Virg.



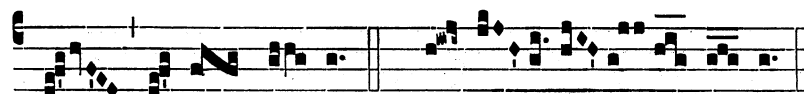
grá- ti- a ple- na, Dó-



mi-nus te- cum : be-ne- dí- cta tu in



mu- li- é- ri- bus, et be-ne- dí- ctus fru- ctus

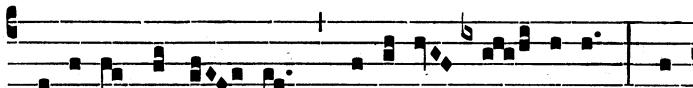


ven- tris tu- i. *T. P.* Al- le- lú- ia.

Comm.

I.

B



E- á- ta vísce- ra * Ma-rí- ae Ví- gi- nis, quae



porta- vé- runt ae- tér- ni Pa- tris Fí- li- um.



T. P. Alle- lú- ia.

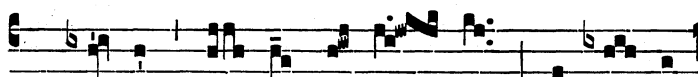
Missae de Sancta Maria in Sabbato

quae diei etiam possunt aliis diebus ut votivae de B. Maria Virgine,
juxta Rubricas vel, ex indulto, pro temporum diversitate.

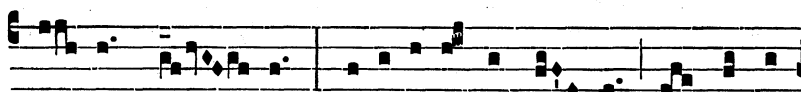
Ab Adventu usque ad Nativitatem Domini.

Intr.
I.

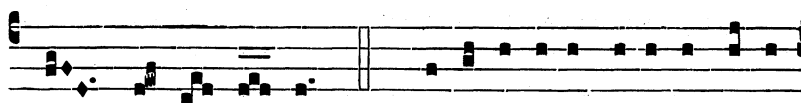
R



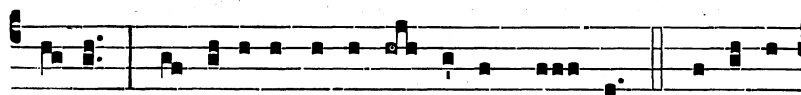
O-rá-te * cae-li dé-su-per, et nu-bes



plu-ant ju-stum : ape-ri-á-tur ter-ra, et gé-rmi-



net Sal-va-tó-rem. *Ps.* Be-ne-di-xísti Dó-mi-ne terram



tu-am : * a-vertísti capti-vi-tá-tem Ja-cob. Gló-ri-a



Patri. E u o u a e.

Graduale. Tóllite portas. 9.

Allelúia, allelúia. *Ÿ.* Ave María. [77].

Offertorium. Ave María. 23.

Communio. Ecce virgo. 23.

A Nativ. Domini usque ad Purificationem.

Introitus. Vultum tuum. [64].

Graduale. Speciósus forma. 45.

Allelúia, allelúia. *℣.* Post partum. [77].

Post Septuagesimam, omissis Allelúia et ℣. sequenti, dicitur Tractus Gaude María. [78].

Offert.

I.
F E-lix * nam-que es, sacra
Vir-go Ma-rí-a, et o-mni lau-de di-
gníssi-ma : qui-a ex te or-tus est sol ju-
stí-ti-ae, Chri-stus De-us no-ster.

Communio. Beáta víscera. [80].

A Purificatione usque ad Pascha.

Introitus. Salve sancta Parens. [75].

Graduale. Benedícta et venerábilis. [76].

Allelúia, allelúia. *℣.* Virga Jesse. [79].

Post Septuagesimam, omissis Allelúia et ℣. sequenti, dicitur Tractus Gaude María. [78].

Offertorium. Felix namque es. *ut supra.*

Communio. Beáta víscera. [80].

A Pascha usque ad Pentecosten.

Introitus. Salve sancta Parens. [75].

Allelúia, allelúia. V. Virga Jesse flóruit. [79].

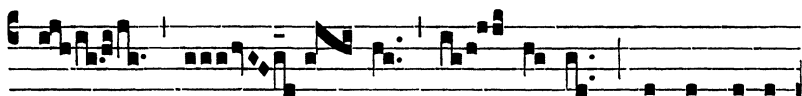
Allelúia. V. Ave María. [77].

Offert.
8.

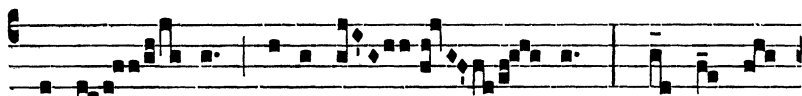


B

E- á- ta es, * Vir-



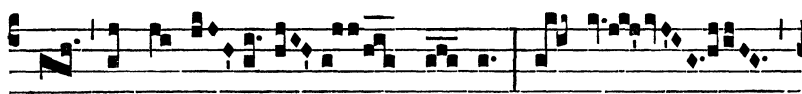
go Ma- rí- a, quae ómni- um



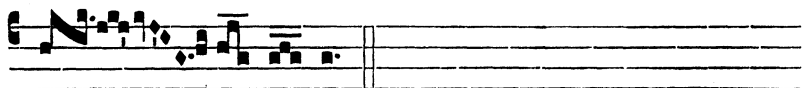
portá- sti Cre- a- tó- rem : ge- nu- í-



sti qui te fe- cit, et in ae- tér-



num pérma- nes Vir- go, al- le-



lú- ia.

Communio. Beáta viscera. [80].

A Pentecoste usque ad Adventum.

Missa. Salve sancta Parens. [75].

MISSÆ VOTIVÆ

Feria II.

Missa de Sanctissima Trinitate.

Introitus. Benedicta sit. 308.

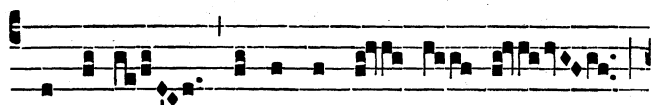
Graduale. Benedictus es. 308.

Allelúia, allelúia. *∇*. Benedictus es. 309.

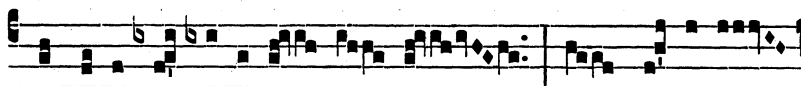
Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :

T

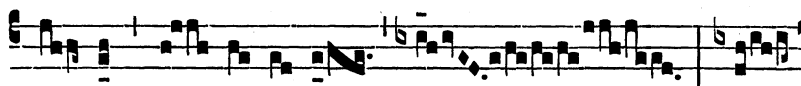
Tractus. 8.



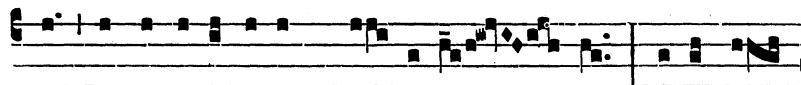
E De-um * Patrem ingé- ni- tum,



te Fí- li- um u- ni- gé- ni- tum, te Spí- ri- tum



San-ctum Pa- rá- cli- tum, san-

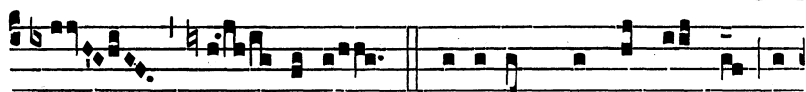


ctam et indi- ví- du- am Tri- ni- tá- tem, to- to cor-

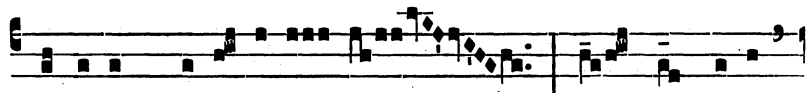


de confi- té- mur, laudá- mus, atque bene- dí-

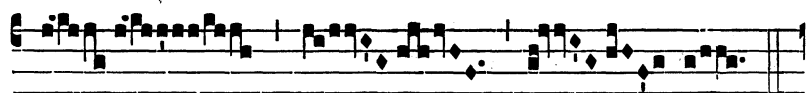
Missa votiva de Sanctissima Trinitate. [85]



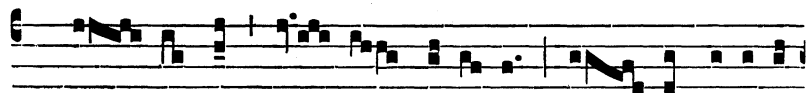
cimus. ¶ Quóni- am magnus es tu, et



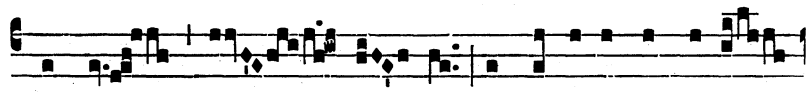
fá-ci- ens mi-ra-bí-li- a : tu es De- us



so- lus.



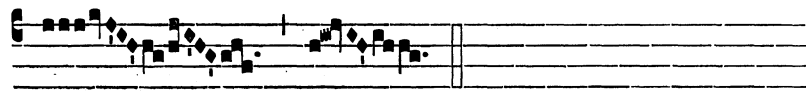
¶ Ti- bi laus, ti- bi gló-ri- a, ti- bi gra-ti- á-



rum á- cti- o in saécu-la sempi-tér-



na, o be- á- ta * Trí- ni- tas.



*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :
Allelúia, allelúia. ¶ Benedictus es, 309; deinde :*

I.

A



L- le- lú- ia. *



¶ Be-ne-di-cá-mus

Pa-

[86]

Missa votiva de Angelis.

trem, et Fí- li- um, cum

San- cto * Spí- ri- tu.

Offertorium. Benedictus sit. 309.

Communio. Benedicimus Deum. 310.

Feria III.

Missa de Angelis.

Introitus. Benedícite Dóminum. 607.

Grad.

3.

L

Audá- te * Dó-mi-num de cae- lis :

laudá- te e-um in ex- cé-

sis. ∇. Laudá- te e-

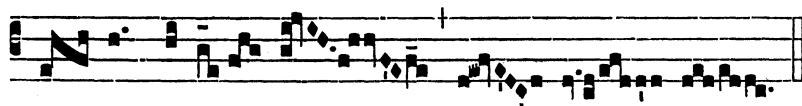
um omnes Ange-li e- jus : laudá- te

te

e- um

Missa votiva de Angelis.

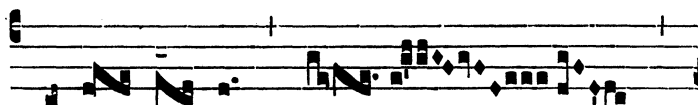
[87]



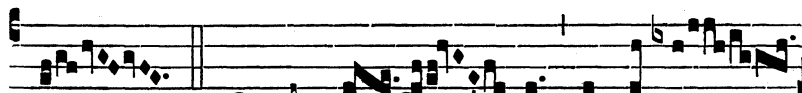
o- mnes Virtú- tes * e- jus.

4.

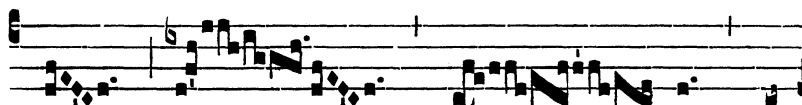
A



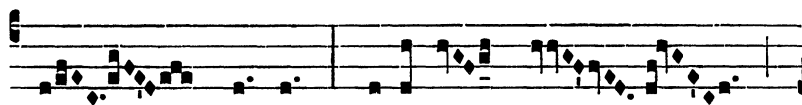
L-le- lú- ia. * ij.



∇. In conspé- ctu Ange- ló-



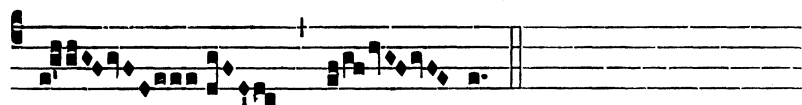
rum psal-



lam ti- bi, Dómi- ne De-



us * me-



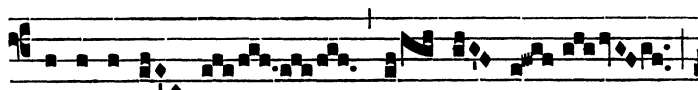
us.

Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur :

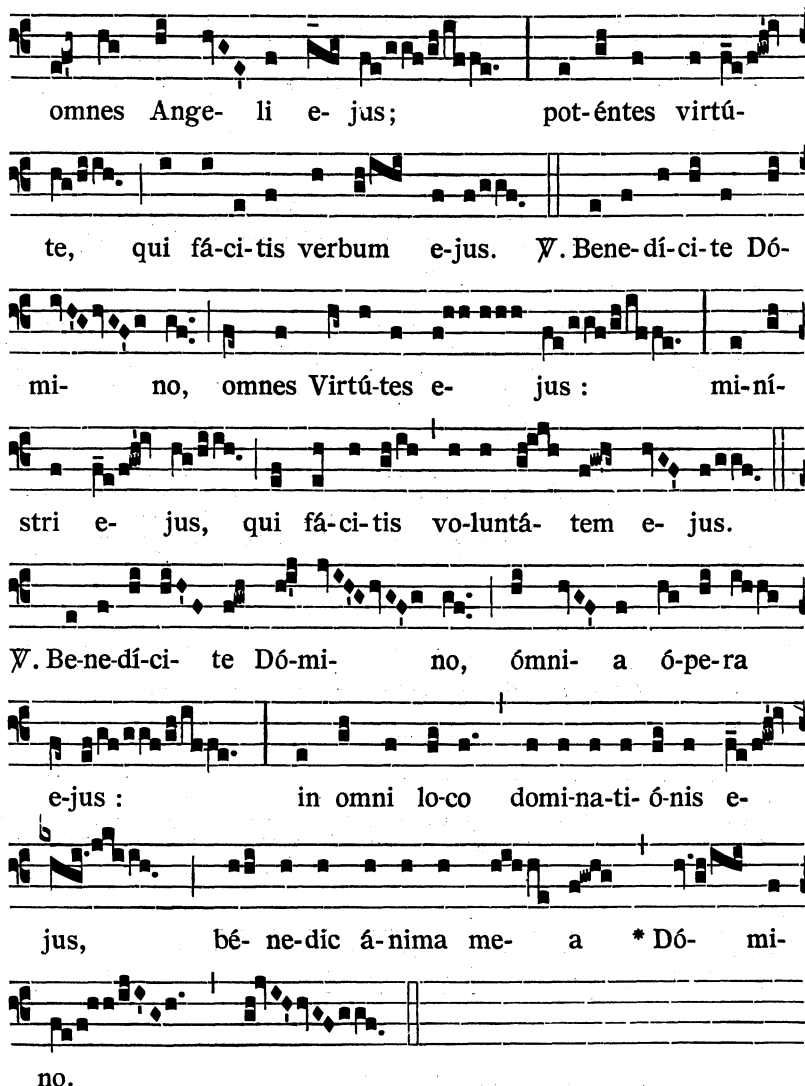
Tract.

2.

B



Ene-dí-ci- te * Dó- mi- num,



omnes Ange- li e- jus; pot-éntes virtú-
te, qui fá-ci-tis verbum e-jus. ∇. Bene-dí-ci-te Dó-
mi- no, omnes Virtú-tes e- jus : mi-ní-
stri e- jus, qui fá-ci-tis vo-luntá- tem e- jus.
∇. Be-ne-dí-ci- te Dó-mi- no, ómni- a ó-pe-ra
e-jus : in omni lo-co domi-na-ti- ó-nis e-
jus, bé- ne-díc á-nima me- a * Dó- mi-
no.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. In conspéctu, ut supra, [87]; deinde : Allelúia. ∇. Angelus Dómini. 245.

Offertorium. Stetit Angelus (sine Allelúia extra T. P.), 610.

Missa votiva de S. Joseph

[89]

Comm.

2.

A

N- ge- li, * Archán- ge- li, Thro- ni et Domina-

ti- ónes, Principá- tus et Pot- e- stá- tes, Virtú- tes cae- ló-

rum, Ché- ru- bim atque Sé- raphim, Dóminum bene- dí- ci-

te in ae- tér- num. *T. P.* Alle- lú- ia.

Feria IV.

Missa de S. Joseph.

Intr.

7.

A

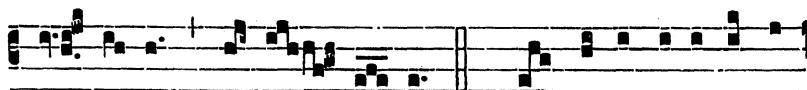
D- jú- tor * et pro- té- ctor noster est Dó- mi- nus :

in e- o lae- tá- bi- tur cor no- strum, et in nó- mi-

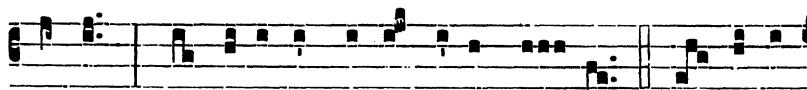
ne sancto e- jus spe- rá- vi- mus. *T. P.* Al-

[89A]

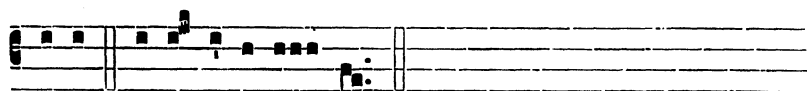
Missa votiva de S. Joseph.



le- lú- ia, al-le- lú- ia. *Ps.* Qui re-gis Isra- el, in-



tén-de : * qui dedú- cis vel- ut ovem Jo- seph. Gló- ri- a



Patri. E u o u a e.

Graduale. Dómine, praevenísti. [48].

Allelúia, allelúia. *Ÿ.* Fac nos innócuam. 486.

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur Tractus Beátus vir. [8].

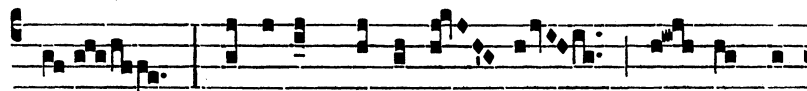
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. Ÿ. De quacúmque tribulatióne. 486. Allelúia. Ÿ. Fac nos innócuam. ibid.

Offert.

3.

L

Au- da, * Je- rú- sa-lem, Dómi-

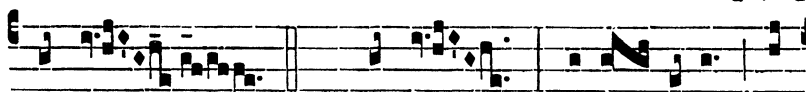


num : quó-ni- am confortá- vit se- ras por-



tá- rum tu-á- rum, be-ne- dí- xit fí- li- is tu- is

Missa votiva de SS. Apostolis Petro et Paulo. [89B]



† in te. T. P. † in te, alle- lú- ia, al-



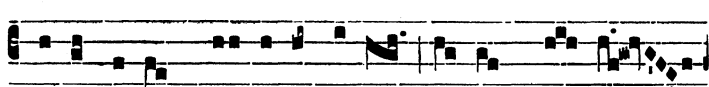
le-

lú- ia.

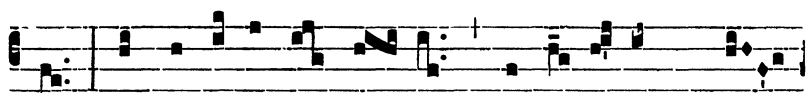
Comm.

8.

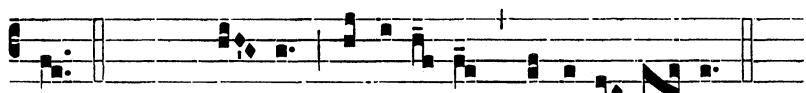
J



Acob autem * gé- nu- it Jo- seph vi- rum Ma- ri-



ae, de qua na- tus est Je- sus, qui vo- cá- tur † Chri-



stus. T. P. † Chri- stus, al- le- lú- ia, al- le- lú- ia.

Item Feria IV.

Missa de SS. Apostolis Petro et Paulo.

Introitus. Mihi autem. 392.

Graduale. Constitues eos. 393.

Allelúia, allelúia. V. Nimis honoráti. 644.

[90] Missa votiva de omnibus SS. Apostolis.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui sémant. [24].

Offertorium. In omnem terram. 406.

Communio. Vos qui secúti estis me. 448.

¶ *Tempore Paschali dicitur Missa Protexísti. [15].*

Similiter Feria IV.

Missa de omnibus SS. Apostolis.

I. Extra Tempus Paschale, omnia ut in Missa praecedenti.

II. Tempore Paschali.

Introitus. Protexísti. [15].

Allelúia, allelúia. V. Confitebúntur. [16].

Allelúia. V. Ego vos elégi. 630.

Offertorium. Constitúes eos. 534.

Comm.
8.

N omnem ter- ram * ex-í- vit so- nus e- ó-
rum : et in fi- nes orbis ter- rae verba e- ó-
rum, alle-lú- ia, alle- lú- ia.

¶ *Praecedentes Missae de omnibus SS. Apostolis, tum intra, tum extra Tempus Paschale, sumi etiam possunt pro votiva alicujus sancti Apostoli, de quo in Missali non habeatur Missa propria.*

Similiter Feria IV. dici potest Missa de Patrono principali Oppidi vel Civitatis, Dioecesis, Provinciae et Nationis, vel etiam de Titulari Ecclesiae propriae, et de Titulo vel Sancto Fundatore Ordinis seu Congregationis.

Feria V.

Missa de Spiritu Sancto.

I. Extra Tempus Paschale.

Intr.

8.

S

Pí-ri- tus Dómi- ni * replé- vit orbem ter-

rá- rum : et hoc quod cón- ti- net ómni- a, sci- én-

ti- am habet vo- cis. *Ps.* Exsúrgat De- us,

et dissi-péntur in-i-mí-ci e-jus : * et fú-gi- ant, qui odé-

runt e- um, a fá- ci- e e-jus. Gló-ri- a Patri.

E u o u a e.

Grad.

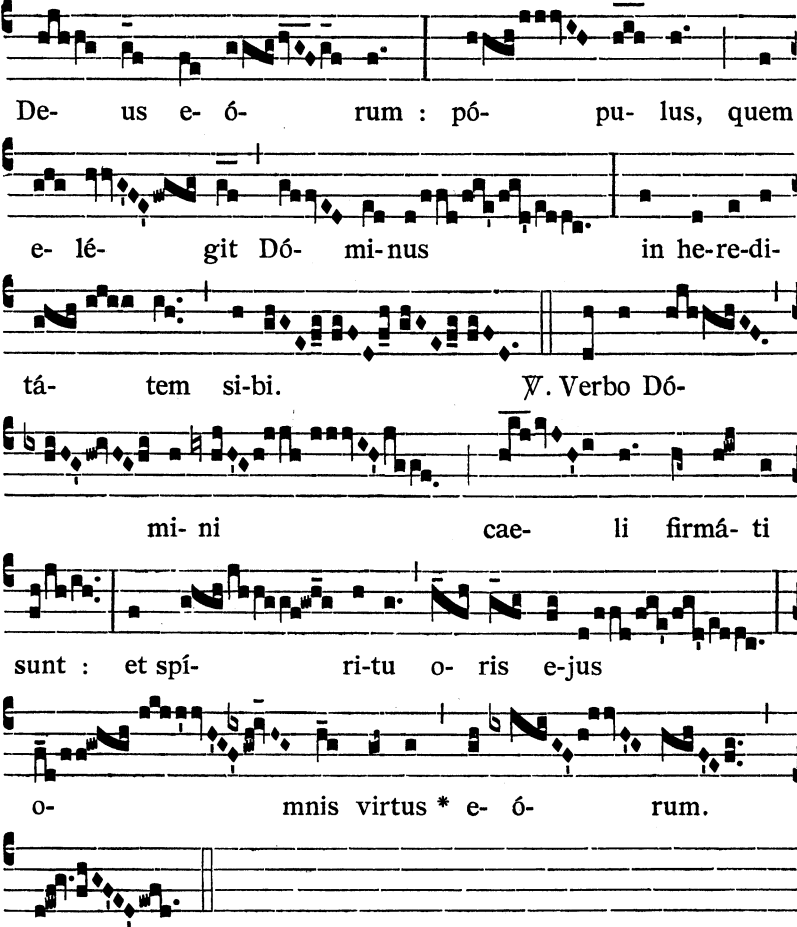
I.

B

E- á- ta

gens, * cu-jus est Dó- mi-nus

Missa votiva de Spiritu Sancto.



De- us e- ó- rum : pó- pu- lus, quem
e- lé- git Dó- mi- nus in he- re- di-
tá- tem si- bi. *¶. Verbo Dó-*
mi- ni cae- li firmá- ti
sunt : et spí- ri- tu o- ris e- jus
o- mnis virtus * e- ó- rum.

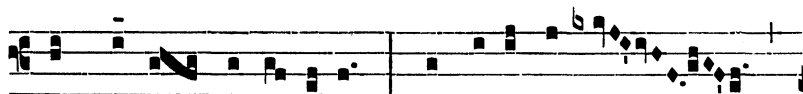
2.

AL-le- lú-ia. * *ij.**Hic genuflectitur.*

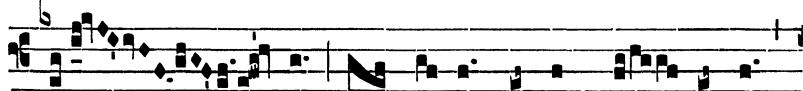

¶. Ve- ni Sancte Spí- ri- tus, reple tu- ó-

Missa votiva de Spiritu Sancto.

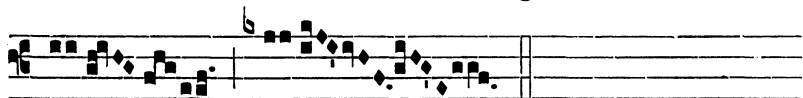
[93]



rum corda fi-dé-li-um : et tu-i a-mó-



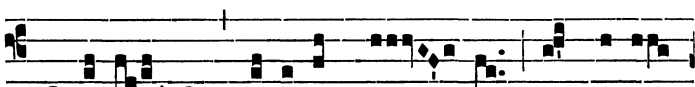
ris in e-is ignem* ac-cénde.



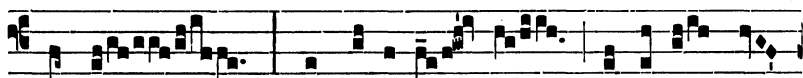
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.
2.

E



-mítte * Spí-ri-tum tu-um, et cre-a-



búntur : et reno-vá-bis fá-ci-em ter-

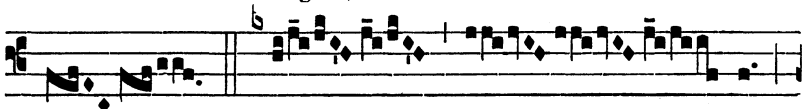


rae. V. O quam bo-nus et su-á-vis



est, Dómi-ne, Spí-ri-tus tu-us in no-

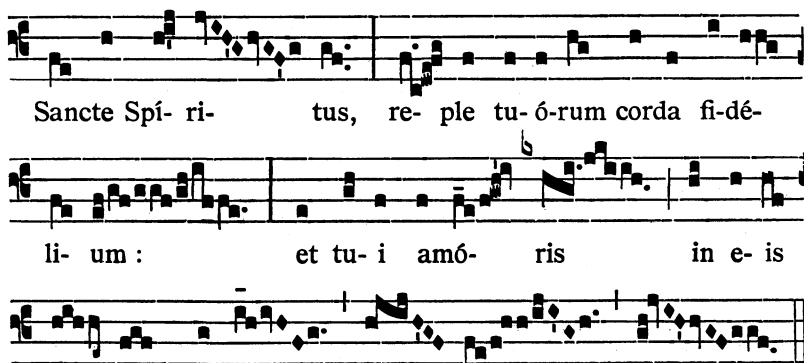
Hic genuflectitur.



bis!

V. Ve-

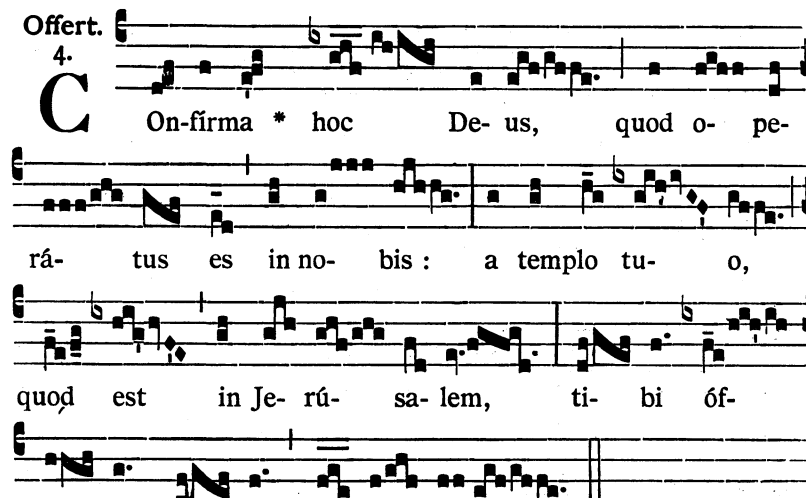
ni



Sancte Spí- ri- tus, re- ple tu- ó-rum corda fi-dé-
li- um : et tu- i amó- ris in e- is
i- gnem * accén- de.

Offertorium. Confirma. 295. — *Post Septuagesimam :*

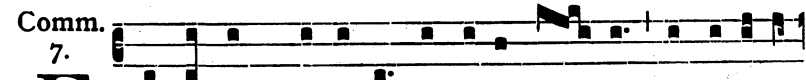
Offert.



C On-firma * hoc De- us, quod o- pe-
rá- tus es in no- bis : a templo tu- o,
quod est in Je- rú- sa- lem, ti- bi óf-
fe- rent re- ges mú- ne- ra.

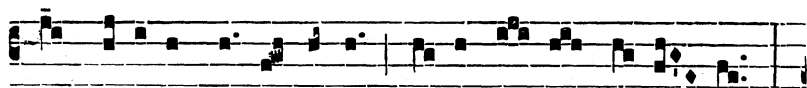
Communio. Factus est. 296. — *Post Septuagesimam :*

Comm.

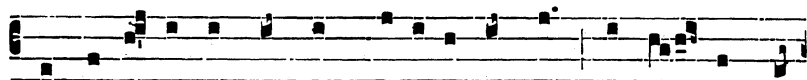


F Actus est * re-pén-te de cae-lo so- nus adve-ni-én-

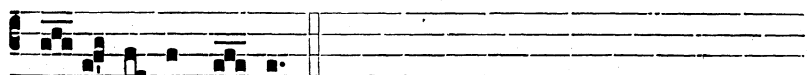
Missa votiva de Ss. Sacramento. [95]



tis spí-ri-tus ve-he-méntis, u-bi e-rant se-dén-tes :



et replé-ti sunt omnes Spí-ri-tu Sancto, loquén-tes ma-



gná-li-a De-i.

II. Tempore Paschali.

Introitus. Spíritus Dómini. 292.

Allelúia, allelúia. Ψ . Emítte Spíritum. 293.

Allelúia. Ψ . Veni Sancte Spíritus. 293.

Offertorium. Confirma hoc Deus. 295.

Communio. Factus est. 296.

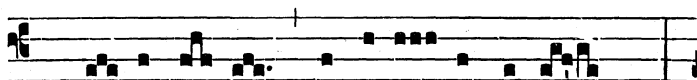
Item feria V. Missa de Ss. Euchar. Sacramento.

1. Extra Tempus Paschale.

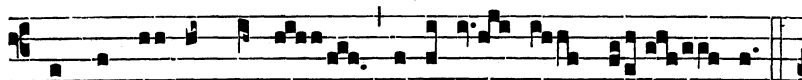
Intr.

2.

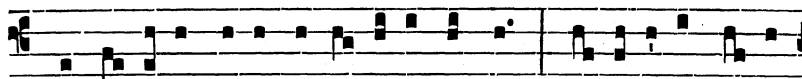
C



I-bá-vit e-os * ex á-di-pe frumén-ti :



et de pe-tra, mel-le sa-tu-rá-vit e-os.



Ps. Exsul-tá-te De-o adju-tó-ri nostro : * ju-bi-lá-te De-o

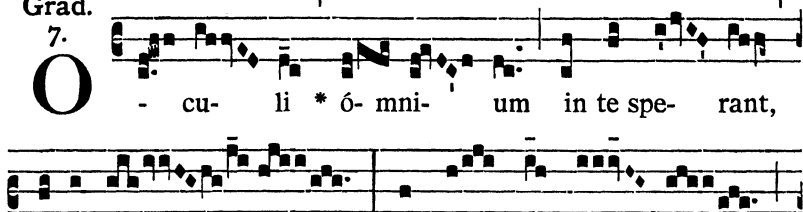


Ja-cob. Gló-ri-a Patri. E u o u a e.

Grad.

7.

O



Dómi-ne :

et tu das il- lis



tú- no.

V. Ape-



ris tu ma- num

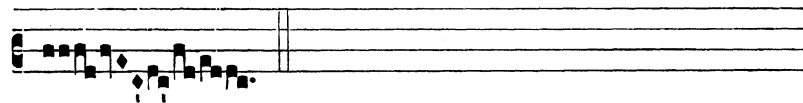


tu- am :

et imple

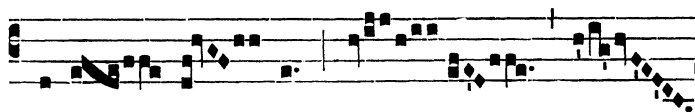


omne á-ni- mal * be-ne- di- cti- ó-ne.



7.

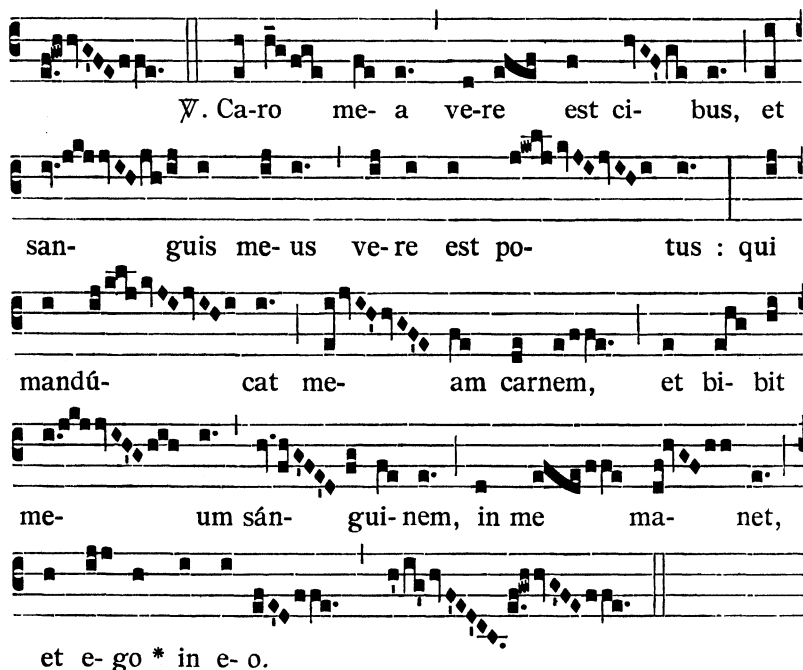
A



L-le-

lú-

ia. * ij.

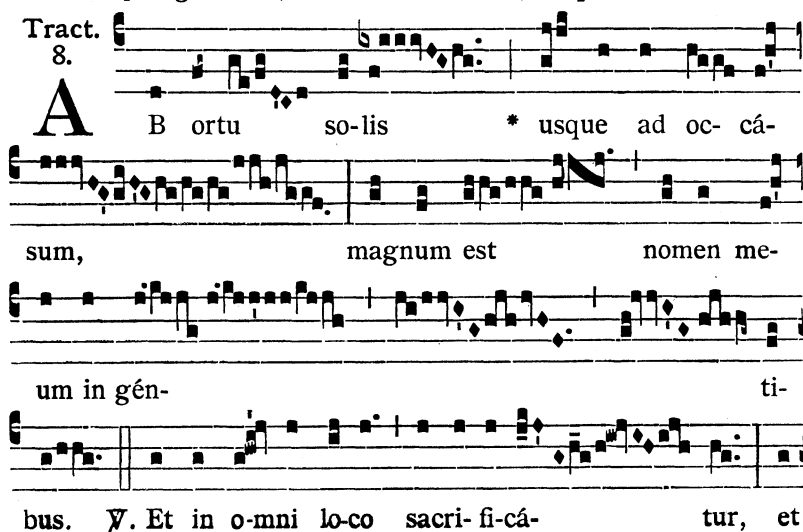


¶. Ca-ro me- a ve-re est ci- bus, et
 san- guis me- us ve-re est po- tus : qui
 mandú- cat me- am carnem, et bi- bit
 me- um sán- gui-nem, in me ma- net,
 et e- go * in e- o.

Post Septuagesimam, omissis Alleluia et ¶. sequenti, dicitur :

Tract.

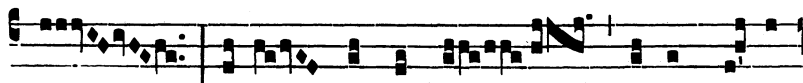
8.



A B ortu so- lis * usque ad oc- cá-
 sum, magnum est nomen me-
 um in gén- ti-
 bus. ¶. Et in o-mni lo-co sacri- fi-cá- tur, et



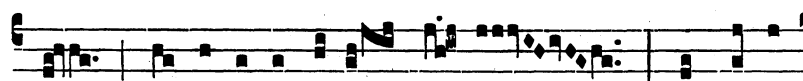
of- fértur nó- mi- ni me- o oblá- ti- o mun-



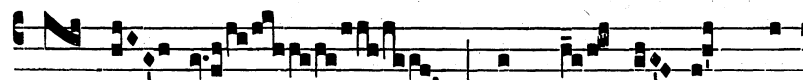
da : qui- a magnum est nomen me- um



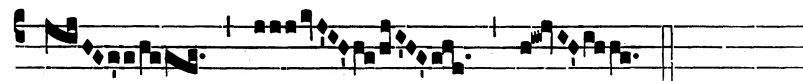
in gén- ti- bus. *W.* Ve- ní-



te, com- é- di- te panem me- um : et bí- bi-



te vi- num, quod mí- scu- i * vo-



bis.

Offert.

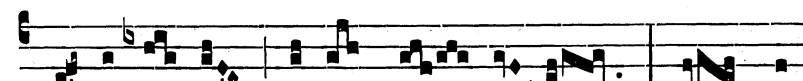
4.

S

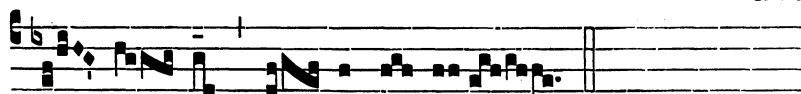
Acer- dó- tes * Dó- mi- ni incén- sum et



pa- nes óffe- runt De- o : et íd- e- o



sancti e- runt De- o su- o, et non

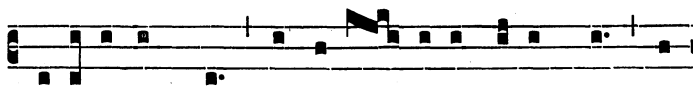


pól- lu- ent no- men e- jus.

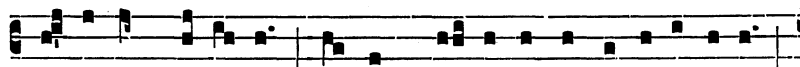
Comm.

7.

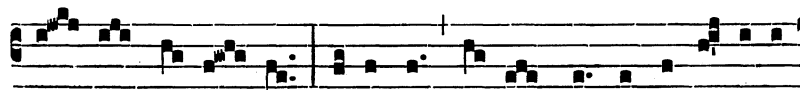
Q



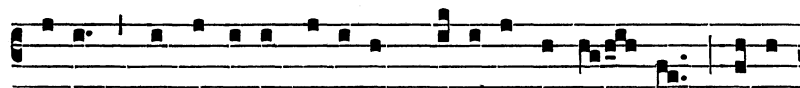
Uoti- escúmque * mandu-cá- bi-tis panem hunc, et



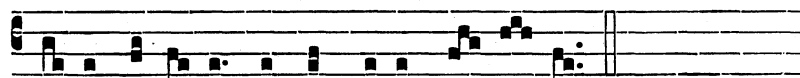
cá- li- cem bi-bé- tis, mor- tem Dó- mi- ni annunti- á- bi- tis,



do- nec vé- ni- at : í- taque qui- cúmque mandu-cá- ve- rit



panem, vel bí- be- rit cá- li- cem Dómi- ni indí- gne re- us



e- rit córpo- ris et sângui- nis Dó- mi- ni.

II. Tempore Paschali.

Introitus. Cibávit eos. 313.

Allelúia, allelúia. V. Cognovérunt discípuli. 264.

Allelúia. V. Caro mea. 314.

Offertorium. Sacerdótes Dómini. 319.

Communio. Quotiescúmque. 320.

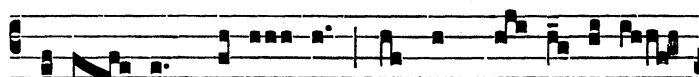
Similiter Feria V.

Missa de D. N. Jesu Christo
summo et aeterno Sacerdote.

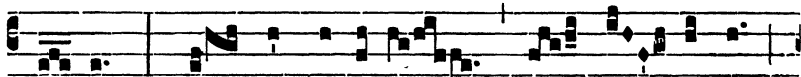
Intr.

7.

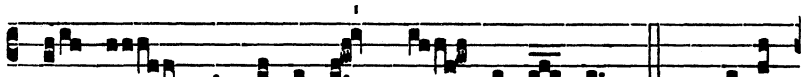
J



U-rá- vit * Dómi- nus, et non pae- ni- té-bit



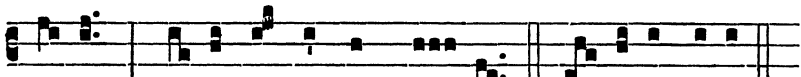
e- um : Tu es sa-cérdos in ae- térum



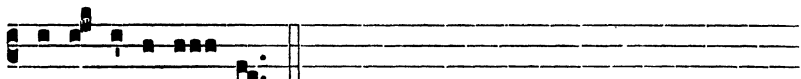
se- cún- dum órdi-nem Mel- chí-se- dech. *T. P.* Alle-



lú- ia, alle- lú- ia. *P.* Di- xit Dómi-nus Dómi-no



me- o : * Se-de a dextris me- is. Gló- ri- a Patri.

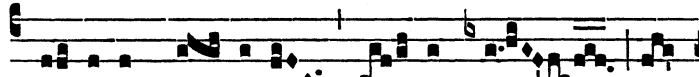


E u o u a e.

Grad.

5.

S



Pí- ri-tus Dó- mi-ni * su- per me, pro-

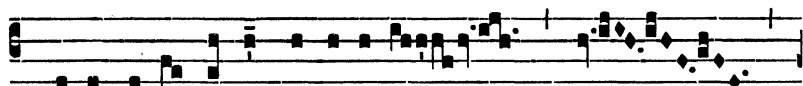


pter quod

unxit me.

summo et aeterno Sacerdote.

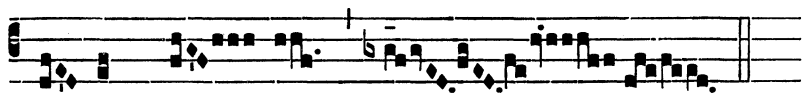
[101]



V. Evange-li-zá-re paupé-ri-bus



mi-sit me, saná-re con-



trí-tos * cor-de.

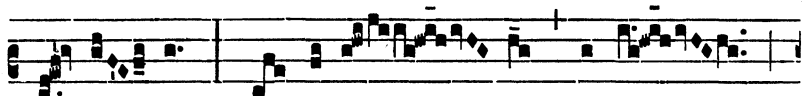
7.

A

L-le-lú-ia. * *ij.*



V. Je-sus au-tem e-o quod má-ne-at in



ae-tér-num, sem-pi-tér-num ha-bet



* sa-cerdó-ti-um.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.

8.

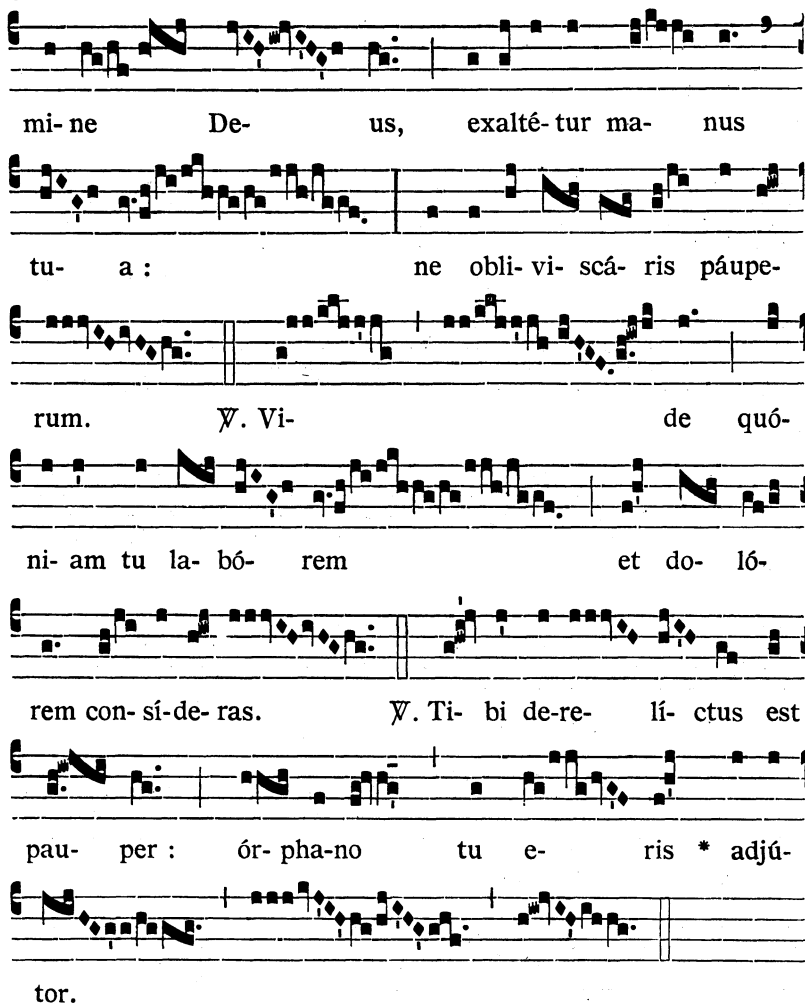
E

Xsúr-ge,

* Dó-



[102] Missa votiva de D. N. Jesu Christo



mi-ne De-us, exalté-tur ma-nus
tu-a : ne obli-vi-scá-ris páu-pe-
rum. *∇*. Vi-de quó-
ni-am tu la-bó-rem et do-ló-
rem con-sí-de-ras. *∇*. Ti-bi de-re-lí-ctus est
pau-per : ór-pha-no tu e-ris * adjú-
tor.

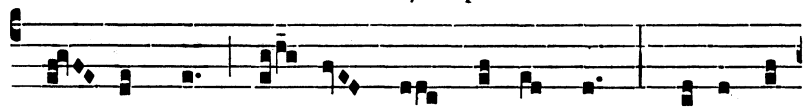
*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :
Allelúia, allelúia. ∇. Jesus autem. ut supra; deinde :*

I.
A L-le-lú-ia. *

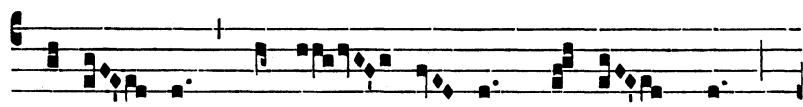




Ÿ. Spí-ri-tus Dó-mi-ni



su-per me; pro-pter quod unxit me, e-vange-



li-zá-re paupé-ri-bus mi-sit me,



sa-ná-re contrí-tos



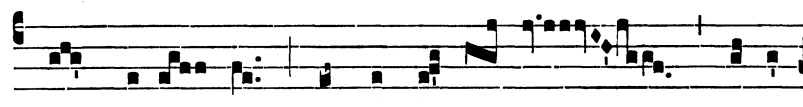
* cor-de.

Offert.

3.

C

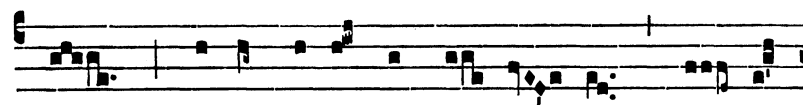
Hri-stus * u-nam pro peccá-tis óf-fe-



rens hósti-am, in sempí-tér-num se-det



in déx-te-ra De-i : u-na e-nim obla-ti-ó-



ne consummá-vit in ae-tér-num san-cti-

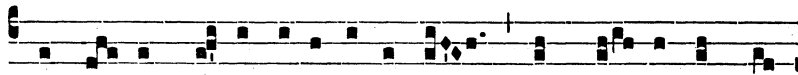


fi- cá- tos. *T. P.* Alle- lú- ia.

Comm.
8.

H

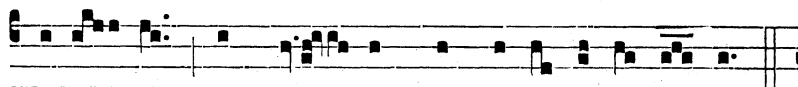
OC cor- pus, * quod pro vo-bis tra- dé- tur :



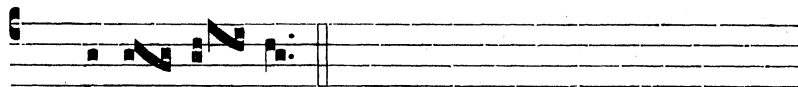
hic ca- lix no-vi testaménti est in me- o sángu-



ne, di- cit Dómi- nus : hoc fá- ci- te, quo- ti- escúmque



súmi- tis, in me- am commemo- ra- ti- ó- nem.



T. P. Alle- lú- ia.

Feria VI.

Missa de Sancta Cruce.

Introitus. Nos autem gloriári. 488.

Graduale. Christus factus est. 202.

Alleluia, alleluia. *℣.* Dulce lignum. 490.

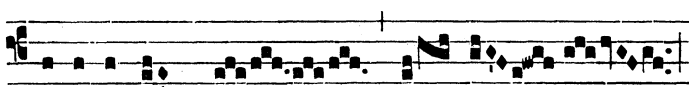
Post Septuagesimam, omissis Alleluia et ℣. sequenti, dicitur :

Tract.

2.

A

D-o-rá-mus te * Chri- ste,

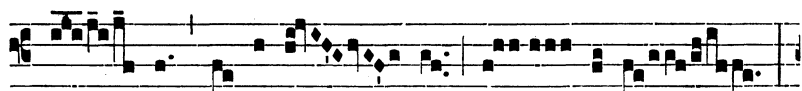




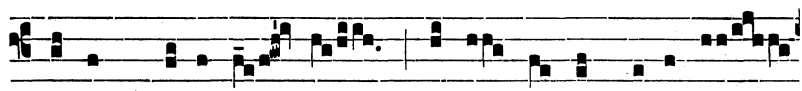
et be-ne-dí-cimus ti-bi : qui-a per Cru-cem



tu-am red-emí-sti mun-dum. *∇*. Tu-am



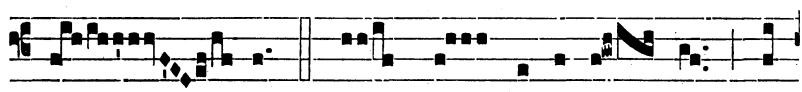
Cru-cem ad-o-rá-mus Dó-mi-ne,



tu-am glo-ri-ó-sam re-có-li-mus passi-ó-



nem : mi-se-ré-re no-stri, qui passus es pro



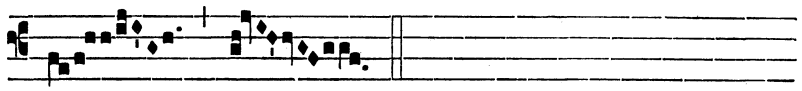
no-bis. *∇*. O Crux be-ne-dí-cta, quae



so-la fu-ísti di-gna



portá-re Re-gem cae-ló-rum * et Dó-mi-



num.

[106] Missa votiva de Passione Domini.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. Ÿ. Dícite. 489. Deinde Allelúia. Ÿ. Dulce lignum, ibid.

Offertorium. Prótege (*sine Allelúia in temp. Septuag.*), 594.

Communio. Per signum Crucis. 491.

Item Feria VI.

Missa de Passione D. N. J. C.

Intr.

3.

H

Umi- li- á-vit * semet-ípsum Dómi-nus Je- sus

Chri- stus usque ad mortem, mortem autem cru- cis :

propter quod et De- us exaltá-vit il- lum, et doná-vit

il- li nomen, quod est su-per o- mne

no- men. *Ps.* Mi-se-ri-córdi- as Dómi-ni in ae-térnum can-

tá-bo : * in ge-ne-ra-ti- ó-nem et ge-ne- ra- ti- ó-nem.

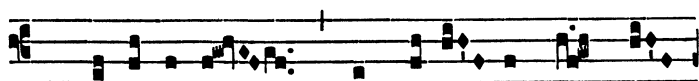
Gló-ri-a Patri. E u o u a e.

Missa votiva de Passione Domini. [107]

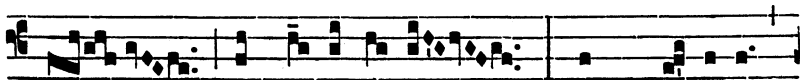
Grad.

2.

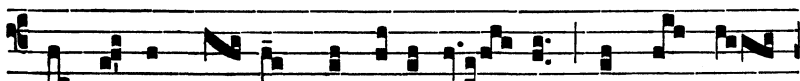
I



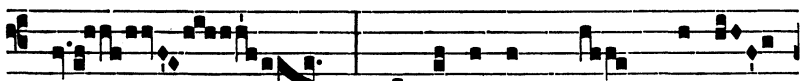
Mpro-pé-ri- um * exspectá- vit cor me-



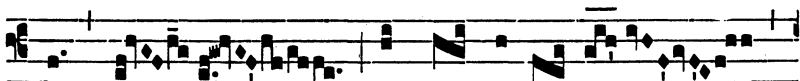
um, et mi- sé- ri- am : et sustí- nu- i,



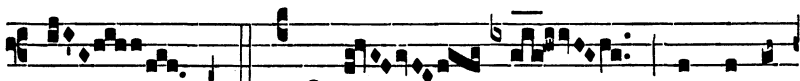
qui si- mul me- cum contrista- ré- tur, et non fu-



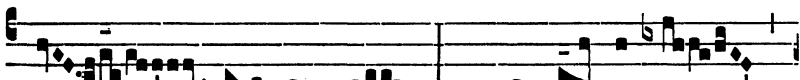
it : conso- lántem me quae- sí-



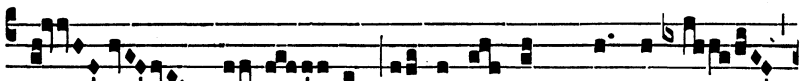
vi, et non invé- ni.



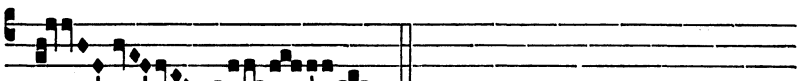
¶. De- dé- runt in escam



me- am fel, et in si- ti me-



a po- távé- runt me * a- cé-



to.

[108] Missa votiva de Passione Domini.

I.
A L-le- lú-ia.* *ij.*

¶. A-ve Rex no-ster : tu

so-lus nostros es mi-se-rá-tus erró-res : Patri

o-bé-di-ens, du-ctus es ad cru-ci-fi-gén-dum, ut

agnus mansu-étus * ad occi-si-ó-nem.

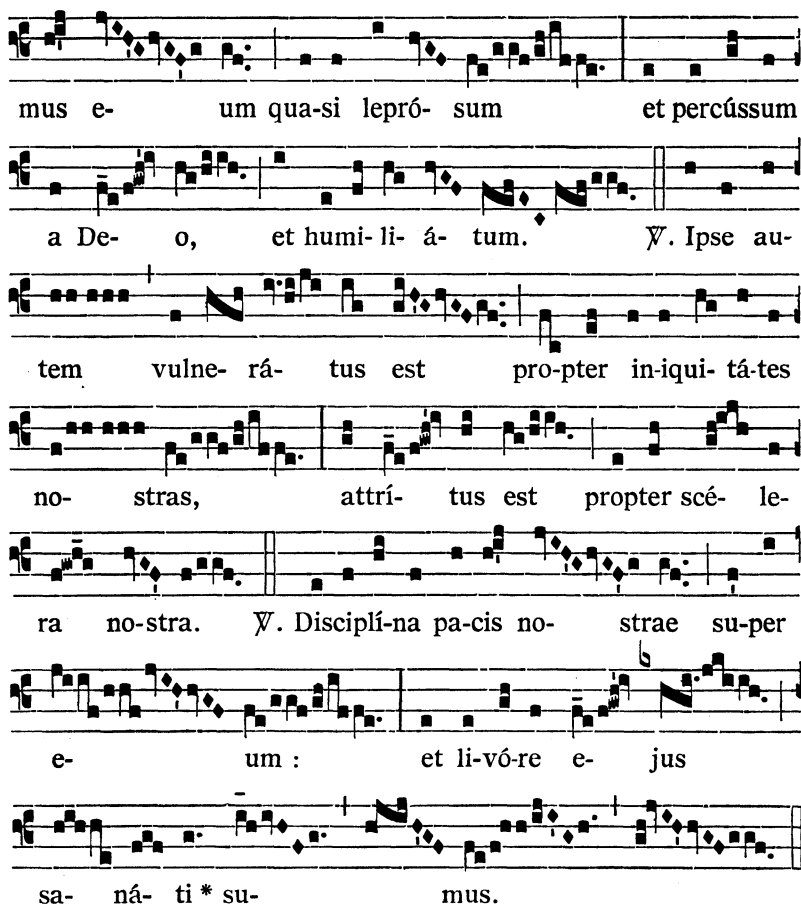
Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :

Tract.
2.
V E-re * languó-res no-stros

ipse tu-lit, et do-ló-res no-stros

ipse por-tá-vit. ¶. Et nos pu-tá-vi-

Missa votiva de Passione Domini. [109]

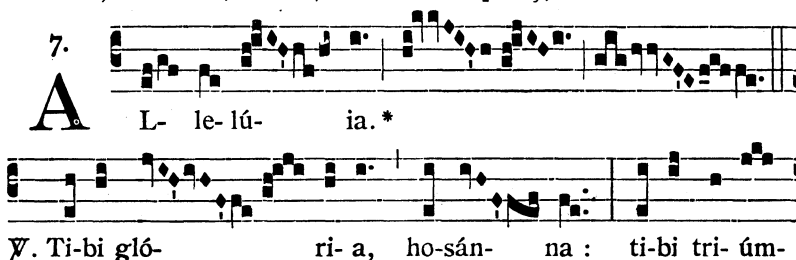


mus e- um qua-si lepró- sum et percússum
a De- o, et humi- li- á- tum. *℣.* Ipse au-
tem vulne- rá- tus est pro-pter in-iqui- tá-tes
no- stras, attrí- tus est propter scé- le-
ra no-stra. *℣.* Disciplí-na pa-cis no- strae su-per
e- um : et li-vó-re e- jus
sa- ná- ti * su- mus.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Ave, Rex noster. [108]; deinde :

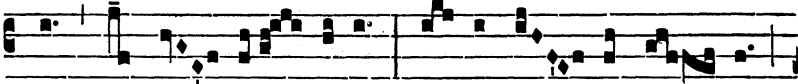
7.

A L- le- lú- ia. *




℣. Ti-bi gló- ri- a, ho-sán- na : ti-bi tri-úm-

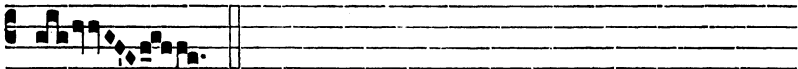
[110] Missa votiva de Passione Domini.



phus et vi- ctó- ri- a : ti- bi sum- mae lau- dis




et ho- nó- ris * co- ró- na.



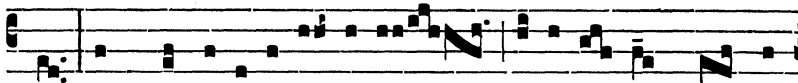
Offert.

5.

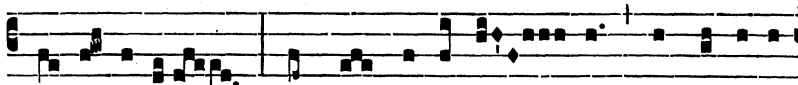
I




N-surre-xé- runt * in me vi- ri in-í-



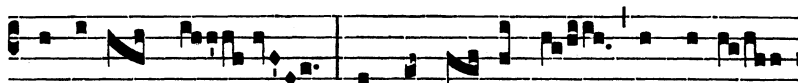
qui : absque mi-se-ri-cór-di- a quaesi- é- runt me in-




ter-fí- ce-re : et non pe-percé- runt in fá-ci- em



me- am spú- e- re : lánce- is su- is vulne-



ra-vé-runt me, et concús- sa sunt ómni- a



os- sa me- a.

Missa votiva de Sacratissimo Corde Jesu. [III]

Comm.

2.

F

Odé-runt * ma- nus me- as et pe-des

me- os : di-nu-me-ravé- runt ómni- a os- sa

me- a.

Similiter Feria VI.

Missa de Sacratissimo Corde Jesu.

Intr.

5.

C

Ogi-ta- ti- ó-nes * Cor- dis e- jus in ge-ne-ra-

ti- ó- ne et ge-ne-ra- ti- ó- nem : ut é- ru- at a

mor- te á- nimas e- ó- rum et a- lat e- os

in fa- me. *T. P.* Alle- lú- ia. al- le

lú- ia. *Ps.* Exsultá-te justí in Dómi-no, * rectos de-cet

[112] Missa votiva de Sacratissimo Corde Jesu.



collaudá-ti o. Gló-ri- a Patri. E u o u a e.

Grad.

I.

D

Ul- cis * et re- ctus Dó-



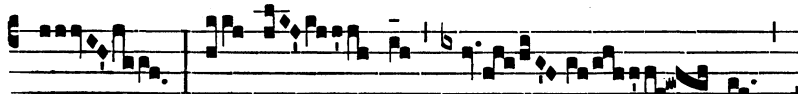
mi- nus, pro- pter hoc le- gem da-bit de- lin- quén-



ti- bus in vi- a. *Ÿ.* Dí- ri- get man-



su- é- tos in ju- dí- ci- o,



do- cé- bit mi- tes

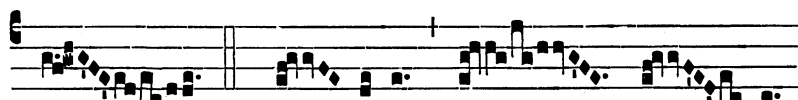


vi- as * su- as.

3.

A

L- le- lú- ia. * *ij.*



Ÿ. Tól- li- te ju- gum

Missa votiva de Sacratissimo Corde Jesu. [113]



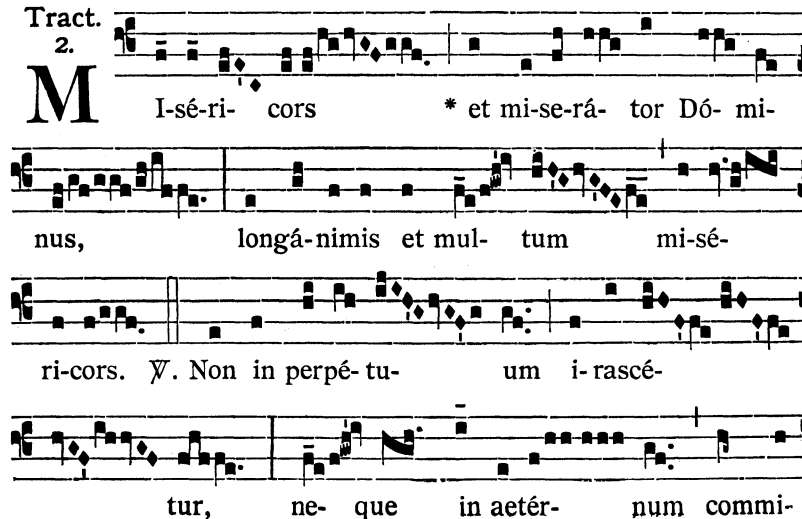
me- um super vos et dísci-te a me,
qui- a mi-tis sum et hú-
mi- lis Cor- de, et inve-ni- é- tis ré-
qui- em * a- nimá- bus
vestris.

Post Septuagesimam, omittis Allelúia, et V. sequenti, dicitur :

Tract.

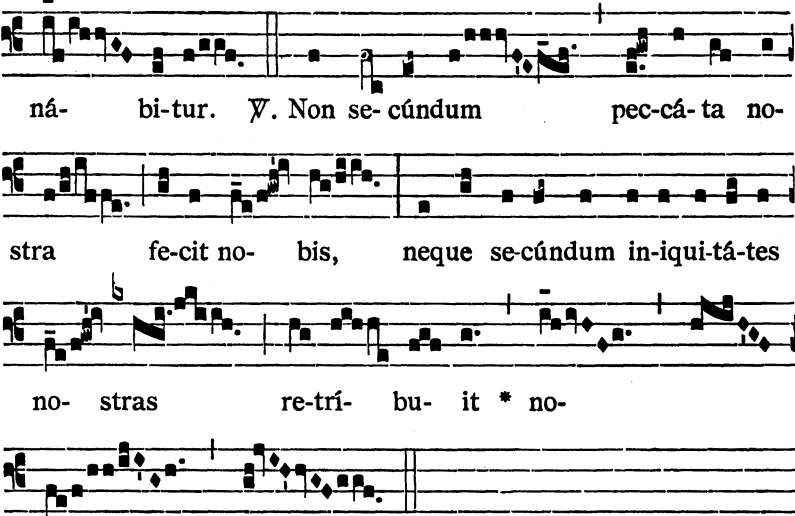
2.

M



I-sé-ri- cors * et mi-se-rá- tor Dó- mi-
nus, longá-nimis et mul- tum mi-sé-
ri-cors. V. Non in perpé- tu- um i-rascé-
tur, ne- que in aetér- num commi-

[114] Missa votiva de Sacratissimo Corde Jesu.

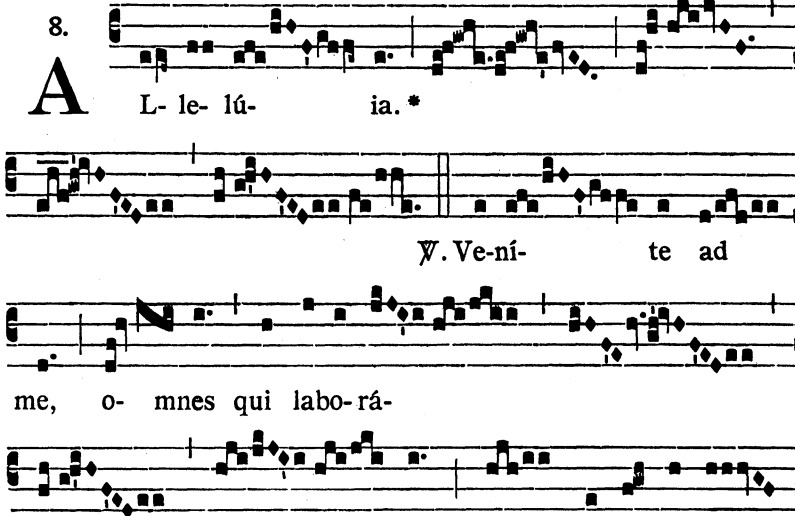


ná- bi-tur. ∇. Non se-cúndum pec-cá-ta no-
stra fe-cit no- bis, neque se-cúndum in-iqui-tá-tes
no- stras re-trí- bu- it * no-
bis.

*Tempore autem Paschali, omissis Graduali et Tractu, dicitur :
Allelúia, allelúia. ∇. Tóllite jugum, ut supra, [112], deinde :*

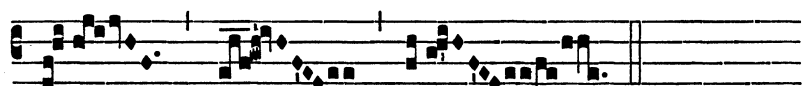
8.

A L- le- lú- ia. *



∇. Ve-ní- te ad
me, o- mnes qui labo-rá-
tis, et o-ne- rá-ti

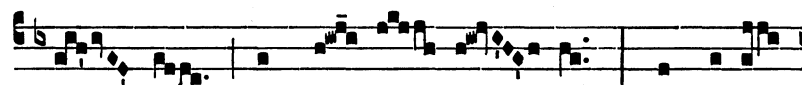
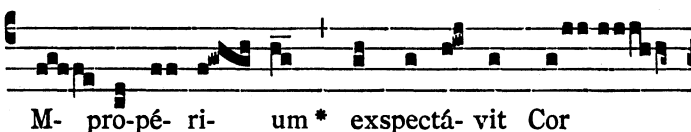
Missa votiva de Sacratissimo Corde Jesu. [115]



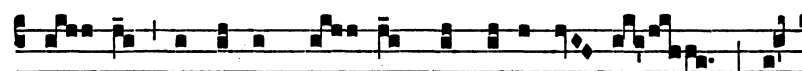
Offert.

8.

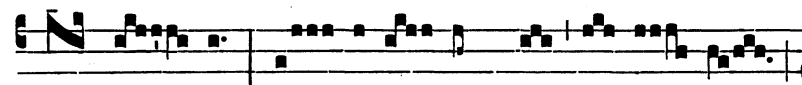
I



me- um et mi- sé- ri- am, et sustí-



nu- i qui simul me- cum contrista-ré- tur et



non fu- it; con- so-lán- tem me quac- sí- vi



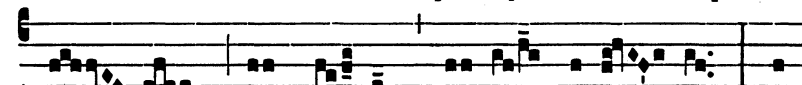
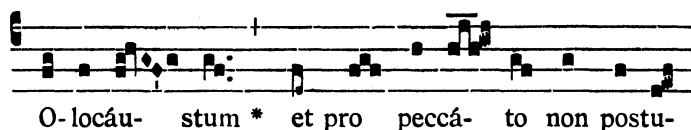
et non invé- ni.

Tempore vero Paschali, sic mutatur Offertorium :

Offert.

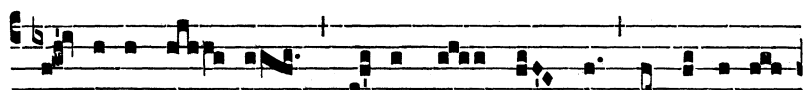
6.

H

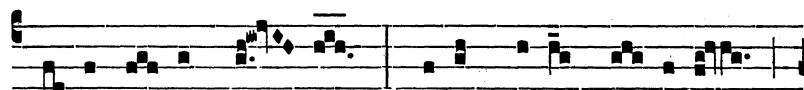


lá- sti; tunc di- xi : Ec-ce vé-ni- o. In

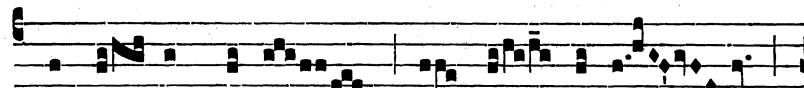
[116] Missa votiva de Sacratissimo Corde Jesu.



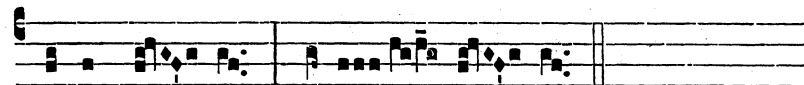
cá-pi-te li-bri scri-ptum est de me ut fá-ce-rem



vo-luntá-tem tu-am : De-us me-us, vó-lu-i



et le-gem tu-am in mé-di-o

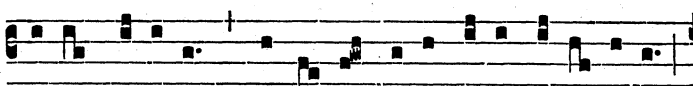


Cordis me-i. Alle-lú-ia.

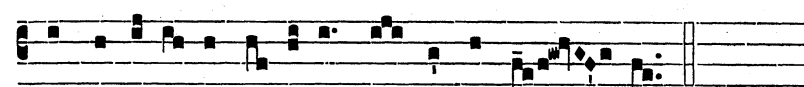
Comm.

7.

U



-nus mí-li-tum * lánce-a la-tus e-jus a-pé-ru-it,



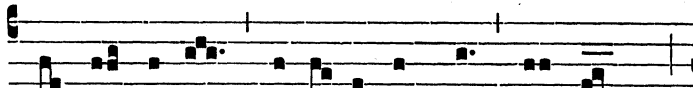
et contí-nu-o ex-í-vit sanguis et a-qua.

Tempore autem Paschali, sic mutatur Communio :

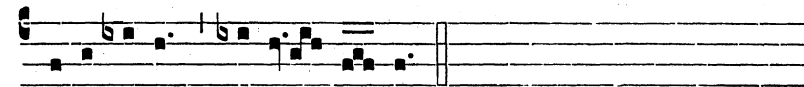
Comm.

6.

S



I quis si-tit * vé-ni-at ad me et bi-bat,



alle-lú-ia, alle-lú-ia.

In Sabbato dicitur Missa de Sancta Maria, ut supra post Commune Festorum ejusdem B. Mariae Virginis habetur, [81].

II

MISSÆ VOTIVÆ

AD DIVERSA

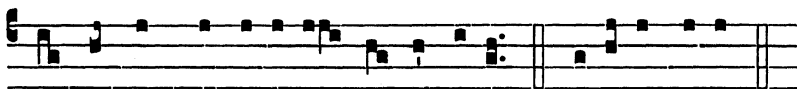
Missa pro eligendo Summo Pontifice.

Dicitur Missa de Spiritu Sancto [91], vel ut sequitur.

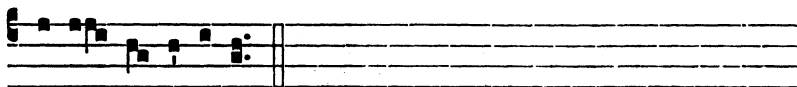
Introitus. 3.

S US- CI- TA- BO mi- hi * sa-cerdó- tem fi-
dé- lem, qui juxta cor me- um et á-nimam me- am
fá- ci- et : et aedi- fi- cábo e- i do- mum fi- dé-
lem, et ambu- lá- bit co- ram Chri- sto me- o
cunctis di- é- bus. *Ps. Meménto Dómi- ne Da- vid :*

[118] Missa pro eligendo Summo Pontifice.



* et omnis mansu-e-tú- di- nis e-jus. Gló-ri- a Patri.



E u o u a e.

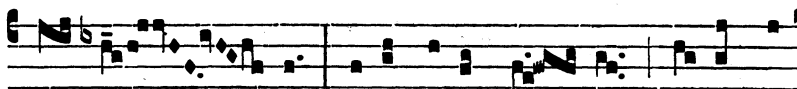
Grad.

5.

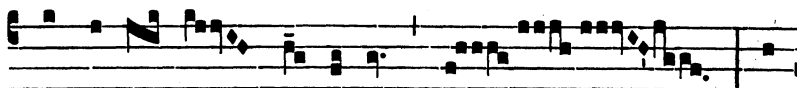
P



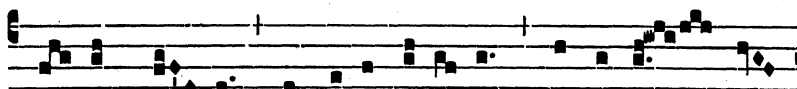
On-ti-fex * sa-cérdos ma- gnus inter fra-



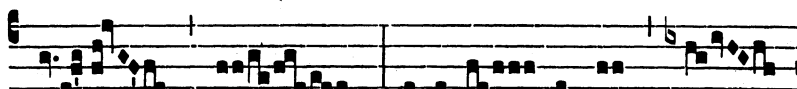
tres su- os, super cu-jus ca- put fu-sum est



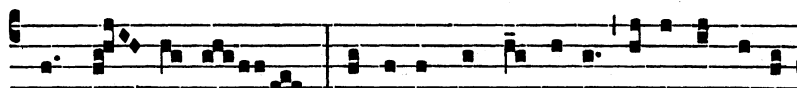
uncti- ó-nis ó- le- um, et



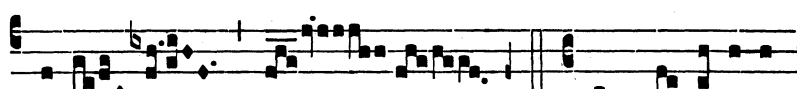
cu- jus ma- nus in sa-cerdó-ti- o consecrá- tae



sunt, vesti-tús- quē est san-



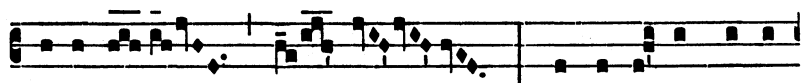
ctis vé- sti- bus : dé-bu- it per ómni- a frátri-bus simi-



lá-ri.

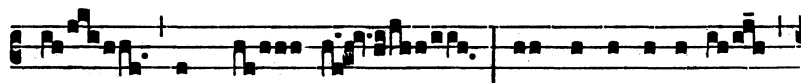
∇. Ut mi- sé-ri-cors

Missa pro eligendo Summo Pontifice. [119]



fī- e-ret,

et fi-dé- lis pón- ti-

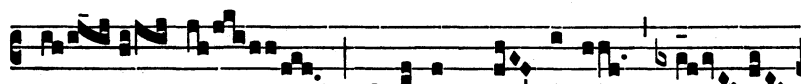


fex

ad De-

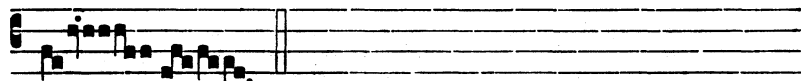
um :

ut repro-pi-ti- á-



ret

de- lícta * pó- pu- li.



2.

A

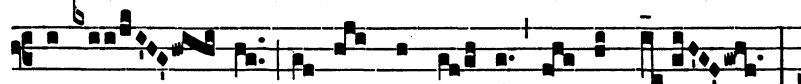


L-le-lú-

ia.

* ij.

¶. Sa-cér- dos



sit san-

ctus, sic- ut

et e- go

sanctus sum,



Dó- mi-nus* qui san-ctí- fi-co

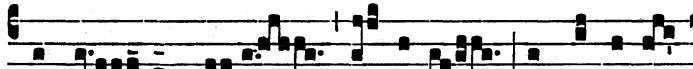
vos.

Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :

Tract.

8.

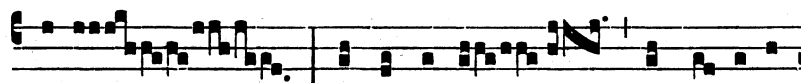
S



Urge,

* Dó- mi- ne,

in réqui- em

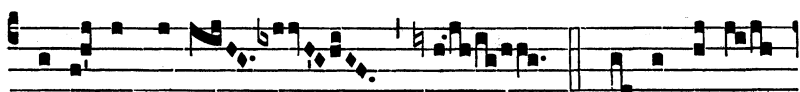


tu- am,

tu et arca

sancti- fi-ca-

[120] Missa pro eligendo Summo Pontifice.

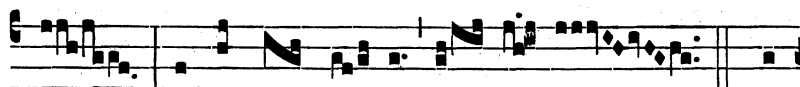


ti- ó- nis tu-ae.

∇. Sa- cerdó- tes

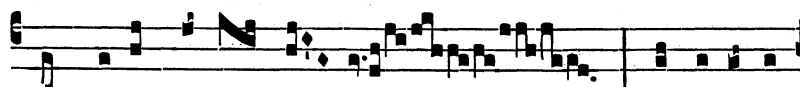


tu- i indu- á- tur justí- ti- am,



et sancti tu- i ex- súl- tent.

∇. Pro-

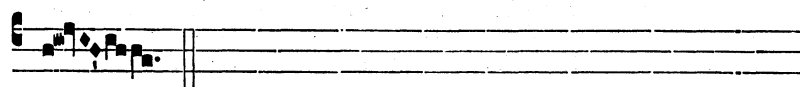


pter David servum tu- um,

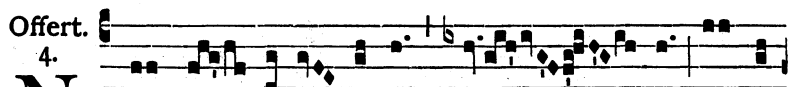
non avértas



fá- ci- em* Chri- sti tu- i.



Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Sacerdos, ut supra, [119]; deinde : Allelúia. ∇. Ego sum pastor. 264.



N

ON par- ti- ci- péntur * san-

cta, do- nec

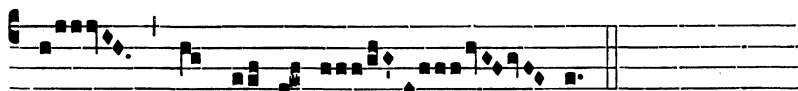


exsúrgat pón-

ti- fex

in os- tensi- ó-

Missa votiva pro Sponso et Sponsa. [121]

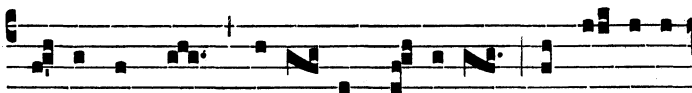


nem et ve-ri-tá-tem.

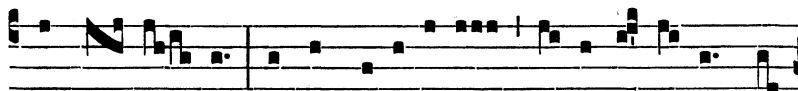
Comm.

8.

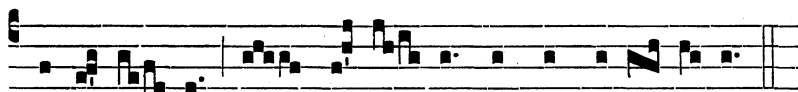
V



E-ste sancta * u-té-tur pón-ti-fex, qui fú-e-rit



consti-tú-tus, et ingre-di-é-tur ta-berná-cu-lum te-



stimó-ni-i, ut mi-ní-stret in sanctu-á-ri-o.

¶ *In die Creationis et Coronationis Papae, et in eorum dierum Anniversario, dicitur Missa ut in Cathedra beati Petri, die 18. Januarii, 408.*

In Anniversario

Electionis seu Consecrationis Episcopi.

Missa. Sacerdótes tui, Dómine. [35].

Missa pro Sponso et Sponsa.

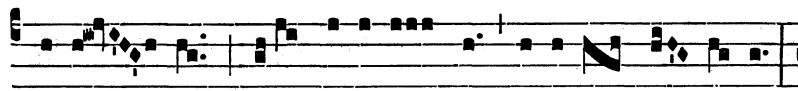
Intr.

3.

D

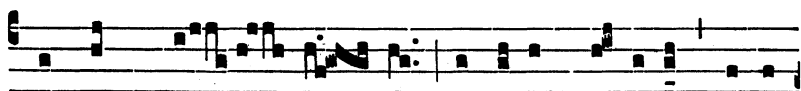


E-us Isra-el * conjún-gat vos, et ipse sit

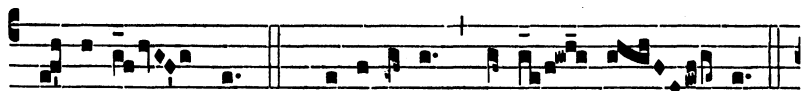


vo-bis-cum, qui mi-sértus est du-ó-bus ú-ni-cis :

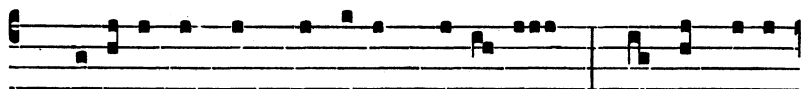
[122] Missa votiva pro Sponso et Sponsa.



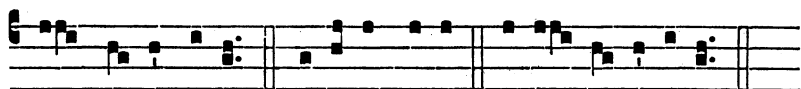
et nunc, Dó- mi- ne, fac e- os plé- ni- us be-ne-



dí- ce- re te. *T. P.* Alle-lú- ia, alle- lú- ia.



Ps. Be- á- ti omnes qui timent Dómi- num : * qui ámbu- lant

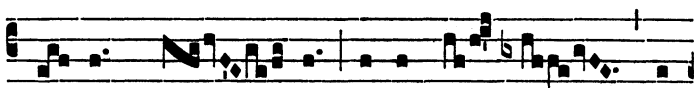


in vi- is e- jus. Gló- ri- a Patri. E u o u a e.

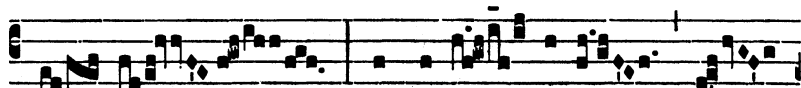
Grad.

2.

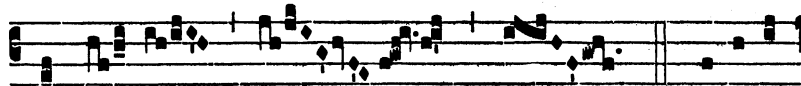
U



- xor * tu- a sic- ut vi- tis ab-

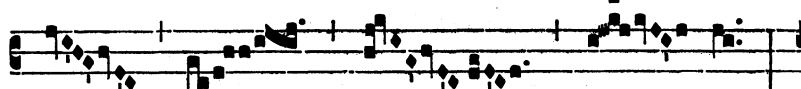


ún- dans in la- té- ri- bus do-



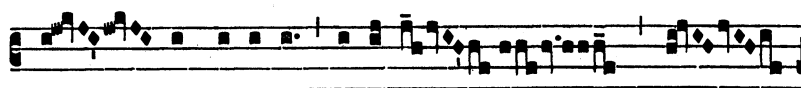
mus tu- ae.

V. Fí- li i



tu-

i



sic- ut novéllae o- li- vá-

Missa votiva pro Sponso et Sponsa. [123]



rum in circú- i-tu men-



sae * tu- ae.

8.

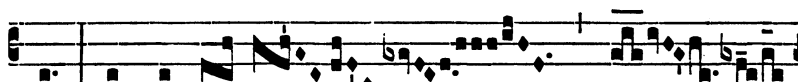
A



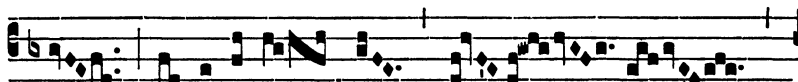
L- le- lú- ia. * ij. *Ÿ. Mit-*



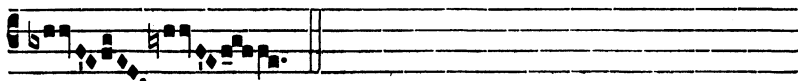
tat vo- bis Dó- mi-nus auxí- li-um de san-



cto : et de Si- on



* tu- e- á-tur vos.

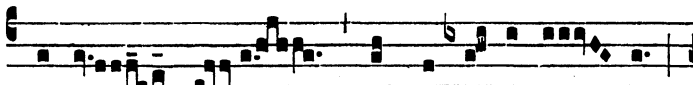


Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur :

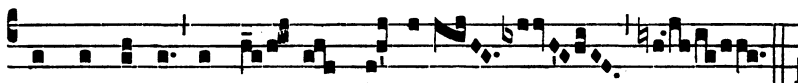
Tract.

8.

E

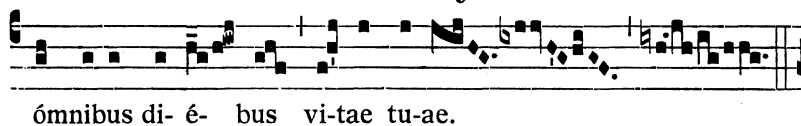
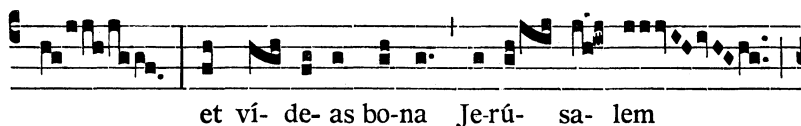


C-ce * sic be-ne- di-cé- tur

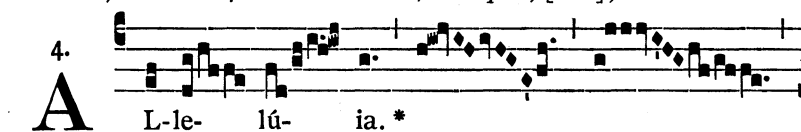


omnis homo qui ti- met Dó-minum.

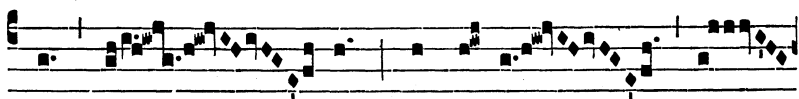
[124] Missa votiva pro Sponso et Sponsa.



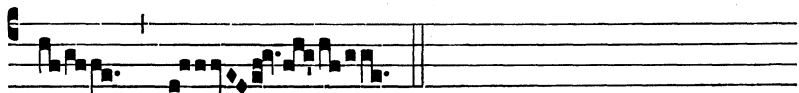
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Mittat vobis, ut supra, [123]; deinde :



Missa votiva pro Sponso et Sponsa. [125]



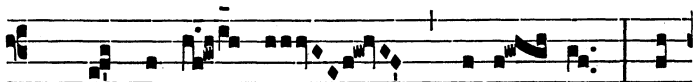
cit cae- lum * et ter-ram.



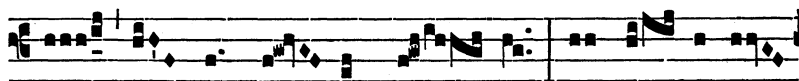
Offert.

2.

I



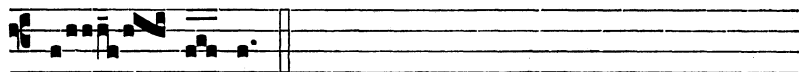
N te spe-rá- vi, * Dómi- ne : di-



xi : Tu es De- us me- us, in má- ni-bus



tu- is tém- po- ra me- a. *T. P. Alle-*

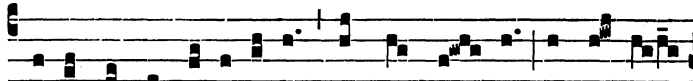


lú- ia.

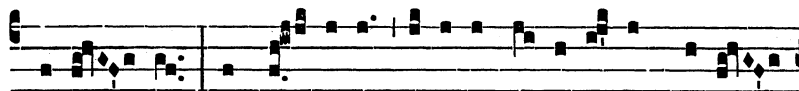
Comm.

6.

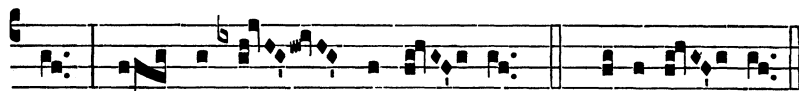
E



Cce sic be-ne-di-cé-tur * omnis ho- mo qui ti-met



Dómi- num : et ví- de- as fí- li- os fi- li- ó- rum tu- ó-



rum : pax su-per Isra- el. *T. P. Alle-lú- ia.*

Missa pro Fidei Propagatione.

Intr.

3.

D

E- us * mi-se-re- á-tur no-stri, et bene-dí- cat

no- bis : il-lúminet vultum su-um super nos, et mi-se-

re-á-tur no- stri : ut cognoscá- mus in ter-ra vi-am

tu- am, in ómni- bus gén-ti-bus sa-lu- tá- re

tu- um. *T. P.* Alle-lú-ia, alle- lú- ia. *Ps.* Confi-

te- ántur ti-bi pó-pu-li, De- us : * confi-te- ántur ti-bi

pó- pu-li omnes. Gló-ri- a Patri. E u o u a e.

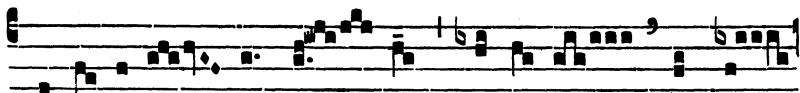
Grad.

5.

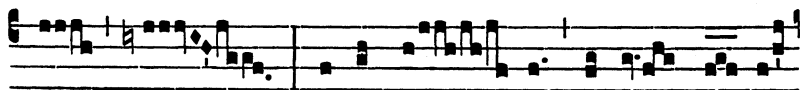
C

Onfi- te- ántur ti- bi * pó- pu-li, De- us :

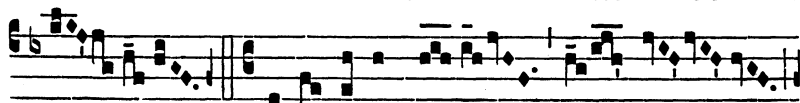
Missa votiva pro Fidei Propagatione. [127]



con-fi-te-án-tur ti-bi pó-pu-li omnes :



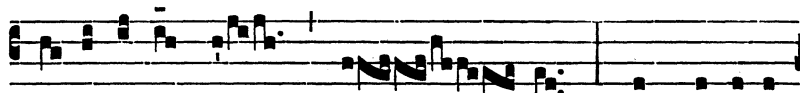
terra de-dit fructum su-um.



∇. Be-ne-dí-cat nos



De-us, De-us no-ster,



be-ne-dí-cat nos De-us : et mé-tu-ant

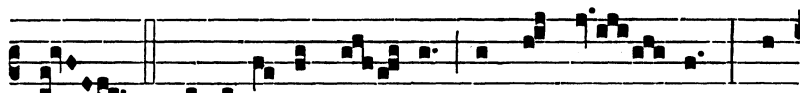


e-um omnes fi-nes * ter-rae.

7.

A

L-le-lú-ia. * *ij.*

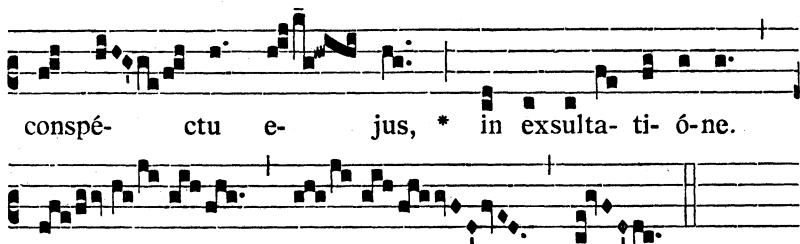


∇. Ju-bi-lá-te De-o omnis ter-ra : ser-

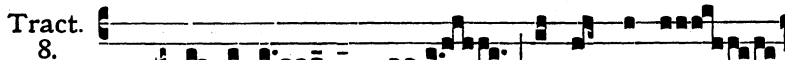


ví-te Dómi-no in laetí-ti-a : intro-í-te in

[128] Missa votiva pro Fidei Propagatione.



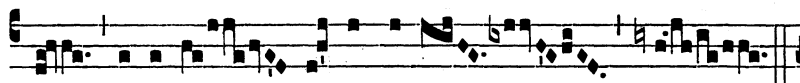
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :



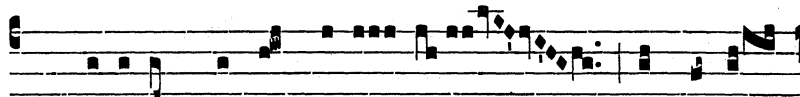
A Nnunti-á-te * inter gentes



gló-ri-am Dómi-ni, in ó-mni-bus pó-pu-



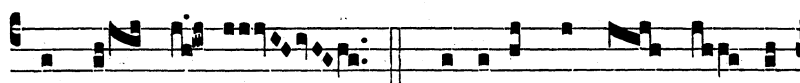
lis mi-ra-bí-li-a e-jus.



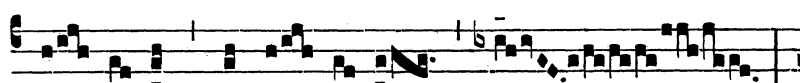
V. Quó-ni-am magnus Dómi-nus, et laudá-



bi-lis nimis : terrí-bi-lis est su-per

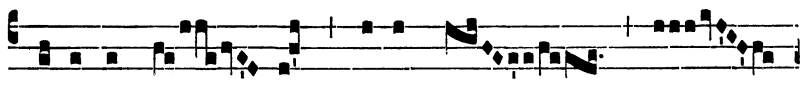


omnes de-os. V. Quó-ni-am omnes di-i

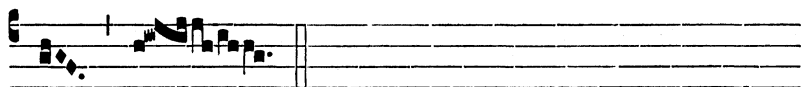


gén-ti-um daemó-ni-a :

Missa votiva pro Fidei Propagatione. [129]



Dómi-nus au- tem * caelos fe-



cit.

*Tempore autem Paschali omittitur Graduale et ejus loco dicitur :
Allelúia, allelúia. V. Jubilate Deo. [127]; deinde :*

8.

A



L-le- lú- ia. *



V. Sci-tó- te quó-ni- am Dó- mi-nus ipse est De-



us : ipse fe- cit nos, * et non i-psi

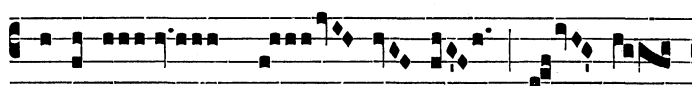


nos.

Offert.

5.

A

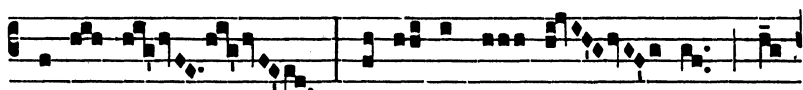


F-férte * Dó- mi- no, pá- tri-

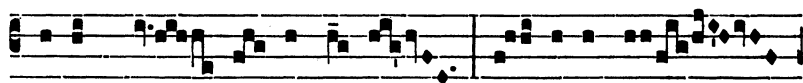


ae gén- ti- um, afférte Dó- mi- no gló-ri- am et

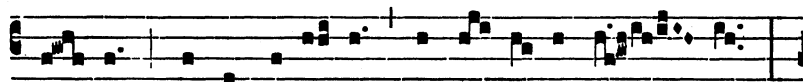
[130] Missa votiva pro Fidei Propagatione.



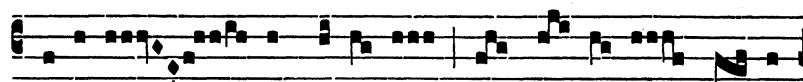
honó- rem, affér-te Dó- mi- no gló-



ri- am nó- mi- ni e- jus : tól- li-te hó-



sti- as, et intro- í- te in á- tri- a e- jus :



ado-rá- te Dómi-num in á- tri- o sancto



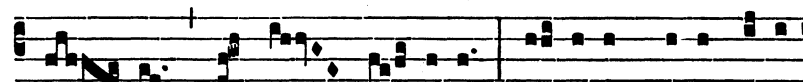
e- jus. *T. P. Alle-* lú- ia.

Comm.

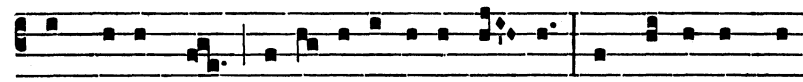
5.

L

Audá-te Dómi-num * omnes gen- tes, laudá- te



e- um omnes pó- pu- li : quó- ni- am confirmá- ta



est super nos mi- se- ri- córdi- a e- jus, et vé- ri- tas Dó-



mi- ni ma- net in ae- tér- num. *T. P. Alle-* lú- ia.

Missa pro Ecclesiae defensione.

Introitus. Exsúrge. 77.

Graduale. Sciant gentes. 78.

Allelúia, allelúia. \forall . Excita Dómine. 8.

Post Septuagesimam, omissis Allelúia et \forall . sequenti, dicitur :

Tract.

2.

A

D-juva nos, *De-us sa-lu-tá-ris

no-ster : et propter ho-nó-rem nómi-nis tu-i, Dómi-ne,

lí-be-ra nos : et pro-pí-ti-us esto peccá-tis

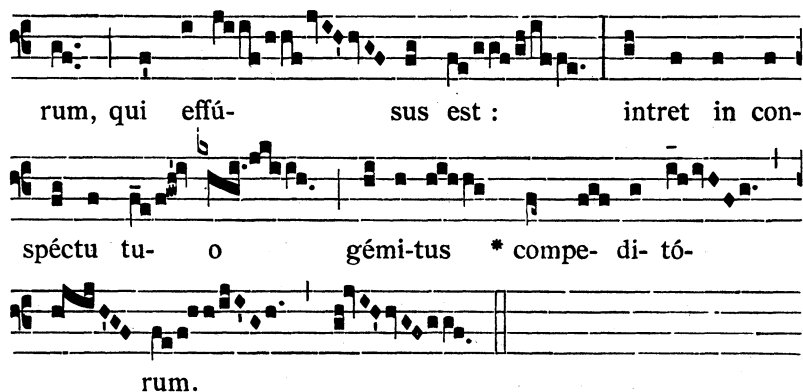
no-stris, propter nomen tu-um. \forall . Nequándo

di-cant gen-tes : U-bi est De-us e-ó-rum?

et inno-téscat in na-ti-ó-ni-bus co-ram ó-cu-lis


nostris. \forall . Vín-di-ca sángu-i-nem servó-rum tu-ó-

[132] Missa votiva pro Ecclesiae defensione.



rum, qui effú- sus est : intret in con-
spéctu tu- o gémi-tus * compe- di- tó-
rum.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :
Allelúia, allelúia. V. Excita Dómine, 8; deinde :*



4.
A L-le- lú- ia. * V. De- us vir-
tú- um, convérte-re, réspi- ce de caelo, et
vi- de, et ví-si- ta ví-ne- am i- stam : et pér-fi- ce
e- am, quam plantá- vit
dék- te- ra * tu- a.

Offertorium. Pópulum húmilem. 341.

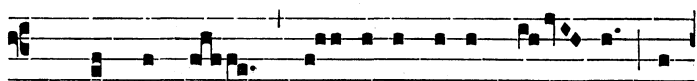
Communio. In salutári tuo. 383.

Missa pro unitate Ecclesiae.

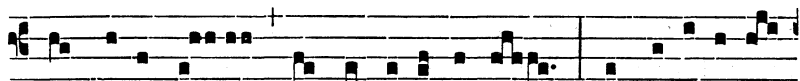
Intr.

2.

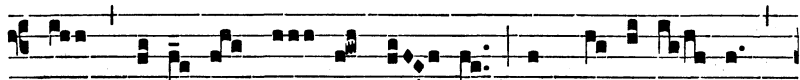
S



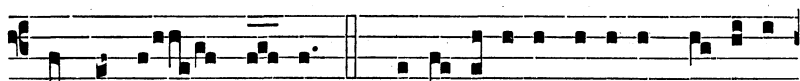
Alvos nos fac, * Dó-mi-ne De-us no-ster, et



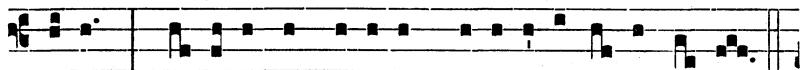
cóngrega nos de na-ti-ó-ni-bus : ut confi-te-á-



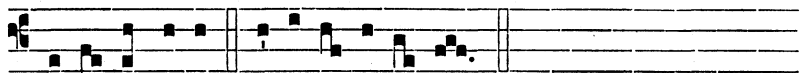
mur nó-mi-ni san-cto tu-o, et glo-ri-é-mur



in laude tu-a. *Ps. Confi-té-mi-ni Dó-mi-no, quó-ni-am*



bonus : * quó-ni-am in saécu-lum mi-se-ri-córdi-a e-jus.



Gló-ri-a Patri. E u o u a e.

Graduale. Rogáte quae ad pacem sunt. [135].

Allelúia, allelúia. *℣.* Lauda Jerúsalem. [136].

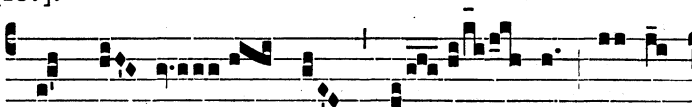
Post Septuagesimam, omissis Allelúia et ℣. sequenti, dicitur Tractus Notus in Judaéa Deus. [136].

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Lauda Jerúsalem. [136]. Allelúia. *℣.* Qui pósuit. [137].

Offert.

2.

D



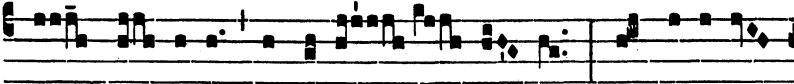
ET vo-bis

De-

us * id-í-

[134]

Missa votiva tempore belli.

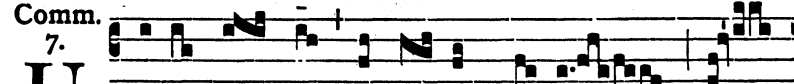


psum sá-pe-re in altér- u- trum : ut uná-ni-
 mes u-no o-re ho-no-ri- fi-cé- tis De- um
 nostrum.

Comm.

7.

U



- nus pa- nis * et u- num corpus mul-
 ti su- mus, omnes qui de u-no pa- ne et
 de u-no cá-li-ce par- ti- ci- pá- mus.

Missa tempore belli.

Introitus. Reminiscere. 111.

Graduale. Tu es Deus. 81.

Allelúia, allelúia. ∇. Eripe me. 343.

*Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur
 Tractus Dómine non secúndum. 89.*

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :
 Allelúia, allelúia. ∇. Eripe me. 343. Allelúia. ∇. Ego autem
 cantábo. 469.*

Offertorium. Pópulum húmilem. 341.

Communio. Inclína aurem tuam. 338.

Missa pro pace.

Intr.

I.

D

A pa-cem, * Dó-mi-ne, sus-ti-nénti-bus

te, ut prophé-tae tu- i fi-dé-les in-ve-ni-ántur :

ex-áu-di pre-ces servi tu- i, et ple-bis tu-

ae Is-ra-el. *T. P.* Alle-lú-ia, alle-lú-ia.*Ps.* Laetá-tus sum in his quae dicta sunt mi-hi : * in domum

Dó-mi-ni í-bi-mus. Gló-ri-a Patri. E u o u a e.

Grad.

7.

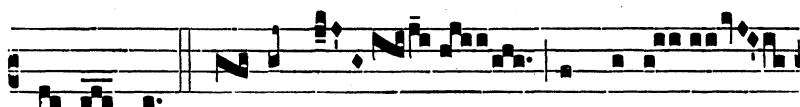
R

O-gá-te

* quae ad pa-cem sunt Je-rú-sa-

lem :

et abundánti-a di-li-gén-



ti-bus te. V. Fi- at pax in virtú-



te tu- a : et abundán- ti- a

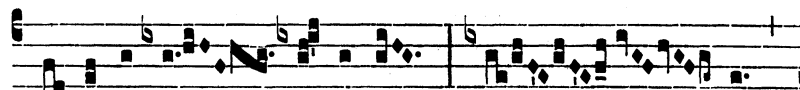


* in túr- ri- bus tu- is.

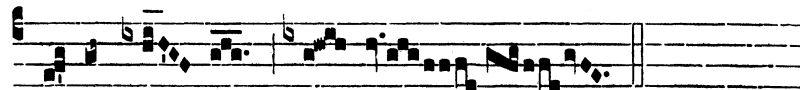
4.

A

L-le- lú- ia. * ij. V. Lauda,



Je-rú-sa- lem, Dó-mi-num : lau- da



De- um tu- um, * Si- on.

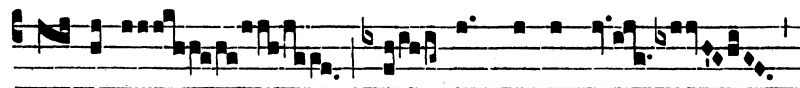
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.

8.

N

O- tus * in Ju-daé- a De- us, in

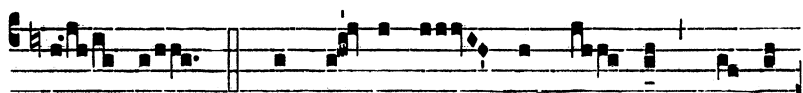


Is- ra- el

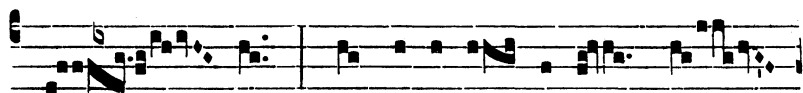
ma- gnum nomen e-

Missa votiva pro pace.

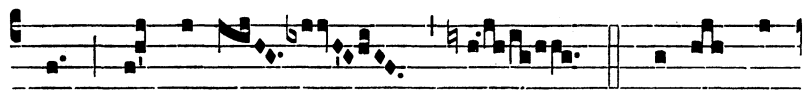
[137]



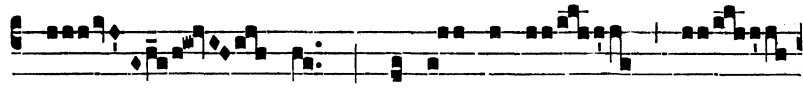
jus. ∇. Et fa-ctus est in pa-ce lo-cus



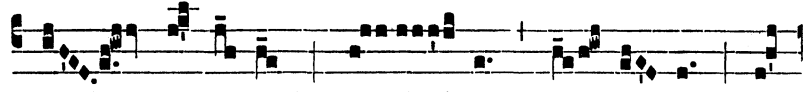
e- jus, et ha-bi-tá-ti-o e-



jus in Si-on. ∇. I-bi con-



fré-git pot-én-ti-as



ár-cu-um, scu-tum, glá-di-um,* et



bel-lum.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :
Allelúia, allelúia. ∇. Lauda Jerúsalem, ut supra, [136]; deinde :*

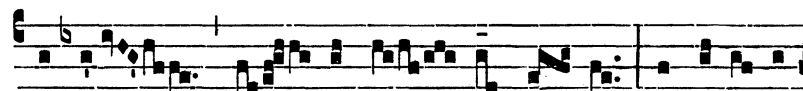
4.

A



L-le-lú-ia. *

∇. Qui pó-



su-it fí-nes tu-os pa-cem, et á-di-pe

fru-mén- ti * sá-ti- at te.

Offert.

2.

L

Audá-te * Dómi- num, qui- a be- ní-

gnus est : psál- li- te nó- mi-ni e- jus, quó-

ni- am su- á- vis est : óm-ni- a quaecúmque

vó- lu- it, fe- cit in cae- lo et in

ter- ra. T. P. Alle- lú- ia.

Comm.

5.

P

Acem re- línquo vo- bis : * pa- cem me- am do

vo- bis, di- cit Dómi- nus. (*Tempore Paschali*, 301).

Missa pro vitanda mortalitate.

Intr.

4.

R

E-cor-dá-re, * Dómi- ne, testa-mén- ti tu- i,

et dic An-ge-lo percu- ti- én- ti : Cesset jam ma-nus

tu- a, ut non de-so-lé- tur ter- ra, et ne per-

das omnem á-nimam vi-vén- tem. *Ps.* Qui re-gis

Isra- el, inténde : * qui de-dú-cis vel-ut o-vem Jo-seph.

Gló-ri-a Patri. E u o u a e.

Graduale. Misit Dóminus. 68.

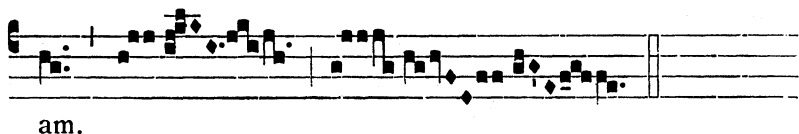
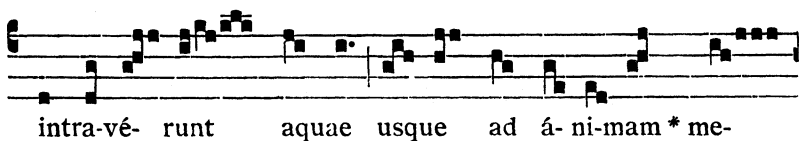
3.

A

L- le- lú- ia. * *ij.*

℣. Sal- vum me fac, De- us, quó-ni- am

[140] Missa votiva pro vitanda mortalitate.

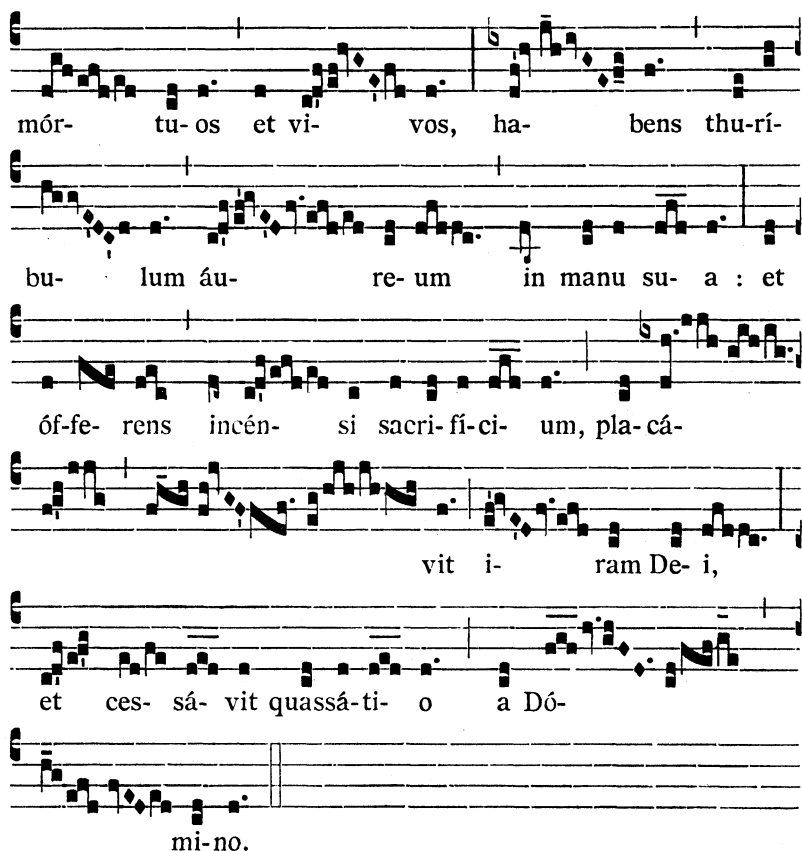


Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Dómine non secúndum. 89.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Salvum me fac, ut supra, [139]; deinde :



Missa votiva pro remissione peccatorum. [141]



mór- tu- os et ví- vos, ha- bens thu-rí-
bu- lum áu- re- um in manu su- a : et
óf-fe- rens incén- si sacri- fí- ci- um, pla- cá-
vit i- ram De- i,
et ces- sá- vit quassá- ti- o a Dó-
mi- no.

Communio. Multitúdo languéntium. 416.

Missa ad postulandam gratiam
Spiritus Sancti.

Dicitur Missa de Spiritu Sancto ut supra, [91].

Missa pro remissione peccatorum.

Introitus. Miseréris ómnium. 87.

Graduale. Propítius esto. 107.

[142] Missa votiva pro remissione peccatorum.

Allelúia, allelúia. *℣.* Deus iudex. 328.

Post Septuagesimam, omissis Allelúia et ℣. sequenti, dicitur Tractus De profundis. 75.


Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Deus iudex. 328; deinde :

I.
A L- le- lú- ia. * *℣.* Audi-
tu- i me- o da-bis gáudi- um et laetí-
ti- am : et exsultábunt os-sa
* humi- li- á- ta.


Offert.
3.
D O-mi- ne * exáu- di o- ra-ti- ó- nem
me- am, et cla- mor me- us ad
te pervé- ni- at. *T. P.* Alle- lú- ia.

Comm.
I.
P E-ti-te, * et acci-pi- é- tis:quaéri-te, et inve-


Missa votiva pro peregrinantibus. [143]



ni- é- tis: pulsá- te, et a-pe- ri- é-tur vo- bis :



omnis e-nimqui pe-tit, ácci- pit: et qui quaerit, inve-



nit : pulsán- ti a- pe- ri- é- tur. (*Temp. Pasch.*, 284).

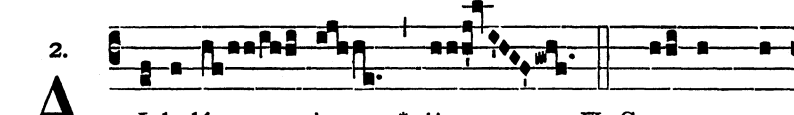
Missa pro peregrinantibus
et iter agentibus.

Introitus. Rédime me. 115.

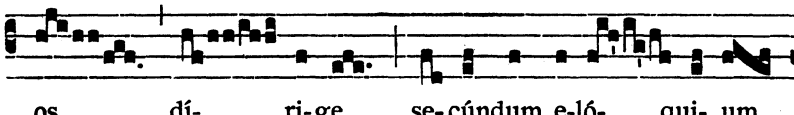
Graduale. Si ámbulem. 137.

2.

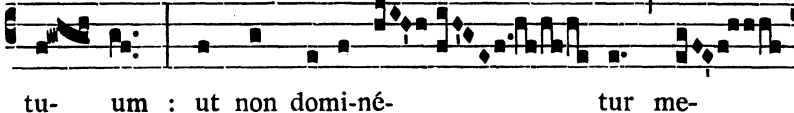
A L-le-lú- ia. * *ij.* ∇. Gres-sus me-



os dí- ri-ge se-cúndum e-ló- qui- um



tu- um : ut non domi-né- tur me-



i * omnis injustí- ti- a.

[144] Missa votiva pro peregrinantibus.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.

2.

A

Nge-lis su-is * De-us mandá- vit
de te, ut custó-di- ant te in ómni-bus
vi- is tu- is. V. In má-ni- bus por- tá- bunt
te, ne unquam offén-das ad lá- pi-
dem pe-dem tu- um. V. Su- per áspi- dem
et ba-si- lís- cum ambu-lá-
bis, et conculcá- bis le- ó- nem * et dra-
có- nem.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Gressus meos, ut supra; deinde : Allelúia. V. Laetátus sum. 5.

Offertorium. Pérfice gressus meos. 79.

Communio. Tu mandásti. 377.

Missa pro infirmis.

Introitus. Exáudi Deus. 143.

Graduale. Miserére mihi. 133.

Alielúia, allelúia. V. Dómine exáudi. 367.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.

2.

M

I-se ré- re me- i, * Dó- mi- ne,

quó- ni- am trí- bu- lor : conturbá-tus est in i-ra

ó-cu-lus me- us, á- ni-ma me- a, et venter

me- us. V. Quó-ni- am de-fé-

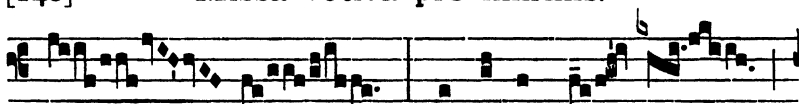
cit in do- ló- re vi-ta me-

a, et anni me- i in gémí- ti-bus.

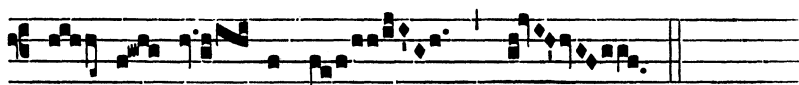
V. In- firmá-ta est in pauper- tá- te virtus

[146]

Missa votiva pro infirmis.



me- a : et ossa me- a

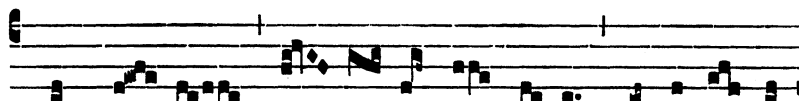


* con- tur- bá- ta sunt.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Dómine exáudi, 367; deinde :



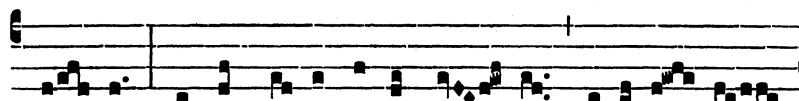
L- le- lú- ia. *



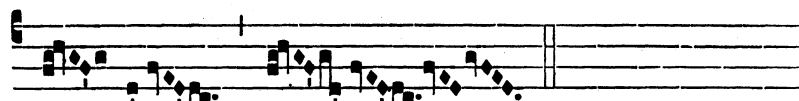
∇. In De- o spe- rá- vit cor me- um, et adjú- tus



sum : et re- fló- ru- it ca- ro



me- a, et ex vo- luntá- te me- a confi- té- bor



* e- i.

Offertorium. Exáudi Deus. 129.

Communio. Illúmina fáciem tuam. 76.

Missa ad postulandam gratiam bene moriendi.

Intr.

4.

I

L- lú- mi-na * ó- cu-los me- os, ne unquam

obdór-mi- am in mor- te, nequándo di-cat in-imí- cus

me- us : Praevá-lu- i advér- sus e- um

Ps. Usquequo Dómi-ne obli-viscé-ris me in fi-nem? * usque-

quo avértis fá-ci- em tu- am a me? Gló- ri- a Patri.

E u o u a e.

Graduale. Si ámbulem. 137.

Allelúia, allelúia. ∇ . In te Dómine. 335.

Post Septuagesimam, omissis Allelúia et ∇ . sequenti, dicitur Tractus De necessitatibus meis. 102.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇ . In éxitu Israel. 381. Allelúia. ∇ . Parátum cor meum. 378.

Offertorium. In te sperávi. 356.

Communio. Dómine memorábor. 365.

Missa pro quacumque necessitate.

Introitus. Salus pópuli. 375.

Graduale. Liberásti nos. 387.

I.
A L-le- lú- ia. * *ij.*

∇. Pro-pí- ti- us e- sto, Dó- mi- ne, pec- cá- tis no- stris : nequándo di- cant gen- tes : U- bi est De- us * e- ó- rum?

Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus De necessitatibus. 102.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Propítius esto, ut supra ; deinde :

7.
A L-le- lú- ia. *

∇. Exsultá- bo et laetá- bor in mi- se-

Missa votiva pro gratiarum actione. [149]

ri- cór- di- a tu- a, quó-ni- am respe-
xí- sti humi- li- tá- tem
me- am : salvá- sti de ne-cessi-tá-
ti-bus * á-nimam me- am.

Offertorium. Si ambulávero. 376.

Communio. Meménto verbi tui. 379.

Missa pro gratiarum actione.

Dicitur Missa de Ssma Trinitate, vel de Spiritu Sancto, vel de Beata Maria Virgine aut de aliquo Sancto canonizato in Martyrologio Romano descripto.

ORDINARIUM

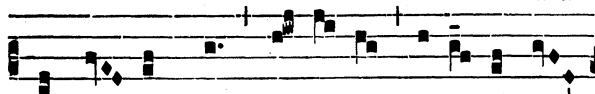
MISSÆ

In Dominicis ad Asperionem Aquae benedictae

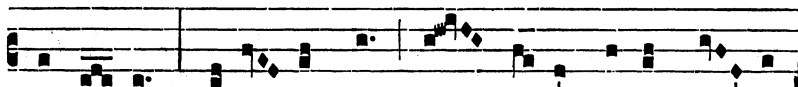
EXTRA TEMPUS PASCHALE. ANT. 7.

A

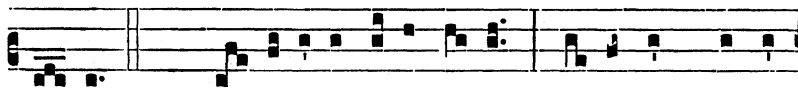
XIII. s.



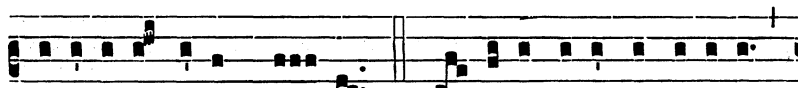
-SPERGES me, * Dómi- ne, hyssó-po, et



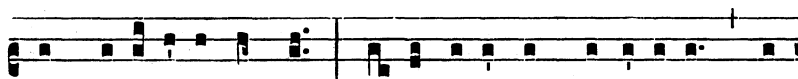
mundá- bor : lavá- bis me, et su-per ni-vem de- al-



bá- bor. *Ps. 50.* Mi- se-ré-re me- i, De- us, * se-cúndum magnam

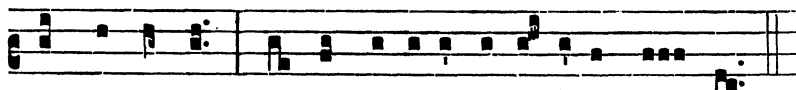


mi-se-ri-cór-di- am tu- am. Gló- ri- a Patri, et Fí-li- o,



et Spi-rí-tu- i Sancto : * Sic- ut e- rat in princí-pi- o, et

2* Ad Asperionem Aquae benedictae.



nunc, et semper, et in saecu-la saecu-ló-rum. A- men.

Repetitur Ant. Aspérget me.

¶ *In dominica I Passionis non dicitur Glória Patri, sed post psalmum Miserére repetitur immediate antiphona Aspérget me.*

In dominica II Passionis aspersione omittitur.

TEMPORE PASCHALI

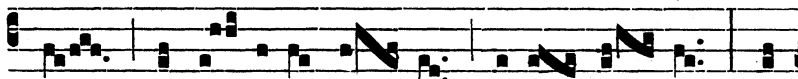
Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

Ant.
8.

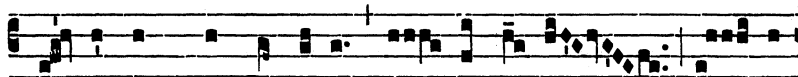
V



I- di a- quam * egre- di- én- tem de tem-



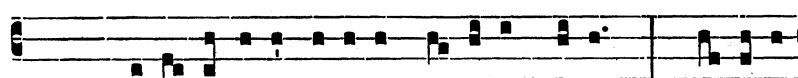
plo, a lá- te- re dex- tro, alle- lú- ia : et



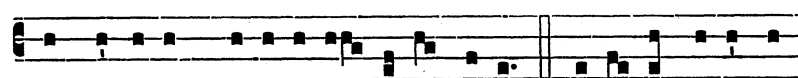
omnes, ad quos pervé- nit a- qua i- sta, sal- vi



fa- cti sunt, et di- cent, alle- lú- ia, al- le- lú- ia.

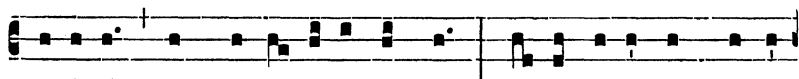


*Ps. 117. Confi- témi- ni Dómi- no quó- ni- am bonus : * quó- ni- am*

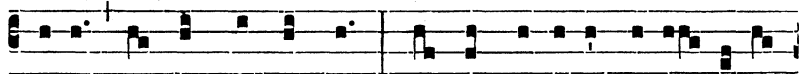


in saecu- lum mi- se- ri- cór- di- a e- jus. Gló- ri- a Patri, et

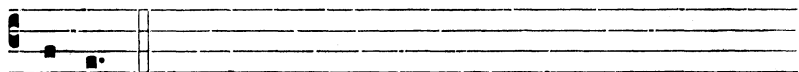
Ad Aspersiōnem Aquae benedictae. 3*



Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in princí-



pi-o, et nunc, et semper, et in saécu-la saecu-ló-rum.



Amen. *Repetitur Ant. Vidi aquam.*

∇. Ostēde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur : Allelúia.*)

R̃. Et salutáre tuum da nobis. (*Temp. Pasch. Allelúia.*)

∇. Dómine exáudi oratióem meam.

R̃. Et clamor meus ad te véniat.

∇. Dóminus vobíscum.

R̃. Et cum spírítu tuo.

Orémus.

Oratio.

EXáudi nos, Dómine sancte, Pater omnípotens, aetérne Deus : et mittere dignéris sanctum Angelum tuum de caelis ; qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitán-tes in hoc habitáculo. Per Christum Dóminum nostrum. R̃. Amen.

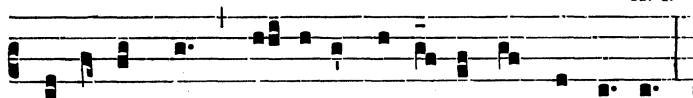
ALII CANTUS *ad libitum.*

I.

Ant.

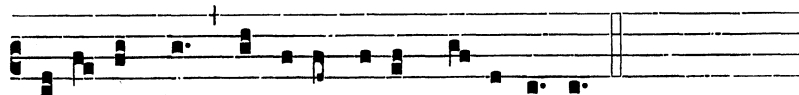
7.

A



X. s.

-spérges me, * Dó-mi-ne, hyssó-po, et mundá-bor :



la vá-bis me, et super nivem de- albá-bor.

Ps. Miserére, ut supra.

I. — Tempore Paschali.

II.

Ant.

4.

XII. s.

A

-spérges me, * Dómi-ne, hyssó-po, et mundá-bor :

la-vá-bis me, et super ni-vem de-albá-bor. *Ps. 50.* Mi-se-ré-re

me i De-us, * secúndum magnam mi-se-ri-córdi-am tu-am.

Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut

e-rat in princí-pi-o, et nunc, et semper, et in saécu-la

saecu-ló-rum. Amen.

I. — Tempore Paschali.

(Lux et origo)

8.

KY-ri-e * e-lé-i-son. *ijj.* Chri-ste

X. s.

I. — Tempore Paschali.

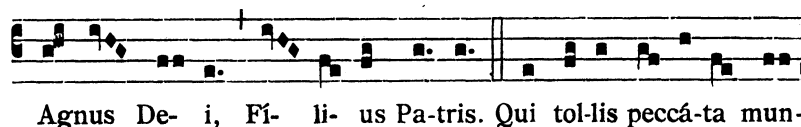
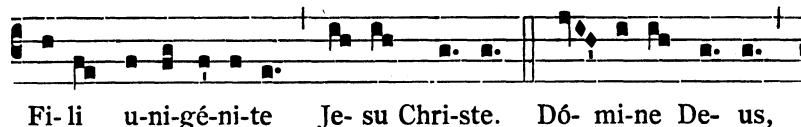
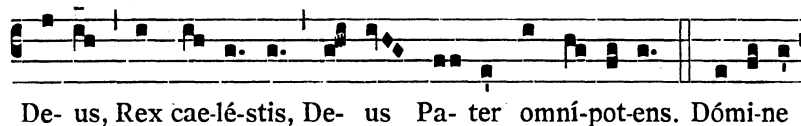
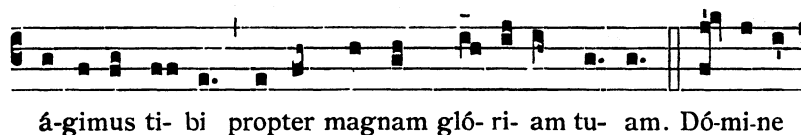
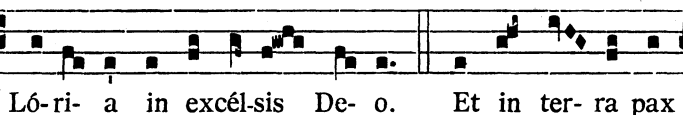
5*



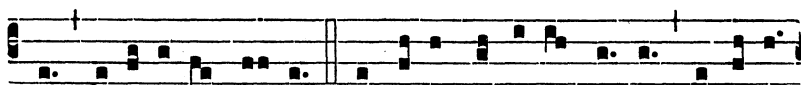
X. s.

4.

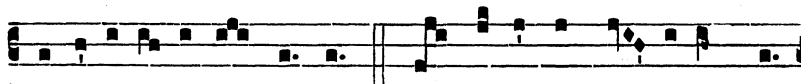
G



I. — Tempore Paschali.



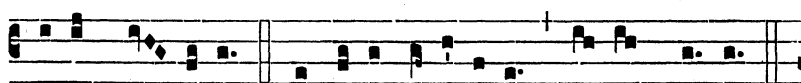
di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-pe



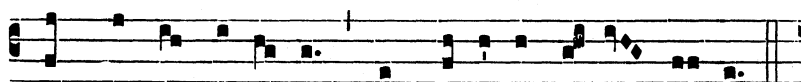
depre-ca-ti- ó-nem nostram. Qui se-des ad délix-te-ram Pa-



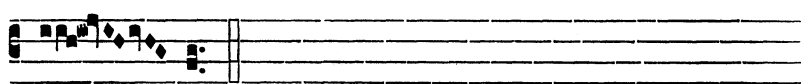
tris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus Tu



so-lus Dó-mi-nus. Tu so-lus Altíssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.



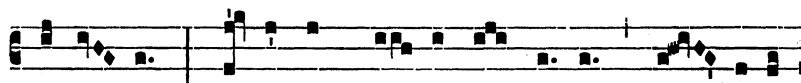
A-men.

X. s.

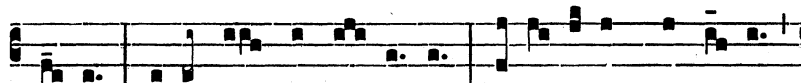
4.

S

Anctus, * Sanctus, Sanctus Dómi-nus De-us



Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a



tu-a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit

I. — Tempore Paschali.

7*

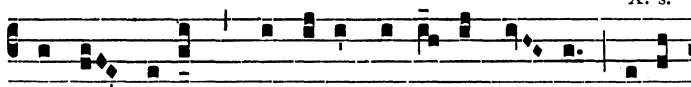


in nó- mi-ne Dó-mi-ni. Ho- sánna in excél- sis.

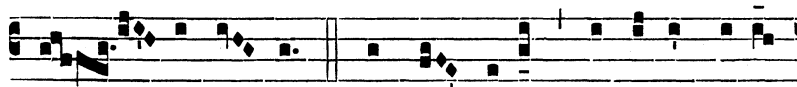
X. s.

4.

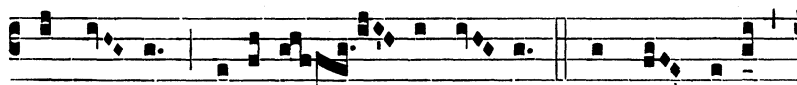
A



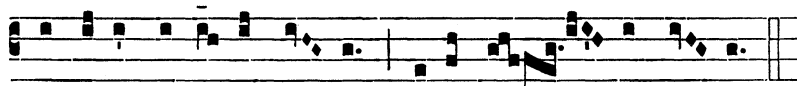
-gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-



ré- re no- bis. Agnus De- i, * qui tol-lis peccá-



ta mun-di : mi-se-ré- re no- bis. Agnus De- i, *



qui tol-lis peccá-ta mun-di : dona no- bis pa- cem.

A Missa Vigiliae paschalis usque ad Sabbatum in Albis inclusive.

8.

I

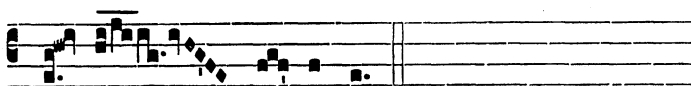


- te, missa est, alle-lú-ia, alle- lú-ia.
De-o grá-ti- as, alle-lú-ia, alle- lú-ia.

Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.

7.

I



- te, mis- sa est.
De- o grá- ti- as.

II. — In festis I. classis. I.

(Kyrie fons bonitatis)

X. s.

3.

K

Y-ri e

*

e-lé- i-son. *ijj.*

Chri-ste

e-lé- i-son. *ijj.*

Ký-ri e

e-lé- i-son. *ij.* Ký-ri-

e

*

**

e-lé- i-son.

XIII. s.

I.

G

Ló-ri- a in excélsis De- o. Et in terra pax ho-

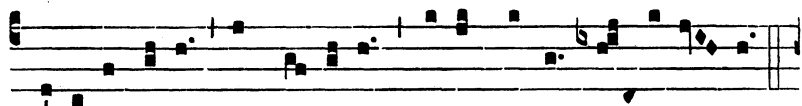
mí- ni- bus bonae vo- luntá- tis. Laudámus te. Be-ne-

dí- cimus te. Ado- rámus te. Glo- ri- fi- cá- mus te. Grá- ti- as

á- gimus ti- bi propter ma- gnam gló- ri- am tu- am.

II. — In festis I. classis. I.

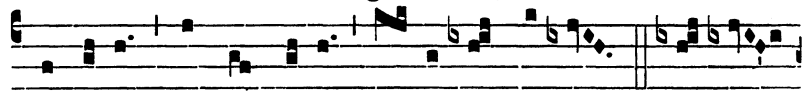
9*



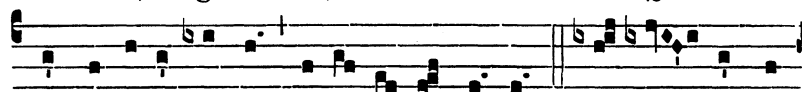
Dómi-ne De-us, Rex cae-léstis, De-us Pa-ter omni-pot-ens.



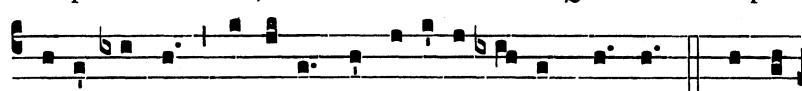
Dó- mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-



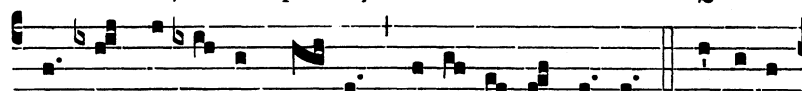
ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-



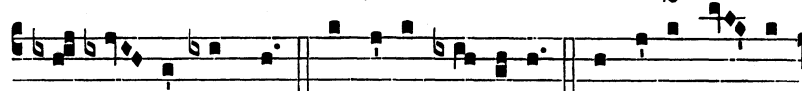
lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol- lis pec-



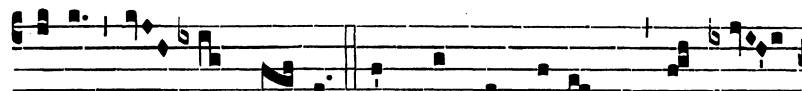
cá-ta mundi, súsci-pe depre-ca-ti- ó-nem nostram. Qui se-



des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am



tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-



simus, Je- su Chri-ste. Cum Sancto Spí-ri-tu in gló-



ri-a De-i Pa-tris. A-men.

XII-XIII. s.

I.

S

An-ctus, * San-ctus, San-ctus

Dómi-nus De-us Sába-oth. Ple-ni sunt caeli et ter-ra

gló-ri-a tu-a. Ho-sánna in ex-cél-sis. Be-ne-

díctus qui ve-nit in nó-mi-ne Dómi-ni. Ho-sánna

in ex-cél-sis.

X. s.

I.

A

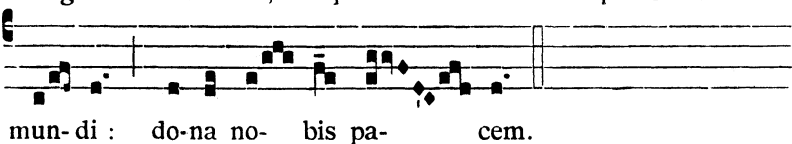
-gnus De-i, * qui tol-lis pec-cá-ta

mun-di : mi-se-ré-re no-bis. Agnus De-i, * qui

tol-lis peccá-ta mun-di : mi-se-ré-re no-bis.

III. — In festis I. classis. 2.

II*



3.

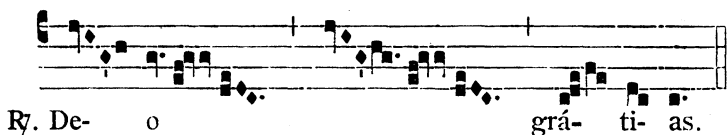
I



Vel secundum communio rem usum.

5.

I



III. — In festis I. classis. 2.

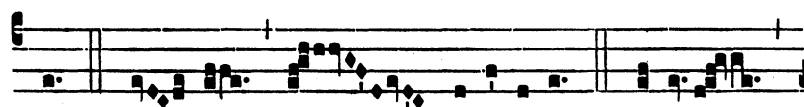
(Kyrie Deus sempiternus)

XI. s.

4.

K





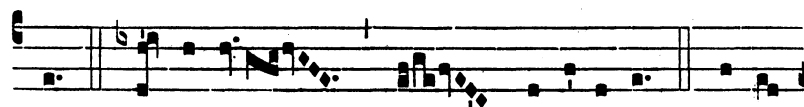
son. Chri- ste

e-lé- i-son. Christe



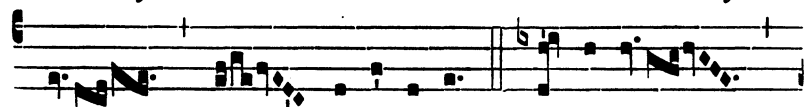
e-lé- i-son. Chri- ste

e-lé- i-



son. Ký- ri- e

e- lé- i- son. Ký- ri-



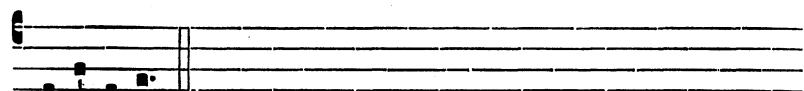
e

e- lé- i- son. Ký- ri- e



*

**



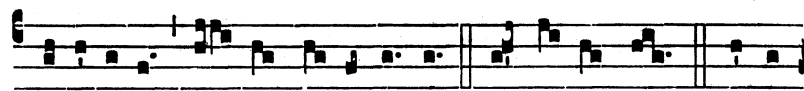
e-lé- i-son.

XI. s.

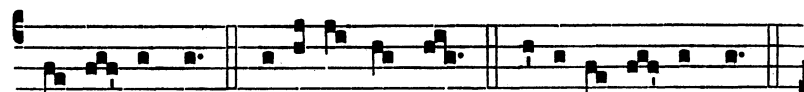
8.

G

Ló-ri- a in excél- sis De- o. Et in terra pax



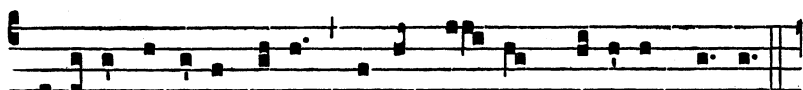
hómí-ni-bus bo- nae vo-luntá- tis. Lau- dāmus te. Be-ne-



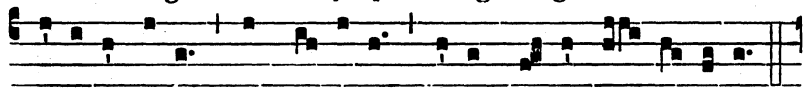
dí- ci- mus te.

Ado- rá- mus te.

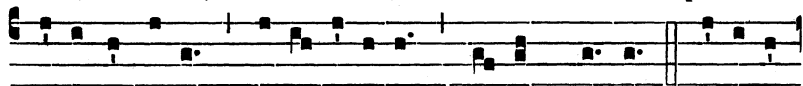
Glo- ri- fi- cá- mus te.



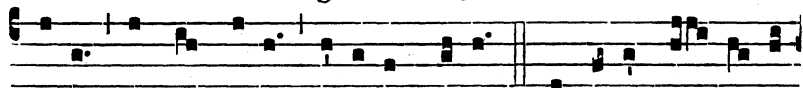
Grá-ti-as á-gimus ti-bi propter ma-gnam gló-ri-am tu-am.



Dómi-ne De-us, Rex cae-léstis, De-us Pa-ter o-mní-pot-ens.



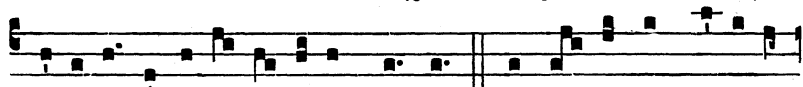
Dómi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne



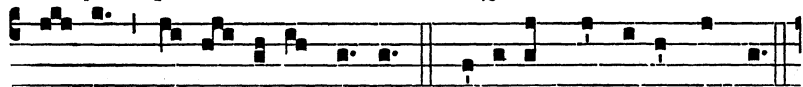
De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis pec-cá-ta



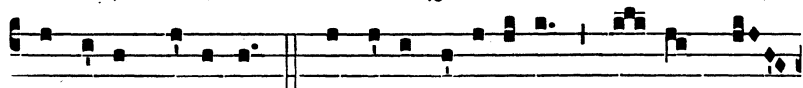
mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mundi,



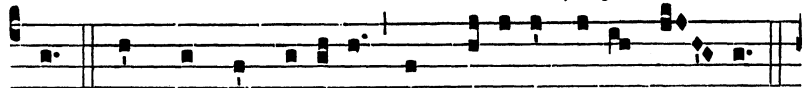
súscipe de-pre-ca-ti-ó-nem nostram. Qui se-des ad délixte-ram



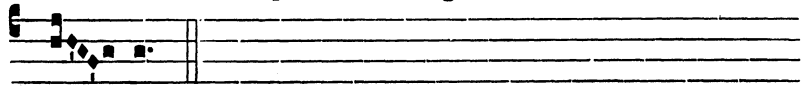
Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus:



Tu so-lus Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-



ste. Cum Sancto Spi-ri-tu in gló-ri-a De-i Pa-tris.



A-men.

4. **S** An-ctus, * Sanctus, San-ctus Dó-mi-nus
 De-us Sá-ba-oth. Ple-ni sunt cae-li et terra gló-ri-a
 tu-a. Ho-sánna in excél-sis. Be-ne-dí-ctus qui ve-nit
 in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

4. **A** - gnus De-i, * qui tol-lis peccá-ta
 mun-di: mi-se-ré-re no-bis. Agnus De-i, * qui
 tol-lis peccá-ta mun-di: mi-se-ré-re no-
 bis. A-gnus De-i, * qui tol-lis peccá-ta
 mun-di: do-na no-bis pa-cem.

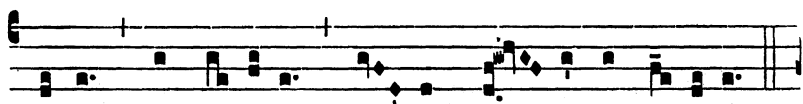
Ite, missa est, ut in fine Missae praecedentis, secundum communio-riorem usum.

IV. — In festis II. classis. I.

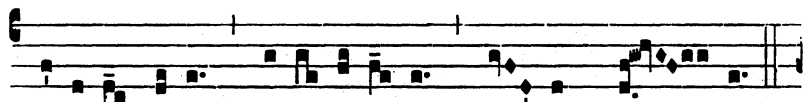
(Cunctipotens Genitor Deus)

I. **K** Y-ri- e * e- lé- i-son. *ij.* Chri-
 ste e- lé- i-son. *ij.* Ký- ri- e
 e- lé- i-son. *ij.* Ký- ri- e * **
 e- lé- i-son.

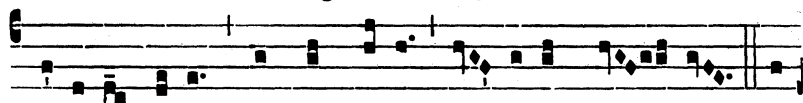
4. **G** Ló- ri- a in excélsis De- o. Et in terra pax ho-
 mí-ni-bus bonae vo-luntá- tis. Laudá-mus te. Be-ne-dí-cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá-ti- as
 á-gi-mus ti-bi propter magnam gló- ri- am tu- am. Dómi-ne



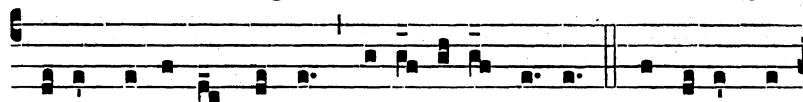
De-us, Rex cae-léstis, De-us Pa-ter omní-pot-ens.



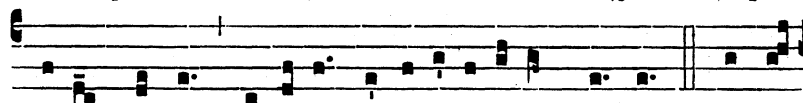
Dómi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.



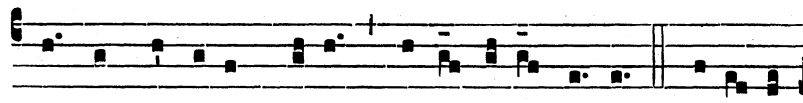
Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui



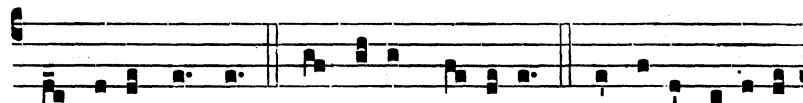
tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-



cá-ta mundi, súsci-pe depre-ca-ti-ónem nostram. Qui se-



des ad délix-te-ram Patris, mi-se-ré-re no-bis. Quó-ni-am



tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altíssi-



mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu



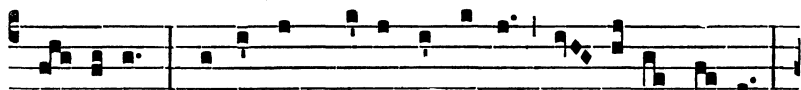
in gló-ri-a De-i Pa-tris. A-men.

XI s.

8.

S

An- ctus, * Sanctus, San- ctus Dómi-nus De- us



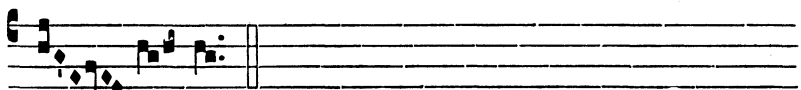
Sá- ba- òth. Ple- ni sunt cae- li et terra gló- ri- a tu- a.



Ho- sánna in ex- cé- sis. Be- ne- díctus qui ve- nit



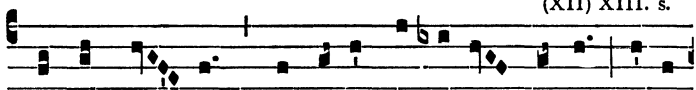
in nómi- ne Dó- mi- ni. Ho- sánna in ex-



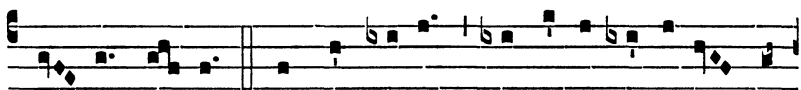
cél- sis.

(XII) XIII. s.

6.

A

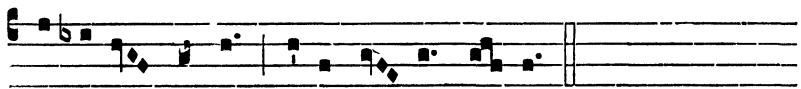
-gnus De- i, * qui tol- lis peccá- ta mundi : mi- se-



ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-



di : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis



peccá- ta mundi : dona no- bis pa- cem.

V. — In festis II. classis. 2.

I.

I

- te,

missa est.



Ry. De- o

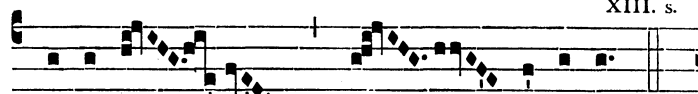
grá-ti- as.

V. — In festis II. classis. 2.

(Kyrie magnae Deus potentiae)

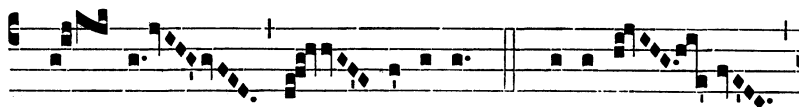
XIII. s.

8.

K

Y-ri- e

* e-

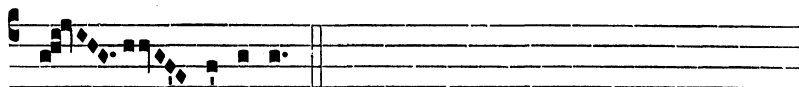
lé- i-son. *iiij.*

Chri- ste

e-

lé- i-son. *iiij.* Ký-ri- e

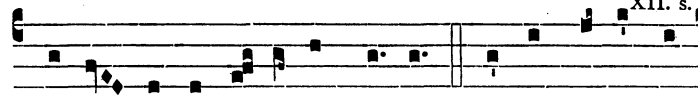
*



e-

lé- i-son. *iiij.*

8.

G

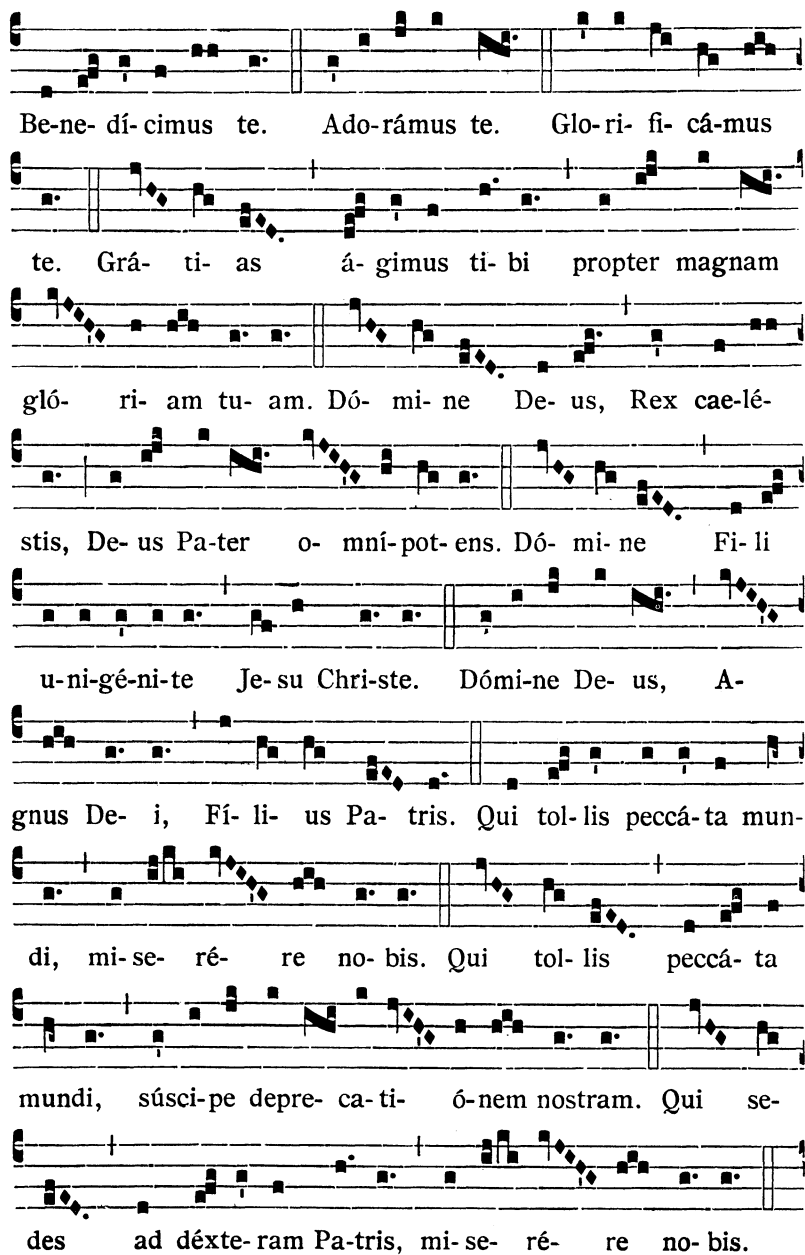
Ló-ri-

a in excél-sis De- o.

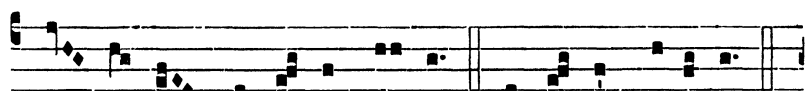
Et in terra pax



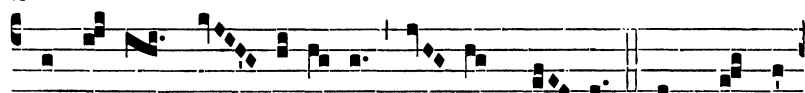
ho- mí-ni-bus bonae vo-lun-tá-tis. Laudámus te.



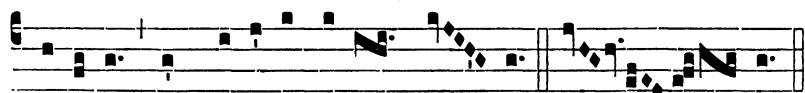
Be-ne-dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus
te. Grá-ti-as á-gimus ti-bi propter magnam
gló-ri-am tu-am. Dó-mi-ne De-us, Rex cae-lé-
stis, De-us Pa-ter o-mní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-
gnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-
di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta
mundi, sú-sci-pe de-pre-ca-ti-ó-nem nostram. Qui se-
des ad dé-xte-ram Pa-tris, mi-se-ré-re no-bis.



Quó- ni- am tu so- lus sanctus. Tu so- lus Dómi-nus.



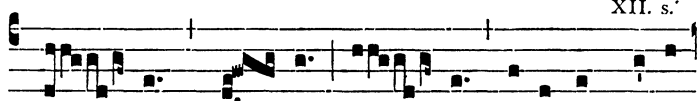
Tu so- lus Al- tíssi-mus, Je- su Chri- ste. Cum Sancto



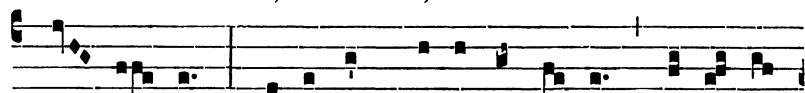
Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

XII. s.

4.
S



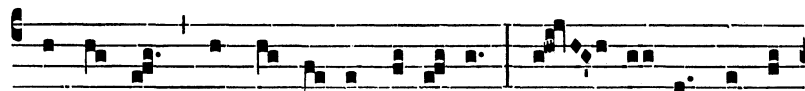
An- ctus, * San- ctus, San- ctus Dómi-nus De- us



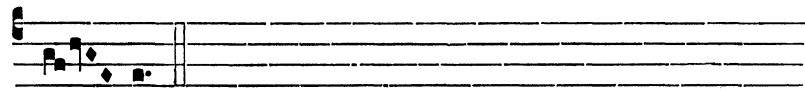
Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a



tu- a. Ho- sánna in excél- sis. Be- ne- díctus



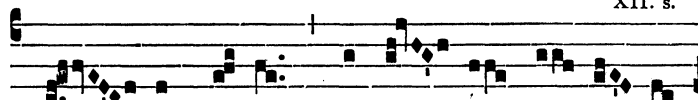
qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in ex-



cél- sis.

XII. s.

4.
A



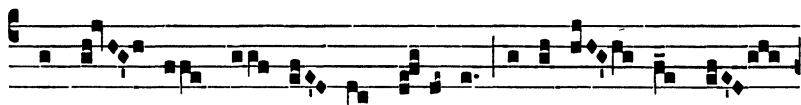
- gnus De- i, * qui tol- lis pec- cá- ta

VI. — In festis II. classis. 3.

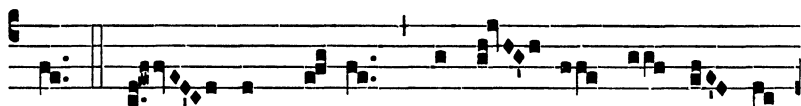
21*



mun-di: mi-se-ré- re no- bis. A- gnus De- i, *



qui tol- lis pec- cá- ta mun-di: mi-se-ré- re no-



bis. A- gnus De- i, * qui tol- lis pec- cá- ta

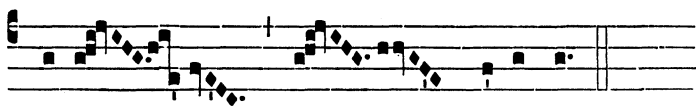


mun-di: dona no- bis pa- cem.

8.

I

- te,
De- o



missa est.
grá-ti- as.

VI. — In festis II. classis. 3.

(Kyrie Rex Genitor)

X. s.


7.

K

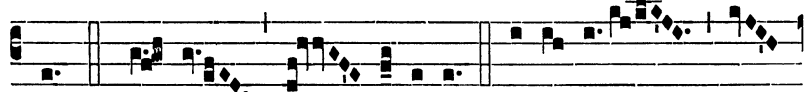
Y-ri- e * e- lé- i- son. Ký-ri- e



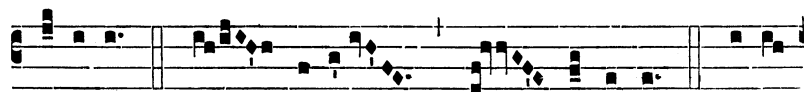
e- lé- i- son. Ký-ri- e e- lé- i- son.




Chri- ste e- lé- i-son. Chri- ste e- lé- i-



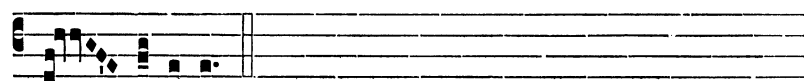
son. Chri- ste e- lé- i-son. Ký-ri- e e-



lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri-



e * **



e- lé- i-son.

8.

X. s.

G



Ló-ri- a in excél-sis De- o. Et in ter- ra pax



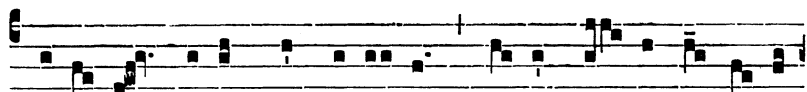
homí- ni-bus bonae vo-luntá- tis. Laudámus te. Bene-dí-



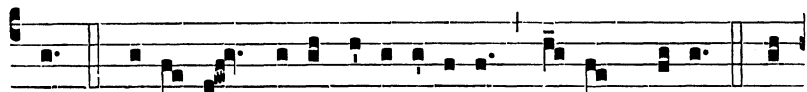
cimus te. Ado-rámus te. Glo-ri- fi- cámus te.



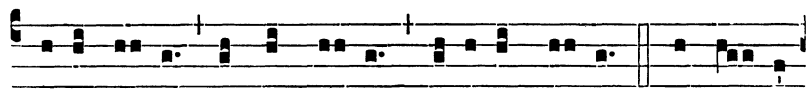
Grá-ti- as ágimus ti-bi propter ma-gnam gló- ri- am tu- am.



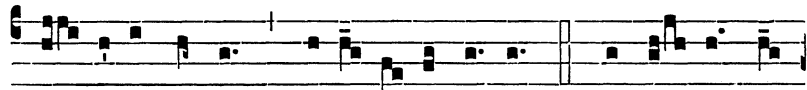
Dómi-ne De-us, Rex caelé-stis, Dc-us Pa-ter omní-pot-



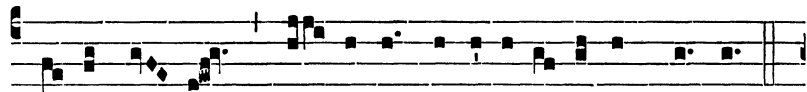
ens. Dómi-ne Fi-li u-nigé-ni-te Je-su Chri-ste. Dó-



mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis



pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-



cá-ta mun-di, sú-s-ci-pe depre-ca-ti-ó-nem nostram.



Qui se-des ad dexte-ram Pa-tris, mi-se-ré-re no-bis.



Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus



Altíssimus, Je-su Chri-ste. Cum San-cto Spí-ri-tu, in



gló-ri-a De-i Pa-tris. A-men.

3.

S

Anctus, * Sanctus, Sanctus Dóminus De-us Sá-

ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a.

Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit

in nó-mi-ne Dómi-ni. Ho-sánna in ex-

cél-sis.

8.

A

-gnus De-i, * qui tol-lis pec-cá-ta mun-

di : mi-se-ré-re no-bis. A-gnus De-i, * qui tol-

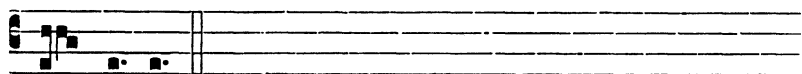
lis pec-cá-ta mun-di : mi-se-ré-re no-bis. A-gnus

VII. — In festis II. classis. 4.

25*



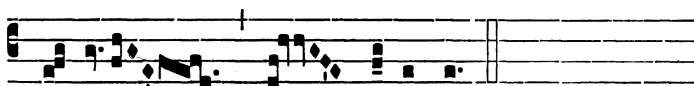
De- i, * qui tol- lis pec- cá- ta mun- di : dona no-



bis pa- cem.

8.

I



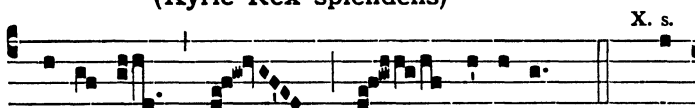
- te, missa est.
De- o grá- ti- as.

VII. — In festis II. classis. 4.

(Kyrie Rex splendens)

8.

K



Y- ri- e * e- lé- i- son. *ijj.* Chri-



ste e- lé- i- son. *ijj.* Ký-

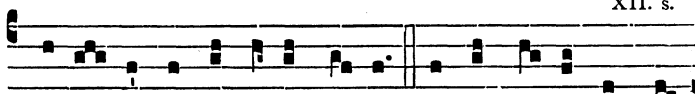


ri- e * e- lé- i- son. *ijj.*

XII. s.

6.

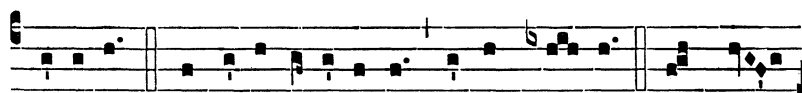
G



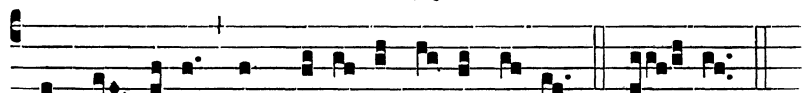
Ló- ri- a in excélsis De- o. Et in ter- ra pax ho-



mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-
 mus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
 Rex cae-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
 u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-
 se-ré-re no-bis. Qui tollis peccá-ta mun-di, sú-sci-pe de-
 pre-ca-ti-ó-nem nostram. Qui se-des ad dέxte-ram Pa-tris,
 mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dóminus. Tu so-lus Altíssimus, Je-su Chri- ste. Cum San-

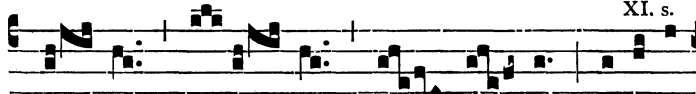


cto Spí- ri-tu, in gló-ri- a De- i Pa-tris. A- men.

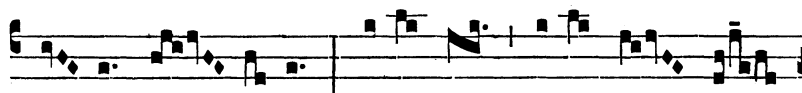
XI. s.

8.

S



An-ctus, *San- ctus, San- ctus Dómi-nus



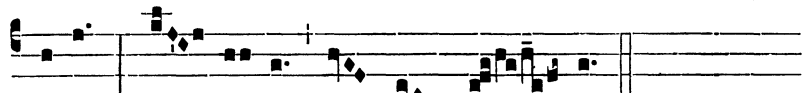
De- us Sá- ba- oth. Ple-ni sunt caeli et ter-



ra gló-ri- a tu- a. Ho- sánna in ex-cél-



sis. Be- ne-dí- ctus qui ve- nit in nó-mi-ne Dó-

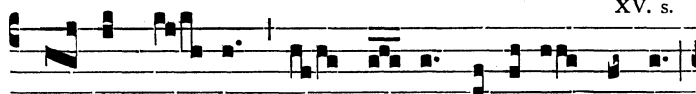


mi-ni. Ho- sánna in ex-cél- sis.

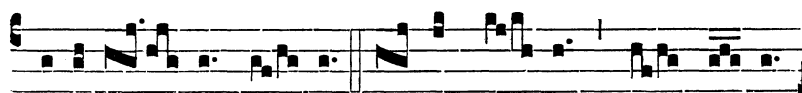
XV. s.

8.

A

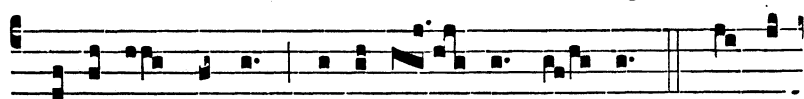


- gnus De- i, *qui tol- lis peccá-ta mundi :



mi-se-ré- re no- bis. Agnus De- i, *qui tol- lis

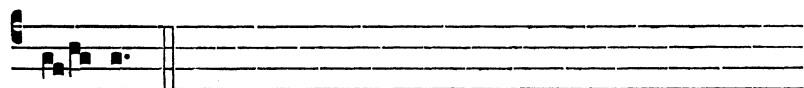
VIII. — In festis II. classis. 5.



peccá-ta mundi : mi-se-ré- re no- bis. Agnus



De- i, *qui tol-lis peccá- ta mun-di : dona no- bis



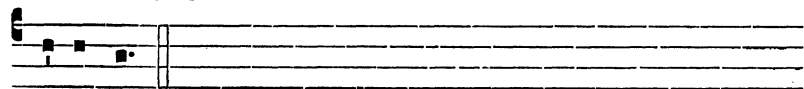
pa- cem.

8.

I

- te,

De- o



missa est.

grá-ti- as.

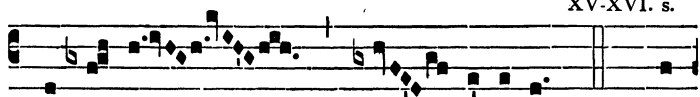
VIII. — In festis II. classis. 5.

(de Angelis)

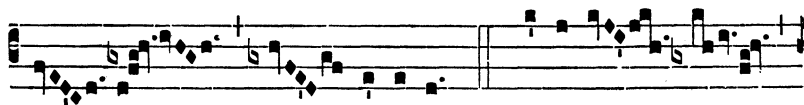
XV-XVI. s.

5.

K

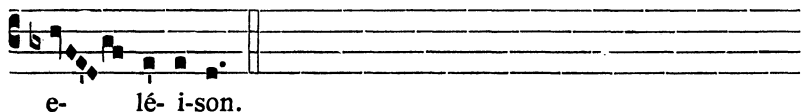


Y-ri- e * e- lé- i-son. *ijj.* Chri-



ste

e- lé- i-son. *ijj.* Ký-ri- e

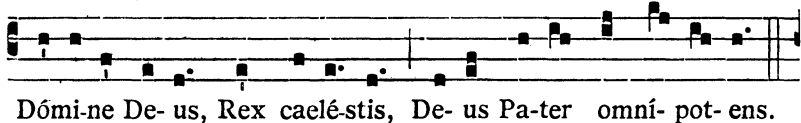
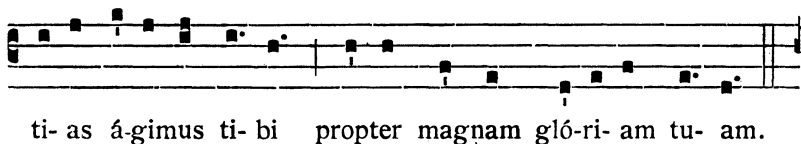
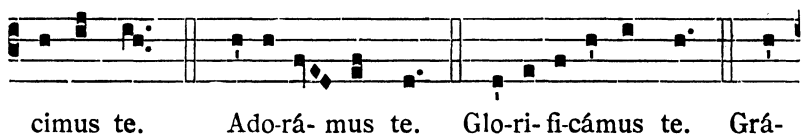


XVI. s.

5.

G

Ló-ri- a in excélsis De- o. Et in terra pax ho-

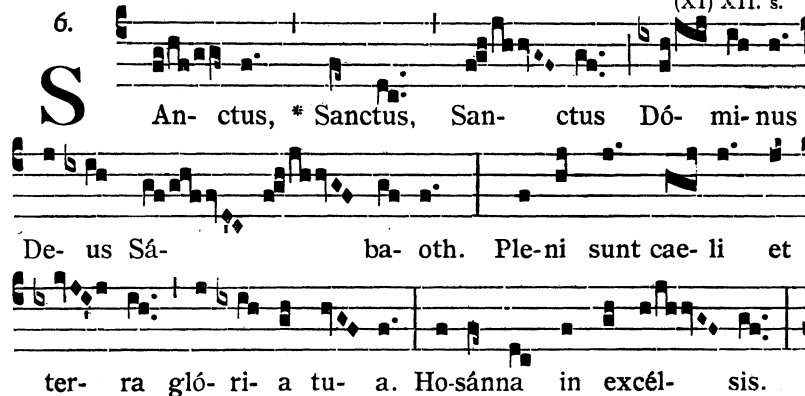




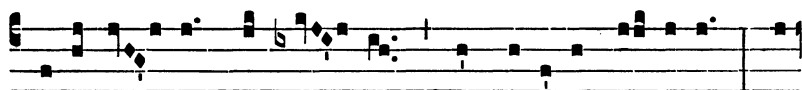
ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-
 di, súsci-pe depre-ca-ti-ó-nem no-stram. Qui se-des ad
 déxte-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus
 sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus,
 Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i
 Pa-tris. A-men.

6.

(XI) XII. s.

S


An-ctus, * Sanctus, San-ctus Dó-mi-nus
 De-us Sá-ba-oth. Ple-ni sunt cae-li et
 ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis.



Bene-dí- ctus qui ve- nit in nó-mi-ne Dó-mi-ni. Ho-



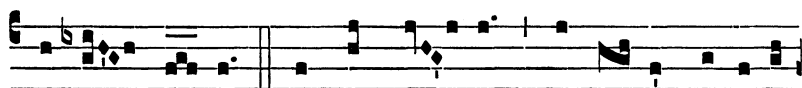
sán- na in excél- sis.

XV. s.

6.

A

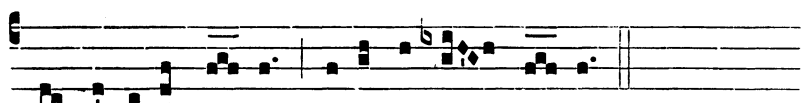
- gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-



ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta



mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-



lis peccá-ta mun-di : dona no- bis pa- cem.

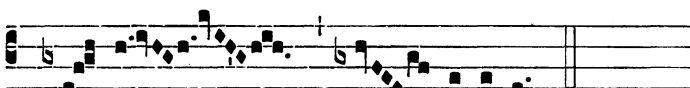
5.

I



- te,

missa est.



Ry. De- o

grá-ti- as.

IX. — In festis B. Mariae Virginis. 1.

(Cum jubilo)

XII. s.

I.

K

Y-ri e * e-lé-i-son. Ký-ri e e-lé-i-son. Ký-ri e e-lé-i-son. Chri-ste e-lé-i-son. Chri-ste e-lé-i-son. Chri-ste e-lé-i-son. Ký-ri e e-lé-i-son. Ký-ri e e-lé-i-son. Ký-ri e e-lé-i-son. * ** e-lé-i-son.

XI. s.

7.

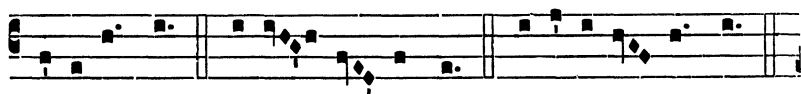
G

Ló-ri-a in excelsis De-o. Et in ter-ra pax ho-

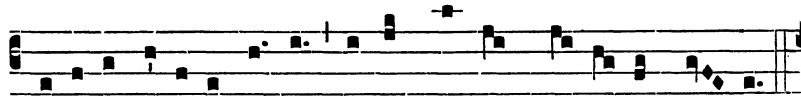
IX. — In festis B. Mariae Virginis. I. 33*



mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-



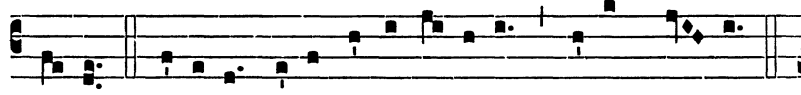
dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.



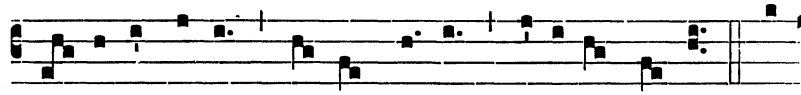
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.



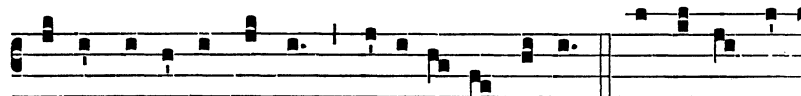
Dó-mi-ne De-us, Rex cae-léstis, De-us Pa-ter omní-



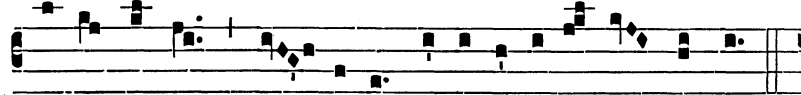
pot-ens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.



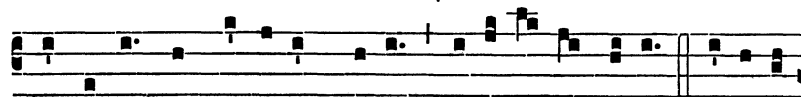
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui



tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-



cá-ta mundi, sús-ci-pe de-pre-ca-ti-ó-nem nostram.



Qui se-des ad dexte-ram Patris, mi-se-ré-re no-bis. Quóni-am

34* IX. — In festis B. Mariae Virginis. I.



tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altíssi-
 mus, Je-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-ri-a
 De-i Pa- tris. A- men.

5. **S** XIV. s.
 An- ctus, * San-ctus, San- ctus Dómi-nus
 De- us Sá- ba- oth. Ple-ni sunt cae-li et ter- ra gló-
 ri- a tu- a. Ho-sán-na in excél- sis. Be- ne-díctus
 qui ve- nit in nó- mi-ne Dó- mi-ni. Ho-
 sánna in ex-cél- sis.

5. **A** (X) XIII. s.
 -gnus De- i, * qui tol- lis peccá-ta mun-

X. — In festis B. Mariae Virginis. 2. 35*

di : mi- se- ré-re no- bis. Agnus De- i, * qui tol-
 lis peccá-ta mundi : mi- se- ré-re no- bis. Agnus
 De- i, * qui tol- lis peccá-ta mun- di : do-na
 no- bis pa- cem.

I.

I - te, missa est.

Ry. De- o grá-ti- as.

X. — In festis B. Mariae Virginis. 2.

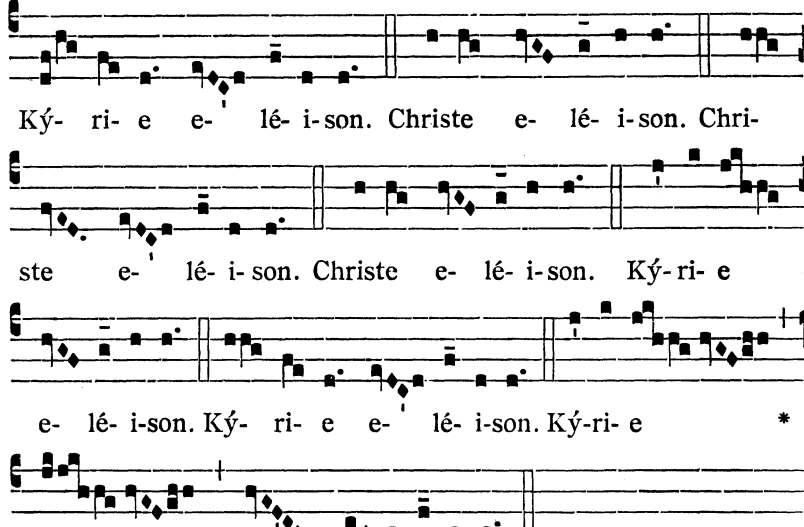
(Alme Pater)

XI. s.

I.

K Y- ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son.

36* X. — In festis B. Mariae Virginis. 2.



Ký- ri- e e- lé- i-son. Christe e- lé- i-son. Chri-
 ste e- lé- i-son. Christe e- lé- i-son. Ký-ri- e
 e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri- e *

** e- lé- i-son.

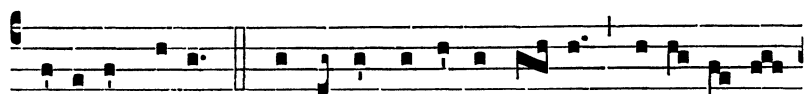
8. XV. s.

G Ló-ri- a in excélsis De- o. Et in terra pax ho-
 mí-ni-bus bonae vo-luntá- tis. Laudá-mus te. Be-ne-dí-cimus
 te. Ado-rá-mus te. Glo-ri- fi- cá-mus te. Grá-ti- as á-gi-mus
 ti- bi propter magnam gló-ri- am tu- am. Dó-mi- ne De- us,
 Rex caeléstis, De- us Pa-ter omní- pot-ens. Dó-mi- ne Fí- li

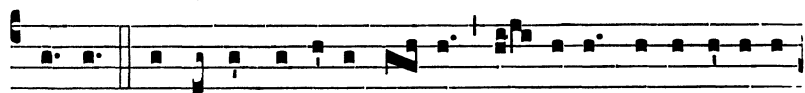
X. — In festis B. Mariae Virginis. 2. 37*



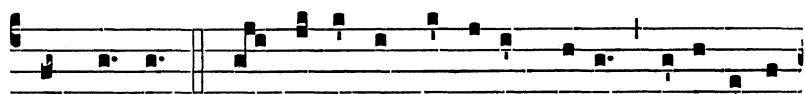
u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus De-i,



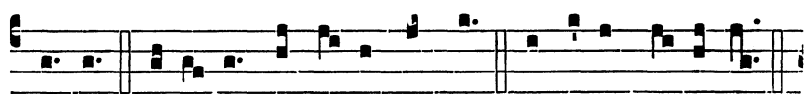
Fí-li-us Patris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re



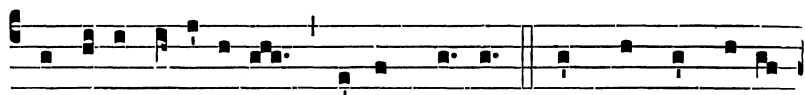
no-bis. Qui tol-lis peccá-ta mun-di, sú-s-ci-pe depre-ca-ti-ó-



nem nostram. Qui se-des ad délixte-ram Patris, mi-se-ré-re



no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.



Tu so-lus Altíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-



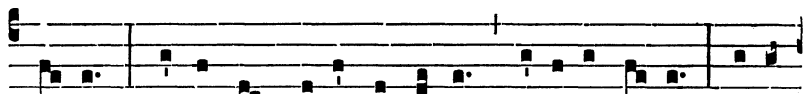
tu, in gló-ri-a De-i Pa-tris. A-men.

4.

S

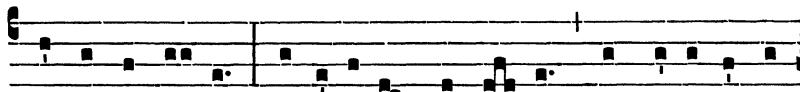


Auctus, * San-ctus, Sanctus Dómi-nus De-us Sá-



ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sán-

XI. — In Dominicis infra annum.



na in excél- sis. Be-ne-díctus qui ve- nit in nómi-ne Dó-
 mi- ni. Ho-sánna in excél- sis.

XII. s.

4. **A** -gnus De- i, * qui tol-lis pec-cá-ta mundi : mi-se-
 ré-re no- bis. Agnus De- i, * qui tol-lis pec-cá-ta mundi :
 mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis pec-cá-ta
 mundi : do-na no-bis pa- cem.

Ite missa est, ut in Missa praecedenti.

XI. — In Dominicis infra annum.

(Orbis factor)

(X) XIV-XVI. s.

I. **K** Y-ri- e * e- lé- i-son. *ij.* Chri-ste



XI. — In Dominicis infra annum.

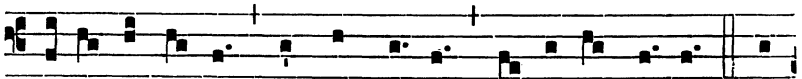
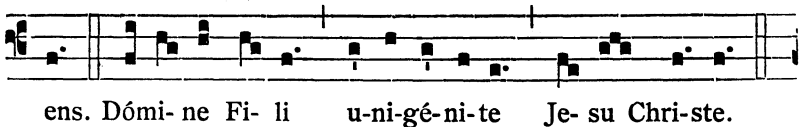
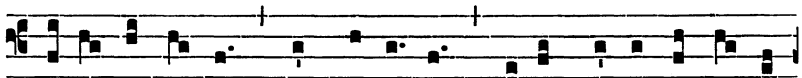
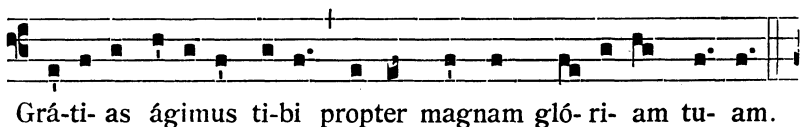
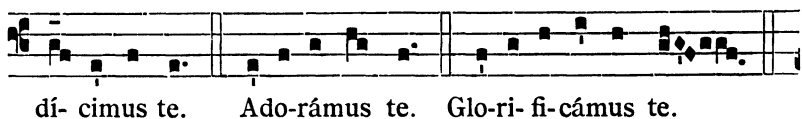
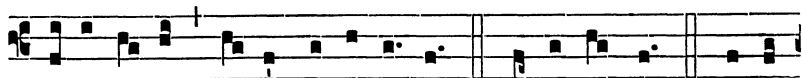
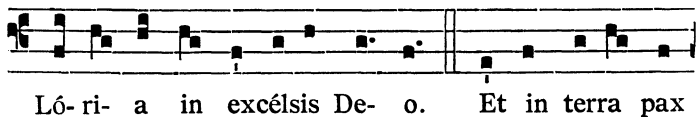
39*

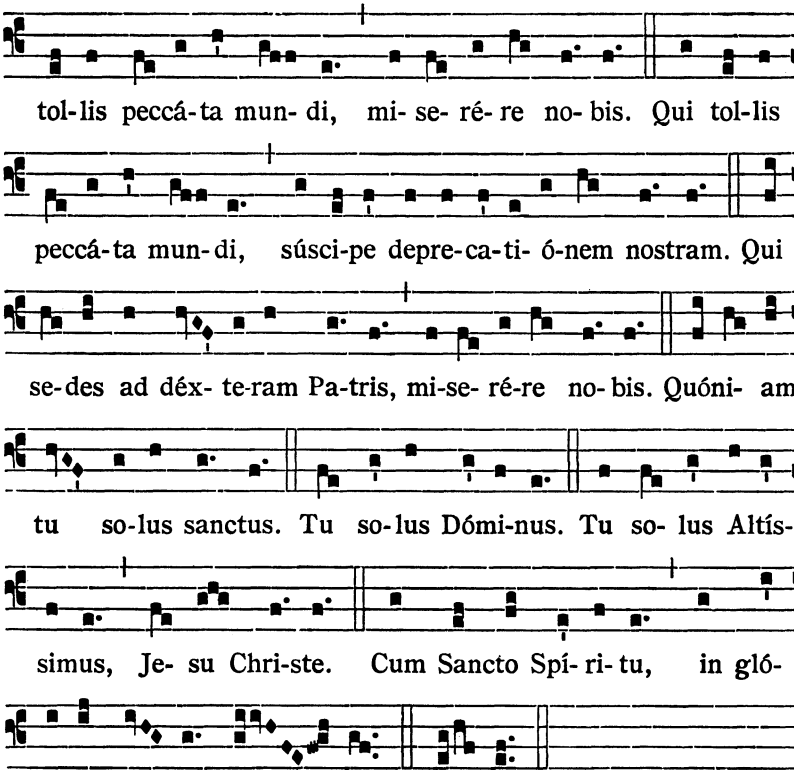


X. s.

2.

G





tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis
 peccá-ta mun-di, súsci-pe depre-ca-ti-ó-nem nostram. Qui
 se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am
 tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altís-
 simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-
 ri-a De-i Pa-tris. A-men.

XI. s.

2.

S

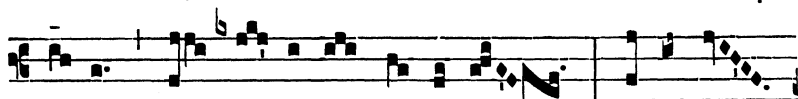
Anctus, * San-ctus, Sanctus Dó-mi-nus De-us



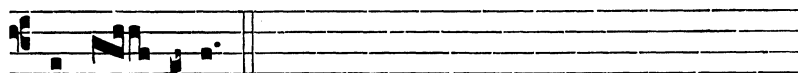
Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a
 tu-a Ho-sánna in ex-cél-sis. Be-ne-díctus qui

XI. — In Dominicis infra annum.

41*



ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna

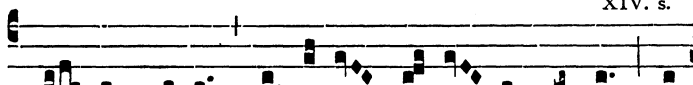


in ex- cél-sis.

XIV. s.

I.

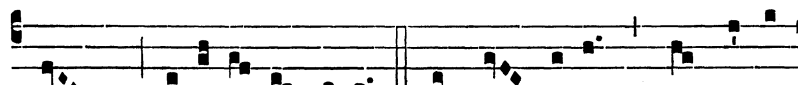
A



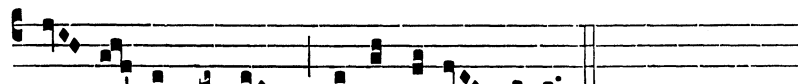
- gnus De-i, *qui tol-lis pec-cá-ta mundi : mi-



se-ré-re no-bis. Agnus De-i, *qui tol-lis peccá-ta



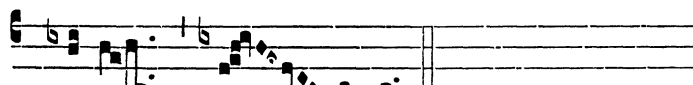
mun-di : mi-se-ré-re no-bis. Agnus De-i, *qui tol-lis



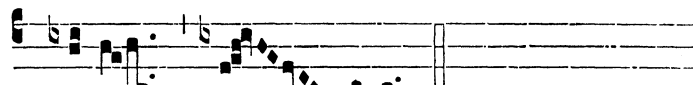
pec-cá-ta mundi : do-na nobis pa-cem.

I.

I



- te, mis-sa est.



Rę. De-o grá-ti-as.

XII. — In festis III. classis. I.

(Fater cuncta)

XII. s.

8.

K

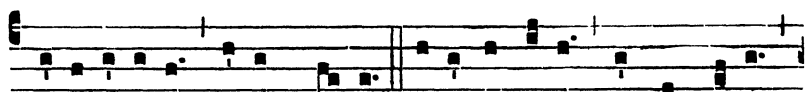
Y-ri e * e- lé- i-son. *ij.* Christe e- lé- i-son. *ij.* Ký-ri e e- lé- i-son. *ij.* Ký-ri e e- lé- i-son.

XII. s.

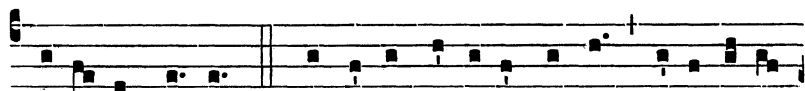
4.

G

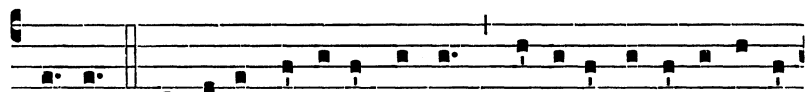
Ló-ri a in excélsis De- o. Et in terra pax homí-ni-bus bonae vo-luntá- tis. Laudá-mus te. Bene-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as ági-mus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex caeléstis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li



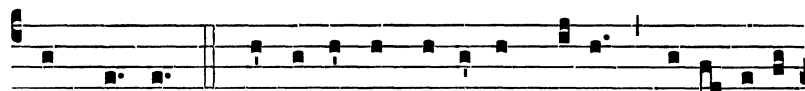
u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus De-i,



Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re



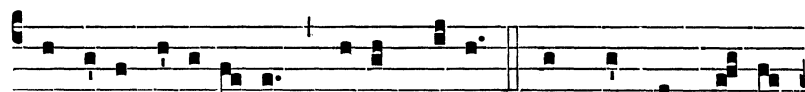
no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-



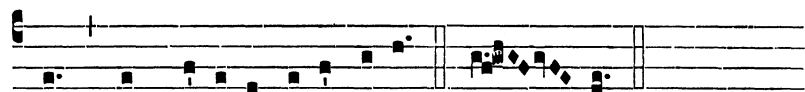
nem nostram. Qui se-des ad délixte-ram Patris, mi-se-ré-re



no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dómi-nus.



Tu so-lus Altíssi-mus, Je-su Chri-ste. Cum Sancto Spí-ri-

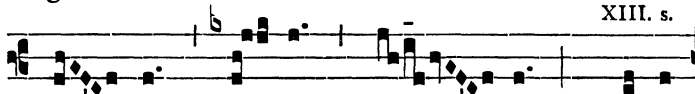


tu, in gló-ri-a De-i Patris. A-men.

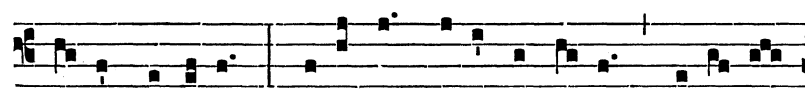
XIII. s.

2.

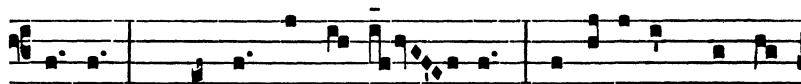
S



An-ctus, * Sanctus, San-ctus Dómi-nus



De-us Sá-ba-oth. Ple-ni sunt caeli et ter-ra gló-ri-a



tu a. Ho-sánna in excél- sis. Be-ne-díctus qui ve-

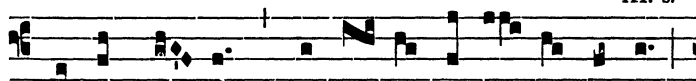


nit in nó-mi-ne Dómi-ni. Ho-sánna in excél- sis.

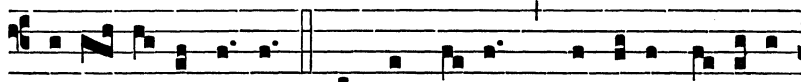
XI. s.

2.

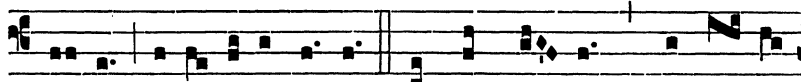
A



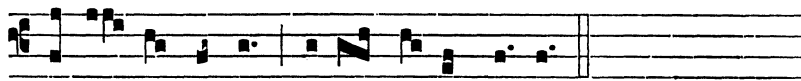
-gnus De- i, * qui tol- lis peccá- ta mundi :



mi-se- ré- re no- bis. Ágnus De- i, * qui tollis peccá-ta



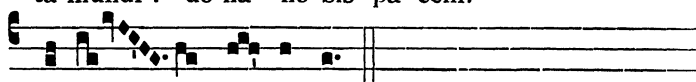
mun-di : mi-se- ré- re no- bis. Ágnus De- i, * qui tol- lis



peccá- ta mundi : do-na no-bis pa-cem.

8.

I



- te, mis- sa est.
De- o grá- ti- as.

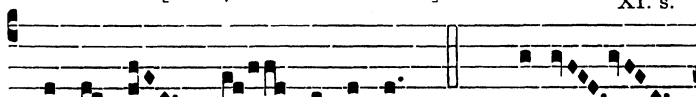
XIII. — In festis III. classis. 2.

[*Stelliferi Conditor orbis*]


XI. s.

I.

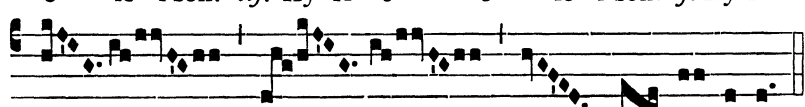
K



Y-ri- e * e- lé- i-son. *iiij.* Christe



e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-



e * ** e- lé- i-son.

XII. s.

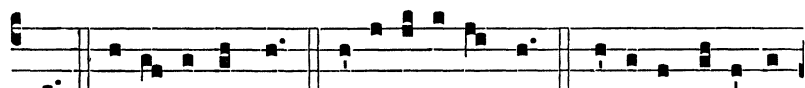
I.

G

Ló-ri- a in excélsis De- o. Et in terra pax ho-



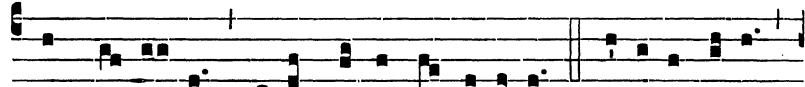
mí- ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-cimus



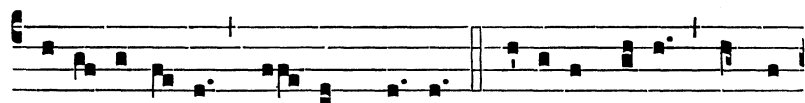
te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus



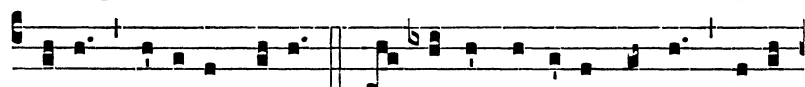
ti- bi propter magnam gló- ri- am tu- am. Dómi-ne De- us,



Rex cae-lé- stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li



u-ni-gé- ni- te Je- su Chri-ste. Dómi-ne De- us, Agnus



De- i, Fí- li- us Patris. Qui tol- lis peccá- ta mundi, mi- se-



ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-
ca-ti- ó-nem nostram. Qui sedes ad dέxte-ram Pa-tris, mi-se-
ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dómi-
nus. Tu so-lus Altís-simus, Je-su Chri-ste. Cum Sancto
Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

XIII. s.

8.

S

Anctus, * Sanctus, Sanctus Dóminus De-us Sá-



ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sán-
na in ex-cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dómi-
ni. Ho-sánna in ex-cél-sis.

XIV. — In festis III. classis. 3.

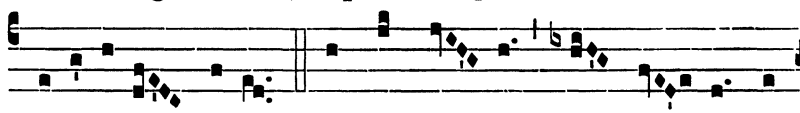
47*

I.

A



-gnus De- i, * qui tol-lis pec- cá- ta mun- di :



mi-se-ré-re no-bis. Agnus De- i, * qui tol- lis pec-



cá- ta mundi : mi-se-ré- re no- bis. Agnus De- i, *



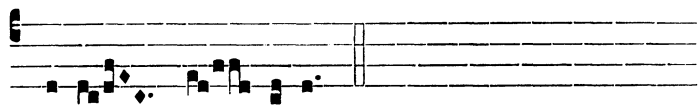
qui tol-lis pec- cá- ta mun- di : do- na no-bis pa- cem.

I.

I



- te, mis- sa est.



Ry. De- o grá- ti- as.

XIV. — In festis III. classis. 3.

(Jesu Redemptor)


8.

K

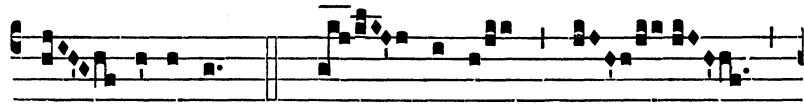


Y- ri- e * e- lé- i- son. *iiij.* Chri-

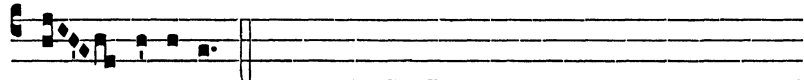
X. s.



ste e- lé- i-son. *ij.* Ký- ri- e



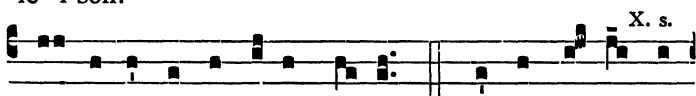
e- lé- i-son. *ij.* Ký- ri- e *



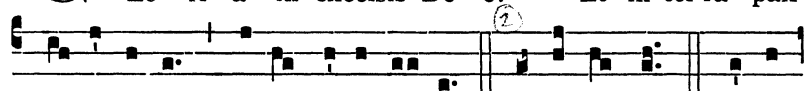
e- lé- i-son.

3.

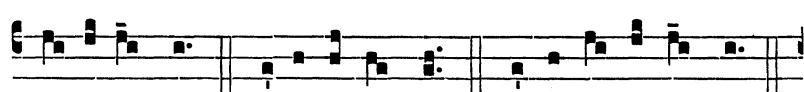
G



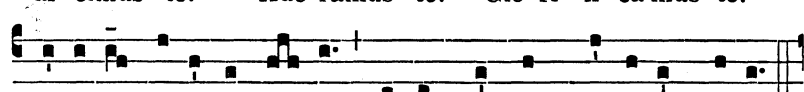
Ló- ri- a in excélsis De- o. Et in ter-ra pax



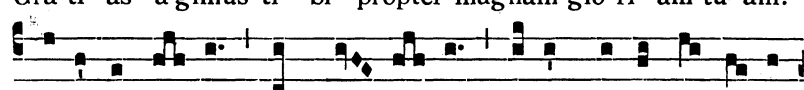
ho-mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-



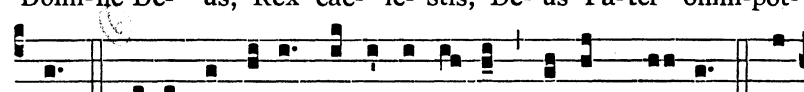
dí-cimus te. Ado-rá-mus te. Glo-ri- fi- cá-mus te.



Grá-ti- as á-gimus ti- bi propter magnam gló-ri- am tu-am.



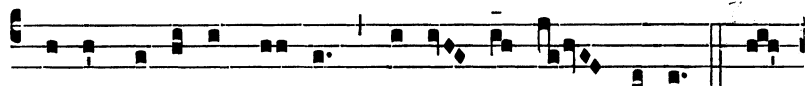
Dó-mi-ne De- us, Rex cae- lé- stis, De- us Pa-ter omní-pot-



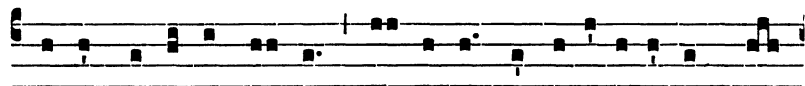
ens. Dó-mi-ne Fi-li u-ni-gé-ni- te Je-su Chri-ste. Dó-



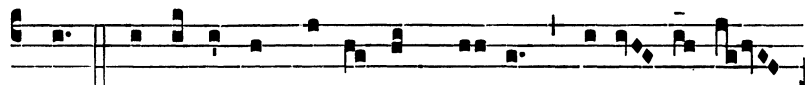
mi-ne De- us, Agnus De- i, Fí-li- us Pa- tris. Qui



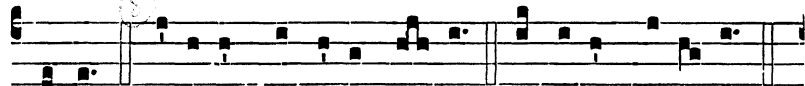
tol-lis peccá-ta mun-di, mi-se- ré-re no-bis. Qui



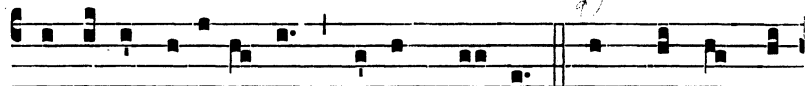
tol-lis peccá-ta mun-di, sús-ci-pe depre-ca-ti- ó-nem no-



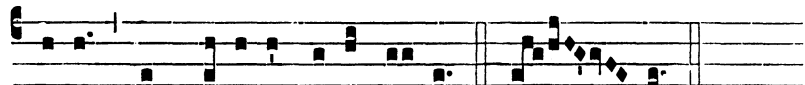
stram. Qui se-des ad dέxte- ram Pa- tris, mi-se- ré-re



no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dómi-nus.



Tu so-lus Altíssi-mus, Je-su Chri- ste. Cum Sancto Spí-

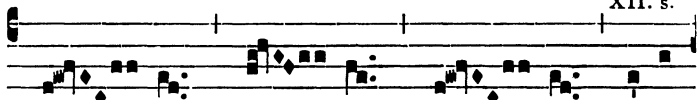


ri-tu, in gló-ri- a De- i Pa- tris. A- men.

XII. s.

I.

S



An- ctus, * San- ctus, San- ctus Dómi-



nus De- us Sá- ba- oth. Ple- ni sunt cae- li et ter-



ra gló-ri-a tu-a. Ho-sánna in excél-sis.



Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-



mi-ni. Ho-sánna in excél-sis.

XIII s.

8.

A


-gnus De-i, *qui tol-lis peccá-ta mundi : mi-



se-ré-re no-bis. Agnus De-i, *qui tol-lis peccá-ta mun-

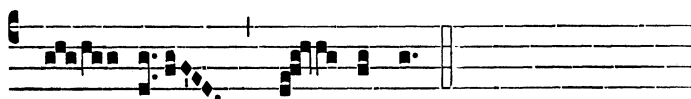


di : mi-se-ré-re no-bis. Agnus De-i, *qui tol-lis pec-

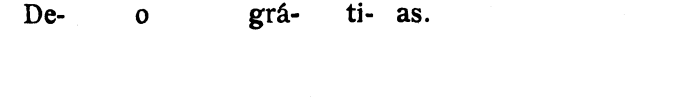


cá-ta mundi : do-na no-bis pa-cem.

8.

I


-te, mis-sa est.



De-o grá-ti-as.

XV. — In Commemorationibus et in feriis temporis natalicii.

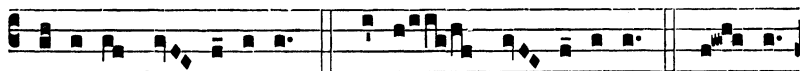
(Dominator Deus)

XI-XIII. s.

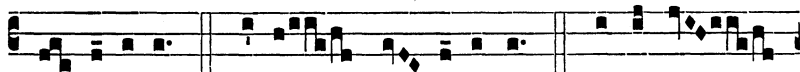
4.

K

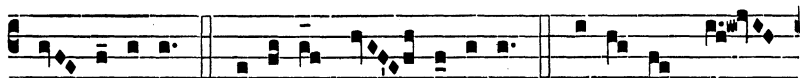
Y-ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son.



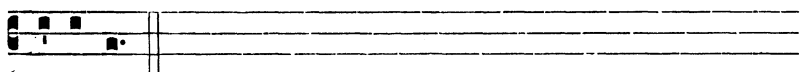
Ký-ri- e e- lé- i-son. Christe e- lé- i-son. Chri- ste



e- lé- i-son. Christe e- lé- i-son. Ký-ri- e



e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e * e-



lé- i-son.

X. s.

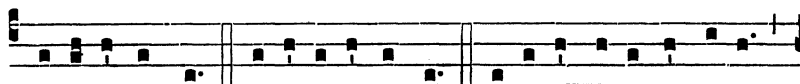
4.

G

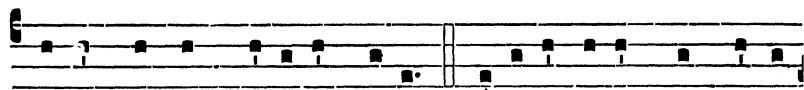
Ló-ri- a in excélsis De- o. Et in terra pax homí-



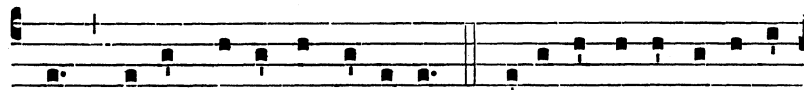
ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te.



Ado-rá-mus te. Glo-ri- fi-cá-mus te. Grá-ti- as á-gi-mus ti-bi



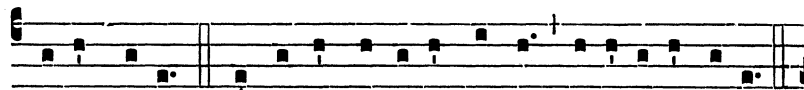
propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cae-lé-



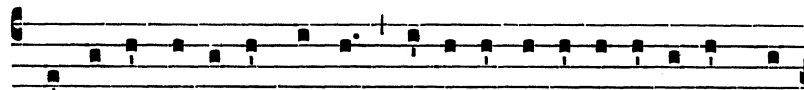
stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li u-ni-gé-



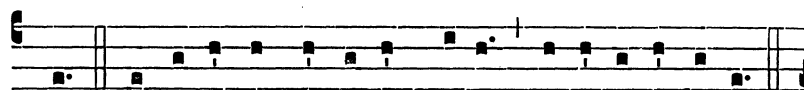
ni-te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i, Fí-



li- us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti- ó-nem no-



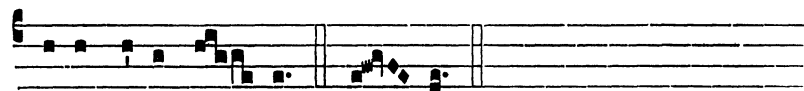
stram. Qui se-des ad dέxte-ram Patris, mi-se-ré-re no-bis.



Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus

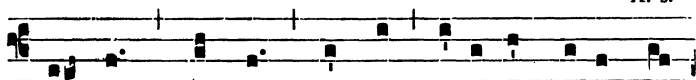


Altíssimus, Je-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-

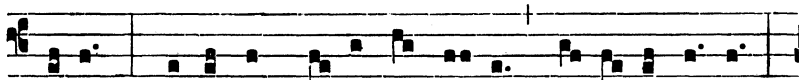


ri- a De- i Pa- tris. A- men.

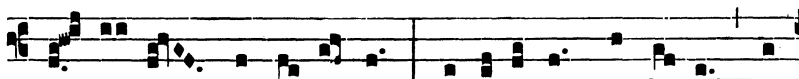
2.

S

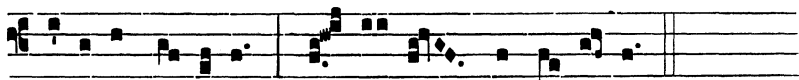
Auctus, * Sanctus, Sanctus Dómi-nus De- us Sá-



ba- oth. Ple-ni sunt cae-li et ter-ra gló- ri- a tu- a.



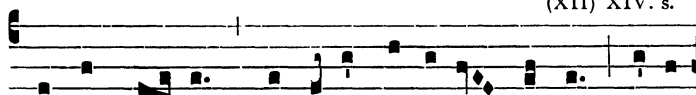
Ho- sánna in excél-sis. Be-ne-díctus qui ve- nit in



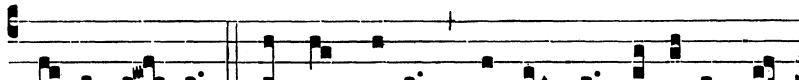
nómi-ne Dó-mi-ni. Ho- sánna in excél-sis.

(XII) XIV. s.

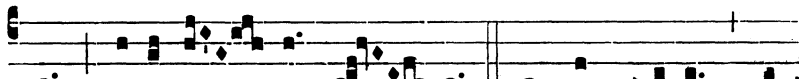
I.

A

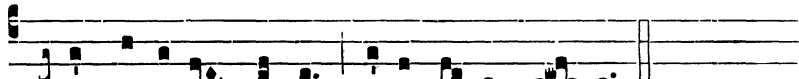
-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-



ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta mun-

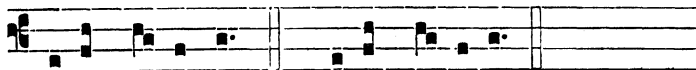


di : mi-se-ré- re no- bis. Agnus De- i, * qui



tol-lis peccá-ta mundi : dona no- bis pa- cem.

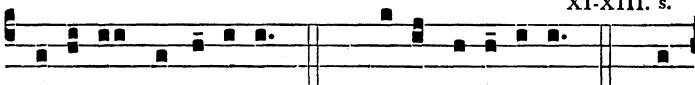
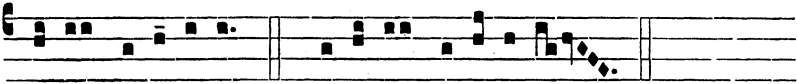
4.

I

- te, mis-sa est. R. De- o grá- ti- as.

Hic tonus adhiberi potest ad libitum in omnibus Missis in quibus cantatur Ite. missa est. sine Allelúia.

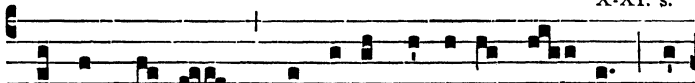
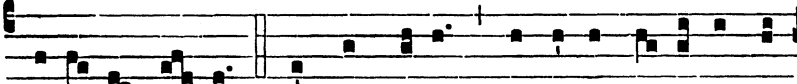
XVI. — In feriis per annum.

3.  XI-XIII. s.
K Y-ri- e * e-lé- i-son. *ijj.* Christe e-lé- i-son. *ijj.* Ký-

 ri- e e-lé- i-son. *ij.* Ký-ri- e * e-lé- i-son.

2.  XIII. s.
S Auctus, * Sanctus, Sanctus Dómi-nus De- us Sá-

 ba-oth. Ple-ni sunt cae-li et terra gló-ri- a tu- a. Ho-sán-

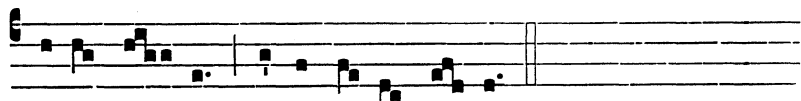
 na in excél- sis. Bene-díctus qui ve- nit in nó-mi- ne

 X-XI. s.
 I. **A** -gnus De- i, * qui tol- lis peccá- ta mun- di : mi-

 se-ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-

XVII. — In Dominicis Adventus et Quadrag. 55*



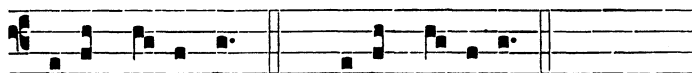
di : mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis pec-



cá-ta mun- di : do-na no-bis pa- cem.

4.

I



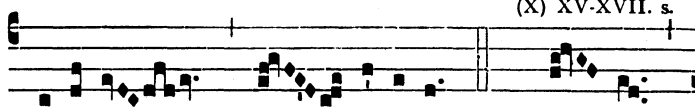
- te, mis-sa est. R̃. De- o grá- ti- as.

XVII. — In Dominicis
Adventus et Quadragesimae.

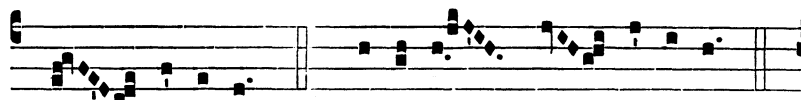
(X) XV-XVII. s.

I.

K



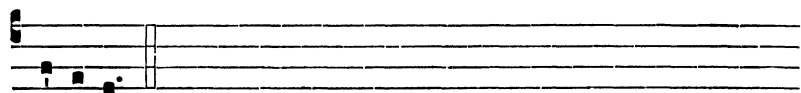
Y-ri- e * e- lé- i-son. *ijj.* Chri- ste



e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.*



Ký-ri- e * ** e-



lé- i-son.

56* XVII. — In Dominicis Adventus et Quadrag.

Vel, ubi moris est :

6. **K** Y-ri- e * e- lé- i-son. *ij.* Christe e-
lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-
e * e- lé- i-son.

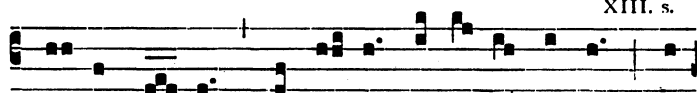
5. **S** An-ctus, * San-ctus, San-ctus Dómi-nus De- us
Sá- ba-oth. Ple- ni sunt cae- li et ter- ra gló-ri- a
tu- a. Ho- sánna in excél- sis. Be- ne- díctus
qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in
excél- sis.

XVIII. — In feriis Adventus et Quadrag. 57*

XIII. s.

5.

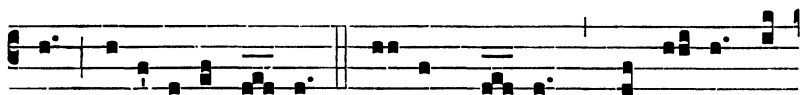
A



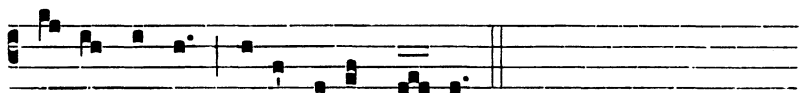
-gnus De- i, * qui tol- lis peccá- ta mundi : mi-



se-rére no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-



di : mi-se-rére no- bis. Agnus De- i, * qui tol- lis pec-



cá- ta mundi : do-na no-bis pa- cem.

Ite, missa est *cantatur ut in Missa XV.*

XVIII. — In feriis Adventus
et Quadragesimae,

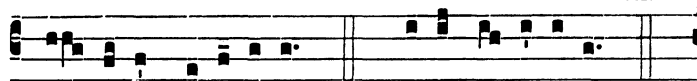
In vigiliis, feriis IV temporum et in Missa Rogationum.

[*Deus Genitor alme*]

XI. s.

4.

K



Y- ri- e * e-lé- i-son. *ij.* Christe e- lé- i-son. *ij.*



Ký- ri- e e-lé- i-son. *ij.* Ký- ri- e * e- lé- i-son.

XIII. s.

S

Anctus, * Sanctus, Sanctus Dóminus De-us Sá-

ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna

in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.

Ho-sánna in excélsis.

XII. s.

A

-gnus De-i, * qui tol-lis peccá-ta mundi : mi-se-

ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi :

mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-

di : do-na no-bis pa-cem.

Ite, missa est cantatur ut in Missa XV.

BENEDICAMUS DOMINO.

Quando post Missam sequitur aliqua processio, loco Ite, missa est cantatur:

5.

B Ene-di-cá-mus Dó-mi-no.

R̃. De-o grá-ti-as.

vel ad libitum :

B Ene-di-cá-mus Dó-mi-no. R̃. De-o grá-ti-as.

Credo.

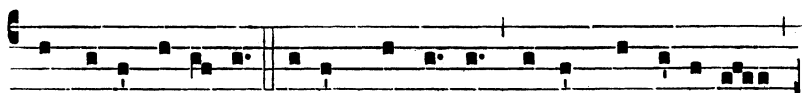
I.

XI. s.

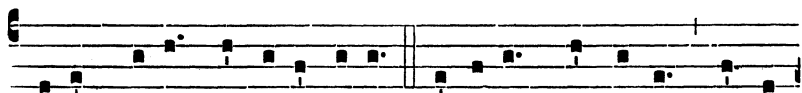
4.

C Re-do in unum De-um, Patrem omni-pot-éntem, fa-
ctó-rem cae-li et terrae, vi-si-bí-li-um ómni-um, et in-
vi-si-bí-li-um. Et in unum Dó-mi-num Je-sum Christum,
Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante

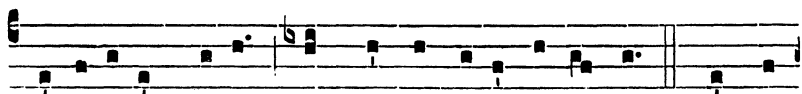
Credo I.



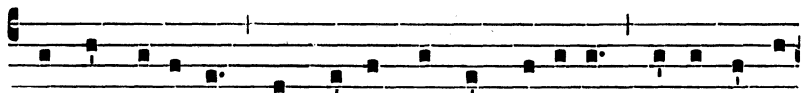
ómní- a saécu- la. De- um de De- o, lumen de lúmine,



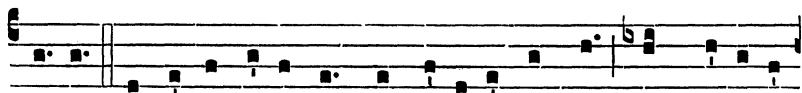
De- um ve- rum de De- o ve- ro. Gé- ni- tum, non factum, consub-



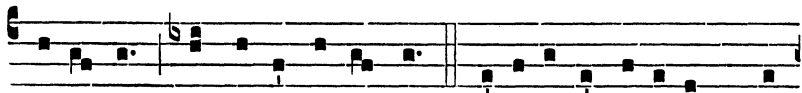
stanti- á- lem Patri : per quem ómní- a facta sunt. Qui pro-



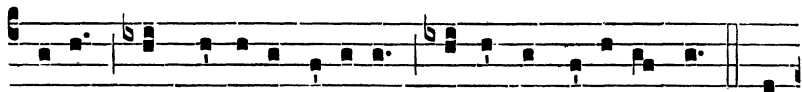
pter nos hómi- nes, et propter nostram sa- lú- tem descéndit de



cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex Ma- rí- a



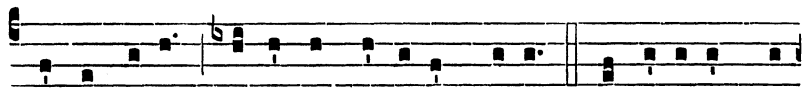
Vír- gi- ne : Et homo factus est. Cru- ci- fí- xus ét- i- am pro



no- bis : sub Pónti- o Pi- lá- to passus, et sepúl- tus est. Et



re- surréxit térti- a di- e, se- cúndum Scriptú- ras. Et ascén-



dit in caelum : se- det ad délixte- ram Patris. Et í- te- rum ven-

Credo I.

61*



tú-rus est cum gló-ri-a, ju-di-cá-re vivos et mórtu-os :

cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,

Dómi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li-óque pro-

cé-dit. Qui cum Patre et Fí-li-o simul ad-o-rá-tur, et

con-glo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas. Et unam

sanctam cathó-li-cam et a-postó-li-cam Ecclé-si-am. Con-

fí-te-or unum baptísma in remissi-ó-nem pecca-tó-rum.

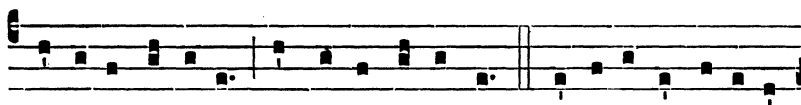
Et exspécto re-surrecti-ó-nem mortu-ó-rum. Et vi-tam

ventú-ri saé-cu-li. A- men.

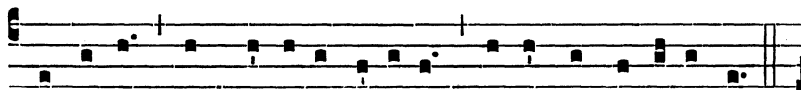
¶ *Praeter praecedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.*

II.

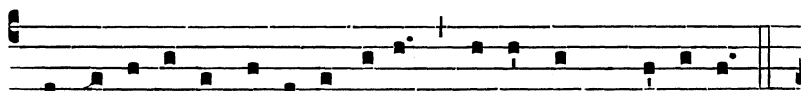
4.
C Re-do in unum De-um, Patrem omni-pot-éntem,
 factó-rem cae-li et terrae, vi-si-bí-li-um ómni-um, et
 invi-si-bí-li-um. Et in unum Dómi-num Je-sum Christum,
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante
 ómni-a saécu-la. De-um de De-o, lumen de lúmi-ne,
 De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, con-
 substanti-á-lem Patri: per quem ómni-a facta sunt. Qui
 propter nos hómi-nes, et propter nostram sa-lú-tem descéndit
 de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex



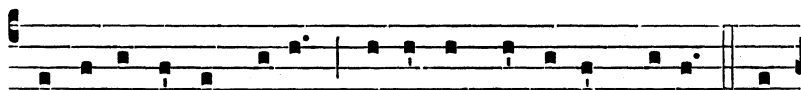
Ma-rí-a Vírgi-ne : Et homo factus est. Cru-ci-fi-xus ét-i-am



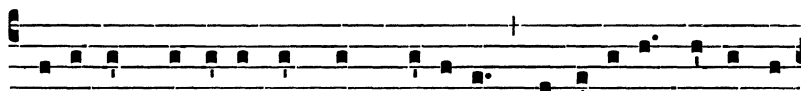
pro no-bis : sub Pónti-o Pi-lá-to passus, et se-púltus est.



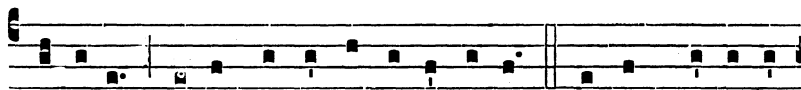
Et re-surré-xit tér-ti-a di-e, se-cúndum Scriptú-ras.



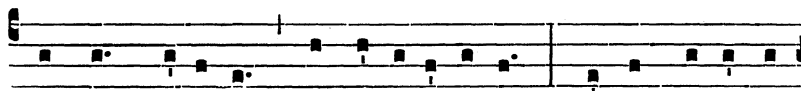
Et ascéndit in caelum : se-det ad délixte-ram Patris. Et



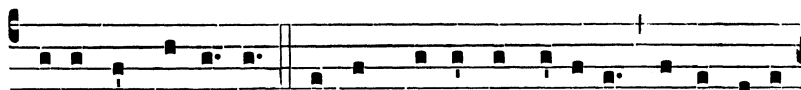
ít-e-rum ventúrus est cum gló-ri-a, ju-di-cá-re vi-vos et



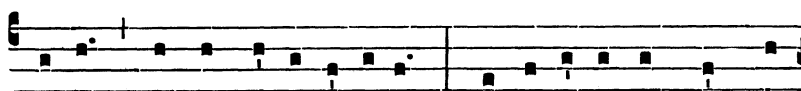
mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum



Sanctum, Dómi-num, et vi-vi-fi-cántem : qui ex Patre Fi-

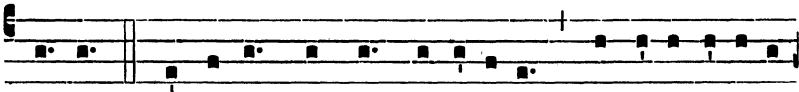


li-óque pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-

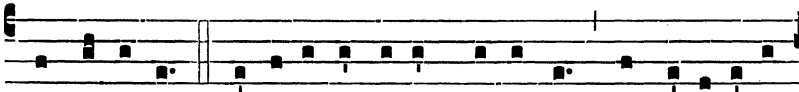


rá-tur, et conglo-ri-fi-cá-tur : qui lo-cú-tus est per Pro-

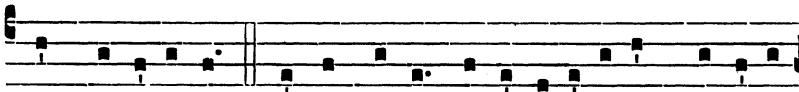
Credo III.



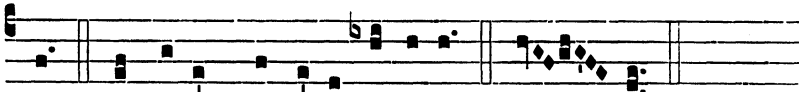
phé- tas. Et u-nam sanctam cathó-li-cam et apostó-li-cam



Ecclé-si- am. Confi-te- or unum baptísma in remissi- ó-



nem pecca-tó-rum. Et exspécto re-surrecti- ó-nem mortu- ó-



rum. Et vi-tam ventú-ri saécu-li. A- men.

III.

XVII. s.

5.

C Redo in unum De- um, Patrem omni-pot-éntem,



factó-rem caeli et terrae, vi- si-bí-li- um ó-mni- um, et in-



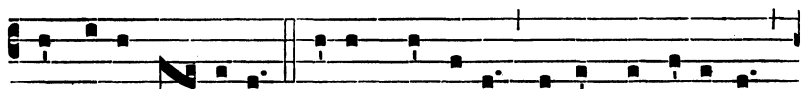
vi- si-bí- li- um. Et in unúm Dómi-num Je- sum Christum,



Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante

Credo III.

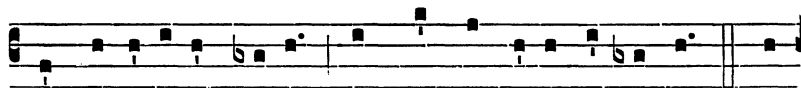
65*



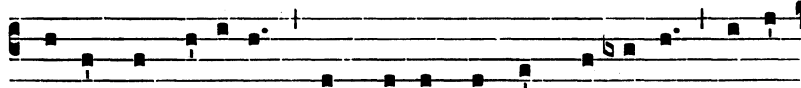
ô-mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,



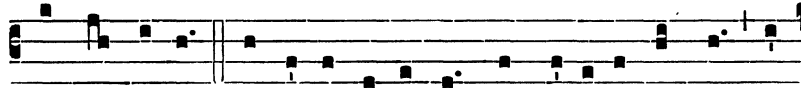
De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-



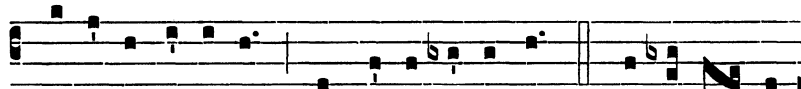
substanti- á- lem Patri : per quem ô-mni- a fa- cta sunt. Qui



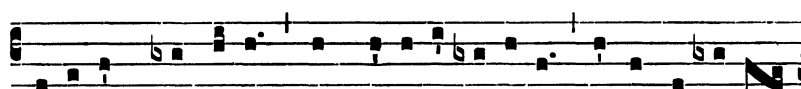
propter nos hómi- nes, et propter nostram sa- lú- tem descén-



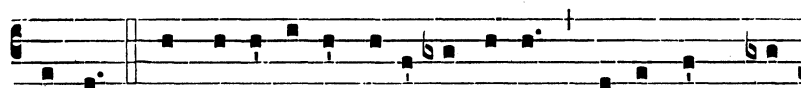
dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex



Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus



ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-



tus est. Et re- surre- xit térti- a di- e, se- cúndum Scri-



ptú- ras. Et ascéndit in cae- lum : se- det ad dέxte- ram Pa-



tris. Et í-te-rum ventú-rus est cum gló-ri-a, ju-di-cá-re
 vi-vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in
 Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cá-tem : qui ex
 Patre Fi-li-ó-que pro-cé-dit. Qui cum Patre et Fí-li-o
 simul ad-o-rá-tur, et conglo-ri-fi-cá-tur : qui lo-cú-tus est
 per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-
 stó-li-cam Ecclé-si-am. Confi-te-or unum ba-ptísma
 in remissi-ó-nem pec-ca-tó-rum. Et expécto re-surre-
 cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.
 A-men.

IV.

XV. s.

I.

C

Re-do in unum De-um, Patrem omni-pot-én-tem,

factó-rem cae-li et ter-rae, vi-si-bí-li-um ómni-um, et in-

vi-si-bí-li-um. Et in unum Dómi-num Je-sum Chri-stum,

Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante

ómn-i-a saé-cu-la. De-um de De-o, lumen de lú-mi-ne,

De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, con-

substanti-á-lem Pa-tri : per quem ómn-i-a facta sunt. Qui

propter nos hó-mi-nes, et propter nostram sa-lú-tem descéndit

de cae- lis. Et incarná-tus est de Spí-ri-tu Sancto ex

Ma-rí-a Vírgi-ne : Et homo factus est. Cru-ci-fí-xus ét-i-am

pro no- bis: sub Pónti- o Pi-lá- to passus, et se-púl-tus est.

Et re-surréxit térti- a di- e, se-cúndum Scriptú- ras. Et

ascéndit in caelum: se-det ad dexte-ram Patris. Et í-te-rum

ventúrus est cum gló-ri- a, ju-di-cá- re vi-vos et mórtu- os :


cu-jus regni non e-rit fi- nis. Et in Spí-ri-tum Sanctum, Dó-

mi-num, et vi-vi- fi-cántem : qui ex Patre Fi- li- óque pro-cé-

dit. Qui cum Patre et Fí-li- o simul ad-o-rá-tur, et con-

Credo V.

69*

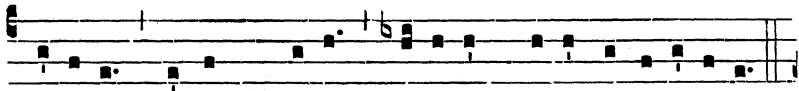


glo-ri-fi-cá-tur : qui lo-cú-tus est per Prophé-tas. Et unam
 sanctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-
 te-or unum baptísma in remissi-ónem pecca-tó-rum.
 Et exspécto re-surrecti-ónem mortu-ó-rum. Et vi-tam
 ventú-ri saécu-li. A-men.

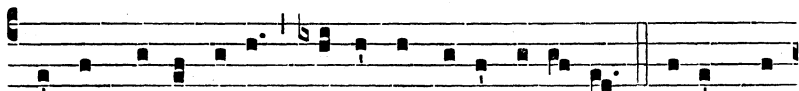
V.

XII. s.

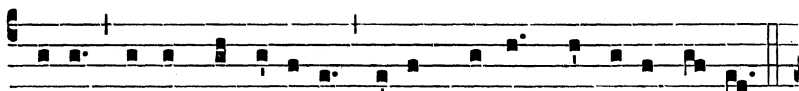
4.
C Re-do in u-num De-um, * *vel* Cre-do in unum
 De-um, * Patrem omni-pot-éntem, factó-rem caeli et terrae,
 vi-si-bí-li-um ómni-um, et invi-si-bí-li-um. Et in unum



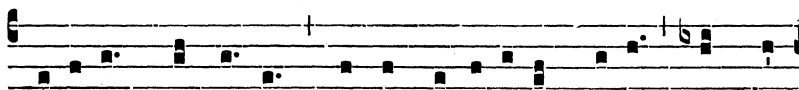
Dómi-num Je-sum Christum, Fí-li-um De-i .u-nigé-ni-tum.



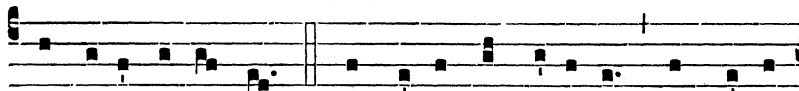
Et ex Patre na-tum ante ómni-a saécu-la. De-um de



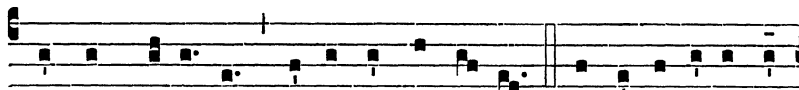
De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro.



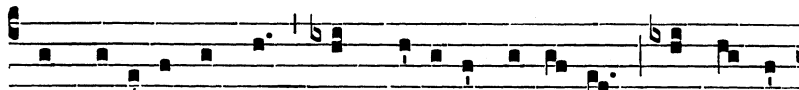
Gé-ni-tum, non factum, consubstanti-á-lem Patri : per quem



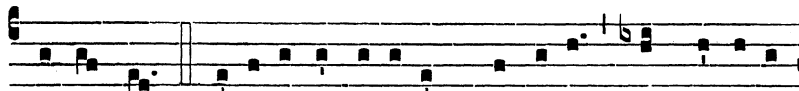
ó-mni-a facta sunt. Qui propter nos hó-mi-nes et propter



nostram sa-lú-tem descéndit de cae-lis. Et incarnátus est



de Spí-ri-tu Sancto ex Ma-rí-a Ví-rgi-ne : Et ho-mo



factus est. Cru-ci-fí-xus ét-i-am pro no-bis : sub Pónti-o



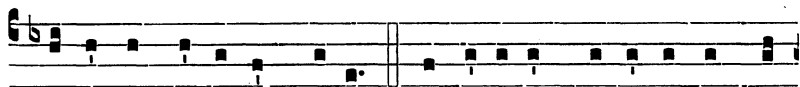
Pi-lá-to passus, et se-púltus est. Et re-surré-xit térti-a

Credo V.

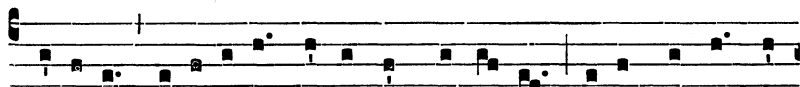
71*



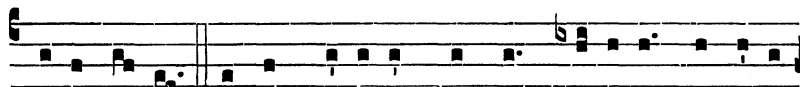
di-e, se-cúndum Scriptú-ras. Et ascéndit in caelum :



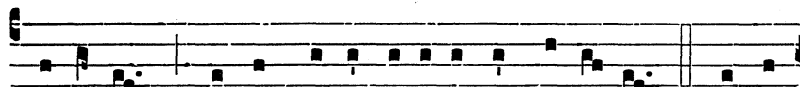
se-det ad délixte-ram Patris. Et í-te-rum ventú-rus est cum



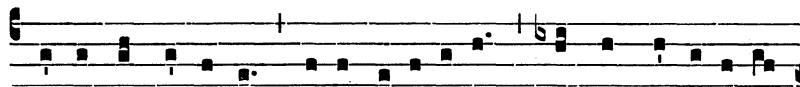
gló-ri-a, ju-di-cá-re vi-vos et mórtu-os : cu-jus regni non



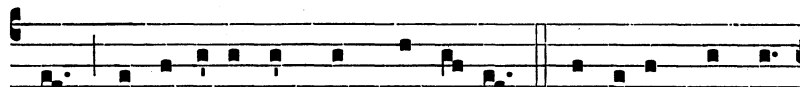
e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-vi-



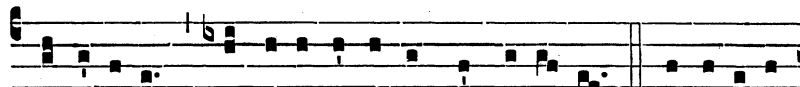
fi-cántem : qui ex Patre Fi-li-óque pro-cé-dit. Qui cum



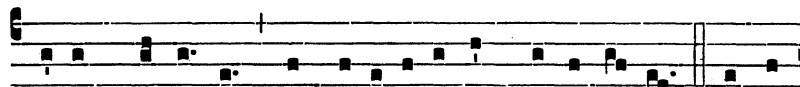
Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-



-tur : qui lo-cú-tus est per Prophé-tas. Et unam sanctam



cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-te-or



unum baptisma in remissi-ó-nem pecca-tó-rum. Et ex-

Credo VI.

spécto re-surrecti- ó-nem mortu- ó-rum. Et vi-tam ventú-ri
saécu-li. A- men.

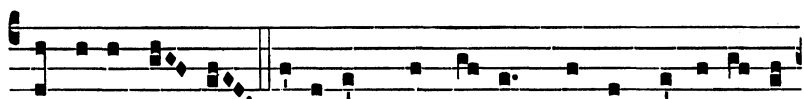
VI.

XI. s.

4.
C Re-do in u-num De- um, * *vel* Cre-do in unum
De- um * Patrem omni-pot-én- tem, factó- rem cae-li et ter-
rae, vi-si-bí-li- um ómni- um, et invi-si-bí-li- um. Et
in u-num Dómi-num Je-sum Chri-stum, Fí-li- um De- i u-ni-
gé-ni- tum. Et ex Pa-tre na- tum ante ómni- a saécu-
la. De- um de De- o, lumen de lúmi-ne, De- um ve- rum

Credo VI.

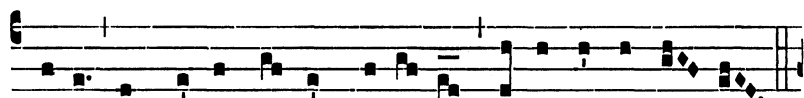
73*



de De-o ve-ro. Gé-ni-tum, non factum, consubstanti- á-lem



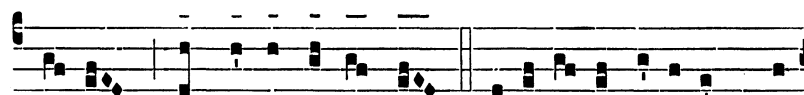
Pa-tri : per quem ómni- a facta sunt. Qui propter nos hó-



mi-nes, et propter nostram sa-lú- tem descéndit de cae- lis.



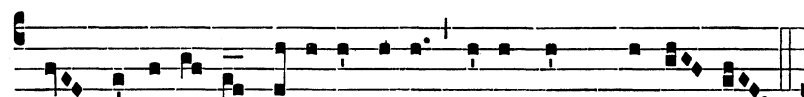
Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a Vír-



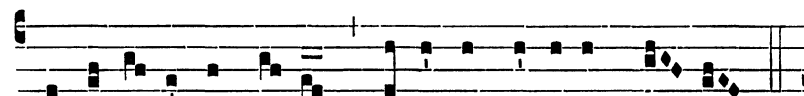
gi- ne : Et homo factus est. Cru-ci- fí-xus ét-i- am pro



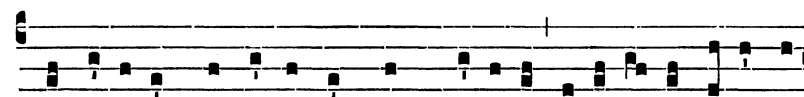
no-bis : sub Pónti- o Pi-lá- to passus, et sepúltus est.



Et re-surré-xit térti- a di- e, se-cúndum Scriptú- ras.



Et ascéndit in cae-lum : se-det ad délixte-ram Pa- tris.



Et í-te-rum ventú-rus est cum gló-ri- a ju-di-cá-re vi-vos et

mórtu- os : cu-jus regni non e-rit fi- nis. Et in Spí-
 ri-tum Sanctum, Dómi-num, et vi-vi-fi-cán- tem : qui ex
 Pa-tre Fi-li- óque pro-cé- dit. Qui cum Pa-tre et Fí-li-o
 simul ado-rá- tur, et conglo-ri-fi-cá- tur : qui lo-cú-tus est
 per Prophé- tas. Et u-nam sanctam cathó-li-cam et apo-
 stó-li-cam Ecclé-si- am. Confi-te- or u-num baptísma in
 remissi- ó-nem pecca-tó- rum. Et exspé-cto re-surrecti- ó-
 nem mortu- ó- rum. Et vi- tam ventú-ri saécu- li.
 Amen.

¶ *Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu sollemnitatis. aliquis potest assumi ex iis qui subsequuntur.*

CANTUS AD LIBITUM

Kyrie.

I.

(Clemens Rector)

X. s.

I.

K

Y-ri e

*

e- lé- i-son. Ký-ri-

e

e- lé- i-son. Ký-ri-e

e- lé- i-son. Chri- ste

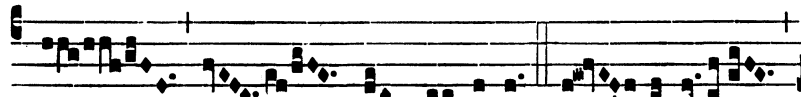
e- lé- i-son.

Chri-ste

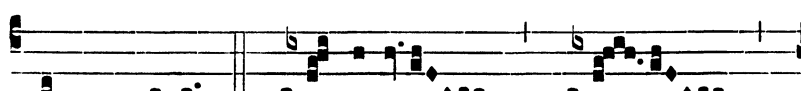
e- lé- i-son. Chri- ste

e-

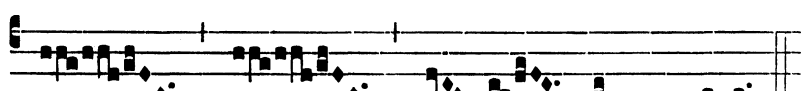
lé- i-son. Ký-ri-e



e- lé- i-son. Ký- ri- e



e- lé- i-son. Ký- ri- e * *



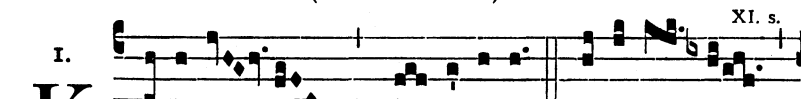
* ** e- lé- i-son.

II.

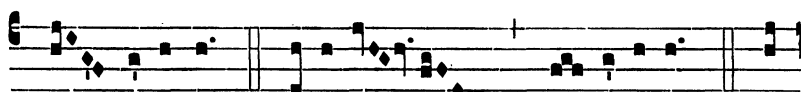
(Summe Deus)

I.

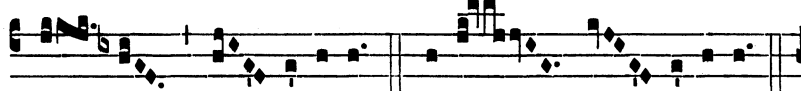
K



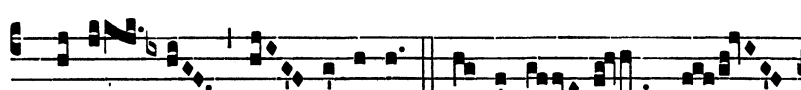
Y-ri- e * e- lé- i-son. Ký-ri- e XI. s.



e- lé- i-son. Ký-ri- e e- lé- i-son. Chri-



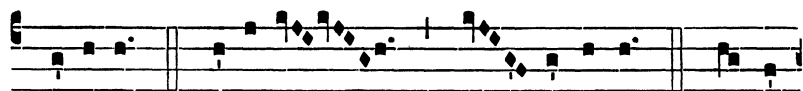
ste e- lé- i-son. Christe e- lé- i-son.



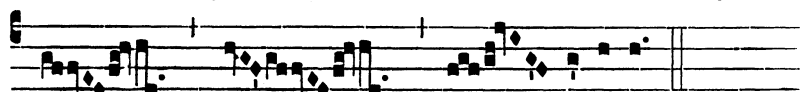
Christe e- lé- i-son. Ký-ri- e e-

Cantus ad libitum. — Kyrie.

77*



lé- i-son. Ký-ri- e e- lé- i-son. Ký- ri-



e * ** e- lé- i-son.


III.

(Rector cosmi pie)

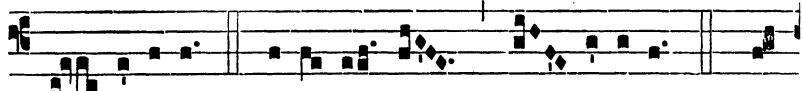
XI. s.

2.

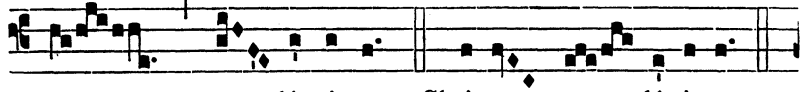
K




Y-ri- e * e- lé- i-son. Ký-ri- e




e- lé- i-son. Ký-ri- e e- lé- i-son. Chri-




ste e- lé- i-son. Christe e- lé- i-son.



Chri-ste e- lé- i-son. Ký-ri- e e- lé- i-son.



Ký-ri- e e- lé- i-son. Ký-ri- e *



e- lé- i-son.

IV.

(Kyrie altissime)

XI. s.

5. **K** Y-ri- e * e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký-ri- e e-

lé- i-son. Chri-ste e- lé- i-son. Chri-

ste e- lé- i-son. Christe

e- lé- i-son. Ký- ri- e e-

lé- i-son. Ký-ri- e e- lé- i-son. Ký- ri-

e * ** e- lé- i-son.

V.

(Conditor Kyrie omnium)

7. **K** Y- ri- e * e- lé- i-son. Ký-ri- e X. s.

e- lé- i-son. Ký- ri- e e- lé- i-son. Chri-

ste e- lé- i-son. Chri-ste e- lé- i-

son. Chri- ste e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-

ri- e * **

e- lé- i-son.

VI.

(Te Christe Rex supplices)

X. s.

8.

K

Y- ri- e * e- lé- i-son. Ký- ri-

e e- lé- i-son. Ký- ri- e

e- lé- i-son. Chri- ste e- lé- i-son. Chri-

ste e- lé- i-son. Chri- ste e- lé- i-

son. Ký- ri- e e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e *

**

e- lé- i-son.

VII.

(Splendor aeterne)

XI. s.

I.

KY-ri- e * e- lé- i-son. *ijj.* Christee- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ijj.*

Ký-ri- e *

**

e- lé- i-son.

VIII.

(Firmator sancte)

XIII. s.

6.

KY-ri- e * e- lé- i-son. *ijj.* Chri- stee- lé- i-son. *ijj.* Ký-ri- ee- lé- i-son. *ijj.*

Ký-ri- e *

e- lé- i-son.

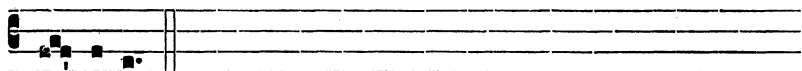
IX.

(O Pater excelse)

XI. s.

8.

K

Y-ri- e * e- lé- i-son. *ijj.* Chri-ste

X.

(In Dominicis per annum.)

[Orbis factor]

X. s.

I.

K

Y-ri- e * e- lé- i-son. *ijj.* Chri-ste

XI.

*(In Dominicis Adventus et Quadragesimae.)**[Kyrie Salve]*

I. **K**

Y-ri e * e- lé- i-son. ij. Chri- ste

X. s.

e- lé- i-son. ij. Ký-ri e e- lé- i-son. ij.

Ký-ri e * ** e- lé- i-son.

Gloria.

I.

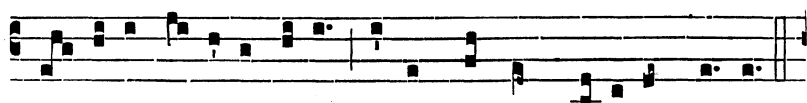
8. **G**

Ló-ri a in excél- sis De- o. Et in ter-ra pax

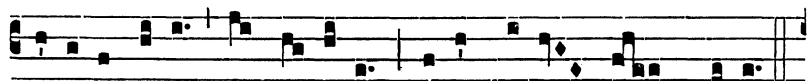
XI s.

ho-mí-ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-

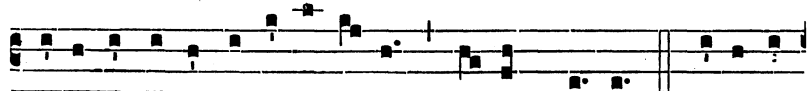
dí- ci- mus te. Ado-rá-mus te. Glo-ri- fi- cá-mus te.



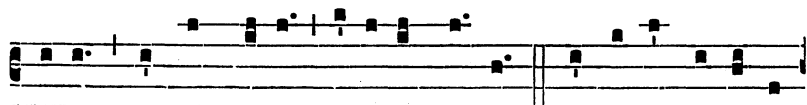
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.



Dó-mi-ne De-us, Rex cae-léstis, De-us Pa-ter o-mní-pot-ens.



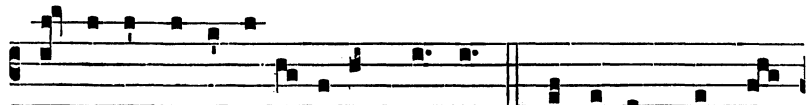
Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne



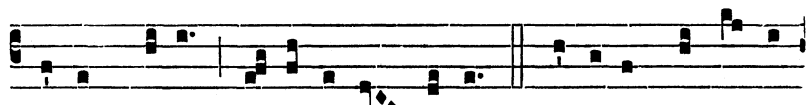
De-us, Á-gnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta



mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,



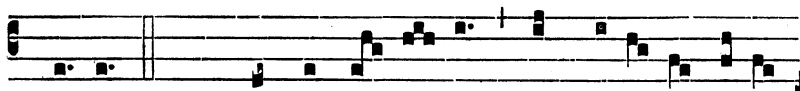
sús-ci-pe depre-ca-ti-ó-nem nostram. Qui se-des ad délix-



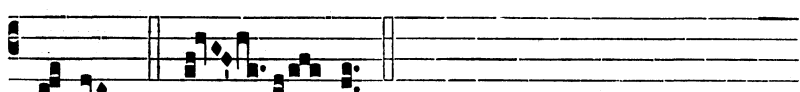
te-ram Patris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus, Je-su



Chri-ste. Cum Sancto Spí- ri- tu, in gló-ri- a De- i



Pa-tris. A- men.

II.

XI. s.

2.

G Ló-ri- a in excél-sis De- o. Et in terra pax



homí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-



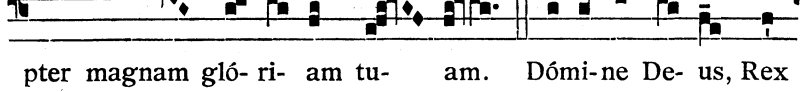
dí- cimus te. Ado- rámus te. Glo-ri- fi- cámus



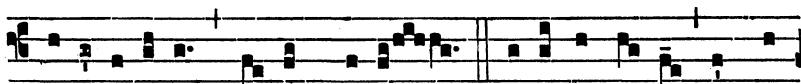
te. Grá-ti- as á-gimus ti- bi pro-



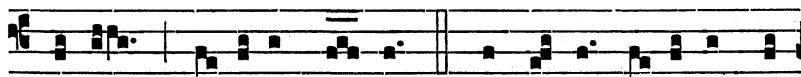
pter magnam gló- ri- am tu- am. Dómi-ne De- us, Rex



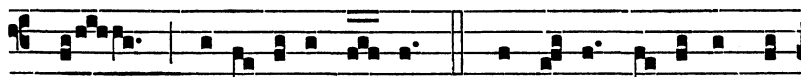
cae-léstis, De- us Pa- ter omní-pot-ens. Dómi-ne Fi- li



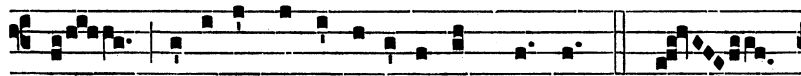
u-nigé-ni-te Je-su Christe. Dómi-ne De-us, Agnus



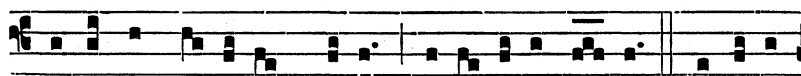
De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-



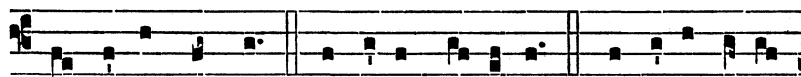
di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-



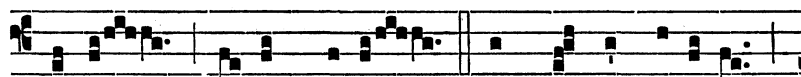
di, súscipe depre-ca-ti-ó-nem nostram. Qui



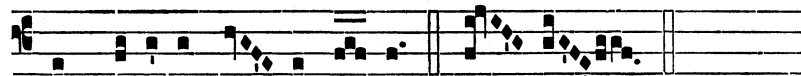
se-des ad déxte-ram Patris, mi-se-ré-re no-bis. Quó-ni-am



tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-



simus, Je-su Christe. Cum Sancto Spí-ri-tu,



in gló-ri-a De-i Pa-tris. A-men.

III.

X-XI. s.

2.

G

Ló-ri-a in excél-sis De-o. Et in terra pax

homí-ni-bus bonae vo-luntá-tis. Laudá-mus

te. Bene-dí-cimus te. Ado-

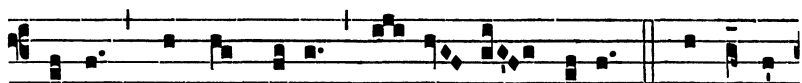
rá-mus te. Glo-ri-fi-cá-mus te.

Grá-ti-as á-gi-mus ti-bi pro-pter magnam gló-ri-am

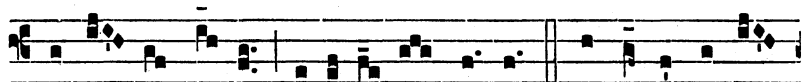
tu-am. Dó-mi-ne De-us, Rex cae-léstis, De-us Pa-

ter omní-pot-ens. Dó-mi-ne Fi-li

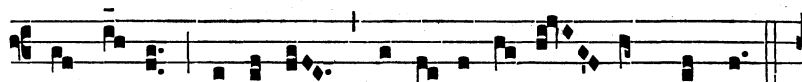
u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne



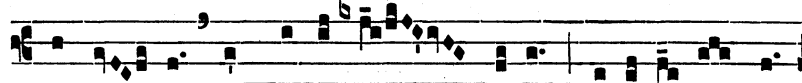
De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis



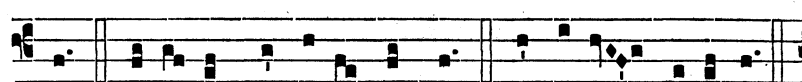
peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-



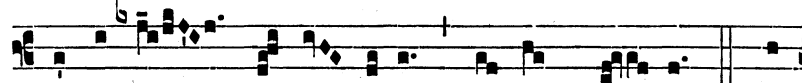
ta mundi, súsci-pe depre-ca-ti-ó-nem nostram.



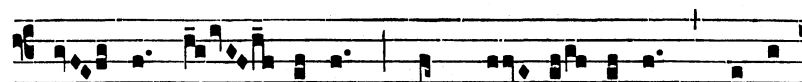
Qui se-des ad délixte-ram Patris, mi-se-ré-re no-



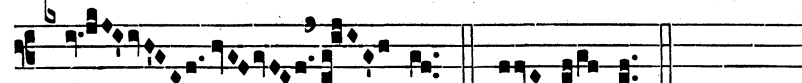
bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dómi-nus.



Tu so-lus Al-tís-simus, Je-su Chri-ste. Cum



San-cto Spí-ri-tu in gló-ri-a De-i



Pa-tris. A-men.

IV.

More Ambrosiano.

XII. s.

4.

G

Ló-ri-a in excélsis De-o. Et in terra pax homí-

ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.

Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-

bi propter magnam gló-ri-am tu-am. Dómi-ne

De-us, Rex caeléstis, De-us Pa-ter omní-pot-ens. Dómi-ne

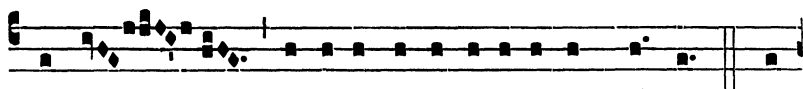
Fi-li u-ni-gé-ni-te, Je-su Christe.

Dómi-ne

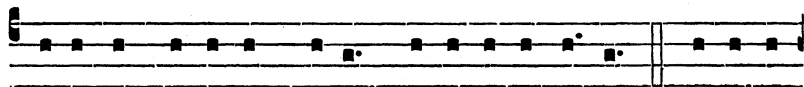
De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta

mundi,

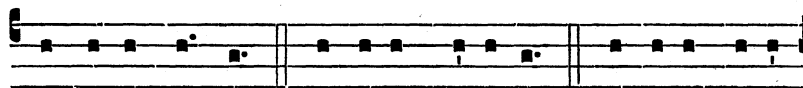
mi-se-ré-re no-bis. Qui tol-lis peccá-ta



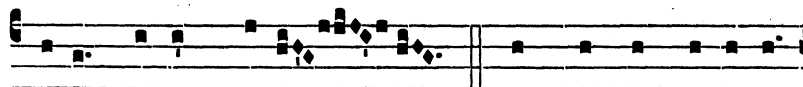
mundi, súsci-pe depre-ca-ti-ó-nem nostram. Qui



sedes ad délixte-ram Patris, mi-se-ré-re no-bis. Quó-ni-am

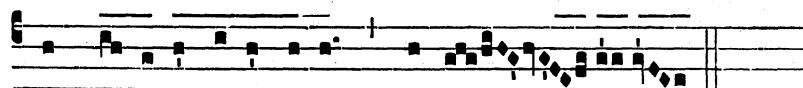


tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altís-



simus, Je-su Christe.

Cum Sancto Spí-ri-tu



in gló-ri-a De-i Patris. ** Amen.

Sanctus.

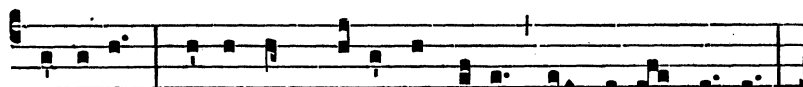
I.

XI. s.

I.

S

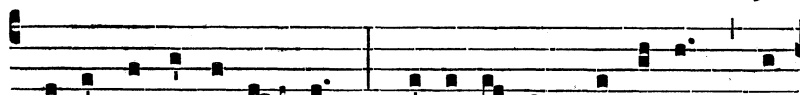
Anctus, * Sanctus, Sanctus Dómi-nus De-us



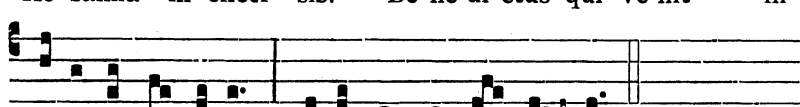
Sá-ba-oth. Ple-ni sunt cae-li et terra gló-ri-a tu-a.

Cantus ad libitum. — Sanctus.

91*



Ho-sánna in excél- sis. Be-ne-dí-ctus qui ve-nit in



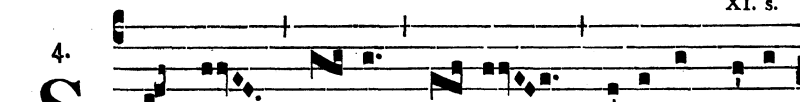
nó-mi-ne Dó-mi-ni. Hosánna in ex-cél- sis.

II.


XI. s.

4.

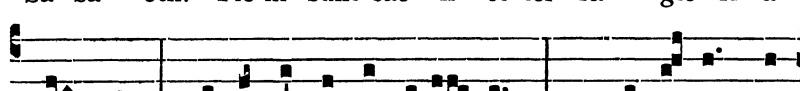
S



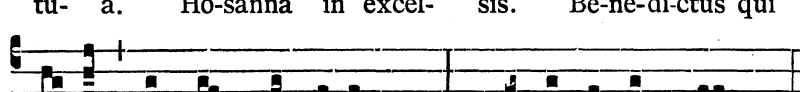
Anctus, * Sanctus, Sanctus Dómi-nus De-us



Sá-ba- oth. Ple-ni sunt cae- li et ter- ra gló- ri- a



tu- a. Ho-sánna in excél- sis. Be-ne-dí-ctus qui

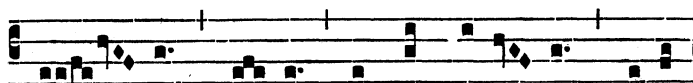


ve- nit in nó-mi-ne Dómi- ni. Ho-sánna in excél- sis.

III.

8.

S



An- ctus, * Sanctus, Sanctus Dómi- nus De-us



Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló-
ri- a tu- a. Ho- sánna in ex- cél- sis. Be- ne- dí-
ctus qui ve- nit in nómi- ne Dómi- ni. Ho- sánna in
ex- cél- sis.

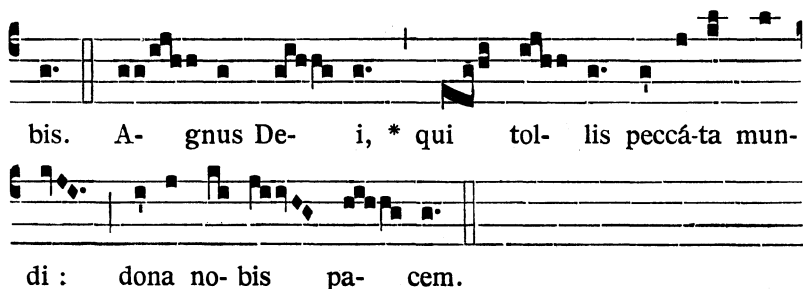
Agnus.

I.

XII. s.



8. **A** - gnus De- i, * qui tol- lis peccá- ta
mundi : mi- se- ré- re no- bis. A- gnus De- i, *
qui tol- lis peccá- ta mundi : mi- se- ré- re no-



II.

6.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-re

no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi : mi-se-

ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :

dona no-bis pa-cem,



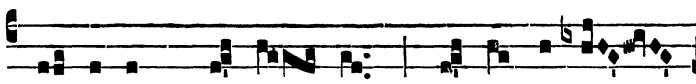
MISSA

PRO DEFUNCTIS.

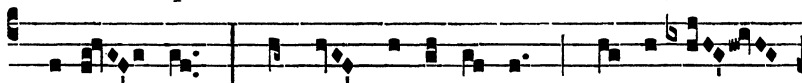
Intr.

6.

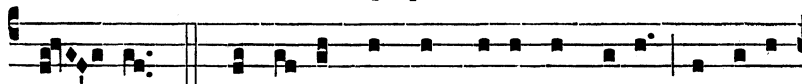
R



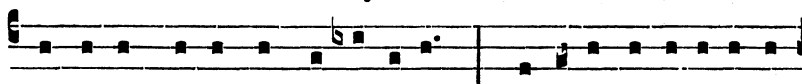
E-qui- em * ae- tér- nam do- na e- is



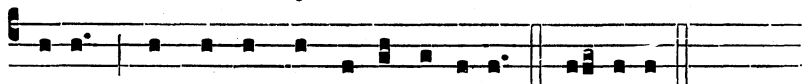
Dómi- ne : et lux perpé- tu- a lú- ce- at



e- is. *Ps.* Te de- cet hymnus De- us in Si- on, et ti- bi



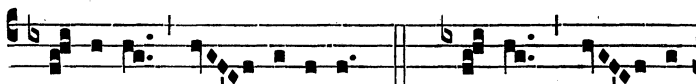
reddé- tur vo- tum in Je- rú- sa- lem : * exáudi o- ra- ti- ó- nem



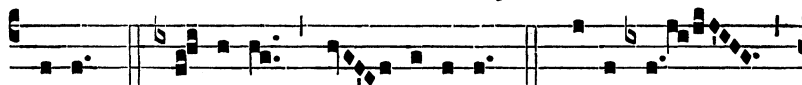
me- am, ad te omnis ca- ro vé- ni- et. Ré- qui- em.

6.

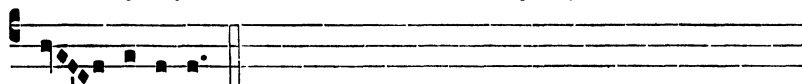
K



Y- ri- e * e- lé- i- son. *ijj.* Chri- ste e- lé-



i- son. *ijj.* Ký- ri- e e- lé- i- son. *ijj.* Ký- ri- e *



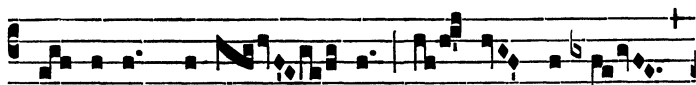
e- lé- i- son.

Missa pro Defunctis.

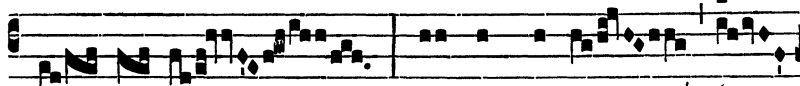
95*

Grad.
2.

R



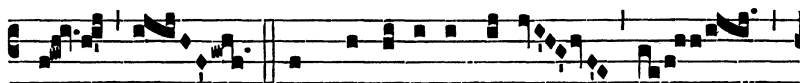
E-qui- em * aetér- nam do- na e- is



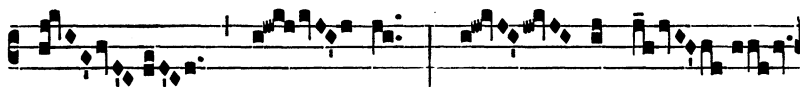
Dó- mi- ne : et lux perpé-



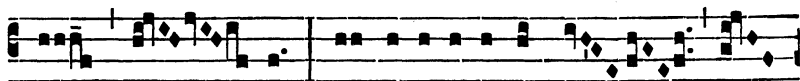
tu- a lú- ce- at e- is.



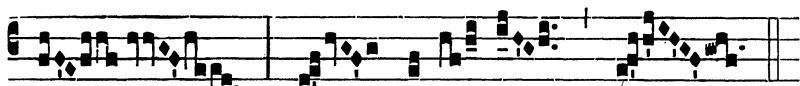
∇. In memó-ri- a aetér-



na e- rit ju-



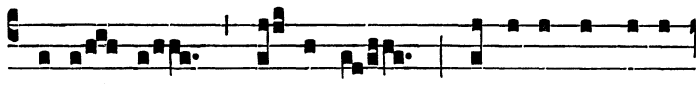
stus : ab audi-ti- ó-ne ma-



la * non timé- bit.

Tract.
8.

A

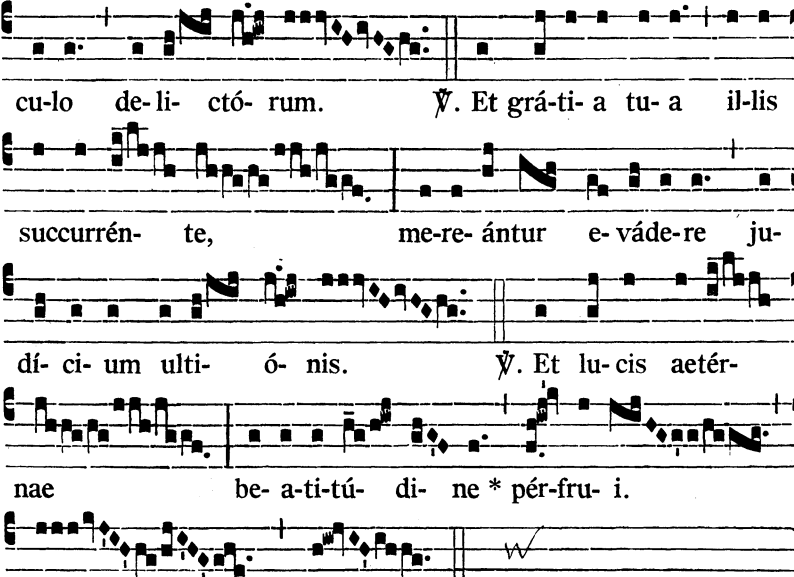


Bsól- ve, * Dó- mi- ne, á-nimas ómni- um



fi-dé- li- um de-functó- rum ab omni vín-

Missa pro Defunctis.



cu-lo de-li- ctó- rum. ¶. Et grá-ti- a tu- a il-lis

succurrén- te, me-re- ántur e- váde-re ju-

dí- ci- um ulti- ó- nis. ¶. Et lu- cis aetér-

nae be- a-ti-tú- di- ne * pér-fru- i.

*Sequentia dici debet tantum in die Commemorationis omnium Fide-
lium defunctorum et in Missa exsequiali; omitti potest in aliis Missis.*

Sequent.

I.

D

I- es i-rae, di- es il-la, Solvet saeculum in favíl-la :

Téste Da-vid cum Si-býlla. Quántus tremor est fu-túrus, Quan-

do ju-dex est ventúrus, Cúnc-ta stricte discussúrus! Tuba

mi-rum spar-gens sonum Per sepúl-cra re-gi- ónum, Coget

Missa pro Defunctis.

97*



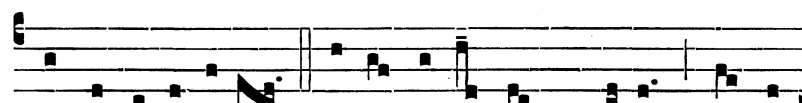
o-mnes ante thronum. Mors stupé-bit et na-tú-ra,



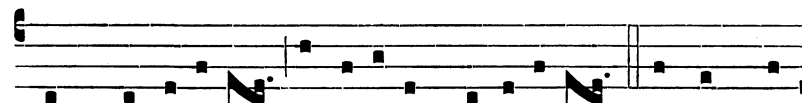
Cum re-súrget cre-a-tú-ra, Ju-di-cán-ti responsú-ra. Li-



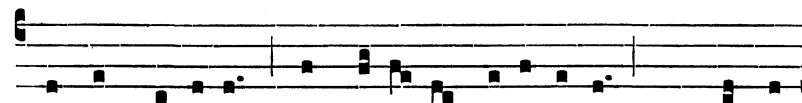
ber scriptus pro-fe-ré-tur, In quo to-tum conti-né-tur, Unde



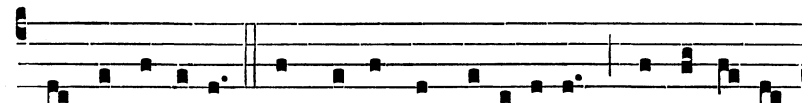
mundus ju-di-cé-tur. Ju-dex ergo cum se-dé-bit, Quidquid



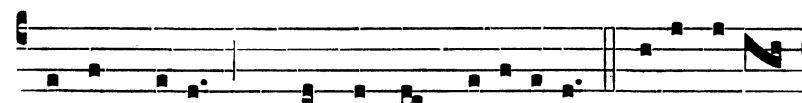
la-tet appa-ré-bit : Nil inúltum remané-bit. Quid sum mi-



ser tunc dictú-rus? Quem patró-num roga-tú-rus? Cúm vix ju-

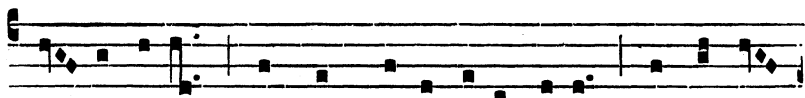


stus sit se-cúrus. Rex treméndae ma-jestá-tis, Qui salvándos

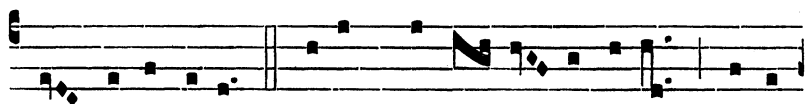


salvas gra-tis, Salva me, fons pi-e-tá-tis. Re-cordá-re

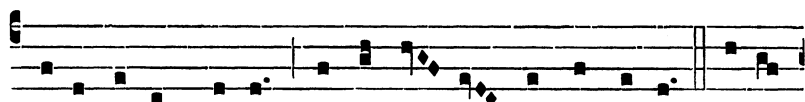
Missa pro Defunctis.



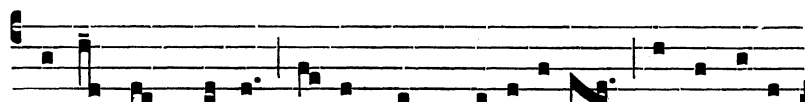
Je- su pi- e, Quod sum causa tu-ae vi-ae : Ne me per-



das il-la di- e. Quaerens me, se- dí- sti lassus : Red-e-



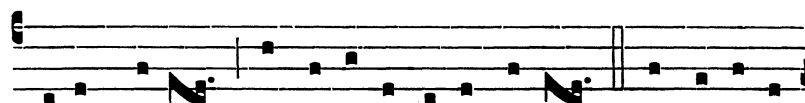
místi cru-cem passus : Tantus la- bor non sit cassus. Juste



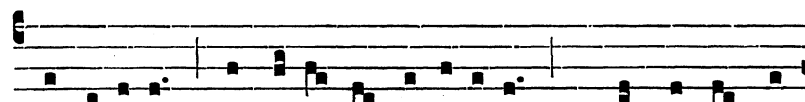
ju-dex ul-ti- ó-nis, Do-num fac remissi- ó-nis, Ante di- em



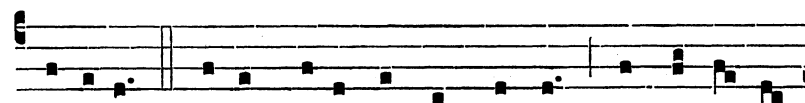
ra- ti- ó- nis. Inge-mísco, tamquam re- us : Culpa ru-bet



vultus me- us : Suppli-cánti parce De- us. Qui Ma-rí- am



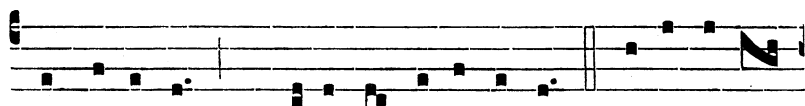
absolvísti, Et latró- nem exaudísti, Mi-hi quoque spem



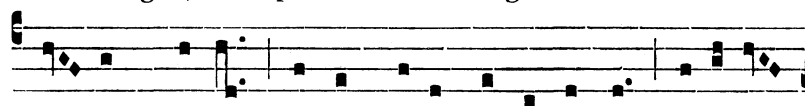
de-dísti. Pre-ces me-ae non sunt dignae : Sed tu bo- nus

Missa pro Defunctis.

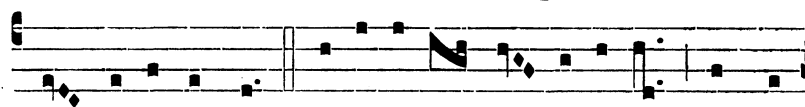
99*



fac be-nigne, Ne per-énni cremer igne. Inter o-ves



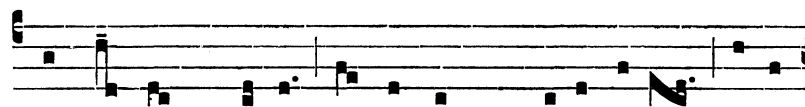
lo- cum praesta, Et ab haedis me sequéstra, Stá-tu-ens



in parte dextra. Confu-tá-tis ma- le-dí-ctis, Flammis



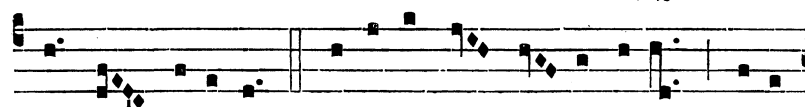
ácri-bus addictis : Vo-ca me cum be-ne-díctis. O-ro



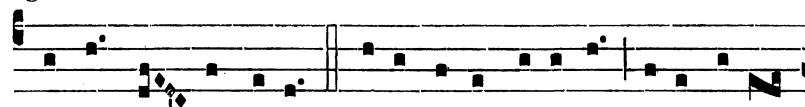
supplex et acclí-nis, Cor contrí-tum qua-si ci-nis : Ge-re



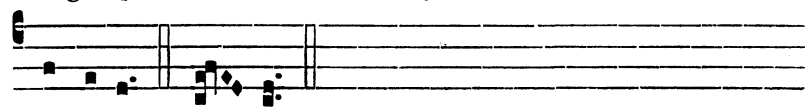
cu-ram me-i fi-nis. Lacri-mó-sa di-es il-la, Qua re-súr-



get ex favíl-la, Ju-di-cándus ho-mo re-us : Hu-ic



ergo par-ce De-us. Pi-e Je-su Dómi-ne, dona e-is



réqui-em. A-men.

Offert.

2.

D

Omi-ne Je-su Christe, * Rex gló- ri-

ae, lí-be-ra á-nimas ómni-um fi-dé-li-um de-fun-

ctó-rum de poenis infér-ni, et de pro-fúndo la-cu : lí-be-

ra e-as de o-re le-ó-nis, ne absórbe-at e-as tár-

ta-rus, ne cadant in obscú-rum : sed sígni-fer sanctus

Mí-cha-el repraeséntet e-as in lu-cem sanctam :

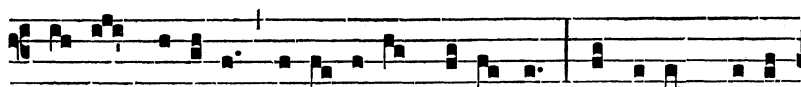
* Quam o-lim Abrahae promi-sísti, et sé-

mi-ni e-jus. ∇. Hósti-as et pre-ces ti-bi Dómi-ne

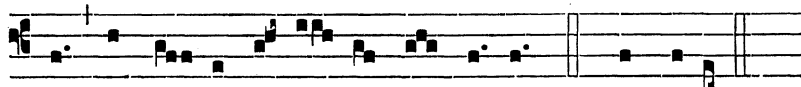
laudis of-fé-rimus : tu súsci-pe pro a-nimábus il-lis,

Missa pro Defunctis.

101*

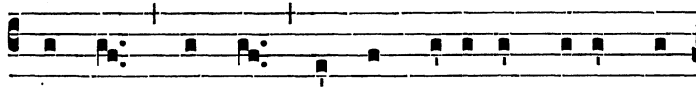


qua-rum hó-di-e memó-ri-am fá-ci-mus: fac e-as, Dómi-

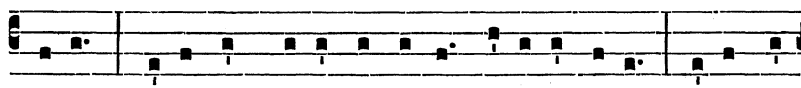


ne, de mor-te transí-re ad vi-tam. * Quam o-lim.

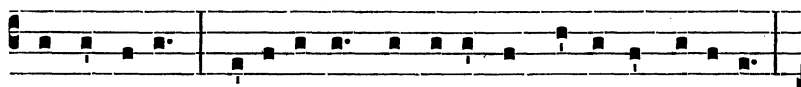
S



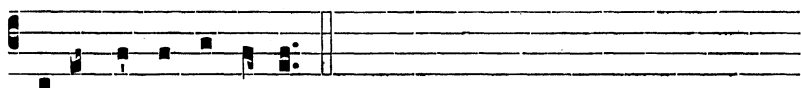
Auctus, * Sanctus, Sanctus Dómi-nus De-us Sá-



ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánn

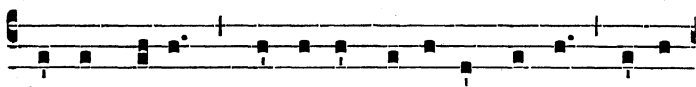


in excélsis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni.

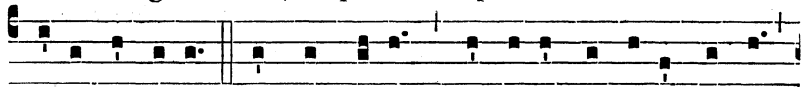


Ho-sánn in excél-sis.

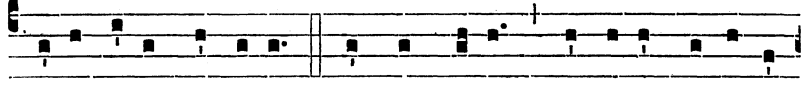
A



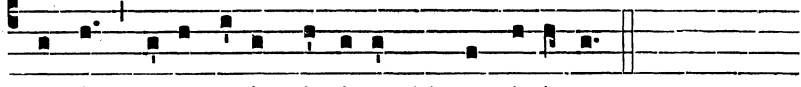
-gnus De-i, * qui tol-lis peccá-ta mundi: do-na



e-is réqui-em. Agnus De-i, * qui tol-lis peccá-ta mundi:



dona e-is réqui-em. Agnus De-i, * qui tol-lis peccá-ta



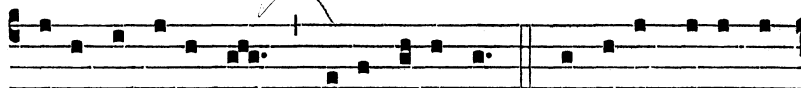
mundi: dona e-is réqui-em ** sempi-térnam.

Absolutio pro Defunctis.

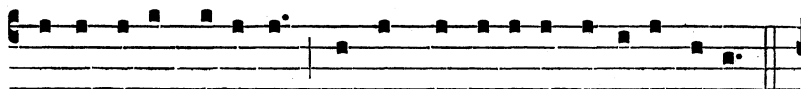
Comm.
8.

L

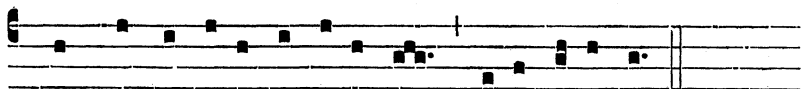
UX ae-térna * lú-ce-at e-is, Dómi-ne : * Cum sanctis



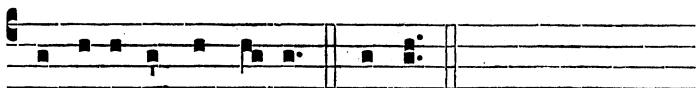
tu-is in aetérnum, qui-a pi-us es. ∇. Réqui-em aetérnam



do-na e-is Dómi-ne, et lux perpé-tu-a lú-ce-at e-is.



* Cum sanctis tu-is in aetérnum, qui-a pi-us es.



R

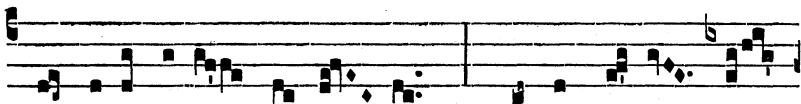
Equi-éscant in pa-ce. R̃. Amen.

¶ *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*

I.

L

I-be-ra me, Dó-mi-ne, * de morte aetér-na,



in di-e il-la tre-mén-da : * Quando cae-li mo-



véndi sunt et ter-ra : † Dum vé-ne-ris ju-di-

cá- re saé- cu-lum per i- gnem. V. Tremens fa-
 ctus sum ego, et tí- me- o, dum discússi- o vé-ne- rit,
 at-que ventú- ra i- ra. * Quando cae- li mo- véndi sunt
 et ter- ra. V. Di- es il- la, di- es i- rae, ca- lami- tá- tis et
 mi- sé- ri- ae, di- es magna et amá- ra val- de. † Dum
 vé- ne- ris ju- di- cá- re saé- cu-lum per
 i- gnem. V. Réqui- em aetérnam dona e- is Dó- mi- ne :

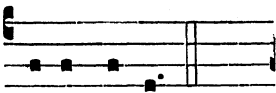
et lux perpé- tu- a lú- ce- at e- is.

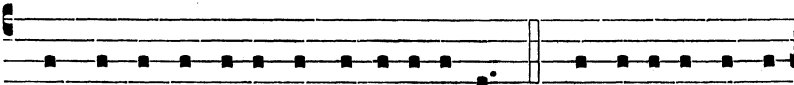
Repetitur Líbera me usque ad V. Tremens.

Finito Responsorio, Cantor cum 1º Choro :

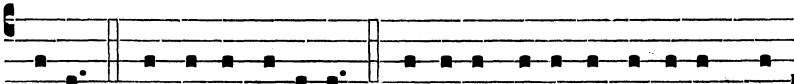
Ký- ri- e e- lé- i- son. 2^{us} Chorus : Christe e- lé- i- son.

Absolutio pro Defunctis.


Omnes simul : *Sacerdos :* 
 Ky-ri e e- lé- i-son. Pa-ter noster. (*secreto*)



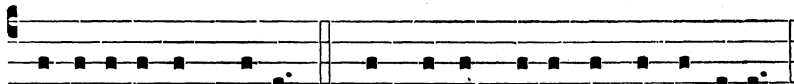
V. Et ne nos indú-cas in tenta-ti- ó-nem. R̃. Sed lí-be-ra nos a



ma-lo. V. A porta ínfe-ri. R̃. E-ru-e Dómi-ne á-nimam e-
 [á-nimas e-ó-



jus. V. Requi-éscat in pa-ce. R̃. Amen. V. Dómi-ne exáudi
 rum.] [Requi-éscant]



o-ra-ti- ó-nem me-am. R̃. Et clamor me-us ad te vé-ni-at.

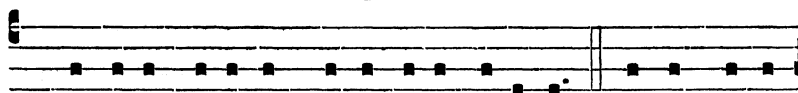
V. Dóminus vobíscum. R̃. Et cum spíritu tuo.

Orémus.

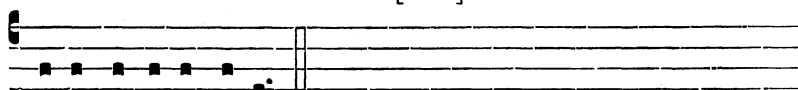
A Bsólve, quaésumus Dómine, ánimam fámuli tui *N.* (fámulae tuae *N.*, *vel* ánimas famulórum tuórum) ab omni vínculo delictórum : † ut in resurrectionis glória, * inter Sanctos et eléctos tuos resuscitátus respíret (resuscitáta respíret, *vel* resuscitáti respírent). Per Christum Dóminum nostrum. R̃. Amen.

Loco praecedentis Orationis Celebrans dicere potest Orationem quae dicta est in Missa, vel aliam convenientem. Si autem sit praesens Defuncti cadaver, Celebrans sequentem dicit Orationem.

D Eus, cui próprium est miseréri semper et párcere, te súpplíces exorámus pro ánimá fámuli tui *N.* (fámulae tuae *N.*) quam hódie de hoc saéculo migráre jussísti : † ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci ; * ut quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gáudia aetérna possídeat. Per Christum Dóminum nostrum. R̃. Amen.



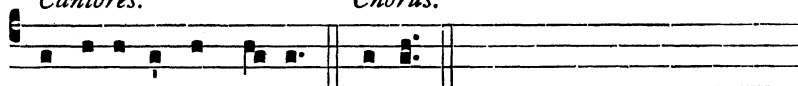
℣. Réqui- em aetérnam do-na e- i Dómi-ne. ℞. Et lux perpé-
[e- is]



tu- a lú-ce- at e- i.
[e- is].

Cantores.

Chorus.



Requi- éscat in pa- ce. ℞. Amen.
[Requi- éscant]

Celebrans dicit recto tono :

℣. Anima ejus (Animae eorum) et animae ómnium fidélium defunctórum per misericórdiam Dei requiéscant in pace. ℞. Amen.

Quod si absolutio facta fuerit pro omnibus fidelibus defunctis, versus Animae eorum non dicitur.

EXSEQUIARUM ORDO.

Ad elationem corporis.

Parochus, antequam cadaver efferatur, illud aspergit aqua benedicta : mox dicit sine cantu antiphonam : Si iniquitátes observáveris Dómine : Dómine, quis sustinébit?

Psalmus 129.

DE profúndis clamávi ad te
Dómine : * Dómine exáudi
vocem meam.

Fiant aures tuae intendéntes *
in vocem deprecatiónis meae.

Si iniquitátes observáveris
Dómine : * Dómine, quis susti-
nébit?

Quia apud te propitiátio est : *
et propter legem tuam sustinui
te Dómine.

Sustinuit ánima mea in verbo
ejus : * sperávit ánima mea in
Dómino.

A custódia matutína usque ad
noctem, * speret Israel in Dómino.

In Exsequiis Defuncti.

Quia apud Dóminum miseri-
córdia : * et copiósa apud eum
redémptio.

Et ipse rédimet Israel *

ex ómnibus iniquitátibus ejus.
Réquiem aetérnam * dona ei
Dómine ¹.

Et lux perpétua * lúceat ei.

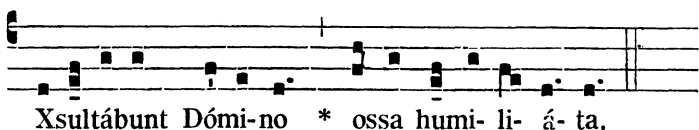
*Repetit Antiphonam totam : Si iniquitátes observáveris Dómine :
Dómine, quis sustinébit?*

*Deinde cadaver effertur, Parochusque de domo procedens, statim
gravi voce intonat Antiphonam :*

Ant.

1. f.

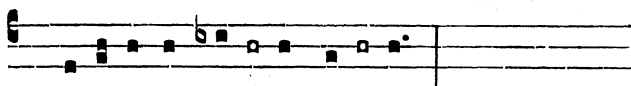
E



Xsultábunt Dómi-no * ossa humi- li- á- ta.

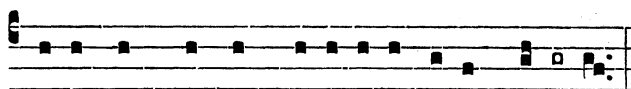
Psalmus 50.

*Cantores
inchoant :*



1. Mi-se-ré-re me- i De- us, *

*Clero
alternatim
prosequente :*



se-cúndum magnam mi-se-ri-córdi- am tu- am.

2. Et secúndum multitúdinem miseratiónum tuárum, * dele
iniquitátem meam.

3. Amplius lava me ab iniquitáte mea : * et a peccáto meo
munda me.

4. Quóniam iniquitátem meam ego cognósco : * et peccátum
meum contra me est semper.

5. Tibi soli peccávi, et malum coram te feci : * ut justificéris
in sermónibus tuis, et vincas cum judicáris.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis
concépit me mater mea.

7. Ecce enim veritátem dilexísti : * incérta et occúlta sapiéntiae
tuae manifestásti mihi.

8. Aspérge me hyssópo, et mundábor : * lavábis me, et super
nivem dealbábor.

¹ Si Exsequiae fiant pro pluribus Defunctis, in hoc versu, et in omnibus versiculis et Orationibus, pro singulari ponatur numerus pluralis, praeterquam in Oratione Non intres.

9. Audítui meo dabis gáudium et laetítiam : * et exsultábunt ossa humiliáta.

10. Avérte fáciem tuam a peccátis meis : * et omnes iniquitátes meas dele.

11. Cor mundum crea in me Deus : * et spíritum rectum innova in viscéribus meis.

12. Ne projicias me a fácie tua : * et spíritum sanctum tuum ne áuferas a me.

13. Redde mihi laetítiam salutáris tui : * et spíritu principáli confírma me.

14. Docébo iníquos vías tuas : * et ímpii ad te converténtur.

15. Líbera me de sanguínibus Deus, Deus salutis meae : * et exsultábit língua mea justítiam tuam.

16. Dómine lábia mea apéries : * et os meum annuntiábit laudem tuam.

17. Quóniam si voluíssem sacrificium, dedíssem útique : * holocáustis non delectáberis.

18. Sacrificium Deo spíritus contritulátus : * cor contrítum et humiliátum Deus non despícies.

19. Benigne fac Dómine in bona voluntáte tua Sion : * ut aedificéntur muri Jerúsalem.

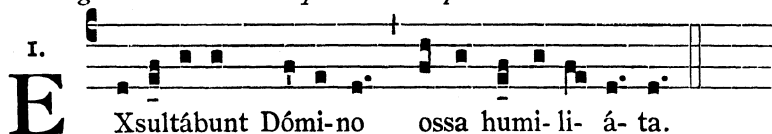
20. Tunc acceptábis sacrificium justítiae, oblatiónes et holocáusta : * tunc impónent super altáre tuum vítulos.

21. Réquiem aetérnam * dona ei Dómine.

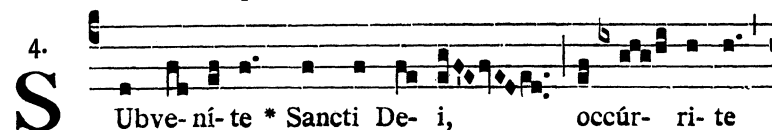
22. Et lux perpétua * lúceat ei.

Ac si longitudo itineris postulaverit, dicantur Psalmi Graduales, Ad Dóminum cum tribulárer, etc., vel alii Psalmi ex Officio Defunctorum, et in fine cujuslibet Psalmi dicitur : Réquiem aetérnam dona ei Dómine. etc.; qui Psalmi devote, distincte, gravique voce recitari debent usque ad ecclesiam.

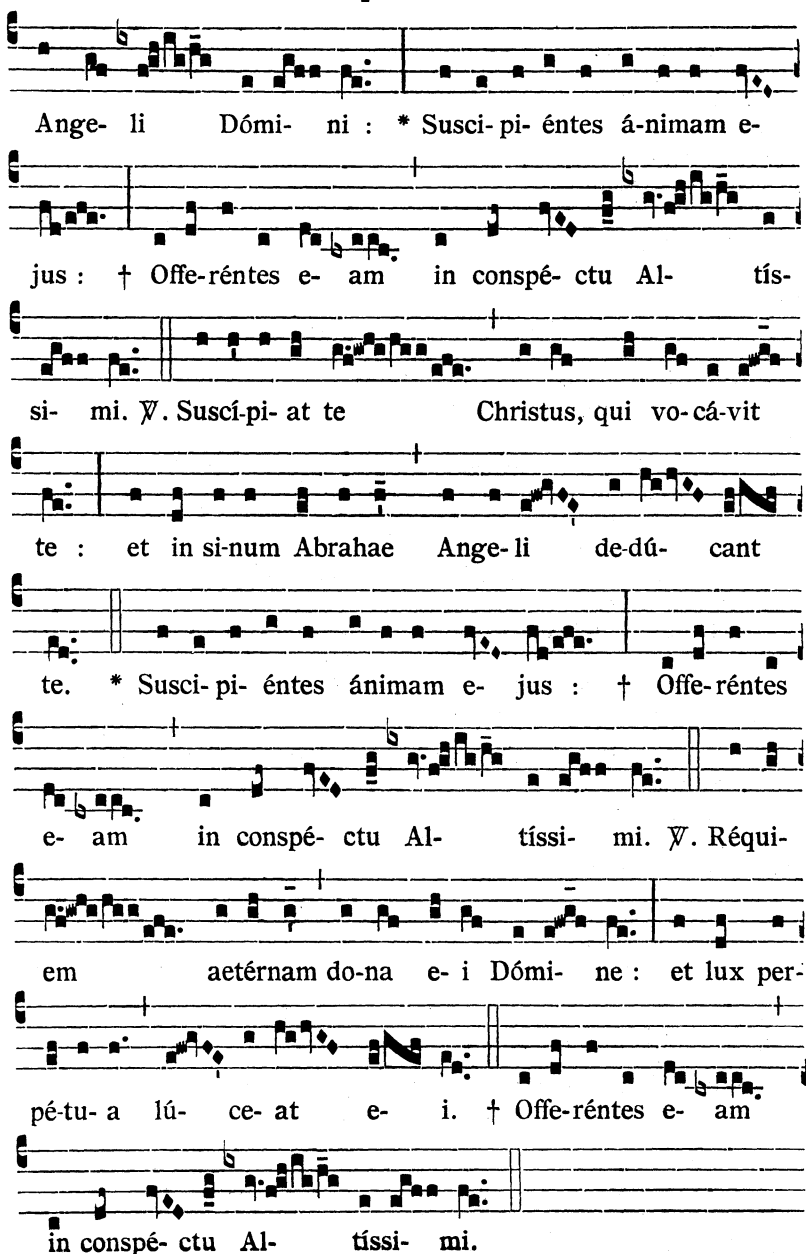
Ad ingressum ecclesiae repetitur Antiphona :

I.  Xsultábunt Dómi-no ossa humi-li-á-ta.

Deinde ecclesiam ingressi, cantant Responsorium, Cantore incipiente et Clero alternatim respondente, videlicet :

4.  Ubve-ní-te * Sancti De-i, occúr-ri-te

In Exsequiis Defuncti.



Ange- li Dómi- ni : * Susci- pi- éntes á-nimam e-
 jus : † Offe-réntes e- am in conspé- ctu Al- tíss-
 si- mi. ∇. Suscí-pi- at te Christus, qui vo-cá-vit
 te : et in si-num Abrahæ Ange- li de-dú- cant
 te. * Susci- pi- éntes ánimam e- jus : † Offe-réntes
 e- am in conspé- ctu Al- tíssi- mi. ∇. Réqui-
 em aetérnam do-na e- i Dómi- ne : et lux per-
 pé-tu- a lú- ce- at e- i. † Offe-réntes e- am
 in conspé- ctu Al- tíssi- mi.

Absolutio super tumultum.

¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem sequentem nulla numeri aut generis facta mutatione, etiamsi pro pluribus aut pro femina dicatur :*

NON intres in iudicium cum servo tuo Dómine, quia nullus apud te justificábitur homo, nisi per te ómnium peccatórum ei tribuátur remissio. Non ergo eum, quaesumus, tua judiciális senténtia premat, quem tibi vera supplicatio fidei christiánæ coméndat : sed grátia tua illi succurrénte, mereátur evádere iudicium ultiónis, qui, dum víveret, insignítus est signáculo sanctae Trinitátis. Qui vivis et regnas in saécula saeculórum. R̃. Amen.

Deinde Cantore incipiente Clerus circumstans cantat R̃. Libera me, ut supra, 102. Deinde Kýrie eléison, etc. ut supra, 103*.*

Finita Oratione, corpus defertur ad sepulcrum, si tunc deferendum sit; dum autem portatur vel in eodem loco, si tunc non portetur, Cleri cantant Antiphonam :

7.

I

N pa-ra-dí-sum * dedú-cant te Ange-li : in tu-o

advéntu suscí-pi-ant te Mártý-res, et perdú-cant te in

ci-vi-tá-tem sanctam Je-rú-sa-lem. Cho-rus Ange-ló-rum te

sus- cí-pi- at, et cum Lá-za-ro quondam páupe-re aetér-

nam há-be-as réqui-em.

In Exsequiis Defuncti.

Deinde, etiamsi corpus tunc ad sepulturam delatum non fuerit, Sacerdos prosequatur Officium, ut infra, quod nunquam omittitur; et intonet antiphonam :

2.

E-go sum * re-surrécti- o et vi-ta : qui cre-dit in

me, ét-i- am si mórtu- us fú- e-rit, vi-vet : et o-mnis qui

vi-vit et cre-dit in me, non mo-ri- é-tur in ae-térnum.

Canticum Zachariae.

1. Be-ne-díctus Dóminus De- us Isra- el : * qui- a vi-si-tá-vit,

et fe-cit re-dempti- ó-nem ple-bis su- ae.

Omnes versiculi sicut primus inchoantur, exceptis ultimis, Réquiem. et Et lux perpétua. qui propter brevitatem, incipiuntur in chorda dominante.

2. Et eréxit cornu salútis nobis, * in domo David púeri sui.

3. Sicut locútus est per os sanctórum, * qui a saéculo sunt prophetárum ejus :

4. Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos :

5. Ad faciéndiam misericórdiam cum pátribus nostris : * et memorári testaménti súi sancti.

6. Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis :

7. Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi :

8. In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

9. Et tu puer, prophéta Altíssimi vocáberis : * praeíbis enim ante fáciem Dómini, paráre vias ejus.

10. Ad dándam sciéntiam salútis plebi ejus, * in remissiónem peccatórum eórum :

11. Per viscera misericórdiae Dei nostri : * in quibus visitávit nos, óriens ex alto :

12. Illumináre his qui in ténebris et in umbra mortis sedent : * ad dirigéndos pedes nostros in viam pacis.

13. Réquiem aetérnam * dona ei Dómine.

14. Et lux perpétua * lúceat ei.

Ac, si longitudo itineris postulaverit, dicatur psalmus De profúndis et alii psalmi ex Officio defunctorum, et in fine cujuslibet psalmi dicitur : Réquiem aetérnam dona ei, Dómine.

Ad ingressum coemeterii repetitur antífona.

E - go sum re-surrécti- o et vi-ta : qui cre-dit in

me, ét-i- am si mórtu- us fú-e-rit, vi-vet : et o-mnis qui

vi-vit et cre-dit in me, non mo-ri- é-tur in ae-térnum.

Postea Sacerdos dicit : Chorus prosequitur :

Ký-ri- e e-lé- i-son. Christe e-lé- i-son. Ký-ri- e e-lé- i-son.

Sacerdos :

Pa-ter noster. *Interim corpus aspergit.*

℣. Et ne nos indúcas in tentatiónem. ℞. Sed líbera nos a malo.

℣. A porta ínferi. ℞. Erue, Dómine, ánimam ejus.

℣. Requíescat in pace. ℞. Amen.

In Exsequiis Defuncti.

℣. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

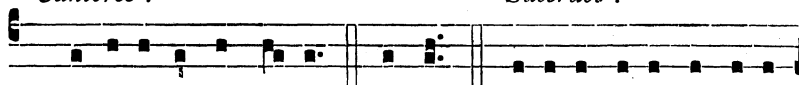
FAC, quaésumus Dómine, hanc cum servo tuo defúncto (ancílla tua defúncta) misericórdiam, ut factórum suórum in poenis non recípiat vicem, qui (quae) tuam in votis ténuít voluntátem : † ut sicut hic eum (eam) vera fides junxit fidélium turmis : * ita illic eum (eam) tua miserátio sóciet angélicis choris. Per Christum Dóminum nostrum. ℞. Amen.

℣. Réquiem aetérnam dona ei, Dómine.

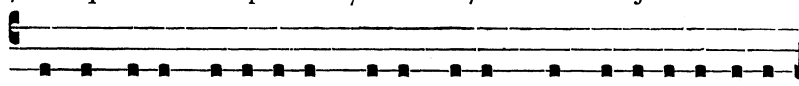
℞. Et lux perpétua lúceat ei.

Cantores :

Sacerdos :



℣. Requi-éscat in pa-ce. ℞. Amen. ℣. Anima e-jus et á-ni-



mae ómni- um fi-dé-li- um de-functó-rum, per mi-se-ri-córdi- am



De- i requi-éscant in pa-ce. ℞. Amen.

TONI COMMUNES

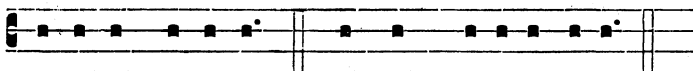
MISSÆ.

I. Toni Orationum.

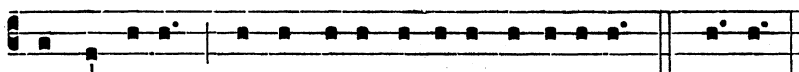
1. Tonus festivus.

Hic tonus servatur in dominicis, in Missis festivis et in Missa de Officio S. Mariæ in sabbato, in vigiliis I. classis, feria V in Cena Domini et in Missa Vigiliæ paschalis, per octavas, in Missis votivis I., II. et III. classis.

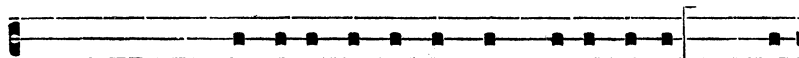
D



, Metrum.

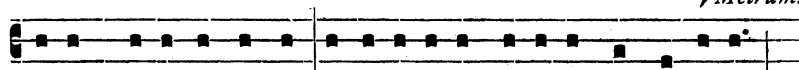


Sancti De- us : per ómni- a saécu- la saecu- ló- rum. R̃. Amen.



Alia conclusio : Qui vi- vis et regnas cum De- o Patre vel Qui

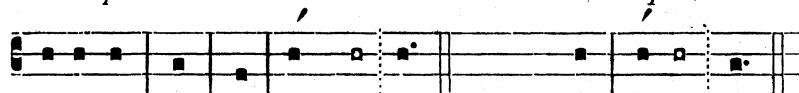
, Metrum.



te- cum vi- vit et regnat in u- ni- tá- te Spí- ri- tus Sancti De- us, etc.

Exempla Metri¹.

Exempla Flexae.



pi- e- tá- te pro- sé- que- re.

per- cé- pi- mus.

mo- ri- én- do con- fés- si sunt. (A).

quae re- cta sunt.

vel : con- fés- si sunt. (B).

In ipsa Oratione fit primo metrum, deinde flexa. In conclusione vero prius flexa, deinde metrum. Metrum in Oratione fit plerumque ubi in textu habetur duplex punctum; flexa, ubi habetur punctum cum virgula, vel si non adsit, ad primam virgulam post metrum, si permittit sensus.

In conclusione Qui vivis vel Qui tecum vivit, fit solummodo metrum.

Advertendum est verba Jesum Christum Fílium tuum. aliquando in fine Orationis posita, pertinere ad corpus Orationis, ut in Festo et in Octava S. Stephani. Conclusio tunc incipit ad verba Qui tecum.

2. Tonus ferialis.

A) In Commemorationibus et feriis, in vigiliis II. et III. classis, in Missis votivis IV. classis et in Missis defunctorum, orationes cantantur in tono, ut aiunt, **feriali**, hoc est : recta voce a principio ad finem, solummodo sustentando tenorem ubi alias fieret metrum et flexa, et in fine.

¹ Ex decreto S. R. C. 8 Julii 1912 quando in lectionibus et versiculis et in psalmorum mediationibus monosyllaba vel hebraica dictio occurrit, potest ad libitum immutari clausula (B), vel proferri sub modulatione consueta (A).

B) *Est etiam in usu alius Tonus ferialis, qui usurpatur pro orationibus :*

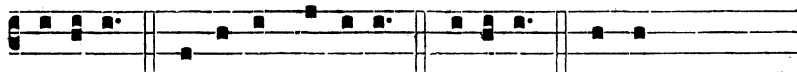
a) *Litaniarum*; b) *aspersionis aquae benedictae in dominicis*; c) *in benedictionibus candelarum, cinerum, ramorum, novi ignis et cerei paschalis*; d) *post pedum ablutionem*; e) *feriae VI in Passione et Morte Domini pro solemni Actione liturgica postmeridiana.*

Hic alter Tonus in omnibus convenit cum primo Tono feriali (A), praeterquam quod in fine Orationis et conclusionis, fit punctum per semiditonum.

In primo Tono feriali cantantur Orationes quando praemittitur monitio Flectámus gēnuā.

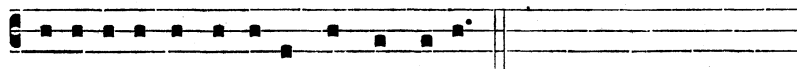
Sacerdos : Diaconus :

Subdiaconus ¹ :



Orémus. Flectámus gé-nu-a. Levá-te. Praesta...

Oratio Super pópulum. in Quadragesima dici potest in altero Tono feriali, post monitionem :

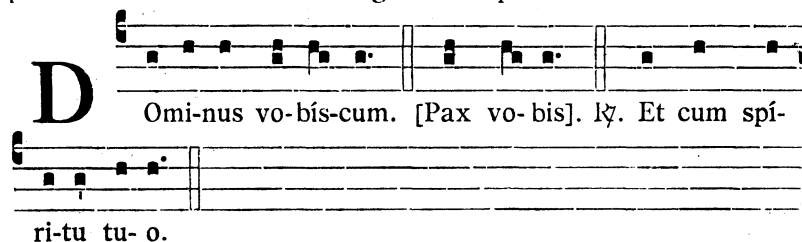


Humi-li- á-te cá-pi-ta vestra De-o.

Toni antiqui ad libitum.

a) Tonus solemnis.

Hic Tonus adhibetur pro omnibus Orationibus Missae (praeter Orationem Super pópulum), sine distinctione ritus festivi vel ferialis, et in Missis Defunctorum; insuper pro omnibus Orationibus quibus praevia est monitio Flectámus gēnuā, in quibuslibet Functionibus.



¹ *Per hebdomadam sanctam Leváte a diacono cantatur.*

O - rémus. Ma-jestá-tem tu- am Dómi-ne supplí-ci-ter
, Flexa.

exo-rá-mus : ut si- cut Ecclé- si- ae tu- ae be- á- tus André- as

Apósto- lus éxsti- tit praedi- cá- tor et rector; i- ta apud te
, Punctum.

sit pro no- bis perpé- tu- us intercés- sor. Per Dómi- num nostrum
, Flexa.

Je- sum Christum Fí- li- um tu- um : qui te- cum vi- vit et
, Metrum.

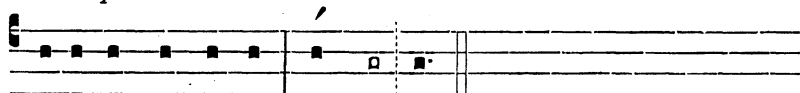
regnat in u- ni- tá- te Spí- ri- tus Sancti De- us, per ómni- a

saécu- la saecu- ló- rum. R̃. Amen. *Alia conclusio :* Qui vi- vis

et regnas cum De- o Patre *vel* Qui te- cum vi- vit et regnat

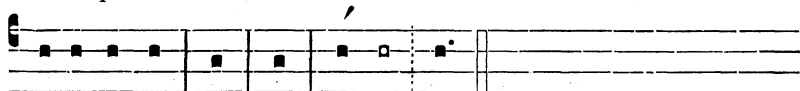
in u- ni- tá- te Spí- ri- tus Sancti De- us, etc.,

Exempla Flexae.



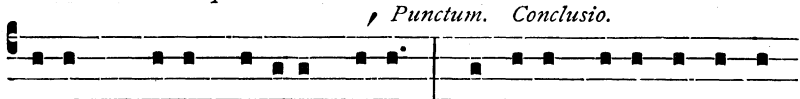
pré-ci-bus nostris ac- cómmo- da.
 ac- flí- gi- mur.
 con-fés- si sunt. (A).
vel : con- fés- si sunt. (B).

Exempla Puncti.



ve-tústa sér- vi- tus te- net.
 pérfru- i lae- tí- ti- a.
 di- gnátus es. (A).
vel : di- gná- tus es. (B).

In Orat. S. Stephani.



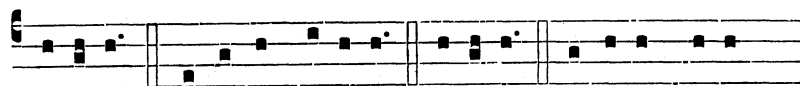
Je-sum Christum Fí-li- um tu- um. Qui te-cum vi-vit et regnat...

In ipsa Oratione fit flexa tantum, in fine primae distinctionis.

Post flexam, et post pausam quamlibet, tenor non statim, sed mediante unius toni intervallo, resumi debet.

Si Oratio sit solito longior, ut aliquae ex iis quae dicuntur post Lectiones in Vigilia paschali, ut etiam multae in Pontificalibus Functionibus (quae post Flectámus gēnuā. in hoc tono sunt cantandae) : punctum fieri potest in ipso corpore Orationis semel vel pluries, prout fert textus, sed ita ut inter punctum et punctum fiat semper flexa.

Hic tonus (ubi est in usu) adhibendus est quandocumque praecessit monitio :

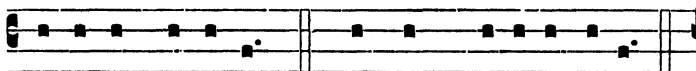


Orémus. Flectámus gēnu- a. Levá-te. Pó-pu-lum tu- um...

b) Tonus simplex.

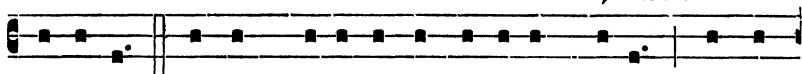
Hic Tonus inservit pro Orationibus ad Aspersionem, Benedictiones et Litanias, et pro ceteris Orationibus hujusmodi (praeter illas quas praecedit monitio Flectámus gēnuā).

D



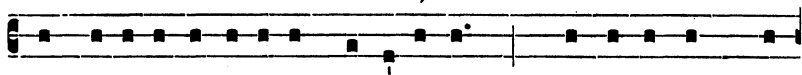
Omi-nus vo-bíscum. R̃. Et cum spí-ri-tu tu-o.

Flexa.



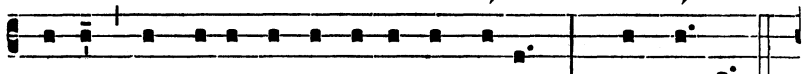
O-rémus. Praesta, quaésumus omní-po-tens De-us : † ut sem-

Metrum.



per ra-ti-o-na-bí-li-a me-di-tántes, * quae ti-bi sunt plá-

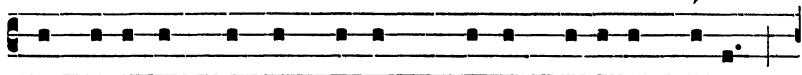
Punctum.



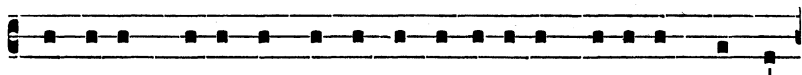
ci-ta, et dictis exsequámur et factis. *vel* : et fa-ctis.

Conclusio.

Flexa.

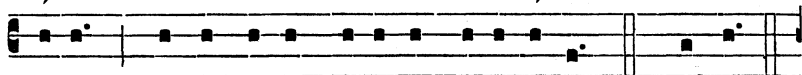


Per Dómi-num nostrum Je-sum Christum Fí-li-um tu-um : †

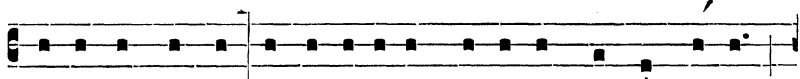


qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti

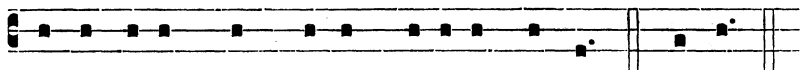
Metrum.



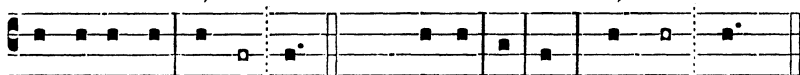
De-us, * per ómni-a saécu-la saecu-ló-rum. R̃. Amen.

Alia conclusio.Qui vi-vis et regnas cum De-o Patre *vel* : Qui te-cum

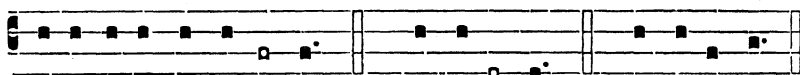
vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us, *

Conclusio brevior.

per ómni-a... Per Christum Dóminum nostrum. R̃. Amen.

*Exempla Flexae.**Exempla Metri.*

concé-de lae-tí-ti-am. subsí-di-a cón-fe-rat.
 con-fés-si sunt. praesta quaésu-mus.
 di-gnátus es. (A). ad pro-te-gén-dum nos. (A).
vel : di-gnátus es. (B). *vel* : prote-gén-dum nos. (B).

Punctum in monosyllaba.re-dí-me-re digná-tus es. *vel* : digná-tus es. *vel* : digná-tus es.

Punctum in fine Orationis ante conclusionem fit regulariter per semiditonum vel per diapente, juxta receptum usum. Ante R̃. Amen, punctum semper fieri debet in semiditono.

Flexa regulariter fieri debet in fine primae distinctionis; omittitur tantum quando Oratio est brevior. Metrum numquam omittendum est.

In Orationibus quae longiores sunt, ut in Benedictionibus solem-nibus, et in Pontificalibus Functionibus, alternantur flexa et metrum. Si vero textus in plures periodos dividatur, in fine cujusque periodi fit punctum ut in fine orationis.

Oratio Super pópulum. quae in Missis ferialibus Quadragesimae dicitur post ultimas Orationes, cantanda est etiam in tono simplici, praemissa monitione : Humiliáte cápita vestra Deo, ut supra, 115.*

II. Tonus Prophetiae.

Titulus.

L

Ecti- o I-sa- í- ae prophé- tae. Haec dí- cit Dómi- nus

, Flexa.

De- us : Dí- ci- te fí- li- ae Si- on : Ecce Salvá- tor tu- us ve- nit :

, Punctum.

ecce merces e- jus cum e- o. Quis est iste, qui ve- nit de

Interrogatio.

E- dom, tinctis vésti- bus de Bosra?... laudem Dómi- ni super

In fine.

ómi- bus quae réddi- dit no- bis Dómi- nus De- us no- ster.

Prophetiae Missarum (nisi concludendae sint recto tono ut dicitur infra) sic terminandae sunt (etiam si finiantur interrogativo modo).

Dómi- nus omní- pot- ens. id est tránsi- tus Dómi- ni.

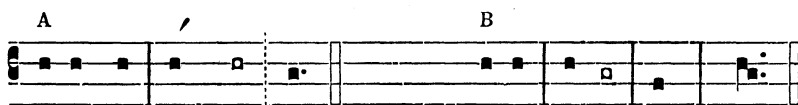
Quando finis Lectionis annuntiat cantum sequentem, terminatur recta et protracta voce; ut fit in vigilia paschali post lectiones secundam et quartam, quae praenuntiant canticos Moysi; et post

Lectionem quintam in Sabbatis Quatuor Temporum quae praenuntiat Canticum Trium Puerorum.



et ad fi-nem usque complé- vit : in forná-ce di-cén-tes :

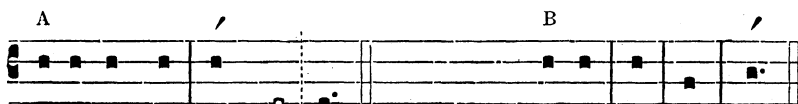
Flexa in monosyllaba vel hebraica voce.



ve-ní- te ad me.
De-i propter vos.
Ja- cob.
in Je- rú- sa- lem.
Spí-ri- tus est.

ve-ní- te ad me.
De-i pro- pter vos.
Ja- cob.
Je- rú- sa- lem.
Spí-ri- tus est.

Punctum in monosyllaba vel hebraica voce.



vi- num et lac.
Dómi-nus lo- cú- tus est.
dó-mu-i Ja- cob.
e- ius Em- má- nu- el.
Dó- mi- nus est.

vi- num et lac.
lo- cú- tus est.
dó-mu-i Ja- cob.
Em-má- nu- el.
Dó- mi- nus est.

Circa medium cujusque periodi, nisi sit brevissima, debet fieri flexa, vel plures flexae si periodus sit longior, ubi tamen sensus permittit. In hoc tono non fit metrum.

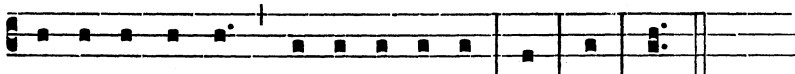
Flexa fit deprimendo tantummodo ultimam syllabam, etiam si penultima sit sine accentu. Ad punctum vero deprimitur etiam penultima si brevis sit.

Ad duo puncta quae praenuntiant rectam orationem, seu relatum sermonem, non fit vocis flexio, sed pausa tantum voce protracta :



Et di-xit : Sic-ut scriptum est : Audi-te domus Da-vid :

Periodus interrogativa sic terminatur :



Deus qui justificat, quis est qui..... con- dém- net?
 Si Deus pro nobis, quis..... con- tra nos?
 odísse póssumus et di-..... lí- ge- re?
 Fílius meus es tu, ego hódie gé-..... nu- i te?
 Numquid omnes a- pó- sto- lí?
 respóndit : Quid..... vis fi- lí?
 Qua- mób-rem?
 Sed quid?
 Quae?

Sed si periodus interrogativa sit longior, vox flectitur tantum paulo ante finem, ita ut inflexio incipiat in dictione quae cum sequentibus faciat aliquem sensum. Inferior vero nota semper fiat in syllaba antepenultima, etiam si penultima sit brevis (cf. supra diligere).

Ad punctum admirativum seu exclamans fit sicut ad punctum commune.

Haec modulatio ad punctum interrogativum fit semper loco flexae vel puncti communis in Lectione, in Prophetia, in Epistola et in Evangelio, servata intervallorum differentia. Sed in fine, concludi debet ut in loco suo notatur, etiam si desinat interrogativo modo, quia alioquin Chorus non prehenderet lectionem esse terminatam.

III. Tonus Epistolae.

Pro Epistola, juxta usum recentem in Romano directorio traditum, vox aequaliter et protracte continuatur sine ulla modulatione, nisi quod ad interrogationem servatur tonus solitus interrogativi ut supra in Tono Prophetiae.

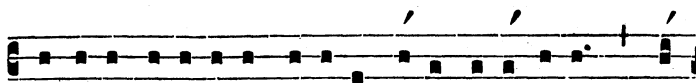
Ubi viget tonus ex traditione acceptus, servari potest. Quod etiam valet pro Oratione et Evangelio, ubi habentur proprii toni, dummodo a stylo gregorianum non discrepent.

Ubi tales toni non vigent, vel si dimittendi videantur, valde optandum est ut, loco praedictae lectionis in aequali voce, adhibeatur tonus sequens, olim fere ubique usurpatus, ab antiquo Cantorino Romano traditus, et hucusque in Ordinibus antiquis et multis Ecclesiis quoad substantiam servatus.

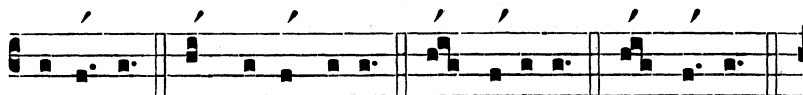
Titulus.

Metrum.

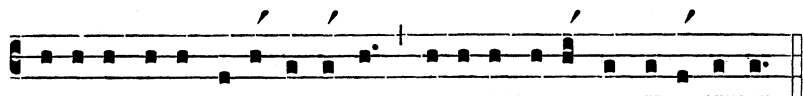
L



Ecti- o Epístolae be- á-ti Pauli Apósto-li ad



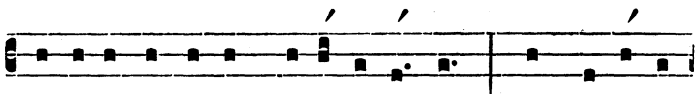
Romá-nos. ad Co-rínthi- os. ad Gá-la-tas. ad Ti- tum.



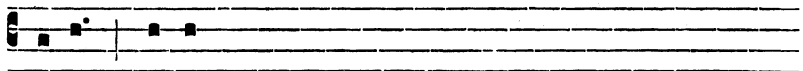
Lécti- o libri Apo-ca-lýpsis be- á-ti Jo- ánnis Apósto-li.

In aliis titulis praeter Epistolas B. Pauli et Apocalypsim, non fit metrum.

L

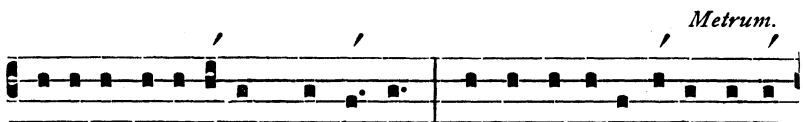


Ecti- o Actu- um Aposto-ló- rum. In di- é-bus

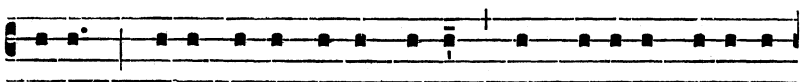


il-lis : Petrus...

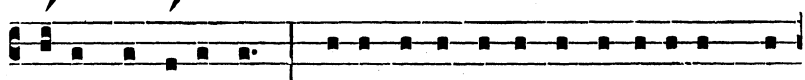
Sic semper cantanda sunt verba : In diébus illis. in principio textus.



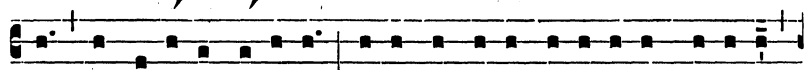
Lécti- o I-sa- í-ae Prophé-tae. Surge, il-lumi-ná-re Je-rú-



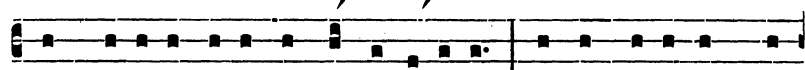
sa-lem : qui- a ve-nit lumen tu- um, et gló-ri- a Dómi-ni

Punctum.

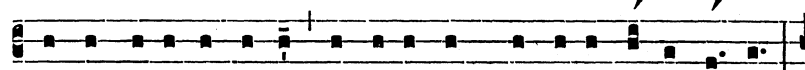
super te orta est. Qui a ecce té-nebrae o-pé-ri-ent ter-



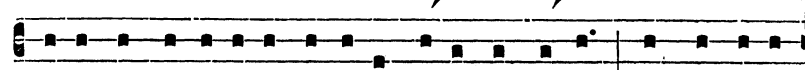
ram, et ca-lí-go pópu-los : super te autem o-ri- é-tur Dóminus,



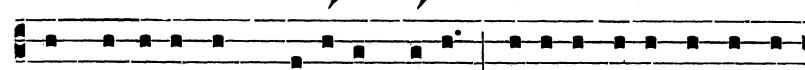
et gló-ri-a e-jus in te vi-dé-bi-tur. Et ambu-lá-bunt gen-



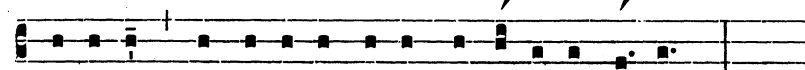
tes in lúmi-ne tu-o, et reges in splendó-re ortus tu-i.



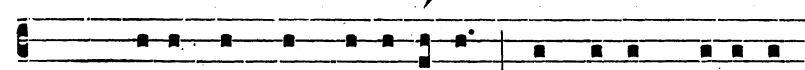
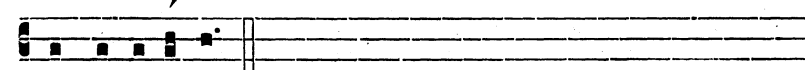
Leva in circú-i-tu ó-cu-los tu-os, et vi-de : omnes isti



congre-gá-ti sunt, vené-runt ti-bi : fí-li-i tu-i de longe



vé-ni-ent, et fí-li-ae tu-ae de lá-te-re surgent. etc.

*In fine* : aurum et thus de-fé-réntes, et laudem Dómi-no

annunti- ántes.

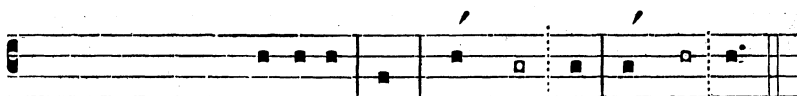
Haec conclusio constat duobus accentibus qui inter se aliquantulum distare debent, ita ut primus fiat ante ultimum periodi membrum, seu ante ultima verba quae simul aliquem faciunt sensum.

In hoc tono habetur metrum et punctum. Interrogatio fit ut supra, 122. Annuntiatio relati sermonis fit recta voce. In periodis longioribus metrum repeti potest una vice vel pluries, prout textus permittit: metrum enim ibi tantum fieri potest ubi habetur quaedam in sensu distinctio. Rursus ubi textus brevior est, vel sensus non permittit, metrum omittitur.*

Nec in metro nec in puncto habetur specialis ratio de voce monosyllaba vel hebraica.

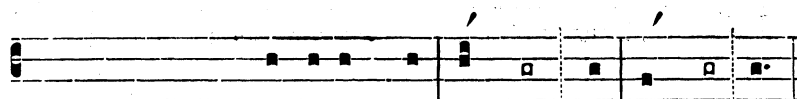
Pro conclusione habetur modulatio specialis, etiamsi textus desinat cum interrogatione.

Exempla Metri.



pró-pi- or est no- stra sa- lus.
 con-fi- té- bi- tur Dó-mi- no.
 an- gu- sti- a- vé- runt.
 sci-én- ti- am san- ctó- rum.
 per-se- quén- ti- bus vos.
 Má-di- an et E- pha.
 de- ín- de pro pó- pu- li.
 Dó-mi- nus De- us lo- cú- tus est.

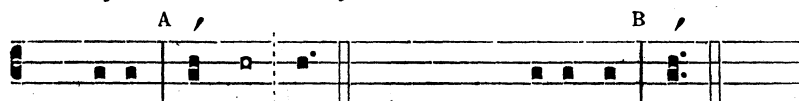
Exempla Puncti.



indu- á- mur ar- ma lu- cis.
 in- ter- fí- ci- et ím- pi- um.
 ap- pro- pin- quá- bit.
 gló-ri- a cae- lé- sti.
 di- li- gén- ti- bus se.
 re- sur- ré- xit a mór- tu- is.
 su- per te or- ta est.

Exempla Conclusionis.

	re-pro-bá-re	ma-lum	et e-lí-ge-re	bo-num.
	sed in-du-í-mi-ni	Dóminum	Jesum	Chri-stum.
	ó-mni-bus di-é-bus...	consummationem	saé-cu-li.	
A {	a-bun-dé-tis in spe...	Spíritus	san-cti.	
	i-dem i-pse es...	non de-	fí-ci-ent.	
	in Chri-sto Je-su	Dómino	no-stro.	
B {	i-pse es.....	Spíritus	san-cti.	
	in Chri-sto Je-su	Dómino	fí-ci-ent.	
			no-stro.	

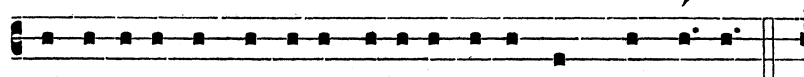
Si in fine adsit vox monosyllaba vel hebraica :

qui-a	non	sunt.	vel :	qui-a	non	sunt.
sors il-	ló-rum	est.		illórum	est.	
peténti-	bus	se.		peténtibus	se.	
Mel-	chí-se-	dech.		Melchíse-	dech.	
in saécula.	A-	men.		A-	men.	

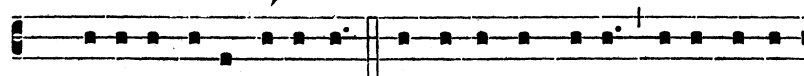
IV. Tonus Evangelii.

D

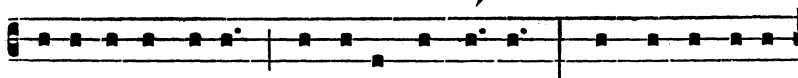
Omi-nus vo-bíscum. R̃. Et cum spí-ri-tu tu-o.

Punctum.

Sequénti-a sancti Evangé-li-i se-cúndum Matthaé-um.



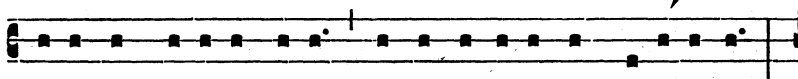
R̃. Gló-ri-a ti-bi Dómi-ne. In il-lo témpo-re : Di-xit Je-sus



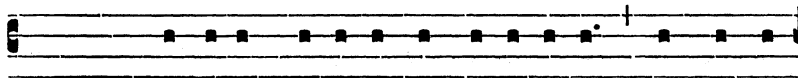
discí-pu-lis su-is : Vos estis sal terrae. Quod si sal eva-



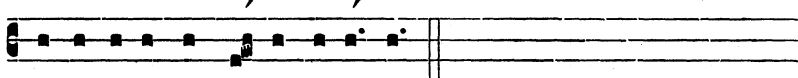
nú-e-rit, in quo sa-li-é-tur? Ad ní-hi-lum va-let ultra,



ni-si ut mittá-tur fo-ras, et conculcé-tur ab homí-ni-bus...



In fine : Qui autem fé-ce-rit et do-cú-e-rit, hic magnus

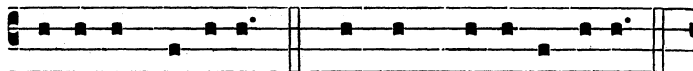


vo-cá-bi-tur in regno caeló-rum.

In hoc tono fit tantummodo punctum, vocem deprimendo in quarta syllaba ante finem periodi. Ad interrogationem, servatur tonus solitus interrogativi, ut supra, 122, nisi venerit in fine.*

Modulatio puncti finalis seu conclusio incipienda est in penultimo accentu.

Alter Tonus ad libitum.

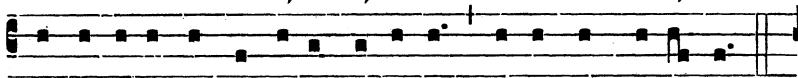


D

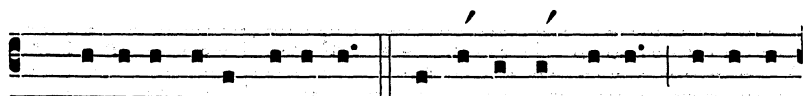
Omi-nus vo-bíscum. R̃. Et cum spí-ri-tu tu-o.

Metrum.

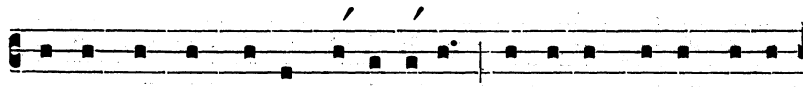
Punctum.



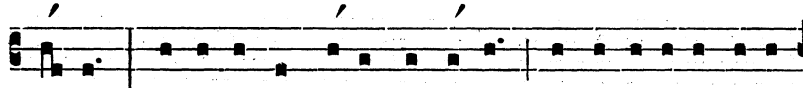
Sequénti-a sancti Evangé-li-i se-cúndum Jo-ánnem.



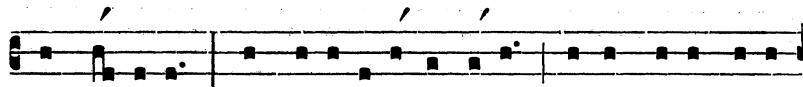
Ry. Gló-ri- a ti-bi Dómi-ne. In il-lo témpo-re : Núpti- ae



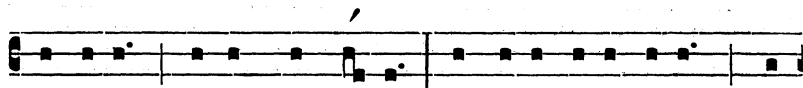
factae sunt in Ca-na Ga-li-laé-ae : et e-rat Ma-ter Je-su



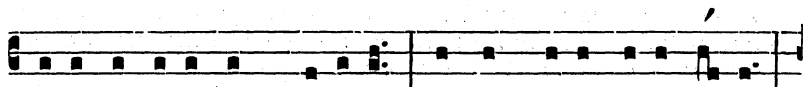
i- bi. Vo-cá-tus est autem et Je-sus, et discí-pu-li e-jus



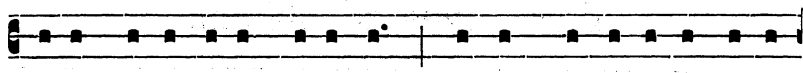
ad núpti- as. Et de-fi-ci- énte vi-no, di-xit Ma-ter Je-su



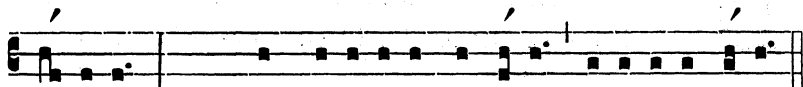
ad e- um : Vi-num non ha-bent. Et di-xit e- i Je-sus : Quid



mi-hi et ti-bi est, mú-li- er? Nondum ve-nit ho-ra me- a.



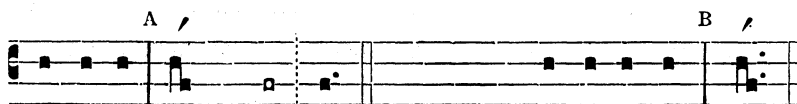
Di-xit Ma-ter e-jus mi-nístris : Quodcúmque dí-xe-rit vo-bis,



fá-ci-te... *In fine* : et cre-di-dé-runt in e- um discí-pu-li e-jus.

Verba In illo témpore, in principio textus, semper cantanda sunt ut supra.

Metrum, interrogatio et conclusio fiunt ut in Epistola. Punctum vero ut supra : sed in monosyllaba vel hebraica voce ut infra :



nésci- o vos.
úngerent Je- sum.
non sum.
fa-cta sunt.
Is-ra-el.
re- spón-dit : Non.

vel :

nésci- o vos.
úngerent Je- sum.
non sum.
fa-cta sunt.
Is-ra-el.
respón-dit : Non.

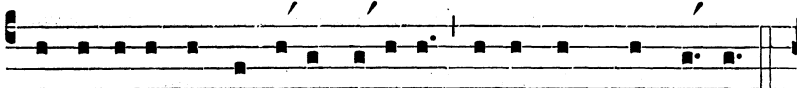
Tonus antiquior.

D

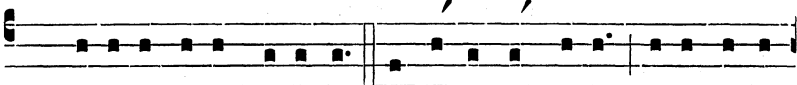
Omi-nus vo-bí-scum. R̃. Et cum spí-ri-tu tu-o.

Metrum.

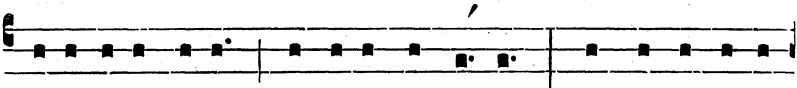
Punctum.



Sequénti-a sancti Evangé-li-i se-cúndum Matthaé-um.



R̃. Gló-ri-a ti-bi Dómi-ne. In il-lo témpo-re : Di-xit Je-sus

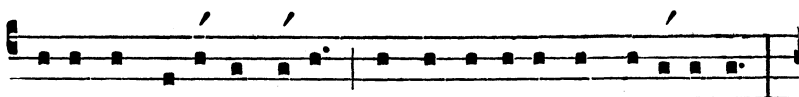


discí-pu-lis su-is : Vos estis sal terrae. Quod si sal e-va-

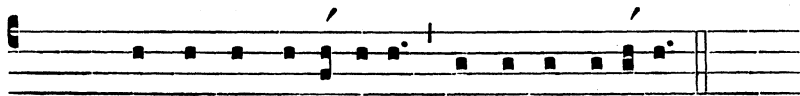


nú-e-rit, in quo sa-li-é-tur? Ad ní-hi-lum va-let ultra,

Toni Praefationum.

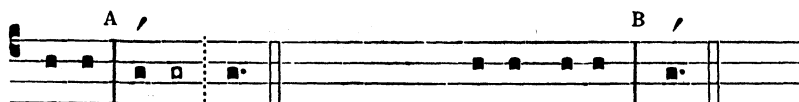


ni-si ut mittá-tur fo-ras, et conculcé-tur ab homí-ni-bus...



In fine : hic magnus vo-cá-bi-tur in regno caeló-rum.

Praeter punctum, omnia fiunt ut in tono praecedenti, servata intervallorum differentia. In monosyllaba vel hebraica voce ita fit punctum :



nésci o vos.
quibus datum est.
tribus Is-ra-el.
non fu-it sic.

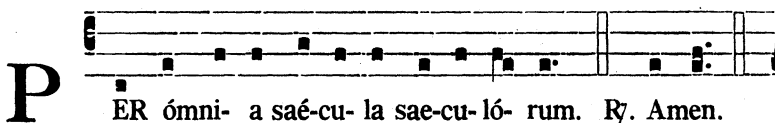
vel : { nésci o vos.
quibus da-tum est.
tribus Is-ra-el.
non fu-it sic.

V. Toni Praefationum.

1. Tonus solemnns.

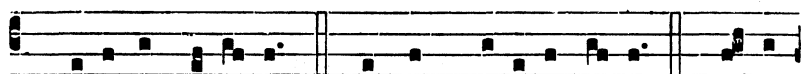
Hic tonus adhibetur :

- a) in dominicis;
- b) in Missis festivis et in Missa de Officio S. Mariae in sabbato;
- c) in vigiliis Nativitatis Domini et Pentecostes;
- d) feria V. in Cena Domini et in Missa Vigiliae paschalis;
- e) per octavas;
- f) in Missis votivis I., II. et III. classis.

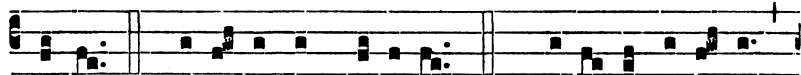


P

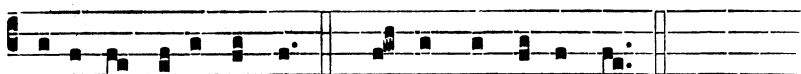
ER ómni- a saé-cu- la sae-cu-ló- rum. R̃. Amen.



∇. Dómi-nus vo-bíscum. R̃. Et cum spí-ri-tu tu- o. ∇. Sursum



corda. R̃. Habé-mus ad Dómi-num. ∇. Grá-ti- as agá-mus

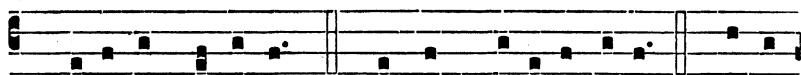
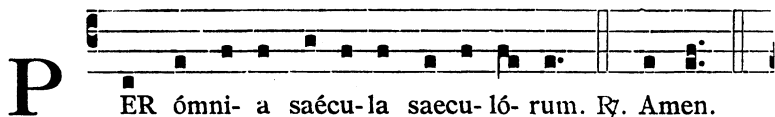


Dómi-no De- o nostro. R̃. Dignum et justum est.

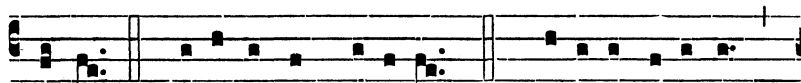
2. Tonus ferialis.

Hic tonus adhibetur :

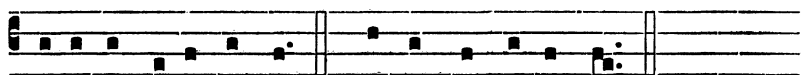
- a) in Commemorationibus;
- b) in feriis;
- c) in vigiliis II. et III. classis;
- d) in Missis votivis IV. classis;
- e) in Missis defunctorum.



∇. Dómi-nus vo-bíscum. R̃. Et cum spí-ri-tu tu- o. ∇. Sursum

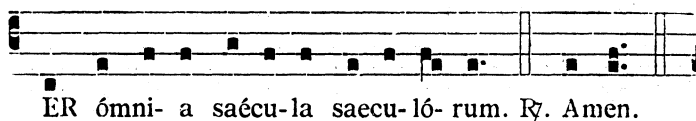


corda. R̃. Habé-mus ad Dómi-num. ∇. Grá-ti- as agá-mus

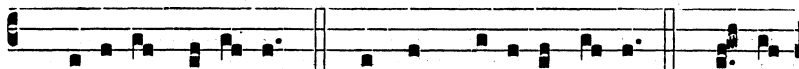


Dómi-no De- o nostro. R̃. Dignum et justum est.

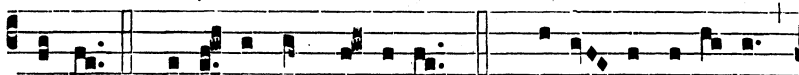
3. Tonus solemnior.

P

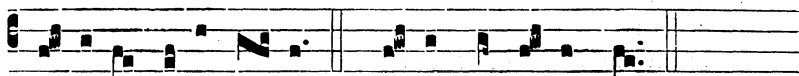
ER ómni- a saécu-la saecu-ló-rum. R̃. Amen.



Ṽ. Dómi-nus vo-bíscum. R̃. Et cum spí-ri-tu tu- o. Ṽ. Sur-sum

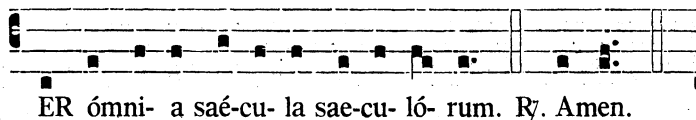


corda. R̃. Ha-bémus ad Dó-mi-num. Ṽ. Grá-ti- as a-gámus

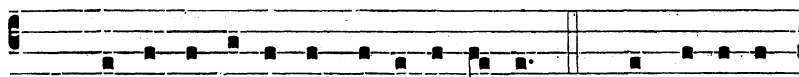


Dó-mi-no De- o nostro. R̃. Dignum et justum est.

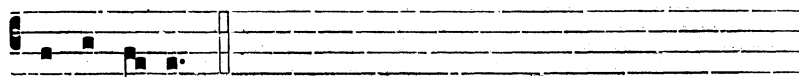
VI. Ad Pater noster.

P

ER ómni- a saé-cu- la sae-cu- ló- rum. R̃. Amen.



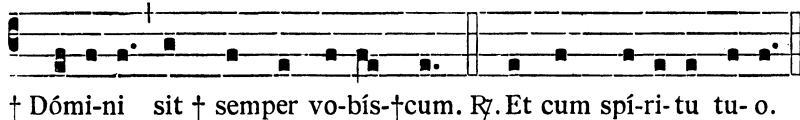
Ṽ. Et ne nos indú-cas in tenta-ti- ó-nem. R̃. Sed lí-be-ra



nos a ma- lo.

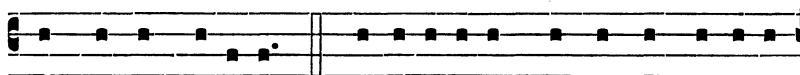
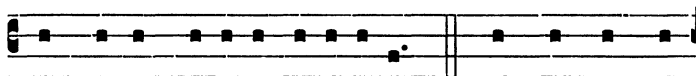
VII. Ante Agnus Dei.

P

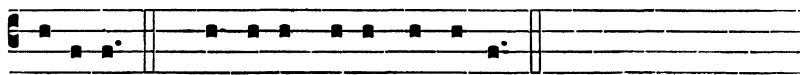


VIII. Ad Bened. pontificalem.

S

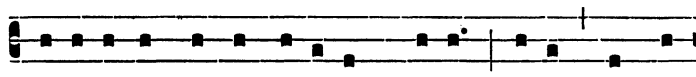


usque in saecu-lum. V. Adju-tó-ri- um nostrum in nómi-ne.



Dómi-ni. R̃. Qui fe-cit caelum et terram.

B

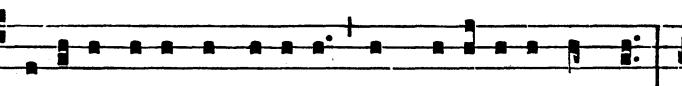


li- us, et Spí-ri-tus Sanctus. R̃. Amen.

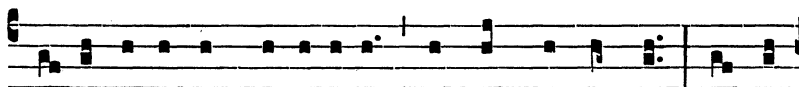
Toni ♯. Gloria Patri ad Introitum.

I.

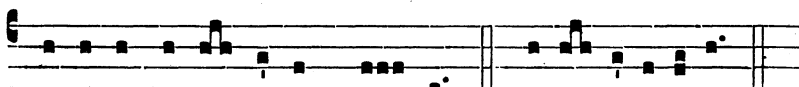
G



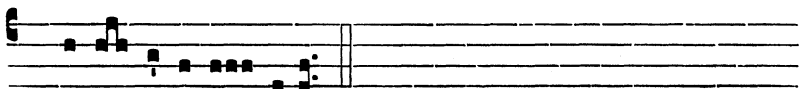
Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.



Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in



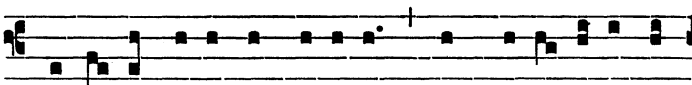
saécu-la saecu- ló-rum. A- men. *vel* E u o u a e.



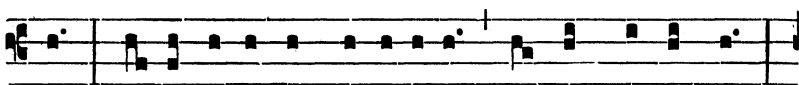
vel E u o u a e.

2.

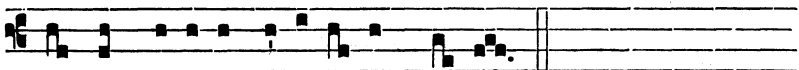
G



Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i San-



cto. * Sic-ut e-rat in princí-pi- o, et nunc, et semper,



et in saécu-la saecu-ló-rum. Amen.

3.

G

Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *

Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in

saécu-la saecu- ló-rum. Amen.

4.

G

Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *

Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in

saécu-la saecu-ló-rum. Amen. *vel* E u o u a e.

5.

G

Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *

Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in

saécu-la saecu-ló-rum. Amen. *vel* E u o u a e.

6.

G

Ló-ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto. *

Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in

saécu-la saecu-ló-rum. Amen. *vel* E u o u a e.

7.

G

Ló- ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *

Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in

saécu-la saecu- ló-rum. A- men.

8.

G

Ló-ri- a Patri, et Fí-li- o, et Spi-rí- tu- i Sancto. *

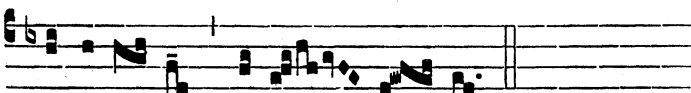
Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in

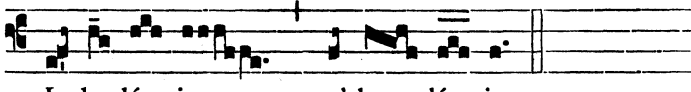
saécu-la saecu- ló-rum. Amen. *vel* E u o u a e.

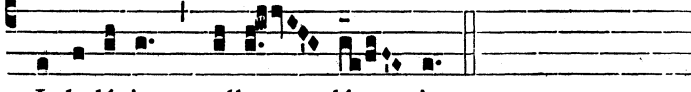
Modus cantandi Alleluia Tempore Paschali

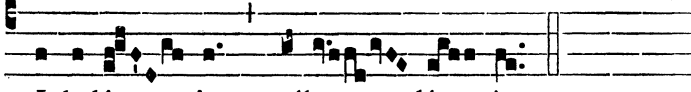
SECUNDUM OCTO TONOS.


Ad Introitum.

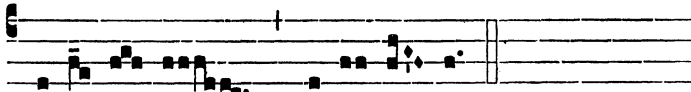
1. **A**  L-le-lú-ia, alle-lú-ia.


2. **A**  L-le-lú-ia, al-le-lú-ia.

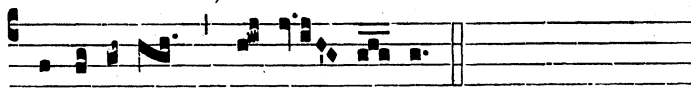
3. **A**  L-le-lú-ia, alle-lú-ia.

4. **A**  L-le-lú-ia, alle-lú-ia.

5. **A**  L-le-lú-ia, al-le-lú-ia.

6. **A**  L-le-lú-ia, alle-lú-ia.

7. **A**  L-le-lú-ia, alle-lú-ia.

8. **A**  L-le-lú-ia, al-le-lú-ia.

Ad Offertorium.

1.
A L-le- lú-ia.



2.
A L-le- lú-ia.



3.
A L-le- lú-ia.



4.
A L-le- lú-ia.



5.
A L-le- lú-ia.



6.
A L-le- lú-ia.



7.
A L-le- lú-ia.



8.
A L-le- lú-ia.



Ad Communionem.

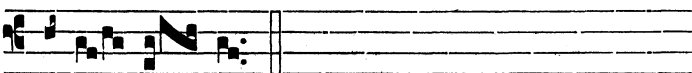
1.
A



L-le- lú- ia.

Detailed description: This is the first musical staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and sixteenth notes, with some beamed sixteenth notes. The lyrics 'L-le- lú- ia.' are written below the staff, with 'L-le-' under the first measure, 'lú-' under the second, and 'ia.' under the third.

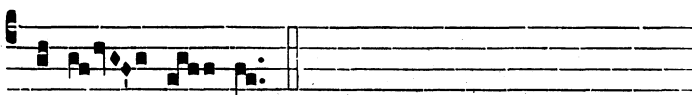
2.
A



L-le- lú- ia.

Detailed description: This is the second musical staff. It begins with a treble clef and a key signature of one flat. The melody is simpler than the first, using mostly quarter and eighth notes. The lyrics 'L-le- lú- ia.' are written below the staff.

3.
A



L-le- lú- ia.

Detailed description: This is the third musical staff. It begins with a treble clef and a key signature of one flat. The melody features a mix of eighth and sixteenth notes. The lyrics 'L-le- lú- ia.' are written below the staff.

4.
A



L-le- lú- ia.

Detailed description: This is the fourth musical staff. It begins with a treble clef and a key signature of one flat. The melody is composed of eighth and sixteenth notes. The lyrics 'L-le- lú- ia.' are written below the staff.

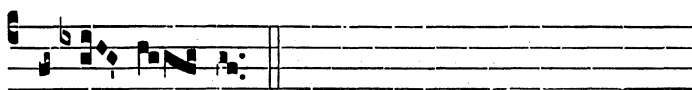
5.
A



L-le- lú- ia.

Detailed description: This is the fifth musical staff. It begins with a treble clef and a key signature of one flat. The melody is more complex, with many beamed sixteenth notes. The lyrics 'L-le- lú- ia.' are written below the staff.

6.
A



L-le- lú- ia.

Detailed description: This is the sixth musical staff. It begins with a treble clef and a key signature of one flat. The melody uses a variety of note values including eighth and sixteenth notes. The lyrics 'L-le- lú- ia.' are written below the staff.

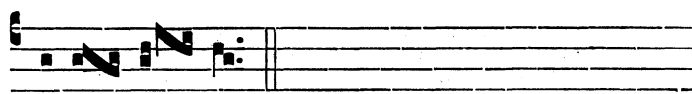
7.
A



L-le- lú- ia.

Detailed description: This is the seventh musical staff. It begins with a treble clef and a key signature of one flat. The melody features a mix of eighth and sixteenth notes. The lyrics 'L-le- lú- ia.' are written below the staff.

8.
A



L-le- lú- ia.

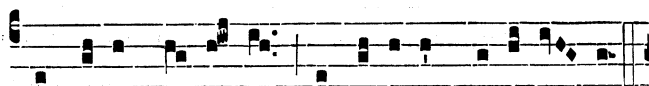
Detailed description: This is the eighth musical staff. It begins with a treble clef and a key signature of one flat. The melody is composed of eighth and sixteenth notes. The lyrics 'L-le- lú- ia.' are written below the staff.

APPENDIX

Pro Gratiarum Actione.

Hymnus. 3. (Tonus solemnis.)

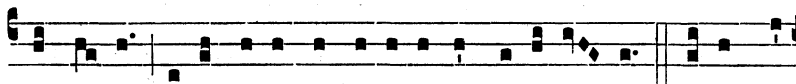
T



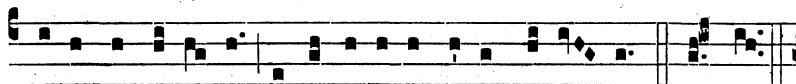
E De-um laudá-mus: * te Dóminum confi-té- mur.



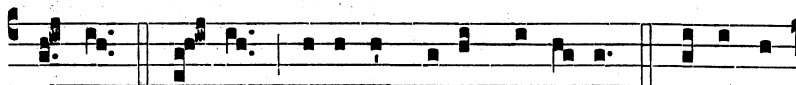
Te aetérnum Patrem omnis terra ve-ne-rá- tur. Ti-bi omnes



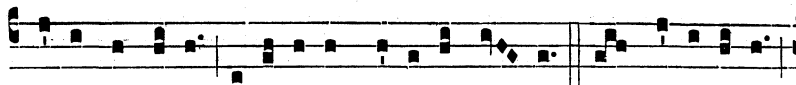
Ange- li, ti-bi caeli et u-nivérsae pot-está- tes : Ti-bi Ché-



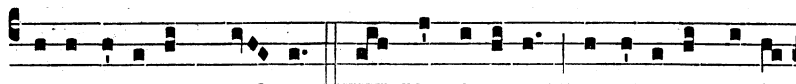
ru-bim et Sé-raphim incessá-bi-li vo-ce proclá- mant : Sanctus :



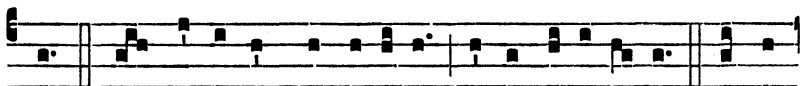
Sanctus : Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni sunt



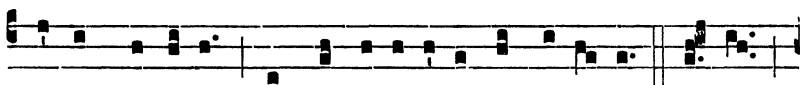
caeli et terra ma-jestá-tis gló-ri-ae tu- ae. Te glo-ri- ó-sus



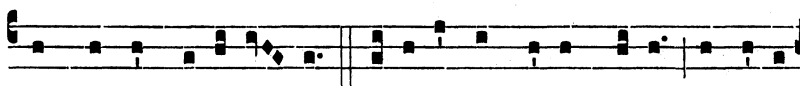
Aposto-ló-rum cho- rus : Te Prophe-tá-rum laudá-bi-lis núme-



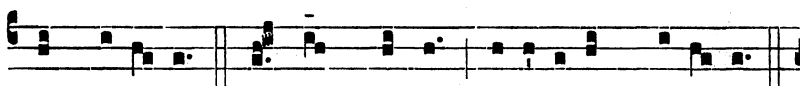
rus : Te Márty-rum candi-dá-tus laudat exérci-tus. Te per



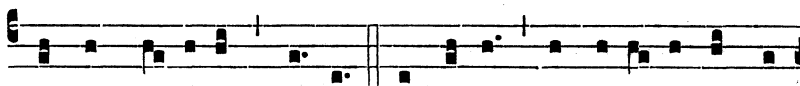
orbem terrá-rum sancta confi-té-tur Ecclé-si-a : Pa-trem



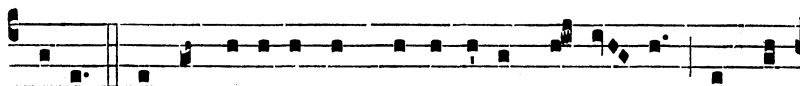
imménsae ma-jestá-tis : Vene-rándum tu-um ve-rum, et úni-



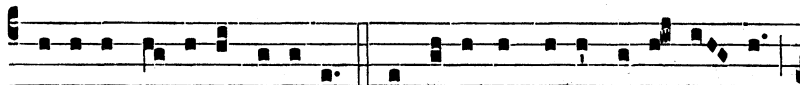
cum Fí-li-um : Sanctum quoque Pa-rácli-tum Spí-ri-tum.



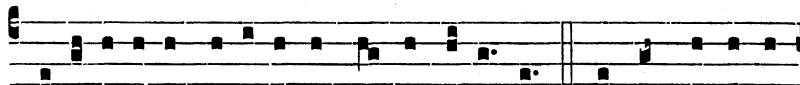
Tu Rex gló-ri-ae, Chri-ste. Tu Patris sempi-térnus es Fí-



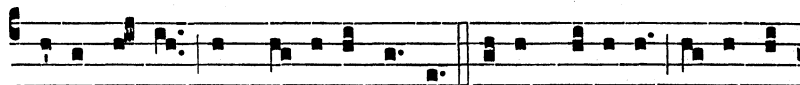
li-us. Tu ad li-be-rándum susceptúrus hó-mi-nem, non hor-



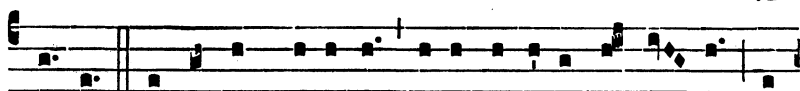
ru-ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis a-cú-le-o,



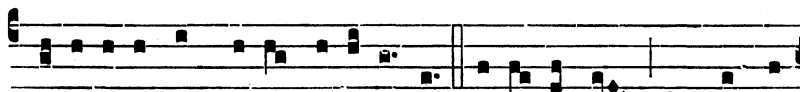
a-pe-ru-ísti credénti-bus regna caeló-rum. Tu ad délixte-ram



De-i se-des, in gló-ri-a Pa-tris. Judex créde-ris es-se ven-



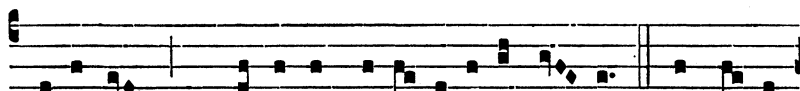
tú-rus. Te ergo quaésumus, tu-is fámu-lis súbve-ni, quos



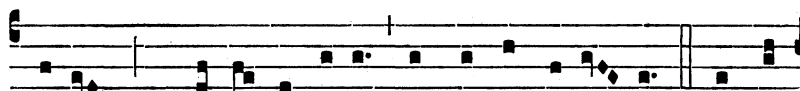
pre-ti-ó-so sángui-ne redemí-sti. Ætérna fac cum sanctis



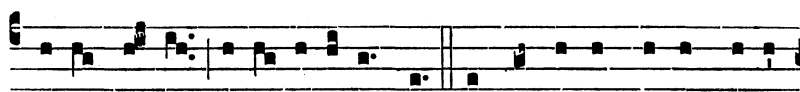
tu-is in gló-ri-a nume-rá-ri. Salvum fac pópu-lum tu-um



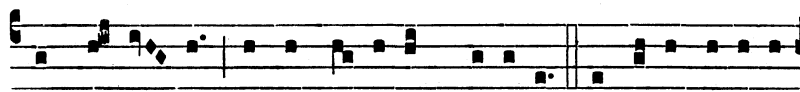
Dómi-ne, et bé-ne-dic he-re-di-tá-ti tu-ae. Et re-ge



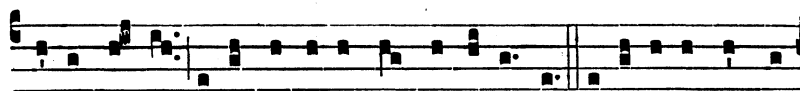
e-os, et extól-le il-los usque in aetér-num. Per sín-



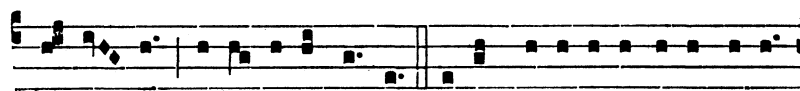
gu-los di-es, be-ne-dí-cimus te. Et laudámus nomen tu-um



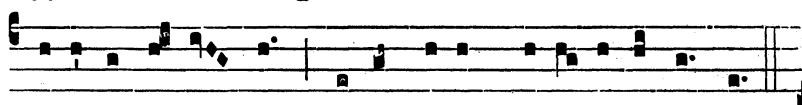
in saé-cu-lum, et in saécu-lum saécu-li. Digná-re Dómi-ne



di-e i-sto si-ne peccá-to nos custo-dí-re. Mi-se-ré-re nostri



Dó-mi-ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a tu-a



Dómi-ne su-per nos, quemádmódum spe-rá-vi-mus in te.

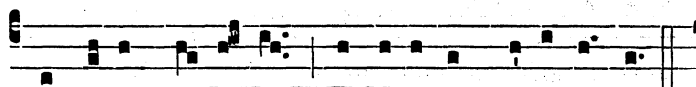


In te Dó-mi-ne spe-rá- vi : non confúndar in aetér- num.

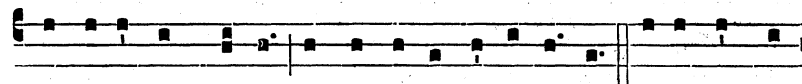
Tonus simplex.

3.

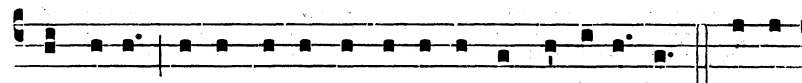
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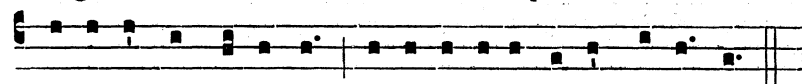
E De-um laudá-mus : * te Dómi-num confi-té-mur.



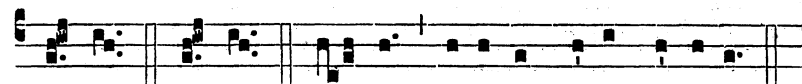
Te aetérnum Patrem omnis terra ve-ne-rá-tur. Ti-bi omnes



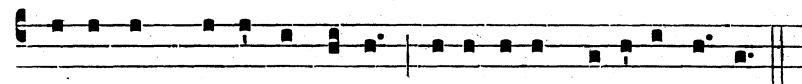
Ange-li, ti-bi cae-li et u-ni-vérsae pot-está-tes : Ti-bi



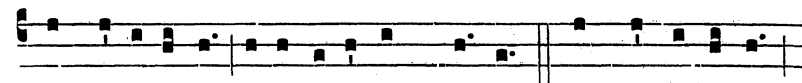
Ché-ru-bim et Sé-raphim incessá-bi-li vo-ce proclá-mant :



Sanctus : Sanctus : San-ctus Dómi-nus De-us Sá-ba-oth.



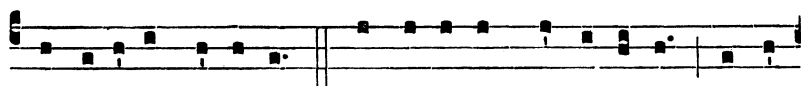
Ple-ni sunt cae-li et terra ma-jestá-tis gló-ri-ae tu-ae.



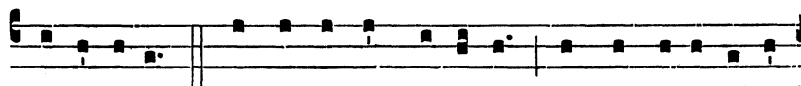
Te glo-ri-ó-sus Aposto-ló-rum cho-rus : Te Prophe-tá-rum

Te Deum laudamus.

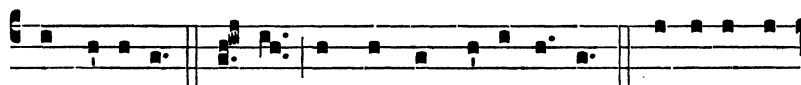
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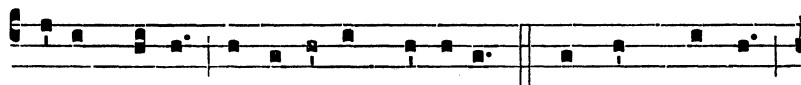
laudá-bi-lis núme-rus : Te Márt-y-rum candi-dá-tus laudat



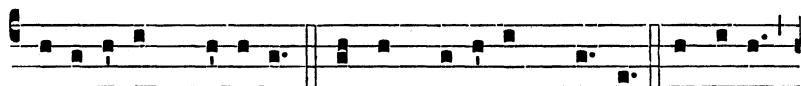
ex-érci-tus. Te per orbem terrá-rum sancta confi-té-tur



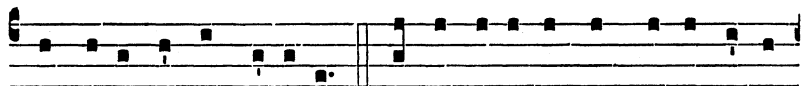
Ecclé-si-a : Pa-trem imménsae ma-jestá-tis : Ve-ne-rándum



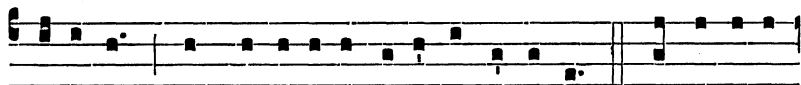
tu-um ve-rum et ú-ni-cum Fí-li-um : Sanctum quoque



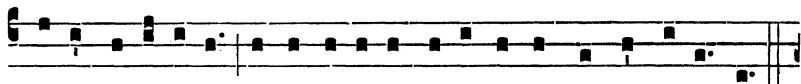
Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-ae, Chri-ste. Tu Patris



sempi-térnus es Fí-li-us. Tu ad li-be-rándum susceptú-rus



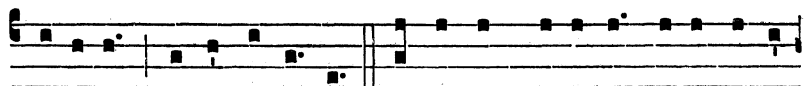
hó-mi-nem, non horru-ísti Vírgi-nis ú-te-rum. Tu de-vícto



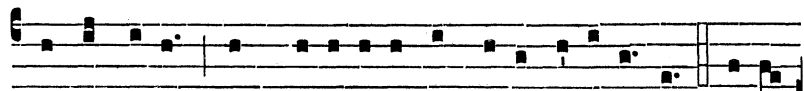
mortis acú-le-o, a-pe-ru-ísti credénti-bus regna caeló-rum.



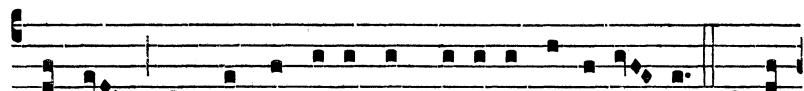
Tu ad dexte-ram De-i se-des, in gló-ri-a Pa-tris. Ju-dex



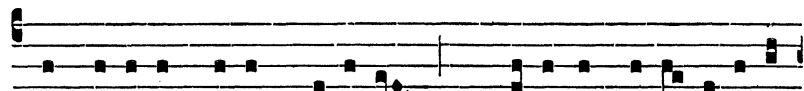
créde-ris esse ventú-rus. Te ergo quaésumus, tu- is fâmu-



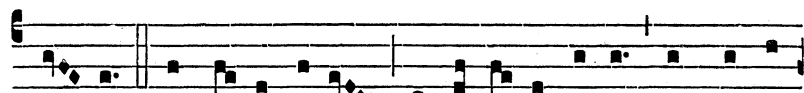
lis súbve-ni, quos pre-ti- ó-so sâguine red-emí-sti. Ætér-



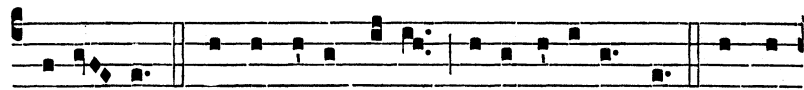
na fac cum Sanctis tu- is in gló-ri- a nume-rá- ri. Salvum



fac póp-u-lum tu-um Dómine, et béne-dic he-re-di-tá-ti



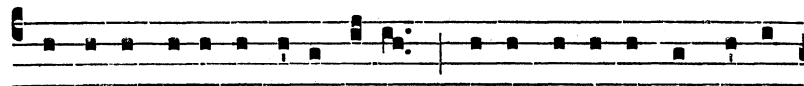
tu- ae. Et re-ge e- os, et extól-le il-los usque in



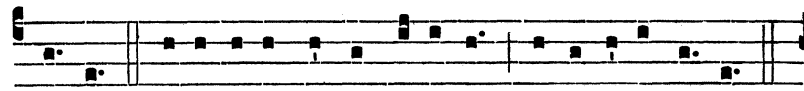
aetér- num. Per síngu-los di- es, be-ne-dí-cimus te. Et lau-



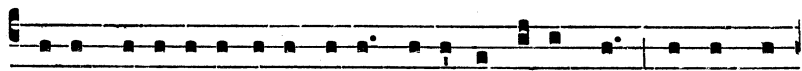
dâmus nomen tu-um in saécu-lum, et in saécu-lum saécu-li.



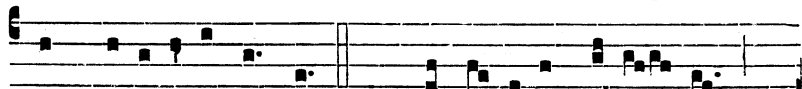
Digná-re Dómi-ne di- e isto si-ne peccá-to nos custo-



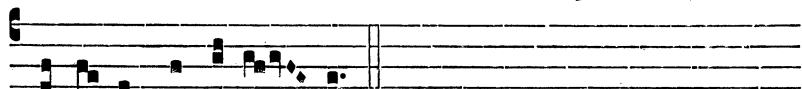
dí-re. Mi-se-ré-re nostri Dómi-ne, mi-se-ré-re nostri.



Fi-at mi-se-ri-córdi-a tu-a Dó-mi-ne super nos, quem ádmo-



dum spe-rá-vimus in te. In te Dó-mi-ne spe-rá- vi : non



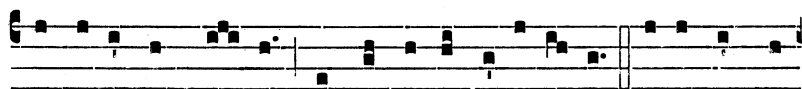
confúndar in aetér- num.

Alio modo, juxta morem Romanum.

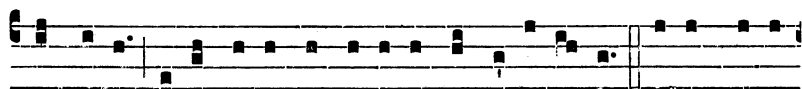
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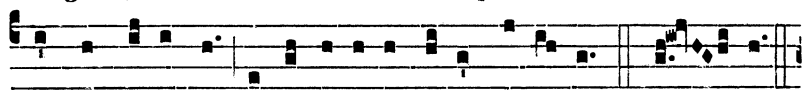
E De- um lau-dá-mus : * te Dó-mi-num confi-té-mur.



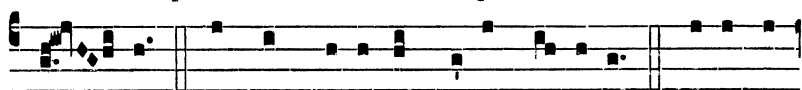
Te aetérnum Pa- trem omnis terra vene-rá-tur. Ti-bi omnes



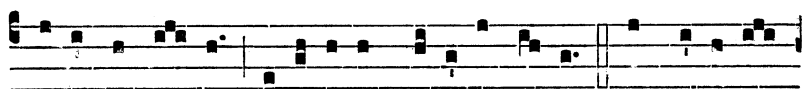
Ange-li, ti-bi cae-li et u-nivérsae pot-está-tes : Ti-bi Ché-ru-



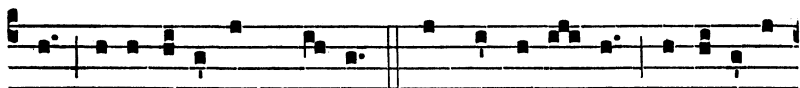
bim et Sé-raphim incessá-bi-li vo-ce proclámant : San- ctus :



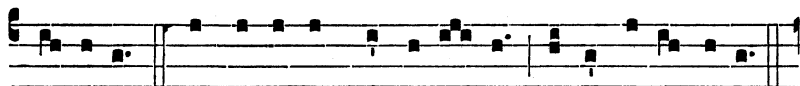
San- ctus : Sanctus Dó-mi-nus De- us Sá-ba- oth. Ple-ni sunt



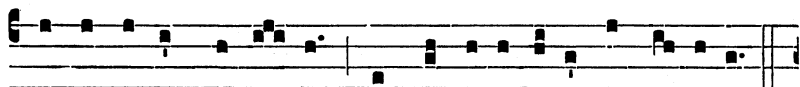
cae-li et ter- ra ma-jestá-tis gló-ri-ae tu-ae. Te gló-ri- ó-



sus Aposto-ló-rum cho-rus : Te Prophe-tá-rum laudá-bi-lis



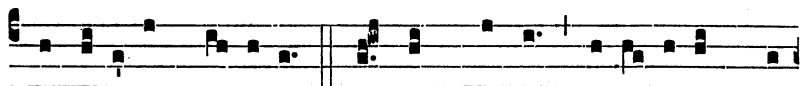
nú-me-rus : Te Márti-rum candi-dá-tus laudat ex-ér-ci-tus.



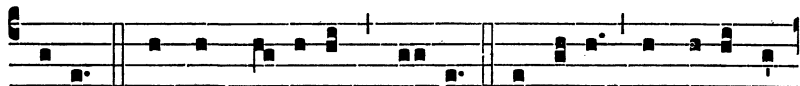
Te per orbem terrá-rum sancta confi-té-tur Ecclé-si-a :



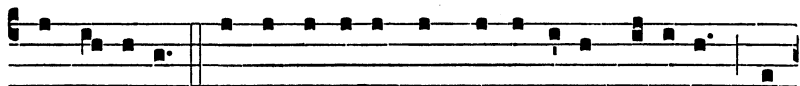
Patrem imménsae ma-jestá-tis : Vene-rándum tu-um ve-rum,



et úni-cum Fí-li-um : Sanctum quoque Pa-rá-cli-tum Spí-



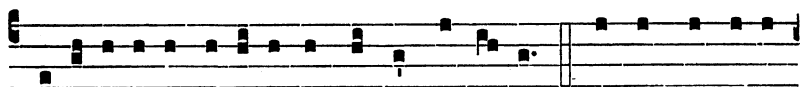
ri-tum. Tu Rex gló-ri-ae, Chri-ste. Tu Patris sempi-térnus



es Fí-li-us. Tu ad li-be-rándum susceptúrus hó-mi-nem, non



horru-ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis á-cu-le-o,



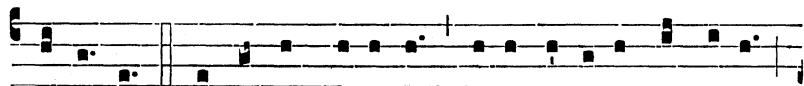
ape-ru-ísti credénti-bus regna cae-ló-rum. Tu ad délixte-ram

Te Deum laudamus.

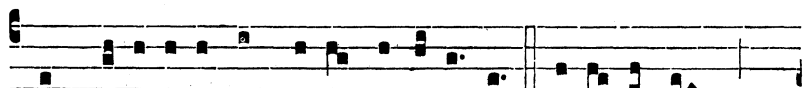
149*



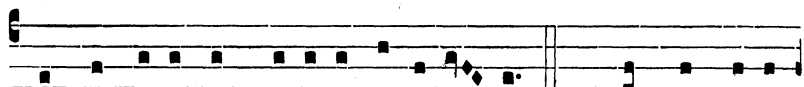
De-i se-des, in gló-ri-a Pa-tris. Ju-dex cré-de-ris esse



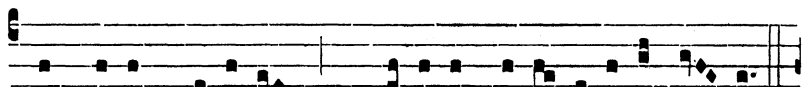
ventú-rus. Te ergo quaésumus, tu-is fámu-lis súbve-ni,



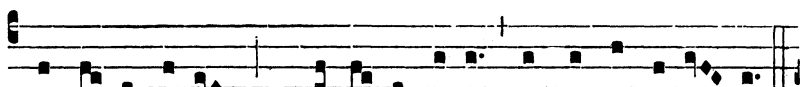
quos pre-ti-ó-so sán-gui-ne red-emí-sti. Ætérna fac cum



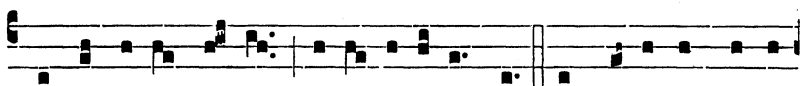
sanctis tu-is in gló-ri-a nume-rá-ri. Salvum fac pópu-



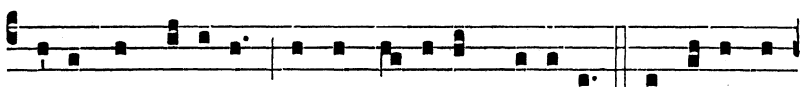
lum tu-um Dómi-ne, et béne-dic he-re-di-tá-ti tu-ae.



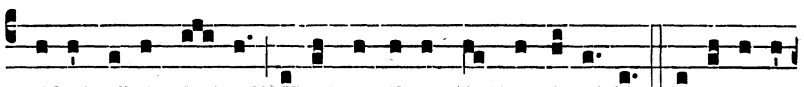
Et re-ge e-os, et extól-le illos usque in aetér-num.



Per síngu-los di-es, be-ne-dí-cimus te. Et laudámus nomen

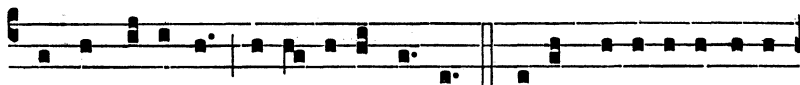


tu-um in saécu-lum, et in saécu-lum saécu-li. Digná-re Dó-

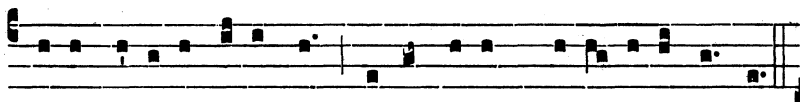


mi-ne di-e i-sto si-ne peccá-to nos-custo-dí-re. Mi-se-ré-re

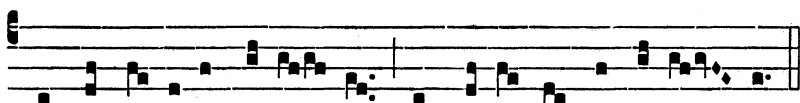
Invocatio Sancti Spiritus.



nostri Dómi-ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a



tu-a Dómi-ne super nos, quemádmódum spe-rá-vimus in te.



In te Dó-mi-ne spe-rá- vi : non confúndar in ae-tér- num.

℣. Benedicámus Patrem et Fílium cum Sancto Spíritu. *

℞. Laudémus et superexaltémus eum in saécula.

℣. Benedíctus es Dómine in firmaménto caeli.

℞. Et laudábilis, et gloriósus, et superexaltátus in saécula.

℣. Dómine exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu tuo.

ORÉMUS.

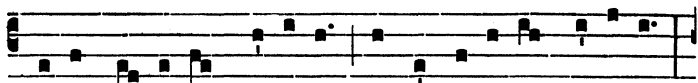
Oratio.

DEus, cujus misericórdiae non est númerus, et bonitátis infínitus est thesáurus : † piíssimae Majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; * ut qui peténtibus postuláta concédís, eósdem non déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum. ℞. Amen.

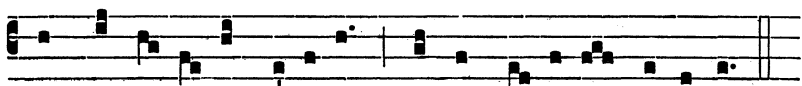
* His ℣℣. et ℞℞. Tempore Paschali non additur Allelúia.

Hymnus de Spiritu Sancto.

8.
V



E-ni Cre- á-tor Spí-ri-tus, Men-tes tu-ó-rum ví-si-ta :



Im-ple su-pérna grá-ti-a Quae tu cre-ásti pécto-ra.

Qui dícis Paráclitus,
Altíssimi donum Dei,
Fons vivus, ignis, caritas,
Et spiritalis unctio.

Tu septifórmis múnere,
Dígitus patérnae dexteræ,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnde amórem córdibus,
Infirma nostri córporis
Virtúte firmans pèpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus :
Ductóre sic te prævio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Teque utriúsque Spíritum
Credámus omni témpore.

Deo Patri sit glória,
Et Fílio, qui a mórtuis
Surréxit, ac Paráclito,
In saeculórum saécula. Amen.

Secundum usum antiquum :

Veni Créator Spíritus,
Mentes tuórum vísitā :
Imple supérna grátia
Quae tu creásti pèctora.

Qui Paráclitus dícis,
Donum Dei altíssimi,
Fons vivus, ignis, caritas,
Et spiritalis unctio.

Tu septifórmis múnere,
Dextrae Dei tu dígitus,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnde amórem córdibus,

Infirma nostri córporis
Virtúte firmans pèpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus :
Ductóre sic te prævio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Te utriúsque Spíritum
Credámus omni témpore.

Sit laus Patri cum Fílio,
Sancto simul Paráclito,
Nobisque mittat Fílius
Charisma Sancti Spíritus. Amen.

Haec Doxologia Sit laus dicitur tantummodo extra Officium.

℣. Emítte Spíritum tuum et creabúntur. (T. P. Allelúia.)

℟. Et renovábis fáciem terrae. (T. P. Allelúia.)

Orémus.

Oratio.

DEus, qui (hodiérna die) corda fidélium Sancti Spíritus illustratióne docuísti : † da nobis in eódem Spíritu recta sápere, * et de ejus semper consolatióne gaudére. Per Christum Dóminum nostrum. ℟. Amen.

IN FESTO CORPORIS CHRISTI.

AD PROCESSIONEM.

Hymn.

3.

P

Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,

Sangui-nisque pre-ti- ó-si, Quem in mundi pré-ti- um Fructus

ventris gene-ró-si Rex effú-dit gén-ti- um.

Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órđine.

In suprémæ nocte coenae
Recúmbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbae duodénæ
Se dat suis mânibus.

Verbum caro, panem verum
Verbo carnem éfficit :
Fitque sanguis Christi merum,

Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

Tantum ergo Sacraméntum
Venerémur cérnui :
Et antíquum documéntum
Novo cedat rítui :
Praestet fides suppleméntum
Sénsuum deféctui.

Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio :
Procedénti ab utróque
Compar sit laudátio. Amen.

Alter tonus ejusdem Hymni.

I.

P

Ange lingua glo-ri- ó-si Córpo-ris mysté- ri- um,

Sangui- nisque pre-ti- ó- si, Quem in mundi pré-ti- um

Fructus ventris gene-ró- si Rex effú-dit génti- um.

Hymnus.

4.

S

Acris sol- émni- is juncta sint gáudi- a, Et ex

prae-córdi- is sonent praecó-ni- a : Re-cé-dant vé-te-ra, no-va

sint ómni- a, Corda, vo-ces et ópe-ra.

Noctis recólitur coena novíssima,
Qua Christus créditur agnum et ázyna
Dedisse frátribus, juxta legítima
Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,
Corpus Domínicum datum discípulis,
Sic totum ómnibus, quod totum síngulis,
Ejus fatémur mánibus.

Dedit fragílibus córporis férculum,
 Dedit et trístibus sánguinis póculum,
 Dicens : Accípite quod trado vásculum,
 Omnes ex eo bíbite.

Sic sacrificium istud instituit,
 Cujus officium commítte vóluit
 Solis presbýteris, quibus sic cóngruit,
 Ut sumant, et dent céteris.

Panis angélicus fit panis hóminum;
 Dat panis caélicus figúris términum :
 O res mirábilis! mandúcat Dóminum
 Pauper, servus, et húmilis.

Te trina Déitas únaque póscimus,
 Sic nos tu vísita, sicut te cólimus :
 Per tuas sémítas duc nos quo téndimus,
 Ad lucem quam inhábitas. Amen.

Alter cantus ejusdem Hymni.

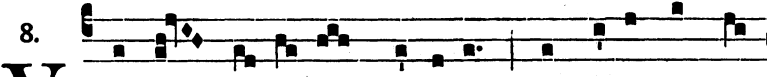
I.



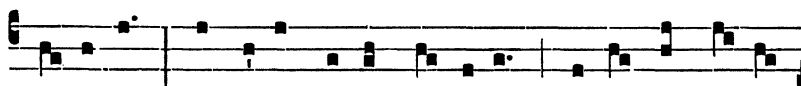
S Acris sol- émni- is juncta sint gáudi- a, Et ex
 prae-córdi- is so- nent praecó-ni- a : Re-cé-dant vé-te-ra,
 no-va sint ómni- a, Corda, vo-ces et ó-pe-ra.

Hymnus.

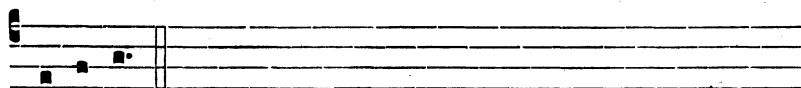
8.



V Erbum su-pérnum pród-i- ens, Nec Patris linquens



déxte-ram, Ad opus su- um éx- i- ens, Ve- nit ad vi- tae



véspe-ram.

In mortem a discípulo
Suis tradendus aémulis,
Prius in vitae férculo
Se trádedit discíplis.

Quibus sub bina spécie
Carnem dedit et ságuinem :
Ut dúplicitis substántiae
Totum cibáret hóminem.

Se nascens dedit sócium,
Convéscens in edúlium,

Se móriens in prétium,
Se regnans dat in praémium.

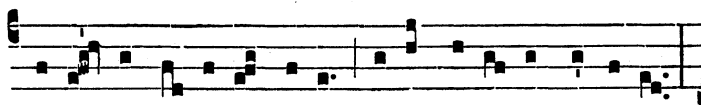
O salutáris hóstia,
Quae caeli pandis óstium,
Bella premunt hostília,
Da robur, fer auxílium.

Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.

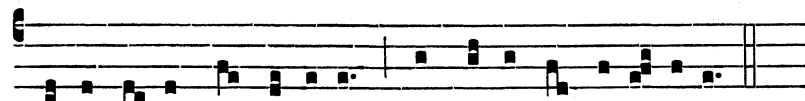
Hymnus.

4.

S



A-lú- tis húmánae Sa- tor, Je- su, vo- lúptas córdi- um,



Orbis red-émpti Cóndi- tor, Et casta lux amánti- um.

Qua victus es cleméntia,
Ut nostra ferres crímina?
Mortem subíres ínnocens,
A morte nos ut tólleress?

Perrúmpis inférnum chaos;
Vinctis caténas détrahis;
Victor triúmpho nóbili
Ad dexteram Patris sedes.

Te cogat indulgéntia,
Ut damna nostra sárcias,
Tuíque vultus cómpotes
Dites beáto lúmine.

Tu dux ad astra, et sémita,
Sis meta nostris córdibus,
Sis lacrimárum gáudium,
Sis dulce vitae praémium. Amen.

156* Ad Processionem Corporis Christi.

Secundum usum antiquum :

Jesu nostra redemptio,
Amor et desiderium,
Deus Creátor ómnium,
Homo in fine téporum.

Quae te vicit cleméntia,
Ut ferres nostra crimina,
Crudélem mortem pátiens,
Ut nos a morte tólleres!

Inférni claustra pénetrans,
Tuos captivos rédimens :

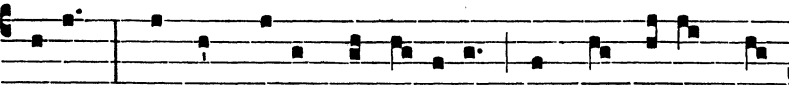
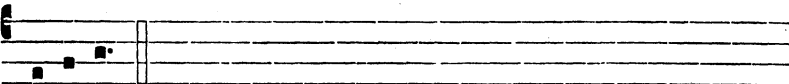
Victor triúmpho nóbili,
Ad dextram Patris résidens.

Ipsa te cogat píetas,
Ut mala nostra súperes
Parcéndo, et voti cómpotes
Nos tuo vultu sátis.

Tu esto nostrum gáudium,
Qui es futúrus praémium :
Sit nostra in te glória
Percuncta semper saécula. Amen.

Hymnus.

8. 

A - tér- ne Rex al- tíssime, Red-émptor et fi- dé-

 li- um, Cui mors per-émpta dé-tu-lit Summae tri- úmphum

 gló-ri- ae.

Ascéndis orbes síderum
Quo te vocábat caélitus
Colláta, non humánitus
Rerum potéstas ómnium.

Ut trina rerum máchina,
Caeléstium, terréstrium,
Et inferórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium :

Peccat caro, mündat caro,
Regnat Deus Dei caro.

Sis ipse nostrum gáudium
Manens olýmpo praémium,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quaésumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repén-te coéperis
Clarére nube júdicis,
Poenas repéllas débitas,
Reddas corónas pérditas.

Jesu, tibi sit glória,
Qui victor in caelum redis,
Cum Patre, et almo Spírítu
In sempitérna saécula. Amen.

Secundum usum antiquum :

Ætérne Rex altíssime,
Redémptor et fidélium,
Quo mors solúta déperit,
Datur triúmphus grátiae.

Scandens tribúnal dèxterae
Patris, potéstas ómnium
Colláta Jesu caélitus,
Quae non erat humánitus.

Ut trina rerum máchina,
Caeléstium, terréstrium,
Et infernórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium :
Culpat caro, purgat caro,
Regnat Deus Dei caro.

Tu Christe nostrum gáudium
Manens olýmpo praéditum,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quaésumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repén-te coéperis
Clarére nube Júdicis,
Poenas repéllas débitas,
Reddas corónas pérditas.

Glória tibi Dómine,
Qui scandis super sídera,
Cum Patre, et Sancto Spírítu,
In sempitérna saécula. Amen.

Hymnus. Te Deum laudámus, *ut supra*, 141*-150*.

Canticum Zachariae.

Benedíctus Dóminus Deus
Israel : * quia visitávit, et
fecit redemptionem plebis suae :

Et eréxit cornu salútis no-
bis : * in domo David púeri sui.

Sicut locútus est per os san-
ctórum, * qui a saéculo sunt,
prophetárum ejus :

Salútem ex inimícis nostris, *
et de manu ómnium qui odérunt
nos :

Ad faciéndam misericórdiam
cum pátribus nostris : * et
memorári testaménti sui sancti :

Jusjurándum, quod jurávit ad
Abraham patrem nostrum, *
datúrum se nobis :

Ut sine timóre, de manu ini-
micórum nostrórum liberáti, *
serviámus illi :

In sanctitáte et justítia coram
ipso, * ómnibus diébus nostris.

158* Ad Processionem Corporis Christi.

Et tu, puer, Prophéta Altísimi vocáberis : * praeíbis enim ante fáciem Dómini, paráre vias ejus :

Ad dandam sciéntiam salútis plebi ejus : * in remissiónem peccatórum eórum :

Per víscera misericórdiae Dei

nostri : * in quibus visitávit nos, óriens ex alto :

Illumináre his qui in ténebris, et in umbra mortis sedent : * ad dirigéndos pedes nostros in viam pacis.

Glória Patri.

Canticum B. Mariae Virginis.

Magníficat * ánima mea Dóminum.

Et exsultávit spíritus meus * in Deo salutári meo.

Quia respéxit humilitátem ancíllae suae : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis : * et dívites dimísit inánes.

Suscépit Israel púerum suum, * recordátus misericórdiae suae,

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in saécula.

Glória Patri.

Ad Benedictionem Ss. Sacramenti.

3.

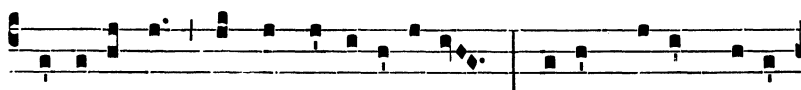
T

Antum ergo Sacraméntum Ve-ne-rémur cérnu- i :

Et antíquum do-cuméntum Novo cedat rí-tu- i : Praestet

fi-des suppleméntum Sénsu- um de- féctu- i. Ge-ni- tó- ri.

Ad Processionem Corporis Christi. 159*



Ge-ni-tóque Laus et ju-bi-lá-ti- o, Sa-lus, honor, virtus



quoque Sit et bene-dícti- o : Pro-ce-dénti ab utróque



Compar sit lau-dá- ti- o. A-men.

℣. Panem de caelo praestitísti eis, allelúia. ¹

℟. Omne delectaméntum in se habéntem, allelúia.

Orémus.

DEus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquísti : † tríbue, quaésumus, ita nos Córporis et Sánguini tui sacra mystéria venerári; * ut redemptiόnis tuae fructum in nobis júgiter sentiámus : Qui vivis et regnas in saécula saeculórum. ℞. Amen.

¹ *Extra Tempus Paschale et Festum Corporis Christi, non dicitur Allelúia.*

PROPRIUM SANCTORUM pro aliquibus locis

ubi ex indulto Sanctae Sedis concessum est.

FESTA DECEMBRIS.

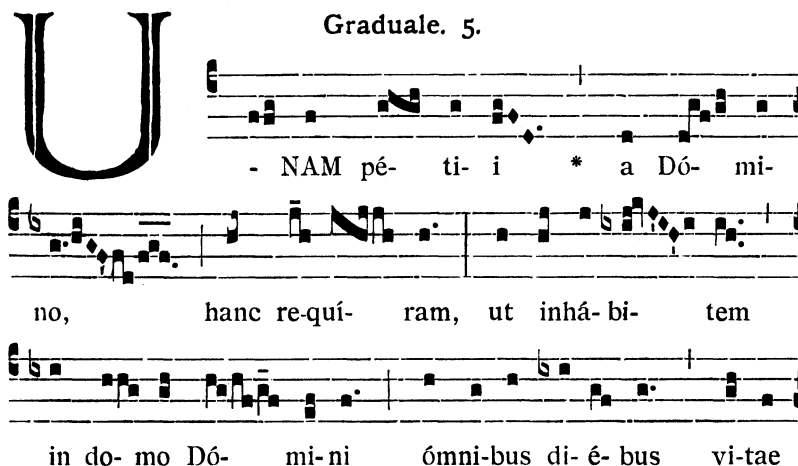
Die 10. Decembris.

Translationis Almae Domus B. M. V.

Introitus. Terribilis est. [71].

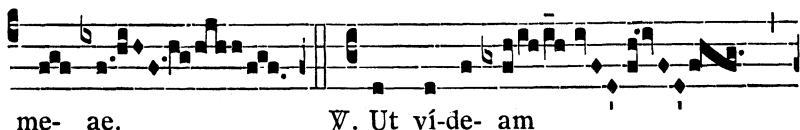
Graduale. 5.

U - NAM pé- ti- i * a Dó- mi-
no, hanc re-quí- ram, ut inhá- bi- tem
in do- mo Dó- mi- ni ómni-bus di- é- bus vi-tae

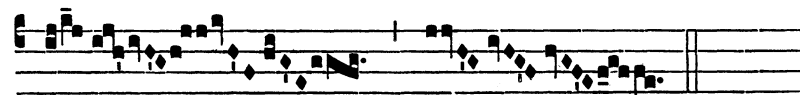
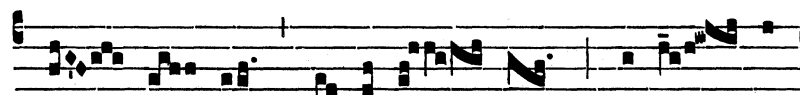
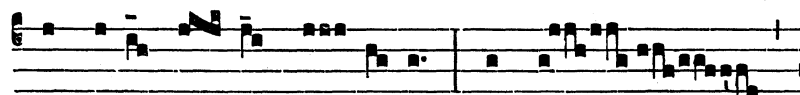


2**

Pro aliquibus locis.

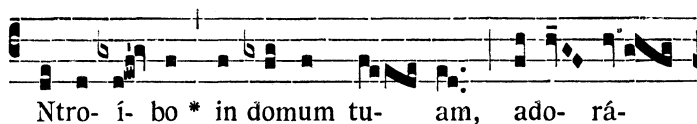


3.

A

Offert.

5.

I

Ntro- í- bo * in domum tu- am, ado- rá-



bo ad templum san- ctum tu- um, et confi- té-



bor nómi- ni tu- o.

Comm.

2.

B

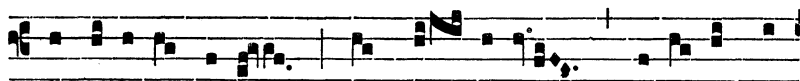
E-á-tus * qui au- dit me, et qui ví-gi-lat



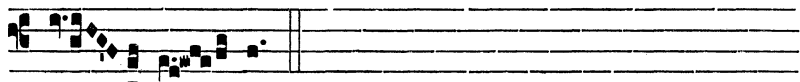
ad fo-res me- as quo- tí- di- e, et obsér- vat ad



po- stes ó- sti- i me- i. Qui me invé-ne-rit,



invé-ni- et vi- tam, et háu- ri- et sa- lú- tem a



Dó- mi- no.

Die 12. Decembris.

B. Mariae V. de Guadalupe.

Introitus. Salve, sancta Parens. [75].

Grad.

5.

Q

Uae est i- sta, * quae pro-gré- di-tur

qua-si auró- ra consúrgens, pulchra ut lu-

na, e- lé- cta ut sol?

V. Qua-si arcus re-fúlgens

inter né-bu- las gló- ri- ae,

et qua-si flos ro- sá- rum in di- é-bus

* ver- nis.

8.

A

L-le- lú- ia. * *ij.*

∇. Flo- res appa-ru-é- runt

in ter- ra no- stra, tem- pus pu- ta- ti- ó- nis *

ad- vé- nit.

Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Gaude, María. [78].

Tempore autem Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Virga Jesse. [79]; deinde Allelúia. ∇. Ave, María. [77].

Offert.

5.


E

- lé- gi, * et sancti- fi- cá- vi lo- cum i-

stum, ut sit i- bi no- men me-

6**

Pro aliquibus locis.



um, et permá- ne- ant ó-cu- li
me- i et cor me- um i- bi cun-
ctis di- é- bus.

Comm.

8.

N



ON fe- cit * tá- li- ter omni na-ti- ó- ni :
et ju-dí-ci- a su- a non ma-ni-festá- vit e- is.

Die 18. Decembris.

Exspectionis Partus B. M. V.

Introitus. Rorate, caeli. 21.

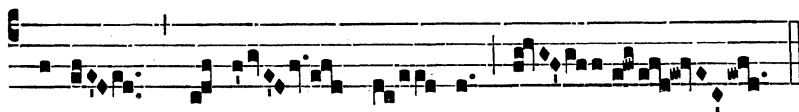
Graduale. Tollite portas. 9.

I.

A



L- le- lú- ia. * ij.
V. Ec- ce concí- pi- et, et pá- ri- et fí-



li- um * Je- sum Chri- stum.

Offertorium. Ave María. 23.

Communio. Ecce Virgo. 23.

FESTA JANUARIi.

Die 23. Januarii.

Desponsationis B. M. V. cum S. Joseph.

Missa. Salve, sancta parens, *ut in Festo Visitationis*, 542.*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Gaude.* [78].

Eadem die 23. Januarii.

S. Ildefonsi, Episcopi et Confessoris.

Missa. In médio, *de Communi Doctorum* [38], *sine Credo*.

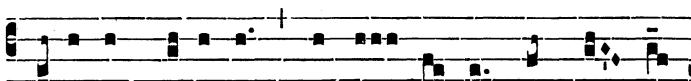
FESTA FEBRUARIi.

Die 17. Februarii.

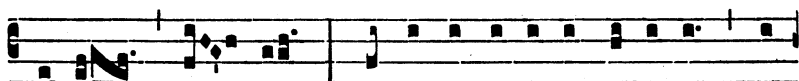
Fugae D. N. J. C. in Ægyptum.

Intr.
3.

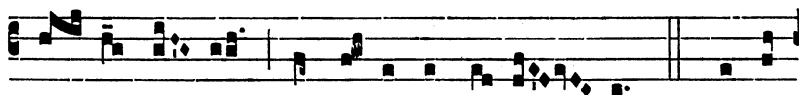
A



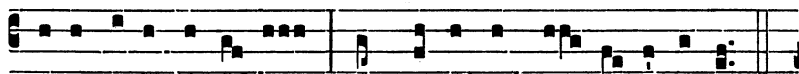
Nge- lus Dómi- ni * appá- ru- it in so- mnis



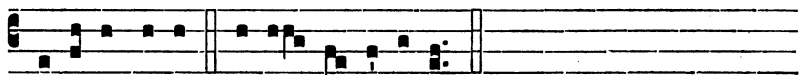
Jo-seph, di- cens : Surge, et ácci-pe pú-e-rum, et



ma-trem e- jus, et fu-ge in Ægý-ptum. *Ps.* Ecce



e-longávi fú-gi- ens : * et mansi in so- li- tú-di-ne.



Gló-ri- a Patri. E u o u a e.

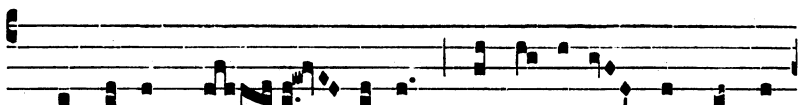
Graduale. Angelis suis. 94.

I.

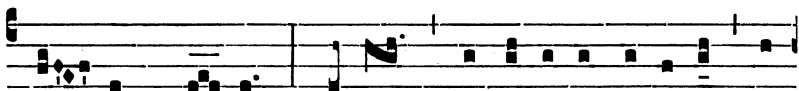
A



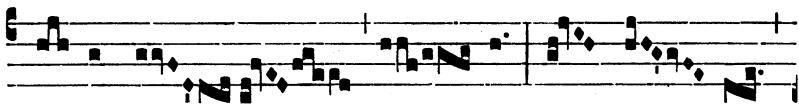
L-le-lú- ia. * *ij.*



Ÿ. Ange- lus Dó- mi- ni appá-ru- it in somnis

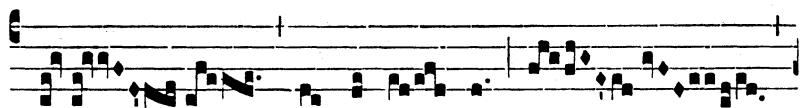


Jo- seph, di- cens : Surge, et ácci-pe pú-e-rum, et

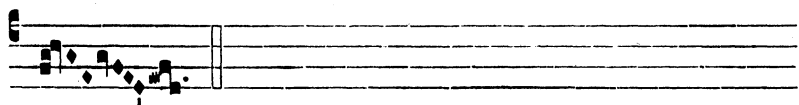


ma- trem e-

jus, et fu- ge



* in Ægý- ptum.

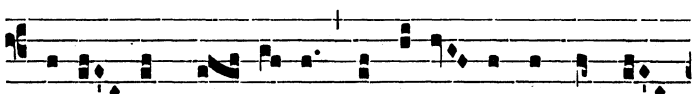


Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

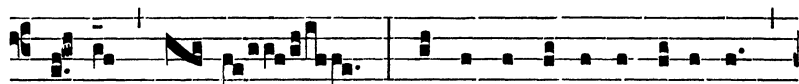
Tract.

2.

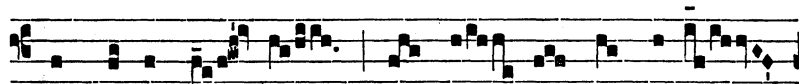
A



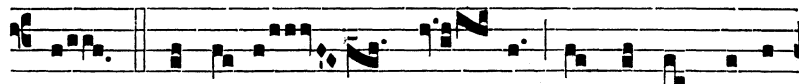
Nge- lus Dó- mi- ni * appá- ru- it in somnis



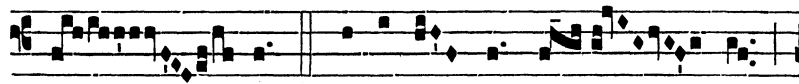
Jo- seph di- cens : Surge, et ácci-pe pú- e- rum,



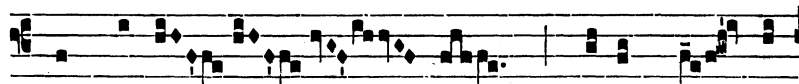
et matrem e- jus, et fu- ge in Ægý-



ptum. V. Et e- sto i- bi, usque dum di- cam

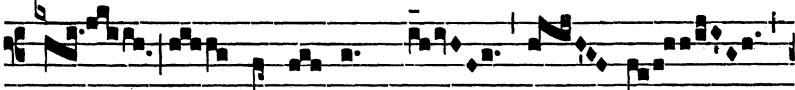


ti- bi. V. Fu- tú- rum est e- nim,

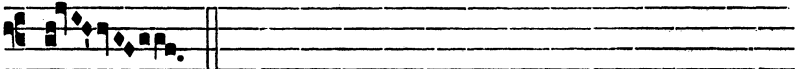


ut He- ró- des quaerat pú- e-

Pro aliquibus locis.



rum ad perdén-dum * e- um.

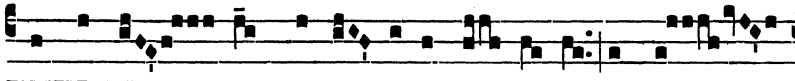


Offert.

3.

C

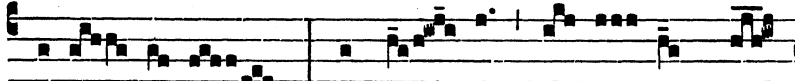
Ognoscé- tur Dómi- nus * ab Ægý- pto,




et cognó- scent Ægý- pti- i Dó- mi-num in di-



e il- la, et co- lent e- um in hó- sti- is et in



muné- ri- bus, et vo- ta vo- vé- bunt Dó-



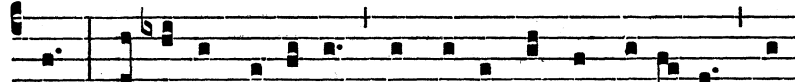
mi-no, et sol- vent.

Comm.

I.

E

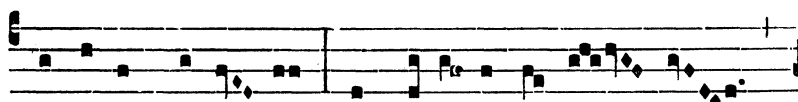
T e-rat i- bi * usque ad óbi-tum He-ró-



dis : ut ad-imple-ré-tur quod dictum est a Dómi- no per

Orationis D. N. J. C.

II**



prophé-tam di-cén-tem : Ex Ægýpto vo-cá- vi



fí- li- um me- um.

Die 26. vel 27. Februarii.

S. Margaritae de Cortona, Paenitentis.

Missa. Cognóvi. [68].


Feria III. post Dominicam Septuagesimae.

Orationis Domini Nostri Jesu Christi.

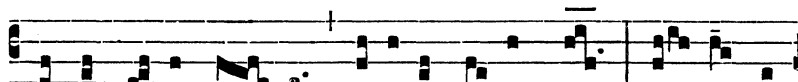
Intr.

5.


C



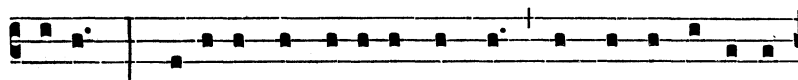
OR me- um * conturbá- tum est in me,



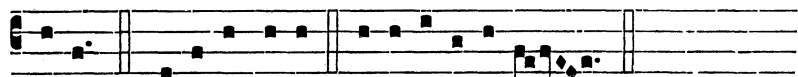
et formí- do mor- tis cé-ci-dit su- per me. Ti- mor et



trémor ve-né- runt su- per me. Ps. Salvum me fac



De- us : * quó-ni- am intravé-runt aquae usque ad á-nimam

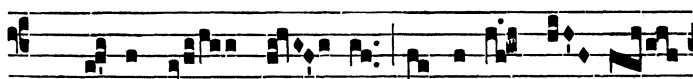


me- am. Gló-ri- a Patri. E u o u a e.

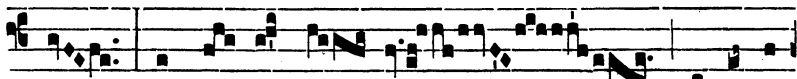
Pro aliquibus locis.

Grad.

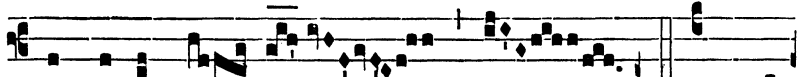
2.

R

Eplé- ta est ma- lis * á- nima me- a,

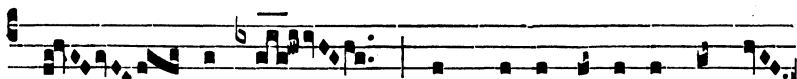


et vi- ta me- a inférno

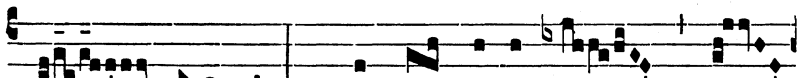


appro-pinquá- vit.

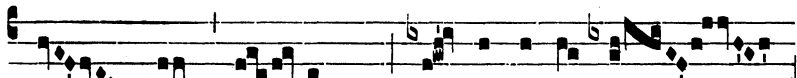
∇. Aesti-



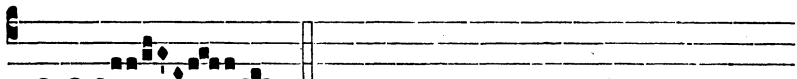
má- tus sum cum descendénti-bus in la-



cum, factus sum sic-ut ho-



mo * si- ne adju- tó-



ri- o.

Tract.

2.

E

X-áudi me, * Dó- mi- ne,



quó- ni- am be ní- gna est mi-se- ri- córdi- a

14**

Pro aliquibus locis.

Comm.

3.

V

I-gi-lá- te, * et o- rá- te, ut non intré-

tis in tenta- ti- ó- nem : spí-ri-tus qui-dem promptus est,

ca- ro autem infir- ma.

Feria III. post Dominicam Sexagesimae.

In Commem. Ss. Passionis D. N. Jesu Christi.

Missa. Humiliávit semetípsum. [106].

Feria VI. post Cineres.

Ss. Spineae Coronae D. N. Jesu Christi.

Intr.

2.

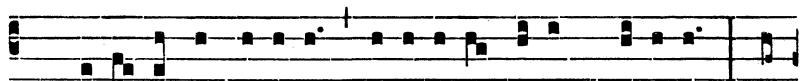
E

-gre- dí- mi-ni, * et vi-dé- te, fí-li-ae

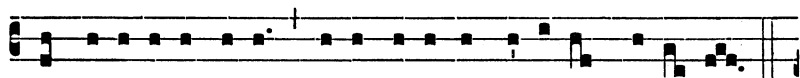
Si- on, re- gem Sa-lomó- nem in di- a- dé-

ma-te, quo co-ro-ná- vit e- um ma-ter su- a,

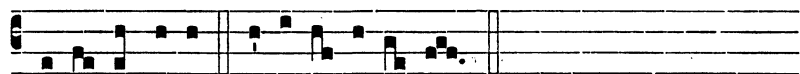
pa-rans cru- cem Sal-va-tó- ri su- o.



Ps. Gló-ri- a et honó-re co-ro-ná-sti e- um, Dó-mi-ne : * et



consti-tu- ísti e- um super ó-pe-ra mánu- um tu- á-rum.



Gló-ri- a Patri. E u o u a e.

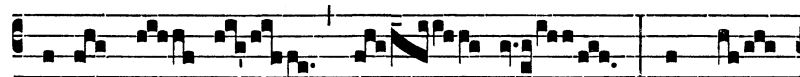
Grad.

3.

C



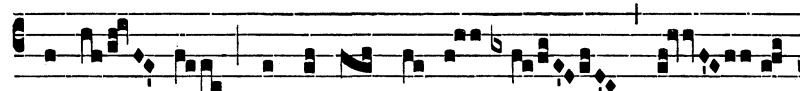
Oró- na * áu- re- a



super ca- put e- jus : exprés-



sa signo sancti-tá-tis, gló-ri- a



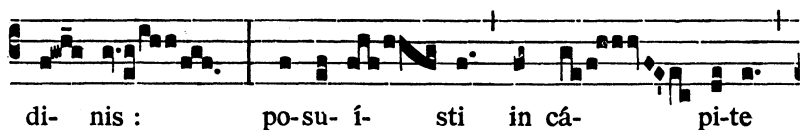
ho-nó- ris, et o-pus for-ti- tú-



di-nis. ∇. Quó-ni- am praeve-ní- sti e-



um in be-ne- di-cti- ó- ni-bus dulcé-

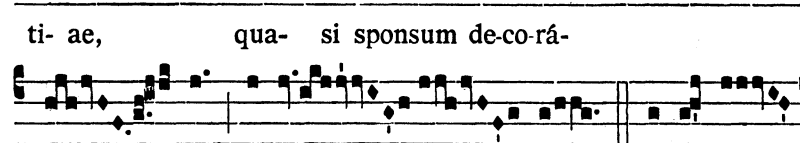
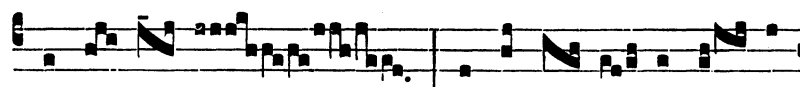



Tract.

8.

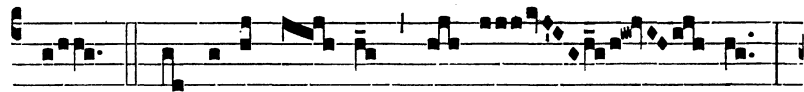
I

Ndu- it e- um * Dó-mi-nus vestimén-

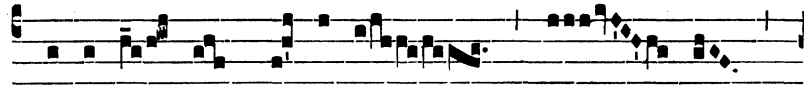




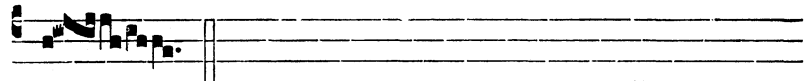
et ser- tum exsulta- ti- 6-



nis. *∇*. Accé-pit re- gnum de- có- ris,



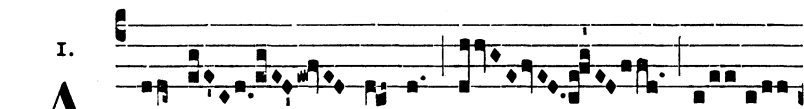
di- a-dé- ma spe- ci- é- i.



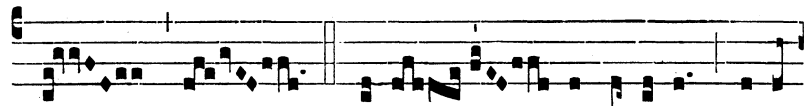
In Missis votivis a Pascha usque ad Pentecosten :

I.


A L- le- lú- ia. * *ij.*




∇. Co-ró- na áure- a super




ca- put e- jus : expréssa signo



san- cti- tá- tis,



gló-ri- a ho- nó- ris, et opus * forti- tú-



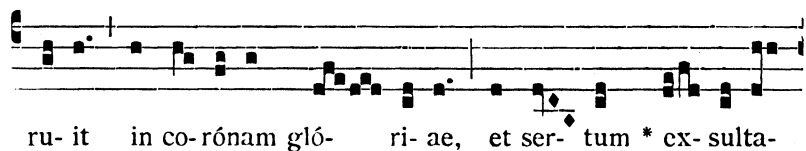


Allelúia. ∇. Tibi glória. [109].

*A Pentecoste usque ad Septuagesimam, Graduale Coróna áurea, ut supra, 15**; deinde :*

I.

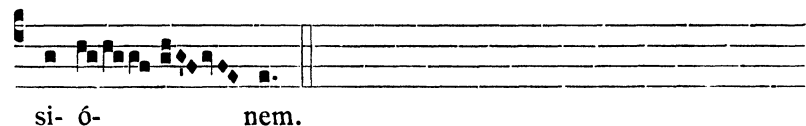
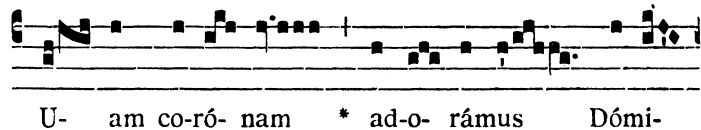
A



Offert.

3.

T



Ss. Lanceae et Clavorum D. N. J. C. 19**

Comm.

2.

L

Ae-tá-re, * ma-ter nostra, qui- a da-bit Dó-mi-

nus cá-pi-ti tu- o augmén- ta gra-ti- á- rum, et

co-ró- na ín-cly- ta pró-te- get te.

Feria VI. post Dominicam I. Quadragesimae.

Ss. Lanceae et Clavorum D. N. Jesu Christi.

Intr.

6.

F

O- dé- runt * ma- nus me- as, et pe- des

me- os : di-nume- ravé- runt ó- mni- a os- sa

me- a : et sic- ut a- qua ef- fú- sus sum. *Ps.* Factum

est cor me- um tamquam ce- ra liquéscens, * in mé-di- o

ventris me- i. Gló- ri- a Patri. E u o u a e.

Graduale cum Tractu, et Offertorium, ut in Missa votiva de Passione, [107-110].

¶ *In Missis per annum post Graduale, dicitur. Allelúia, allelúia. V. Ave Rex noster. [108]. — Tempore autem Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. V. Ave Rex noster. [108]. Deinde : Allelúia. V. Tibi glória. [109].*

Comm.

I.

V

I-dé- bunt * in quem transfi-xé- runt, cum mo-

ve- rén- tur fundamén- ta ter-rae.

Feria VI. post Dom. II. Quadragesimae.

Sacratissimae Sindonis D. N. Jesu Christi.

Introitus. Humiliávit. [106].

Graduale. Improperium. [107].

Tractus. Vere languóres. [108].

¶ *In Missis per annum, ut in Missa praecedenti.*

Offert.

6.

I

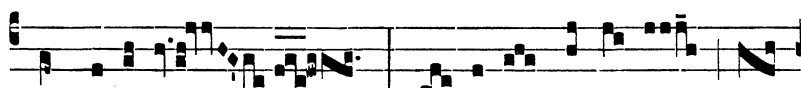
Ngrés- sus * A-a-ron taberná- cu- lum,

ut ho-lo-cáustum of- fér- ret su- per al-

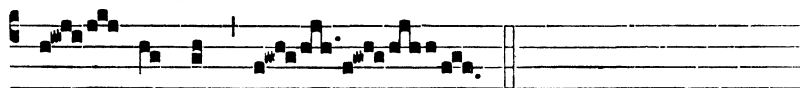
tá- re pro peccá- tis fi- li- 6-

Festa Aprilis. 16.

21**



rum Isra-el, tú-ni-ca lí-ne-a in-



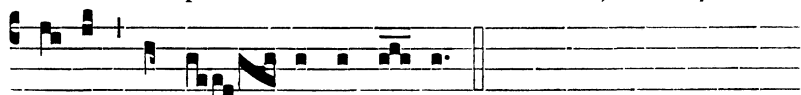
dú-tus est.

Comm.
8.



J

Oseph autem * mercá-tus síndo-nem, et de-pónens



e-um, invól-vit síndo-ne.

Feria VI. post Dom. III. Quadragesimae.

Sacror. Quinque Vulnerum D. N. Jesu Christi.

Missa. Humiliávit semetípsum. [106].

Feria VI. post Dom. IV. Quadragesimae.

Pretiosissimi Sanguinis D. N. Jesu Christi.

Missa. Redemísti. *ut in Graduali, die I. Julii, 536.*

FESTA APRILIS.

Die 16. Aprilis.

S. Benedicti Josephi Labre Conf.

Intr.
I.

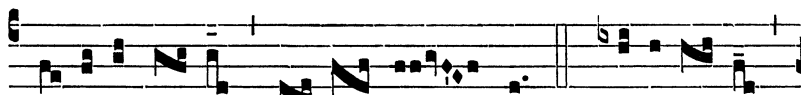


R

E-lí-qui * domum me-am : dimí-si he-re-



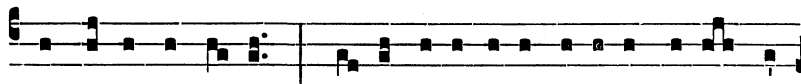
di-tá-tem me-am : in-ops et pau-per e-go sum :



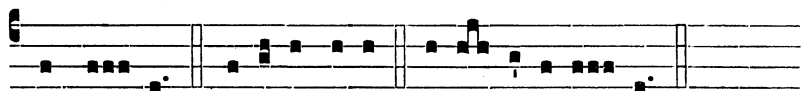
Dó-mi-nus au-tem as-súmpsit me. *T. P.* Alle-lú-ia,



alle-lú-ia. *Ps.* Quemádmu-dum de-sí-de-rat cervus



ad fontes aquá-rum : * i-ta de-sí-de-rat á-ni-ma me-a ad



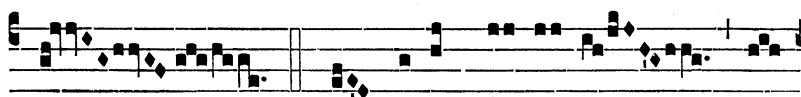
te De-us. Gló-ri-a Pa-tri. E u o u a e.

3.

A



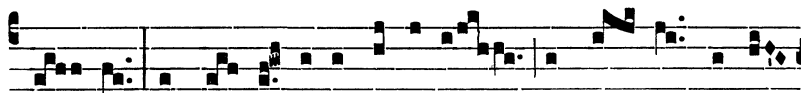
L-le-lú-ia. * *ij.*



V. Quis sic-ut Dó-mi-nus De-



us no-ster, qui in al-tis há-



bi-tat, et hu-mí-li-a réspi-cit in cae-lo, * et in



ter- ra?

4.

A

L- le-lú- ia. *

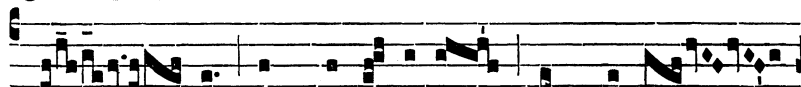
W. Sús-ci-



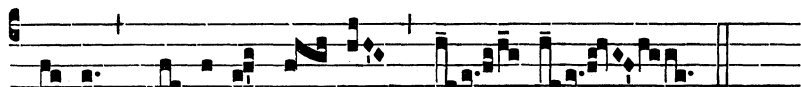
tans a ter- ra ín-o-pem, et de stérco-re é-ri-



gens páupe- rem : ut cól-lo-cet e-



um cum princí- pi-bus, cum princí-



pi- bus * pó-pu-li su- i.

Extra Tempus Paschale :

Grad.

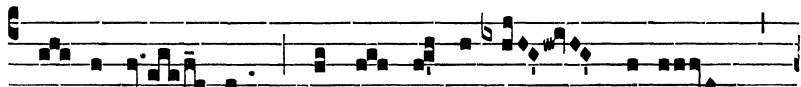
5.

B

E- á- tus vir, * cu- jus est nomen Dó-mi-



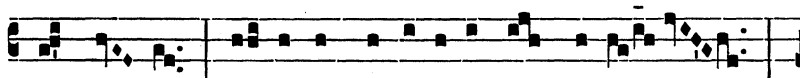
ni spes e- jus, et non respé- xit in



va- ni- tá- tes et in- sá- ni- as falsas.



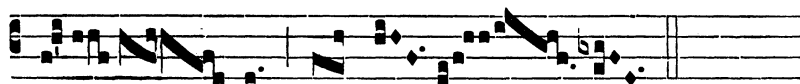
∇. E-go au- tem mendí- cus sum



et pau- per : Dó- mi-nus sol-lí-ci-tus est me- i.



Adjú- tor me- us, et pro- téctor

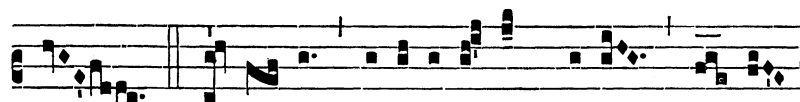


me- us * tu es.

7.

A

L-le- lu- ia. * ij.



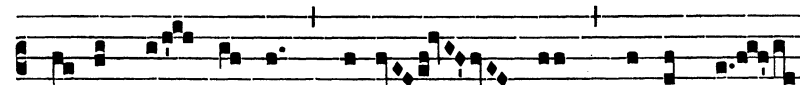
∇. Exáu- di o-ra-ti- ó-nem me- am, Dó- mi-



ne, et depre-ca- ti- ó- nem me- am :



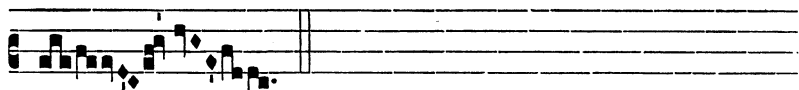
áu- ri-bus pér- ci-pe lá- crimas me- as : quó-



ni- am ád- ve- na ego sum a-pud te,



* et per-e-grí-nus.

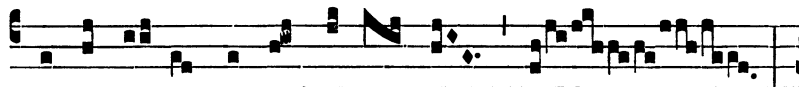


Post Septuagesimam, ommissis Allelúia et V. sequenti, dicitur :

Tract.
8.



N O-lí-te *di-lí-ge-re mun-dum,



neque e- a quae in mundo sunt.



Si quis dí-li-git mundum, non est cá-ri-tas

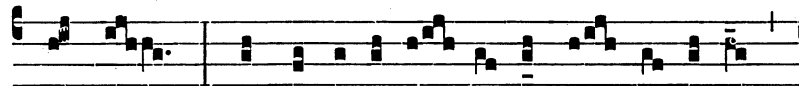


Pa-tris in e-o.

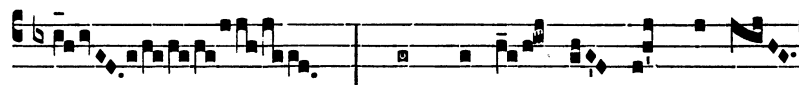
V. Omne quod



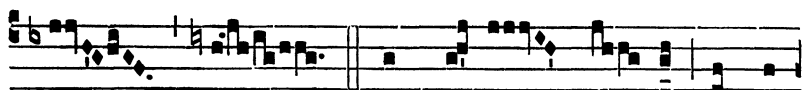
est in mun-do, concu-pi-scén-ti-a car-



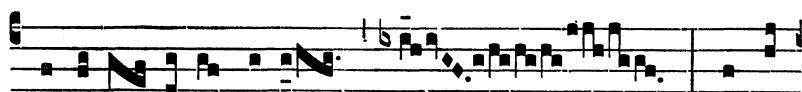
nis est, et concu-piscén-ti-a o-cu-ló-rum,



et su-pér-bi-a vi-tae.



¶. Et mundus trans- it, et con-



cu-piscén- ti- a e- jus : qui au-



tem fa- cit vo- luntá- tem De- i, ma- net



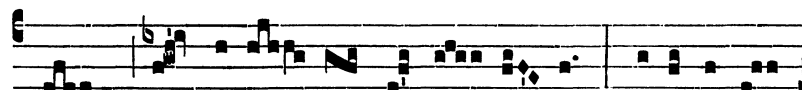
* in ae- tér- num.

Offert.

6.

N

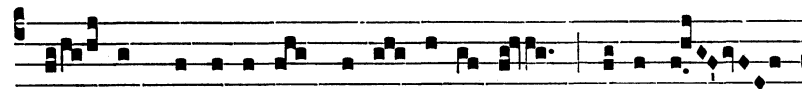
ON ha- bé- mus * hic manén- tem ci- vi- tá-



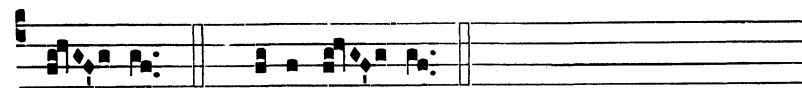
tem, sed fu- tú- ram inquí- ri- mus. Offe- rámus



er- go hó- sti- am lau- dis semper De- o,



fru- ctum la- bi- ó- rum confi- ténti- um nómi- ni



e- jus. T. P. Alle- lú- ia.

Comm.

I.

B

E-á-ti * páu- pe-res spí-ri-tu, quó-ni-am ipsó-

rum est re- gnum cae-ló- rum. Be-á-ti mundo

corde, quó-ni-am i-psi De- um vi-dé- bunt.

T. P. Alle-lú- ia.

Die 26. Aprilis.

B. M. V. de Bono Consilio.

Intr.

I.

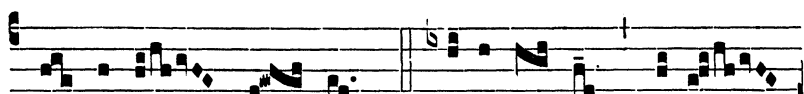
G

Aude- á-mus * omnes in Dó- mi- no, di- em

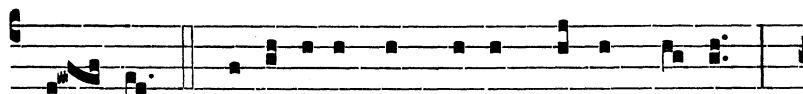
festum ce-le-brántes sub honó- re be- átae Ma-rí-ae

Vír- gi- nis, Bo-ni Consí-li- i Ma- tris : de cu-jus sol-em-ni-

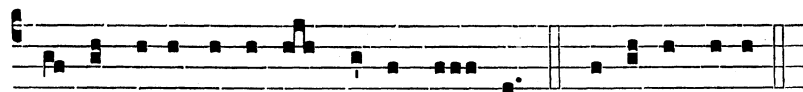
tá- te gaudent An- ge- li, et colláu- dant



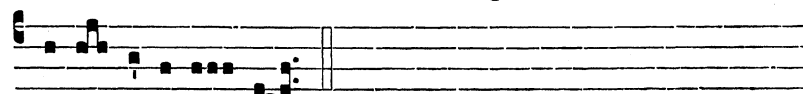
Fí-li-um De-i. *T. P.* Alle-lú-ia, alle-



lú-ia. *Ps.* E-ructávit cor me-um verbum bo-num: *



di-co ego ó-pe-ra me-a re-gi. Gló-ri-a Patri.



E u o u a e.

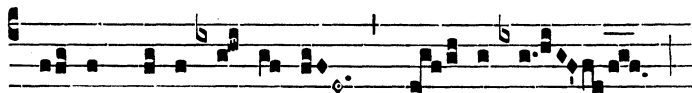
Allelúia, allelúia. *W.* Ave María. [77]. Allelúia. *W.* Per te Dei Génitrix. 552.

Post Tempus Paschale, dicitur :

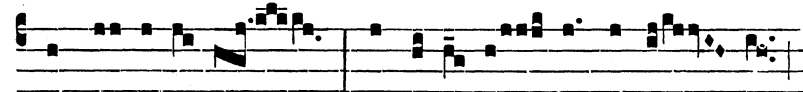
Grad.

5.

E



- go * sa-pi-én-ti-a há-bi-to



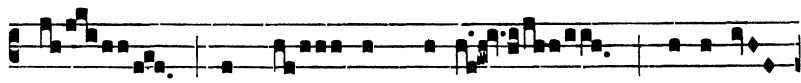
in con-sí-li-o, et e-ru-dí-tis inté-r-sum



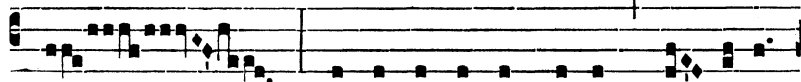
co-gi-ta-ti-ó-ni-bus. *W.* Be-á-tus



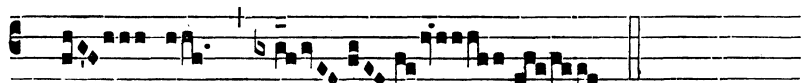
homo qui au-dit me, et ví-gi-



lat ad fo- res me- as quo-tí-di-



e, et obsérvat ad postes ó- sti- i



* me- i.

I.

A

L-le-lú- ia. * ij.



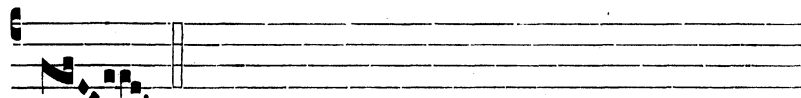
¶. Qui me invé- ne-rit, invé-



ni- et vi- tam, et háu-ri- et sa- lú-



tem * a Dó- mi- no.

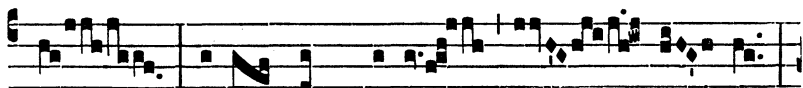


Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :

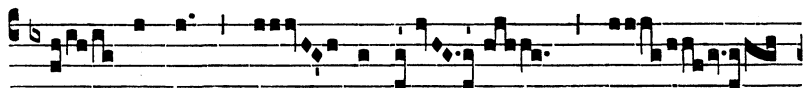
Tract.
8.

M

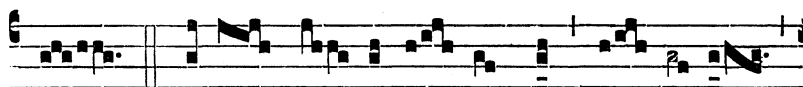
E- um est * consí- li- um, et aéqui- tas,



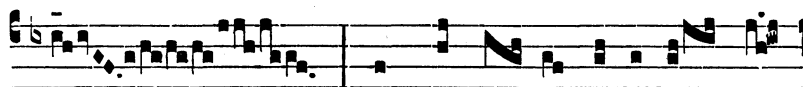
me- a est prudén- ti- a,



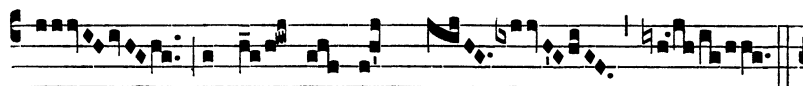
me- a est for- ti- tú-



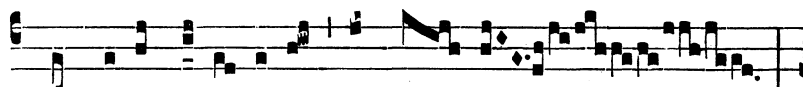
do. ¶ Ego di- li- gén- tes me dí- li- go :



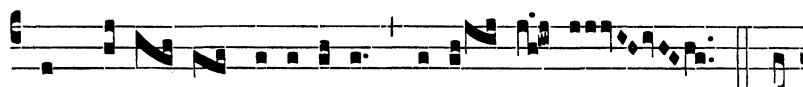
et qui ma- ne ví- gi- lant ad



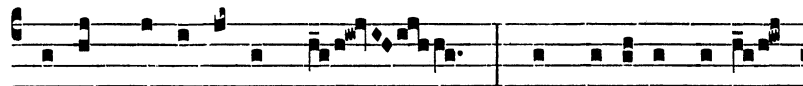
me, invé- ni- ent me.



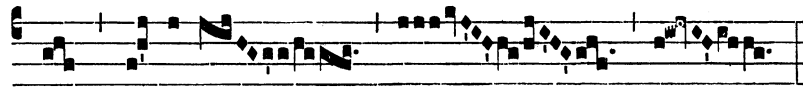
¶ In vi- is justí- ti- ae ámbu- lo,



in mé- di- o semi- tá- rum ju- dí- ci- i. ¶ Ut



di- tem di- li- géntes me, et thesáuros e- ó-



rum * ré- ple- am.

Offert.

I.

R

E- cordá- re, * Vir- go Ma-ter, in con-

spé-ctu De- i, ut loquá- ris pro no-bis bo- na, et ut

a-vér-tat indigna-ti- ó-nem su- am a

no- bis. *T.P.* Alle- lú- ia.

Communio. Regína mundi. 552.

FESTA MAIL.

Die 15. Maii.

S. Isidori Agricolae Confessoris.

Missa. Justus ut palma. [45].

Eadem die 15. Maii.

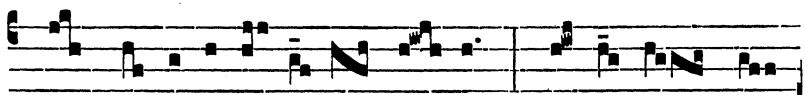
S. Joannis Baptistae de la Salle Conf.

Intr.

I.

S

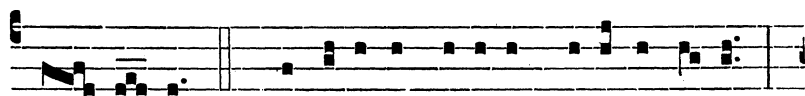
I- ni- te * pár- vu- los ve- ní- re ad me, et



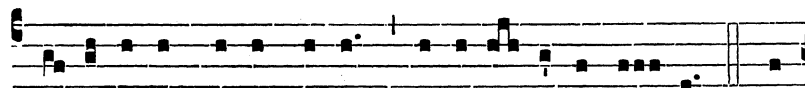
ne pro-hi-bu-é-ri-tis e-os: tá-li-um est



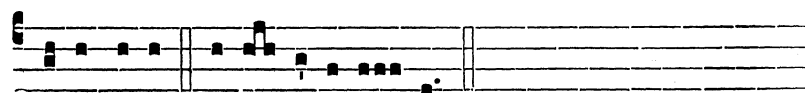
e-nim re-gnum De-i. *T. P.* Al-le-lú-ia, al-



le-lú-ia. *Ps.* Qui timé-tis Dóminum, laudá-te e-um: *



u-ni-vérsum semen Ja-cob, glo-ri-fi-cá-te e-um. Gló-



ri-a Patri. E u o u a e.

Allelúia, allelúia. *℣.* Beátus quem elegísti. 519. Allelúia.
℣. Dispérsit. 556.

Extra Tempus Paschale, Graduale Veníte, filii. 336. Allelúia,
allelúia. *℣.* Qui timent. 385.

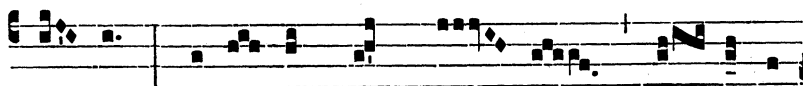
*Post Septuagesimam, omissis Allelúia et Versu sequenti, dicitur
Tractus Nolíte.* 25**.

Offert.

3.

T

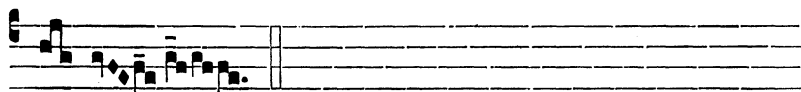
I-me-at * e-um omne semen Is-



ra-el: quó-ni-am non spre-vit ne-que de-



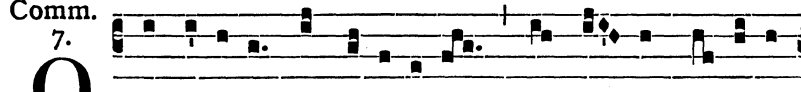
spé- xit depre-ca-ti- ó- nem páu-pe- ris. *T. P. Alle-*



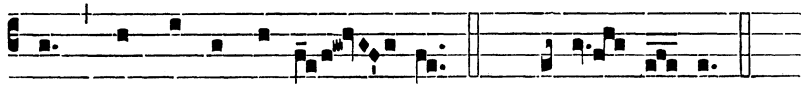
lú- ia.

Comm.
7.

Q UI fé-ce-rit * et docú- e-rit, hic ma-gnus vo-cá-bi-



tur in regno cae-ló- rum. *T. P. Alle- lú- ia.*

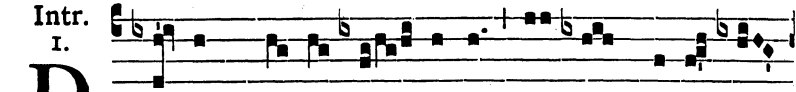


Die 16. Maii.

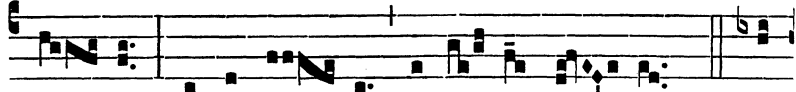
S. Joannis Nepomuceni Martyris.

Intr.
I.


D E-dit * mi- hi Dó- mi-nus linguam mercé- dem



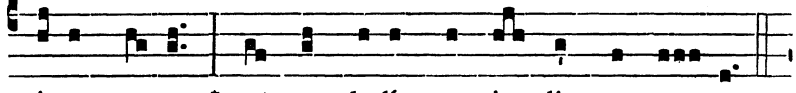
me- am : et in i- psa laudá- bo e- um. *T. P. Al-*

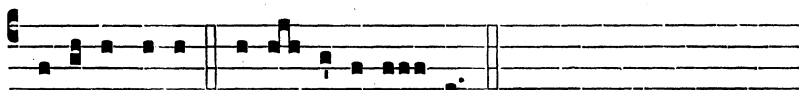


le- lú- ia, alle- lú- ia. *Ps. Di- xi : Custó-di- am*



vi- as me- as. * ut non de-línquam in lingua me- a





Gló-ri- a Patri. E u o u a e.

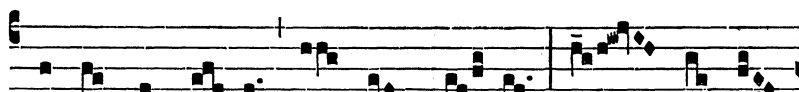
I.

A

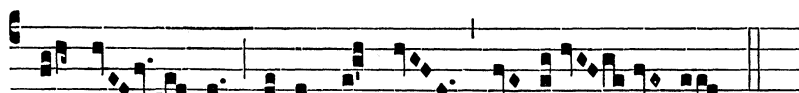


L-le- lú- ia. * *ij.*

∇. Be- á- tus



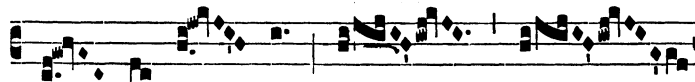
qui lingua su- a non est la- psus, et qui non



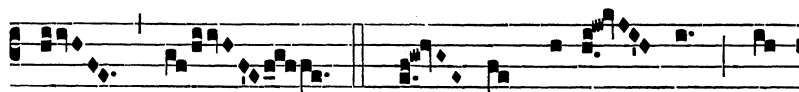
ser- ví- vit * indignis se.

7.

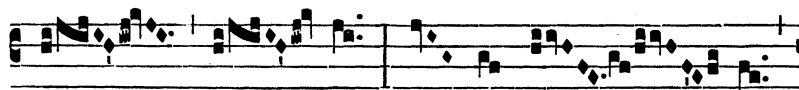
A



L- le- lú- ia. *



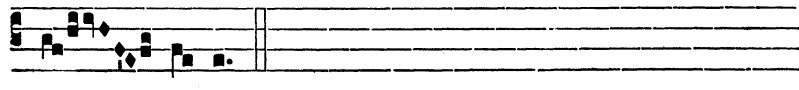
∇. Lin- gua pravó- rum per-



í- bit : lin- gua au- tem



sa- pi- én- ti- um * est sá-



ni- tas.

Extra Tempus Paschale :

Grad.

2.

Q

UI ámbu-lat * fraudu-lén-ter, re-vé-

lat arcá-na : qui au-tem fi-dé-

lis est á-nimi, ce-lat.

V. Dómi-ne, quis ha-bi-tá-

bit in taberná-cu-lo tu-

o, aut quis requi-é-scet in mon-

te sancto tu-o? Qui non e-git

do-lum in lingua su-a, nec

fe-cit pró-ximo su-o * ma-lum.

Allelúia, allelúia. Ψ . Beátus qui lingua sua, *ut supra*, 34**.

In Missis votivis post Septuagesimam, omissis Allelúia et Ψ . sequenti, dicitur :

Tract.

2.

S

I quis pu-tat * se re-li-gi-ó- sum es-

se, non refraénans linguam su- am, sed

se-dú-cens cor su- um : hu-jus va- na est re-

lí- gi- o. Ψ . Si quis in ver- bo non offén-

dit, hic perfé- ctus est vir.

Ψ . Omnis e-nim na-tú- ra besti- á- rum

domán- tur, et dómi- ta sunt a

na- tú- ra humá- na : linguam autem nullus



hó- mi-num do- má- re * pot-



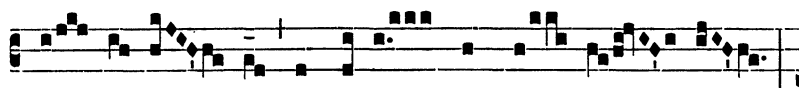
est.

Offert.
7.

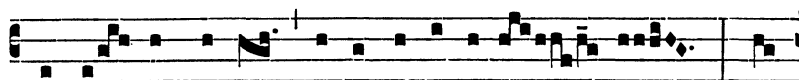
N



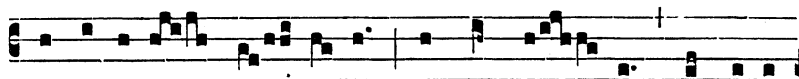
ON dú- pli-ces * sermó- nem de re-ve-



la- ti- ó- ne sermó-nis abscón- di- ti,



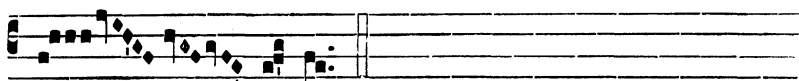
et e- ris ve-re si-ne confu-si- ó- ne : et



invé-ni-es grá- ti- am in conspé- ctu ómni- um



hó- mi- num. *T. P.* Alle-



lú- ia.

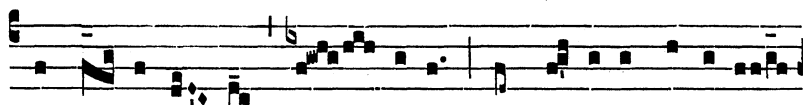
Comm.

I.

V



O-lá-vit ad me * u-nus de Sé- raphim : et



in ma-nu e- jus cál- cu-lus, quem tú-le-rat de altá-

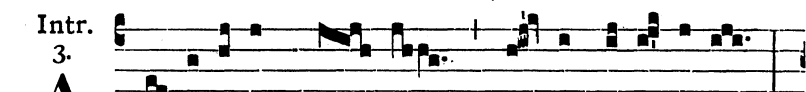


ri, et té-ti-git os me- um. *T. P.* Alle-lú-ia.


Die 22 Maii.

S. Ritae a Cassia, Viduae.

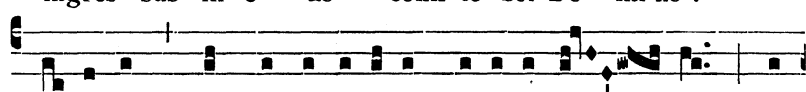
Intr.
3.



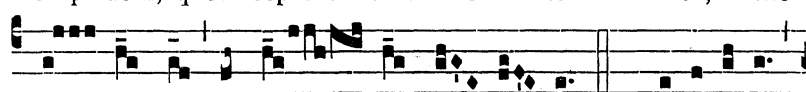
A - pe-rí-te * mi- hi por- tas justí- ti- ae,



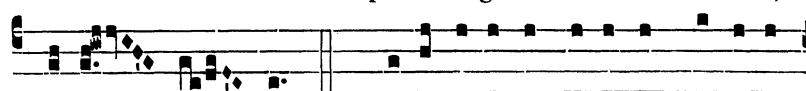
ingrés- sus in e- as confi- té- bor Dó- mi- no :



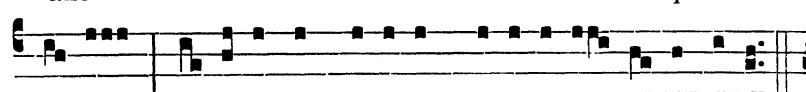
lá-pi-dem, quem repro-bavé-runt aedi- fi-cán- tes, hic



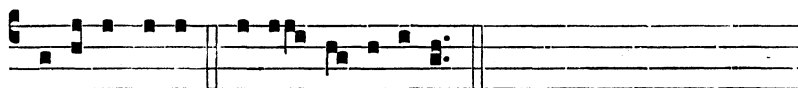
fa- ctus est in ca- put án- gu- li. *T. P.* Alle-lú-ia,



alle- lú- ia. *Ps.* Confi- témi-ni Dómi-no quó-ni- am



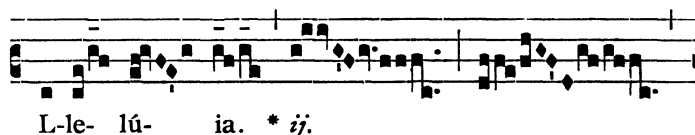
bo-nus, * quó-ni- am in saécu-lum mi-se-ri-cór- di- a e-jus.



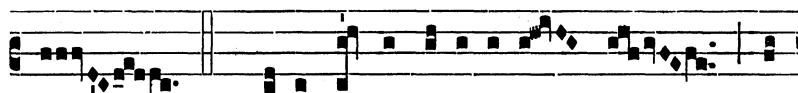
Gló-ri- a Patri. E u o u a e.

7.

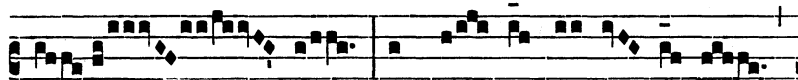
A



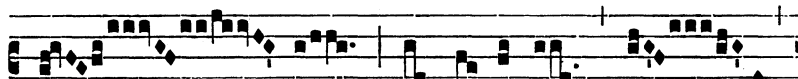
L-le- lú- ia. * *ij.*



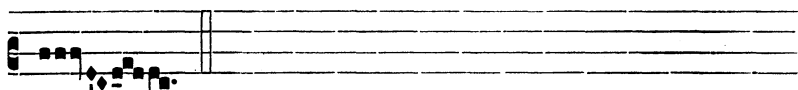
∇. Qua-si páлма exaltá-ta sum in



Ca- des, et qua- si plan-tá- ti- o

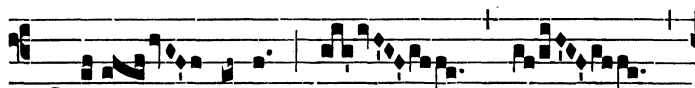


ro- sae * in Jê- richo.

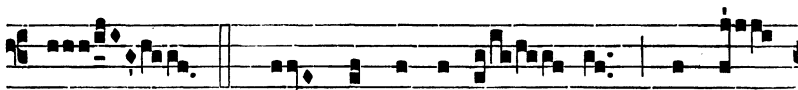


2.

A

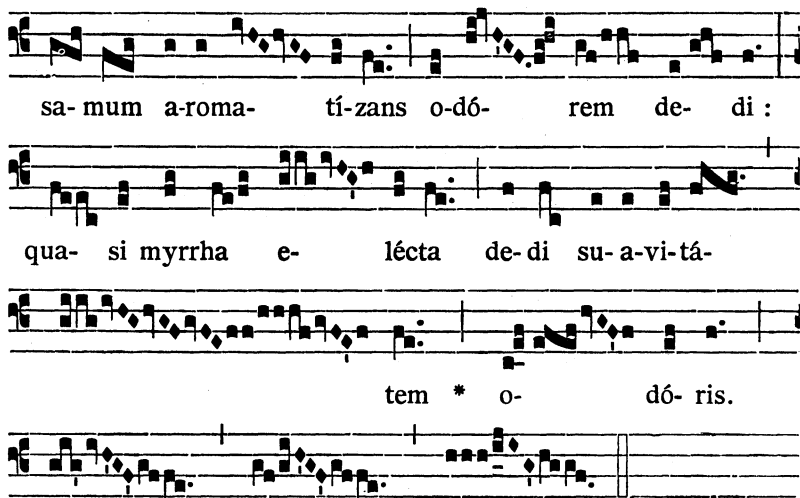


L-le- lú-ia. *



∇. Sic- ut cinnamó- mum et bál-

Pro aliquibus locis.



sa-mum a-roma- tí-zans o-dó- rem de- di :

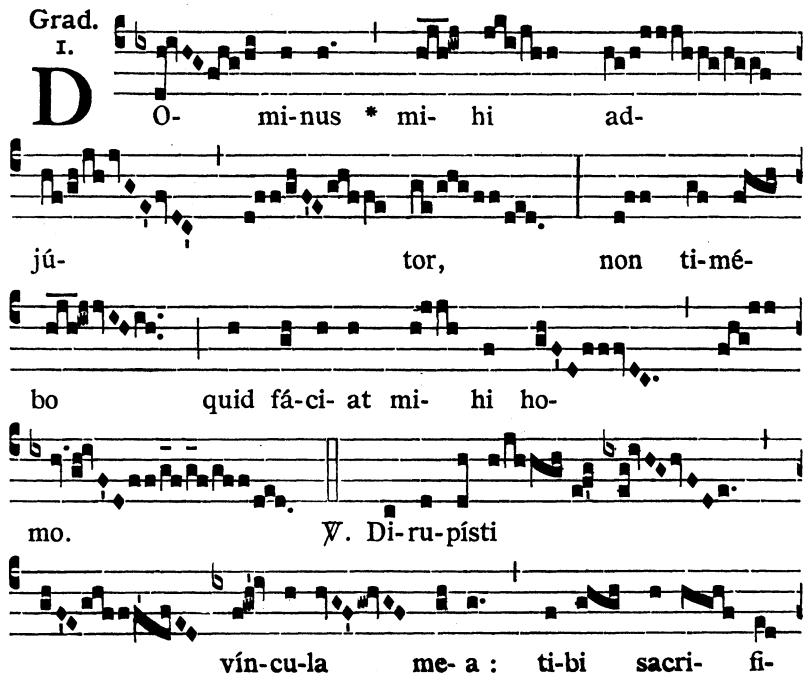
qua- si myrrha e- lécta de- di su- a-vi- tá-

tem * o- dó- ris.

Extra Tempus Paschale.

Grad.

I.

D


O- mi-nus * mi- hi ad-

jú- tor, non ti-mé-

bo quid fá-ci- at mi- hi ho-

mo. *∇*. Di-ru-písti

vín-cu-la me- a : ti-bi sacri- fi-



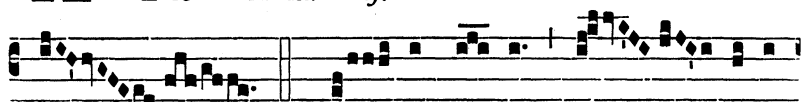
cá- bo hósti- am lau- dis, et no- men



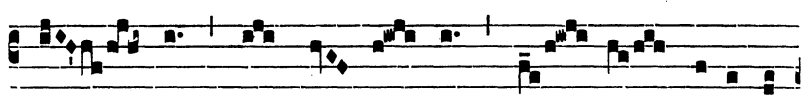
Dó- mi-ni * in- vo-cá- bo.



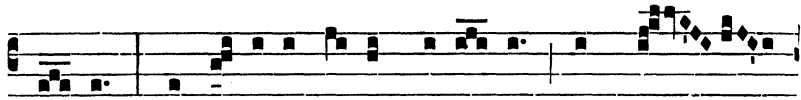
7.

AL-le- lú-ia. * *ij.*



∇. Vo- ta me- a Dó- mi-no



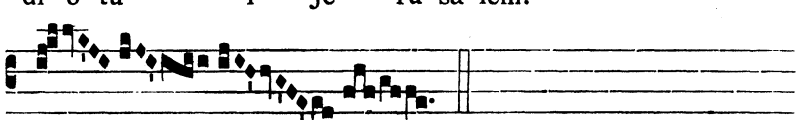
red- dam in con-spé- ctu o- mnis pópu- li



e- jus : in á-tri- is domus Dómi- ni, in mé-



di- o tu- i * Je- rú- sa- lem.



*In Missis votivis post Septuagesimam, omissis Allelúia et Versu sequenti, dicitur Tractus Veni, Sponsa Christi. [52] praetermittendo ultimam primi ¶. clausulam, * pro cujus amóre... fudísti.*

Offert.

5.

V

I-dé- bam * co- ram me vi-

tem, in qua e- rant tres pro-

pá-gi- nes, cré- sce-re paulá- tim in gem- mas, et

post flo- res u- vas ma- tu- résce- re.

T. P. Alle-

lú- ia.

Comm.

6.

P

Raeve-ní-sti e- am, * Dó- mi-ne, in be-ne-di-

cti- ó- ni- bus dulcé- di-nis : po-su- í- sti in cá-

pi- te e- jus co- ró- nam de lá-pi- de pre-



Die 24. Maii.

B. M. V. sub titulo Auxilium Christianorum.

Missa. Salve sancta Parens. [75].

Die 30. Maii.

S. Ferdinandi Regis, Conf.

Missa. Justus. [45].

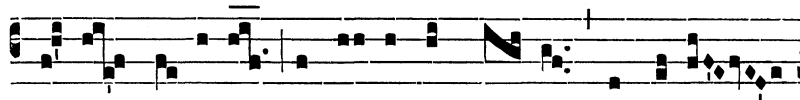
Eadem die 30. Maii.

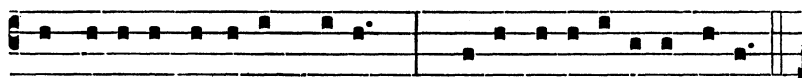
S. Joannae de Arc Virginis.

Intr.

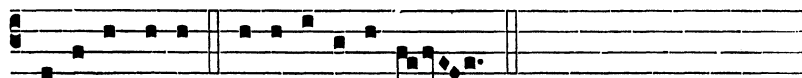
5.

C





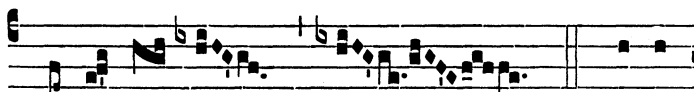
te Dómi-no cánti-cum novum : * qui - a mi-ra-bí-li - a fe-cit.



Gló-ri - a Patri. E u o u a e.

4.

A

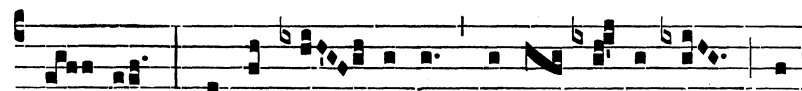


L-le- lú- ia. * *ij.*

∇. Fe-cí-



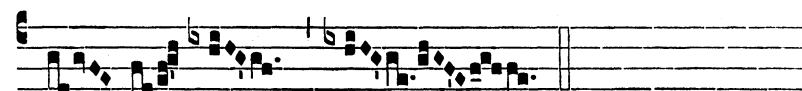
sti vi- rí- li- ter, et confortá-tum est cor



tu- um. Ma-nus Dó- mi-ni confor- tá- vit te, et



íd-e o e- ris be-ne-dícta * in



ae- tér- num.

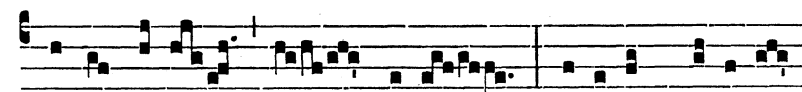
4.

A

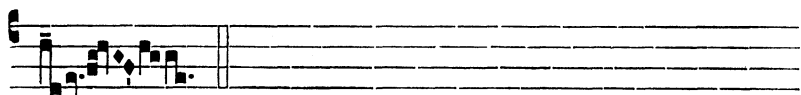


L- le-lú- ia. *

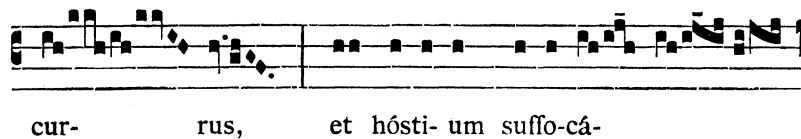
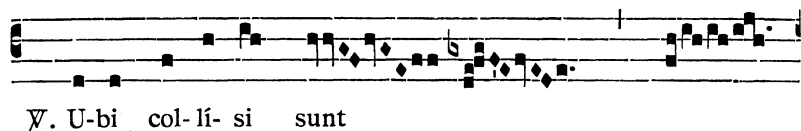
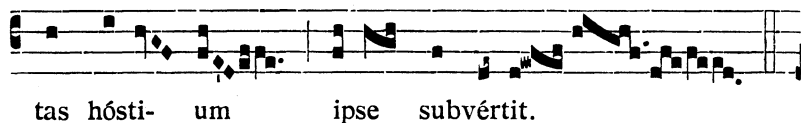
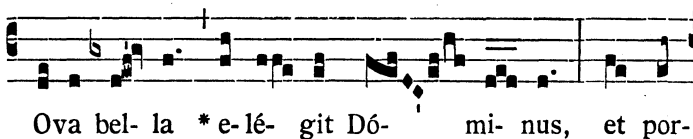
∇. Nunc

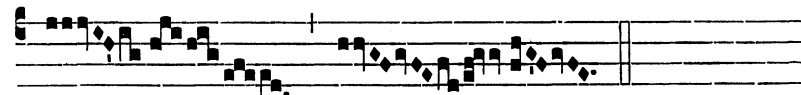
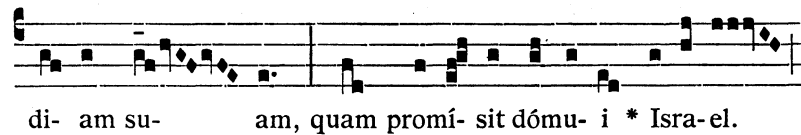
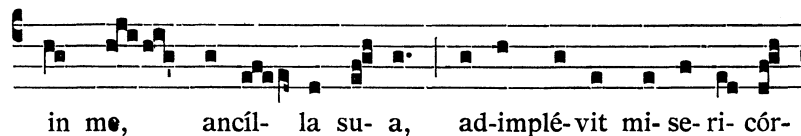
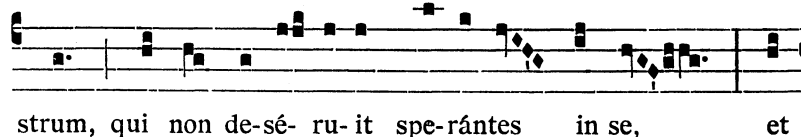
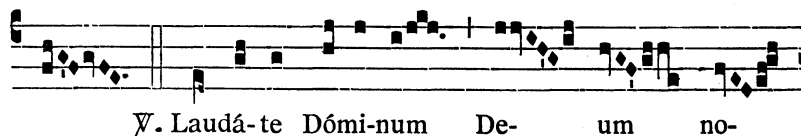
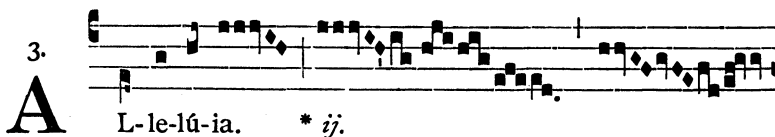
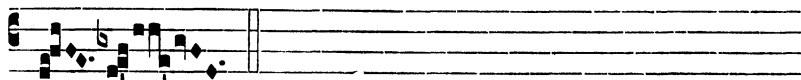
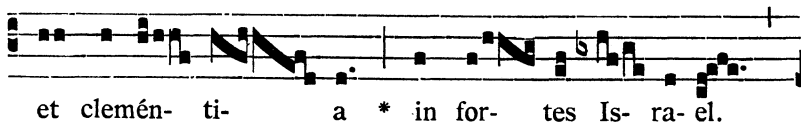


ergo o-ra pro no-bis, quó-ni - am mú-li - er

*Extra Tempus Paschale :*Grad.
5.

N





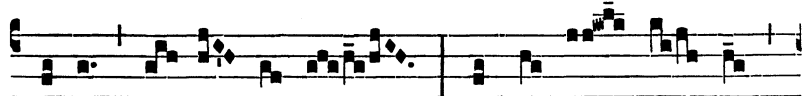
Offert.
8.

B

Ene- di-xé- runt * e- am o- mnes



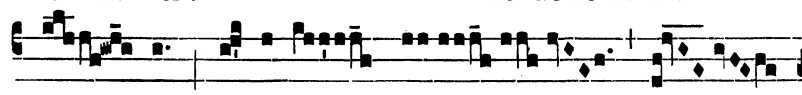
u- na vo- ce di-cén- tes : Tu gló-



ri- a Je- rú- sa- lem, tu lae- tí- ti- a



Is- ra- el : tu ho-no- ri- fi-cén-



ti- a pó- pu- li no-



stri. *T. P.* Alle- lú- ia.

Comm.

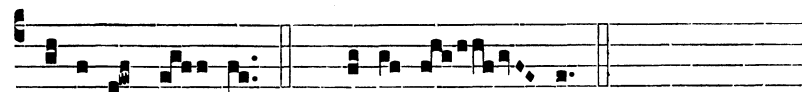
4.

S

I ambu-lá-ve-ro * in mé- di- o umbrae mor-



tis, non tímé- bo ma- la, quó-ni- am tu me- cum es,



Dómi-ne Je- su. *T. P.* Alle- lú- ia.

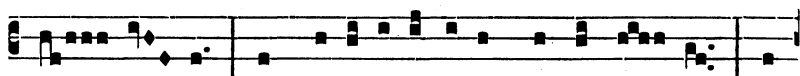
Beatae Mariae Virginis Omnium Gratiarum Mediatricis.

Intr.

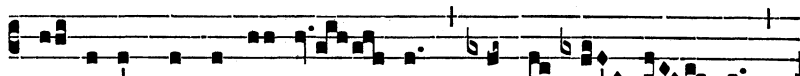
5.

A

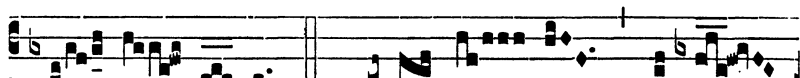
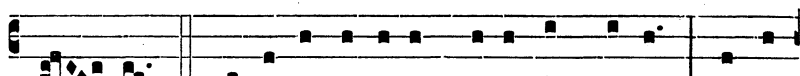
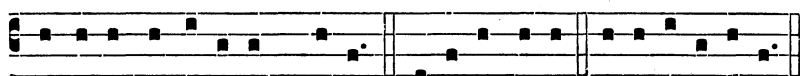
D-e-â-mus * cum fi-dú-ci-a ad thro-num



grá-ti-ae, ut mi-se-ri-córdi-am consequá-mur, et



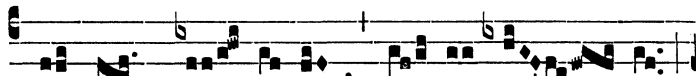
grá-ti-am inve-ni-â-mus in au-xí-li-o

op-por-tú-no. *T. P.* Alle-lú-ia, al-le-lú-ia. *Ps.* Le-vá-vi ó-cu-los me-os in montes : * unde

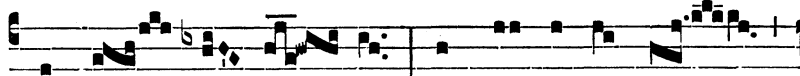
vé-ni-et auxí-li-um mi-hi. Gló-ri-a Patri. E u o u a e.

Grad.

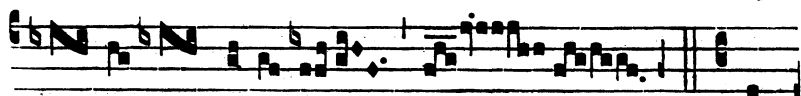
5.

I

N me * grá-ti-a o-mnis vi-

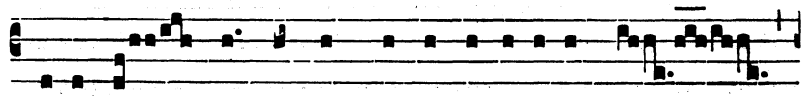


ae et ve-ri-tá-tis, in me omnis spes

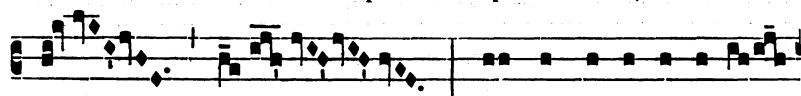


vi- tae et virtú- tis.

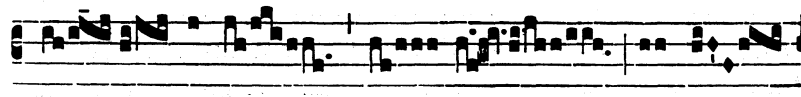
V. Trans-



í-te ad me omnes qui concu-písci-tis me,



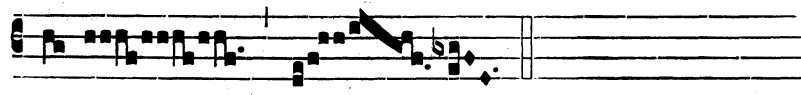
et a ge-ne-ra-ti- ó-



ni-bus

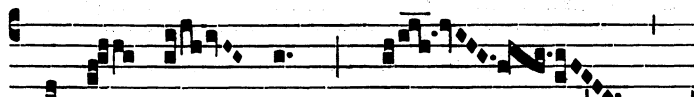
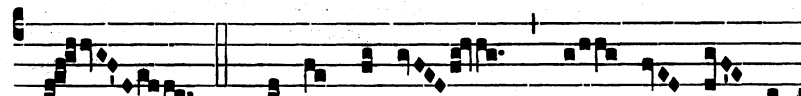
me- is

* implé-

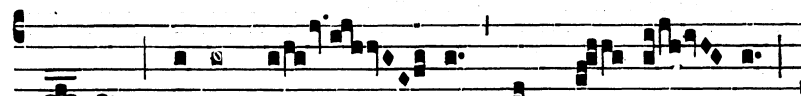


mi- ni.

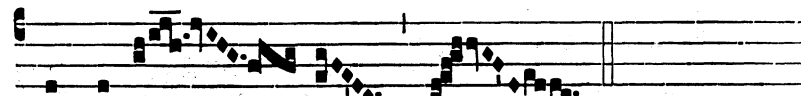
5.

AL- le- lú- ia. * *ij.*

V. Salve Ma-ter mi- se- ri- cór-



di- ae, Ma-ter spe- i et grá- ti- ae,



* O Ma-rí-

a.

Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur :

Tract.
8.

E

-go sum

* ra- dix

et ge- nus

Da- vid,

stel- la splén-di-da et ma-tu- tí-

na.

V. Et spí- ri- tus et sponsa di- cunt : Ve-

ni, et qui au- dit, di- cat : Ve-ni.

V. Et qui si- tit, vé- ni- at;

et qui vult, ac- cí-pi- at

a- quam vi- tae * gra-

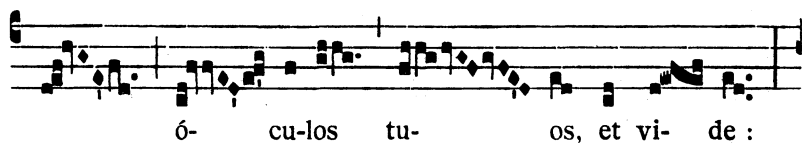
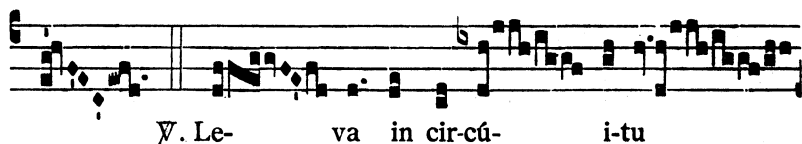
tis.

Tempore Paschali :

I.

A

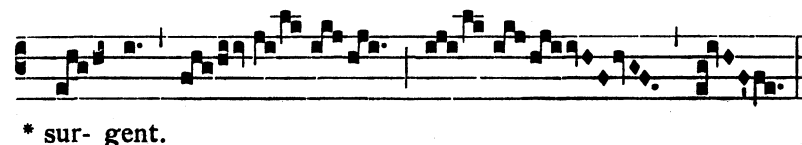
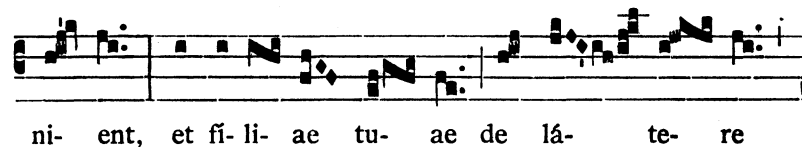
L-le-lú- ia. * ij.



7.

A

L-le- lú-ia.*



Offertorium. Recordâre. 600.

Comm.
8.

V

Al-de mi-râ-bi-lis es, * o Ma-rí-a,

et fá-ci-es tu-a ple-na est gra-ti-â-rum.

T. P. Alle-lú-ia:

Feria V. post Festum Sacratissimi Cordis Jesu.

Eucharistici Cordis Jesu.

¶ In Missis votivis extra Tempus Paschale omittuntur Allelúia ad Introitum, Offertorium et Communionem.

Intr.

4.

S

Ci-ens Je-sus * qui-a ve-nit ho-ra e-

jus ut tránse-at ex hoc mun-do ad

Pa-trem : cum di-le-xís-set su-os, qui e-rant in

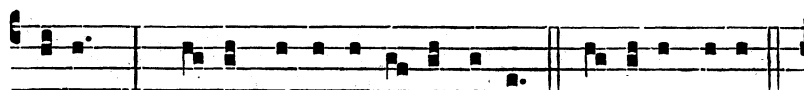
mun-do, in fi-nem di-lé-xit e-os, al-le-

Eucharistici Cordis Jesu.

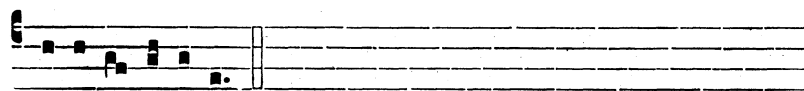
53**



lú-ia, alle- lú-ia. *Ps.* Cantá-te Dómi-no cánti-cum



novum : * qui- a mi-ra-bí-li- a fe- cit. Gló- ri- a Patri.

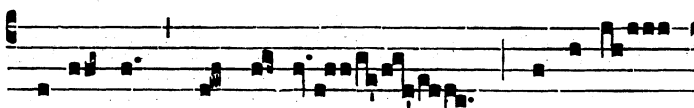


E u o u a e.

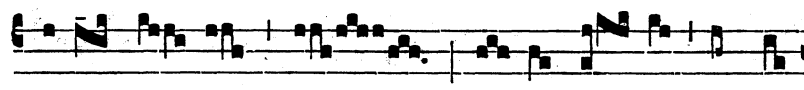
Grad.

5.

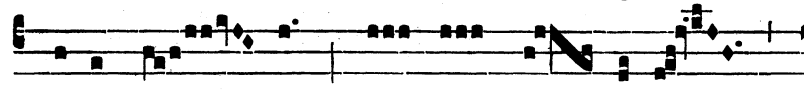
E



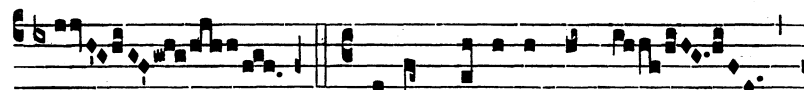
Xsúl- ta * et lauda, ha-bi- tá-



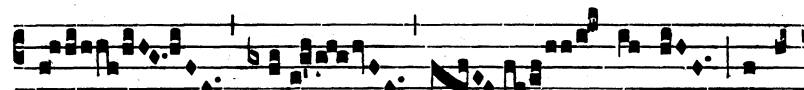
ti- o Si- on, qui- a ma- gnus in mé-



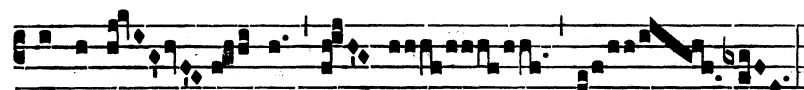
di- o tu- i San- ctus Is- ra- el.



Ps. No- tam fá- ci- te in pó-



pu- lis ad-in-



venti- 6- nes * e- jus.

54**

Pro aliquibus locis.

3.

A

L- le-lú- ia. * ij.

V. Quid bo-num

e- jus est, et quid pul-

chrum e- jus, ni- si frumén-tum

e- lectó-rum, et vi- num gérmi-nans * vír-

gi- nes.

Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur :

Tract.

8.

F

I- li- i * hó- mi- num in tégmi-

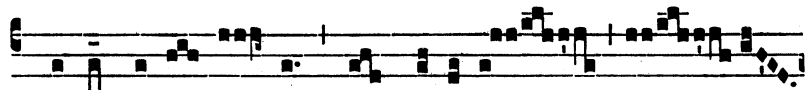
ne a-lá-rum tu-á-rum,

Dó- mi- ne, spe-

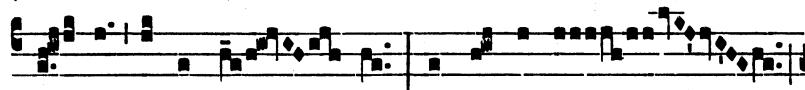


rá-

bunt.

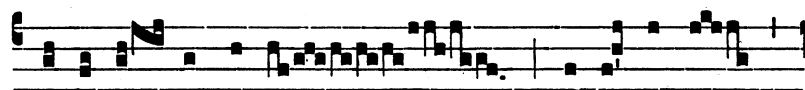


∇. I-ne-bri-a-bún-tur ab ubertá-



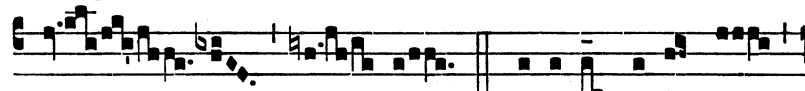
te domus tu-

ae : et tor-rénte



vo-luptá-tis tu-ae

po-tá-bis e-



os. ∇. Quó-ni-am apud te



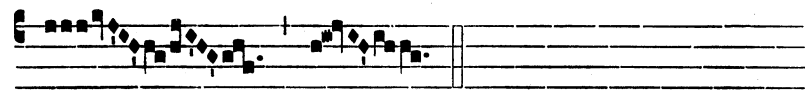
est fons vi-tae :

et in lúmi-



ne tu-o

vi-dé-bi-mus * lu-men.

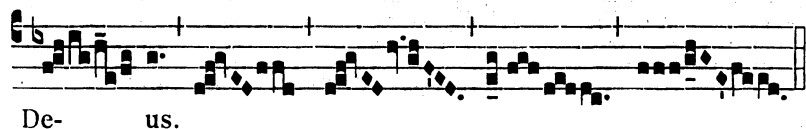
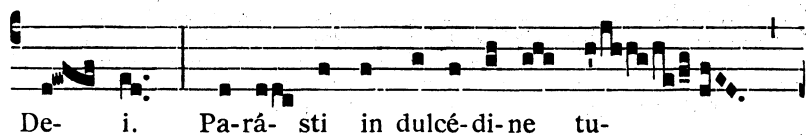


*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. Quid bonum. 54** ; deinde :*

I.
A



L-le-lú-ia *

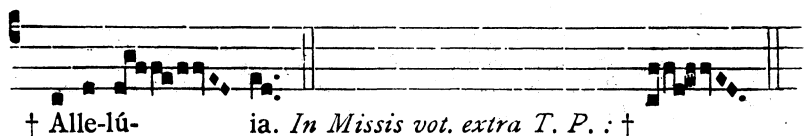
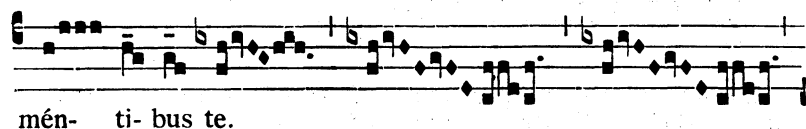
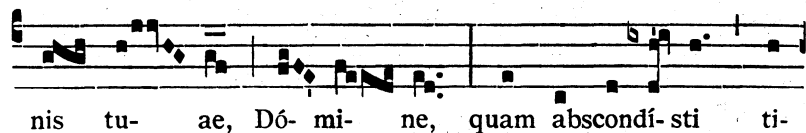


Offert.

I.

Q

Uam ma- gna * multi- tú- do dulcé-di-



Comm. 3.
E Cce ego * vo-bis-cum sum ómni-bus
 di-é-bus, usque ad consumma-ti-ó-nem saé-cu-
 li, di-cit † Dómi-nus. Alle-lú-ia.

In Missis vot. extra T. P. : † Dómi-nus.

FESTA JUNII.

Die 9. Junii.

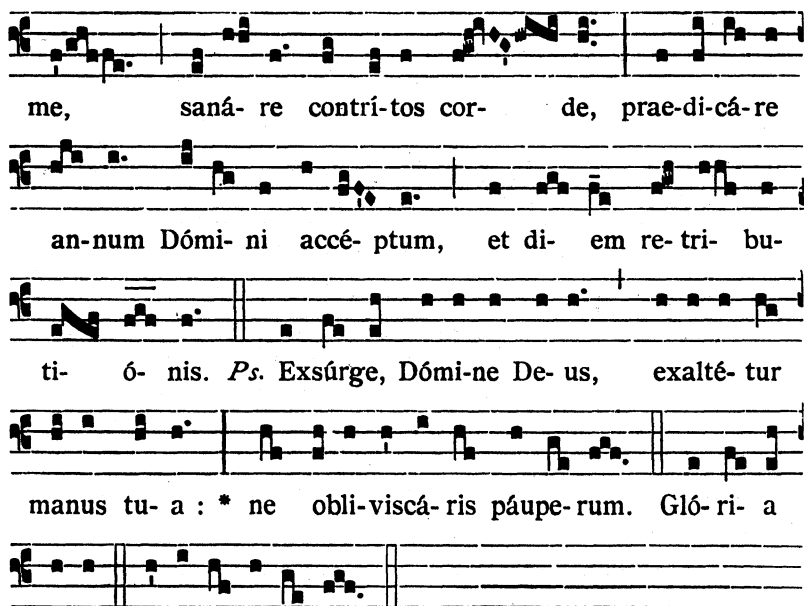
B. Mariae Virg. Matris de Gratia.

Missa ut in Festis B. M. V., [75], praeter Introitum. Vultum tuum. [64].

Die 16. Junii.

S. Joannis Francisci Regis Confessoris.

Intr. 2.
S Pí-ri-tus Dómi-ni * super me : pro-pter quod
 unxit me : evange-li-zá-re paupé-ri-bus mi-sit



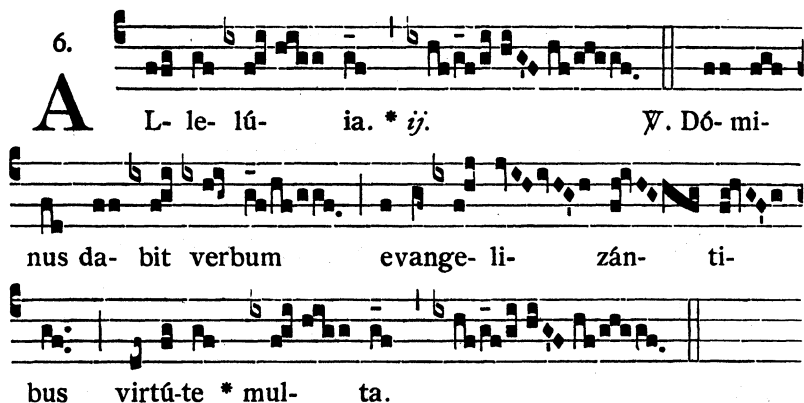
me, saná- re contri-tos cor- de, prae-di-cá-re
 an-num Dómi- ni accé- ptum, et di- em re- tri- bu-
 ti- ó- nis. *Ps.* Exsúrge, Dómi-ne De- us, exalté- tur
 manus tu- a : * ne obli- viscá- ris páupe- rum. Gló- ri- a

Patri. E u o u a e.

Graduale. Justus ut palma. [42].

6.

A



L- le- lú- ia. * *ij.* *Ps.* Dó- mi-
 nus da- bit verbum evange- li- zán- ti-
 bus virtú- te * mul- ta.

Post Septuagesimam, omissis Allelúia et Ps. sequenti, dicitur Tractus Beátus vir. [8].

Tempore Paschali : Allelúia, allelúia. *Ps.* Dóminus dabit, *ut supra.* Allelúia. *Ps.* Justus germinábit. [40].

Offert.

6.

B

Ene-dí-cti- o * per-i-tú- ri su-per me ve-

ni- é- bat, et cor ví- du- ae conso- lá- tus sum :

ó-cu-lus fu- i cae- co, et pes clau- do : pa- ter

e- ram páu-

pe- rum.

Comm.

4.

Q

Uam pulchri * super mon-tes pe- des annunti- án-

tis et praedi- cántis pa- cem : annunti- ántis bo-

num, praedi- cántis sa-lú- tem!

Die 27. Junii.

B. Mariae Virginis de Perpetuo Succursu.

Introitus. Gaudeámus. 619.

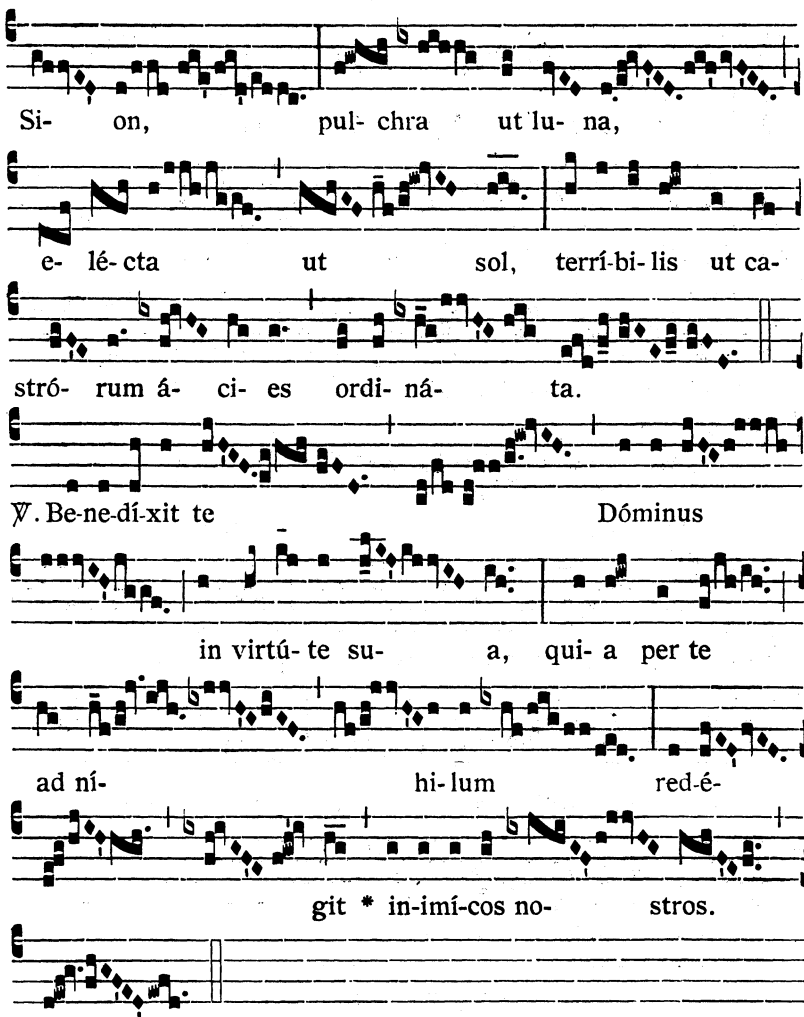
Grad.

I.

T

O- ta * formó-sa et su- á-vis es, fí- li- a

Pro aliquibus locis.



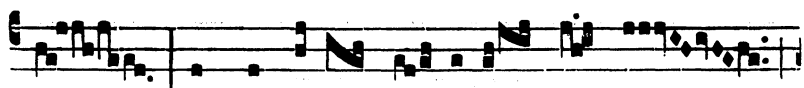
Si- on, pul- chra ut lu- na,
e- lé-cta ut sol, terrí-bi- lis ut ca-
stró- rum á- ci- es ordi- ná- ta.
V. Be-ne-dí-xit te Dóminus
in virtú- te su- a, qui- a per te
ad ní- hi- lum red-é-
git * in-í-mí-cos no- stros.

Allelúia, allelúia. V. Ave María. [77].

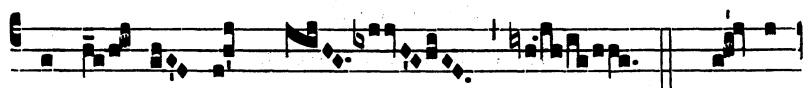
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.
8.

E - go * di- li-gén-tes me dí- li- go :

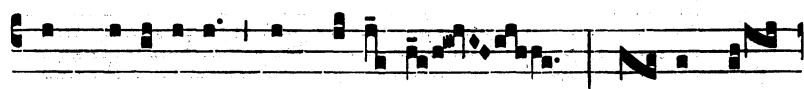


et qui ma-ne ví- gi-lant ad me.



invé- ni- ent me.

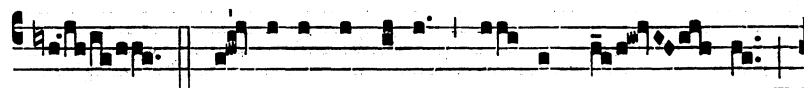
∇. Me- cum



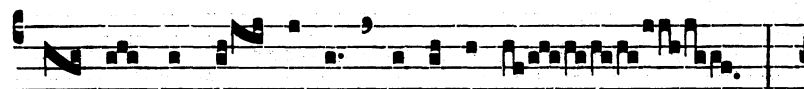
sunt di-ví-ti-ae, et gló-ri- a, o- pes su-



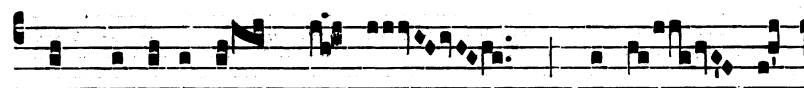
pér-bae, et ju- stí- ti- a.



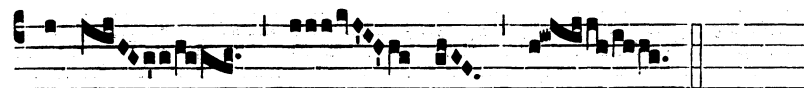
∇.Mé- li- or est e-nim fru- ctus me- us



au- ro, et lá- pi-de pre-ti- ó- so,



et ge-ní-mi-na me- a argén- to



* e- lé-

cto.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Alle-
lúia, allelúia. ∇. Ave María. [77]. Allelúia. ∇. Beátus homo. 62.*

Offertorium. Recordáre Vírgo. 600.

Communio. Regína mundi. 552.

FESTA JULII.

Die 4. Julii.

In Commemoratione

Omnium SS. Summorum Pontificum.

Intr.

4.

C

Ongre- gá-te il- li * san- ctos e- jus,

qui ordi- na- vé- runt testaméntum e- jus super

sa- cri- fi- ci- a. Et annunti- á- bunt cae- li

justí- ti- am e- jus : qui- a De- us tu- us

e- go sum. *Ps.* De- us de- ó-rum Dómi- nus lo- cú- tus est : *

et vo- cá- vit terram. Gló- ri- a Patri. E u o u a e.

Graduale. Sacerdótes ejus. [36].

Allelúia, allelúia. *℣.* Jurávit. [37].*Post Septuagesimam, omissis Allelúia, et ℣. sequenti, dicitur Tractus Beátus vir. [8].*

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Jurávit Dóminus. [37]; deinde: Allelúia. V. Amávit eum. [39].

Offertorium. Invéni David. [34].

Comm. 6.

V E- ri- tas me- a, * et mi- se- ri- córdi- a

me- a cum i- pso : et in nómi- ne me- o

exal- tá- bi- tur cor- nu e- jus.

Die 9. Julii.

S. Veronicae de Julianis.

Missa. Dilexísti. [60].

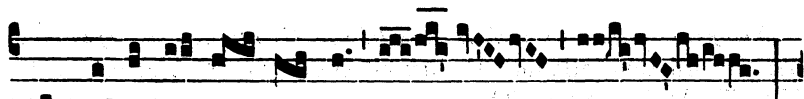
Eadem die 9. Julii.

SS. Joannis Fischer Ep. et Thomae Morus, Martyrum.

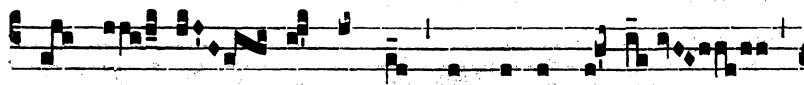
Introitus. Multae tribulatiónes. 515.

Grad. 3.

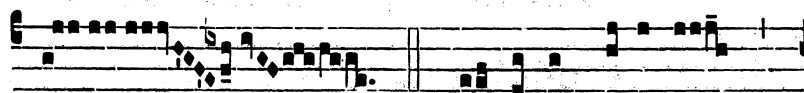
A C- cé- di- te * ad e- um,



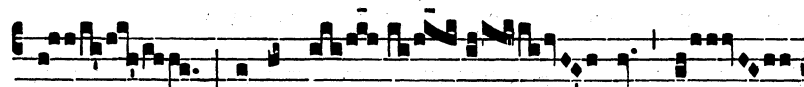
et il-lumi-ná-mi-ni,



et fá-ci-es vestrae non confundén-tur.

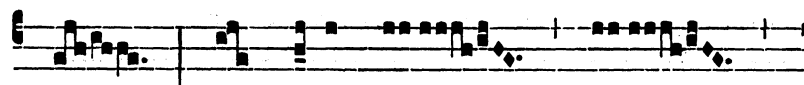


∇. O-cu-li Dómi-ni

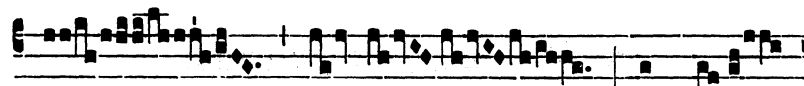


super ju-

stos

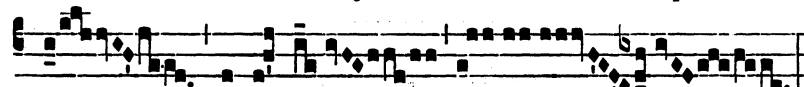


et aures e-



jus

in pré-

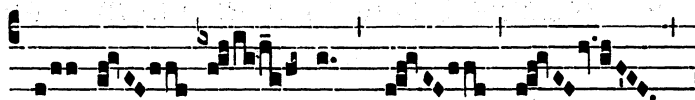


ces

* e-ó-rum.

I.

A



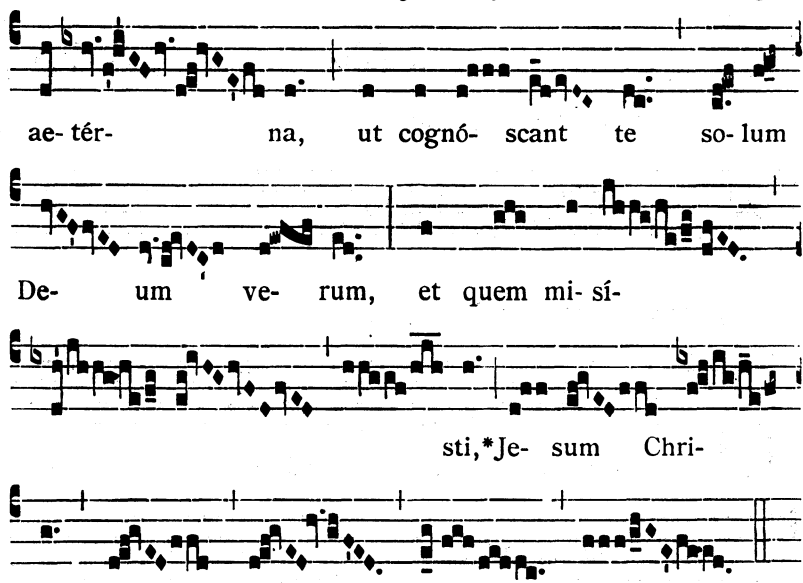
L-le-lú-ia. * *ij.*



∇. Haec

est

vi-ta



ae- tér- na, ut cognó- scant te so- lum

De- um ve- rum, et quem mi- sí-

sti, *Je- sum Chri-

stum.

Post Septuagesimam, omissis Allelúia, et Versu sequenti, dicitur Tractus Qui séminant. [24].

Tempore autem Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Haec est vita. ut supra; deinde :

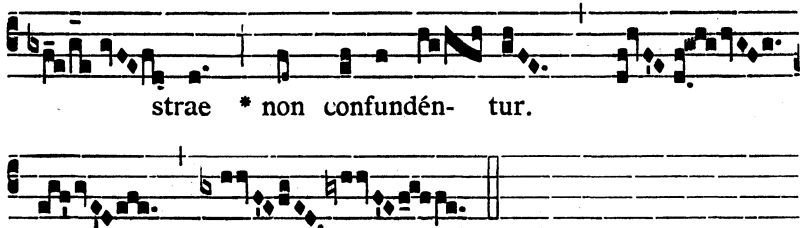
8.

A L- le- lú- ia. *



V. Accé- di- te ad e- um, et il- lu- mi- ná- mi- ni,

et fá- ci- es ve-



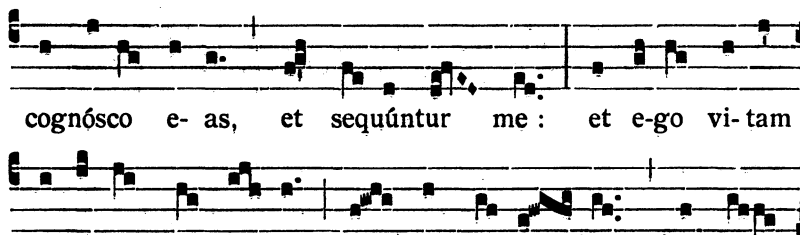
Offertorium. Mirábilis Deus. [24].

Comm.

I.

O

- ves me- ae * vo-cem me- am áudi- unt, et e- go



ae-térnam do e- is, et non per- í- bunt in ae-



Die 17. Julii.

Humilitatis B. M. V.

Missá. Salve sancta Parens. [75].

Die 19. Julii.

S. Vincentii a Paulo Confessoris.

Intr.
6.**P**

Aupe-res Si- on * sa-tu-rá-bo pá- ni- bus : sa- cer-

dó- tes e- jus índu- am sa-lu- tá- ri, et sancti

e- jus exsulta-ti- ó- ne ex-sul- tá- bunt. *T.P.* Alle-lú- ia, alle- lú- ia. *Ps.* Meménto, Dómi-ne, Da-vid : *

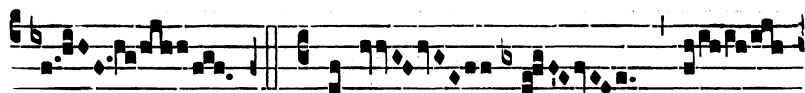
et omnis mansu- e- tú- di- nis e- jus. Gló- ri- a Patri.

E u o u a e.

Grad.
5.**E**

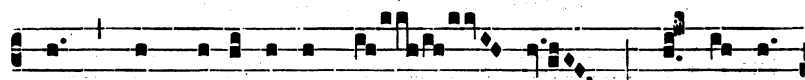
-vange- li-zá- re * paupé- ri- bus

mi- sit me, sa- ná- re contrí- tos cor-

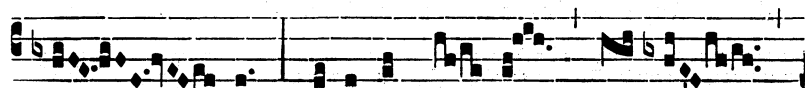


de.

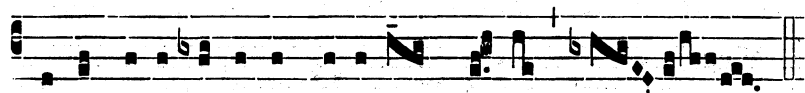
V. Pa-rá-



sti in dulcé-di-ne tu- a páu-pe-ri,



De- us : Dómi-nus da- bit ver- bum

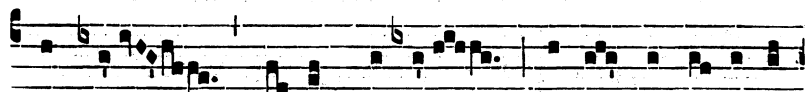


e-vange-li- zánti-bus virtú-te * mul-ta.

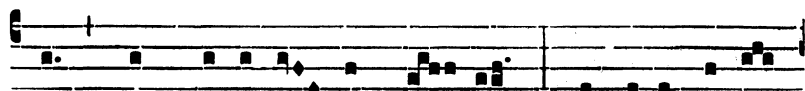
4.

AL- le-lú- ia. * *ij.*

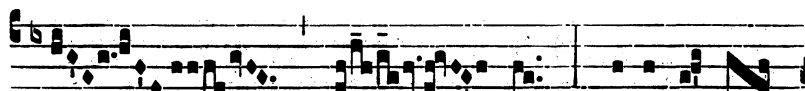
V. Quam



pulchri su-per montes pe-des annunti-án-



tis et praedi-cán- tis pa- cem : annunti- ántis



bo-

num, praedi-cán- tis *



sa-lú- tem!

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.
8.

M

Anum su- am * a-pé- ru- it ín- o-pi,

et palmas su- as exténdit ad páu- pe-

rem. V. Be- á- tus qui intél-li-git super e-gé-

num, et páu- pe- rem, in dí- e

ma- la li-be-rá- bit e- um Dó-

mi-nus. V. Ju-cúndus ho- mo, qui mi-se-ré-

tur, et cómmo-dat : dispó-net sermónes su-

os in ju-dí-ci- o : qui- a in ae-tér- num *

non commo-vé-

bi-tur.

*In Festo Translationis et Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Quam pulchri, ut supra 68** ; deinde :*

5. **A** L-le- lú- ia. *

V. Ex-í- te de mé-di- o Baby-
lónis : mundá- mi-ni, qui fér- tis va- sa *

Dó- mi- ni.

Offert. **I.** Nclí- net * Dó- mi-nus De- us no-
ster corda no- stra ad se, ut
ambu- lé- mus in u-ni- vér- sis vi-
is e- jus, et custo- di- á- mus mandá-ta



e- jus, et caeremó- ni- as e- jus, et ju- dí-
ci- a, quaecúm-que mandá-vit pá-
tri-bus no-stris. *T. P. Alle-*
lú-ia.

Comm.
8.

C Onfi-te- ántur Dómi- no * mi-se-ri-cór-di-ae e- jus,
et mi-ra-bí-li- a e- jus fí- li- is hómi- num : qui- a sa-ti- á-
vit á-nimam in-á- nem, et á-nimam e-su-ri- éntem
sa-ti- á- vit bo- nis. *T. P. Alle- lú- ia.*

Sabbato ante Dominicam IV. Julii.

Beatae Mariae Virginis Matris misericordiae.

Missa. Salve sancta Parens. [75].

FESTA AUGUSTI.

Die 9. Augusti.

S. Joannis Mariae Vianney.

Intr.

5.

M

I-hi absit * glo-ri-á-ri, ni-si in cru-ce

Dómi-ni nostri Je-su Chri-sti : per quem mi-hi

mundus cru-ci-fi-xus est, et e-go mun-do.

T. P. Alle-lú-ia, al-le-lú-ia. Ps. In te Dómi-ne

spe-rávi, non confúndar in aetérnum : * in justí-ti-a tu-a

lí-be-ra me. Gló-ri-a Patri. E u o u a e.

Grad.

5.

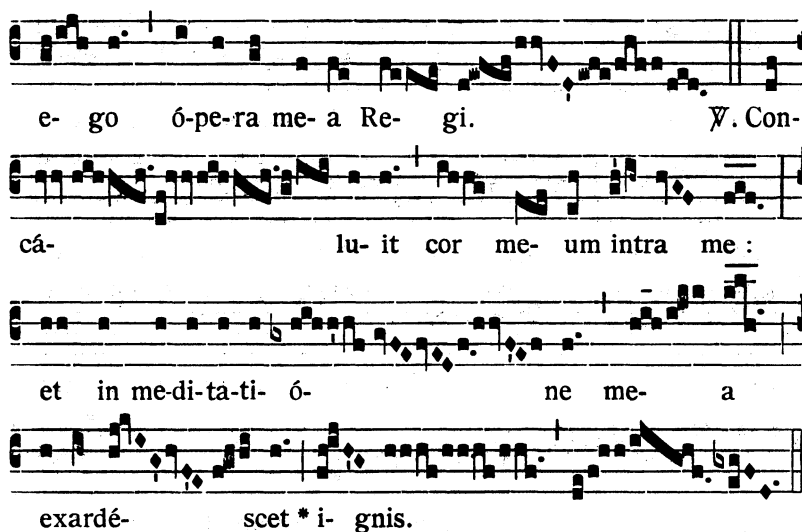
E

-ructá-vit * cor me-um

ver-bum

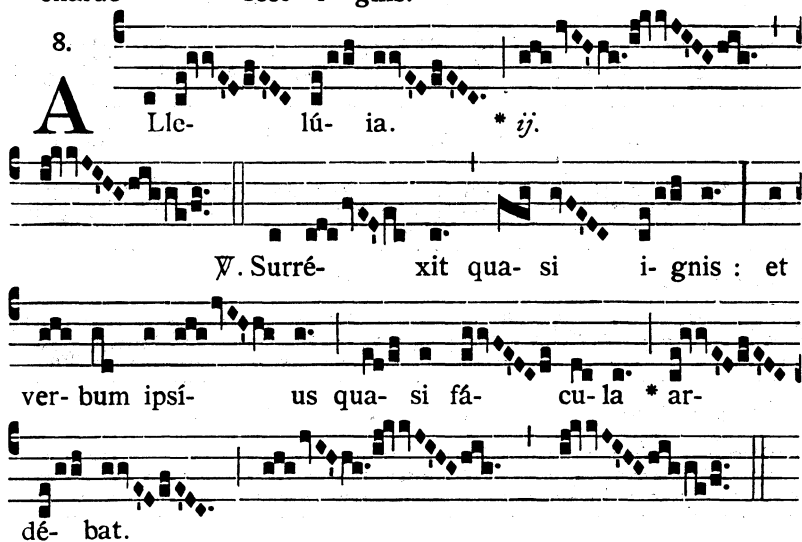
bo-

num : di-co



e- go ó-pe-ra me- a Re- gi. ¶. Con-
 cá- lu- it cor me- um intra me :
 et in me-di-ta-ti- ó- ne me- a
 exardé- scet * i- gnis.

8.

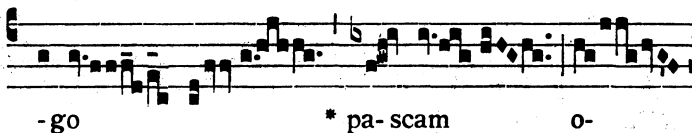
A


Lle- lú- ia. * ij.
 ¶. Surré- xit qua- si i- gnis : et
 ver- bum ipsí- us qua- si fá- cu- la * ar-
 dé- bat.

Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur :

Tract.

8.

E


-go * pa- scam o-

ves me-as. V. Quod per-i- e-rat

requi- ram, et quod abje- ctum e- rat redú-

cam. V. Quod confráctum fú-e-rat

al-li-gá- bo, et quod infirmum fú-e-rat

conso-li- dá- bo. V. Et quod pingue

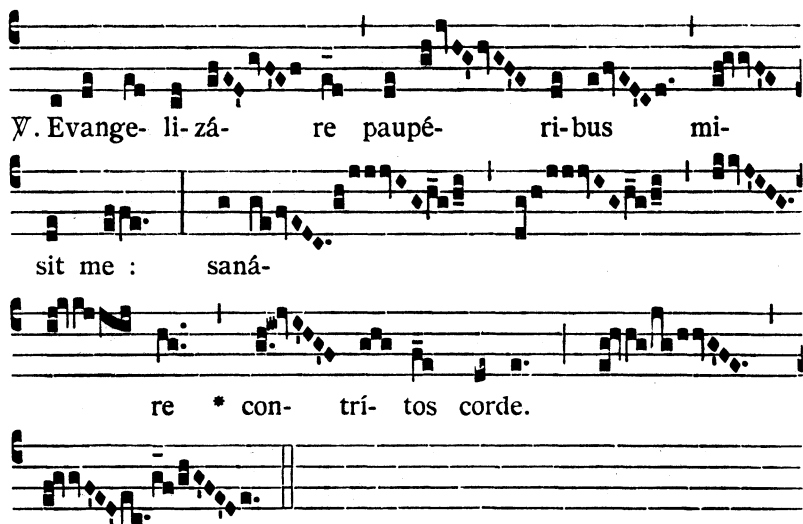
et for- te custó-di- am.

V. Et pa- scam il- las * in ju- dí- ci- o.

Tempore Paschali omittitur Graduale, et ejus loco dicitur :

3.
A

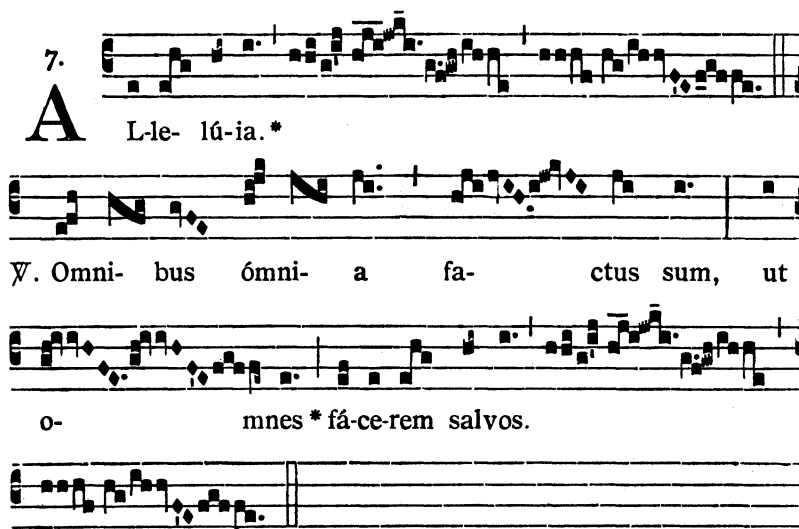
 L-le- lú-ia. * ij.



V. Evange- li- zá- re paupé- ri- bus mi-
 sit me : saná-
 re * con- trí- tos corde.

7.

A L-le- lú-ia.*

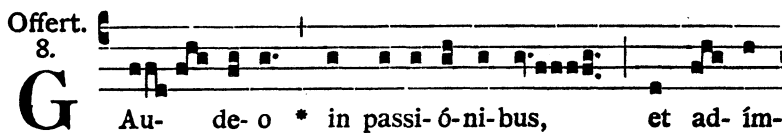


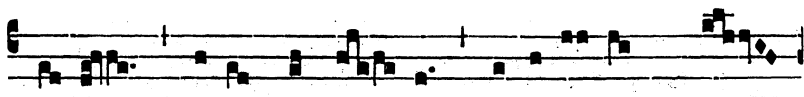
V. Omni- bus ómni- a fa- ctus sum, ut
 o- mnes * fá-ce-rem salvos.

Offert.

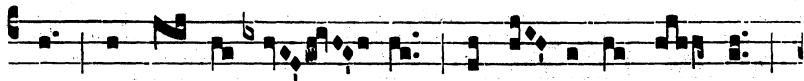
8.

G Au- de- o * in passi- ó-ni- bus, et ad- ím-





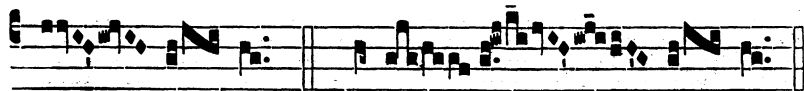
ple- o e- a quae de- sunt passi- ó- num Chri-



sti in car- ne me- a, pro cór- po- re e- jus



quod est Ecclé- si- a, cu- jus factus sum e- go



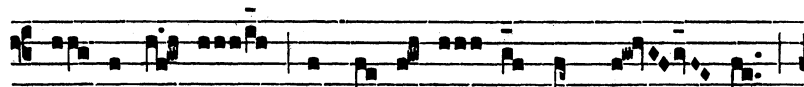
mi- ní- ster. *T. P.* Alle- lú- ia.

Comm.

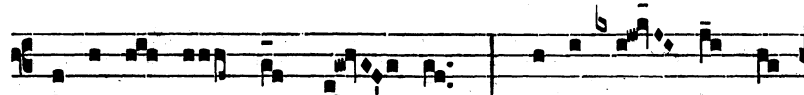
2.

M

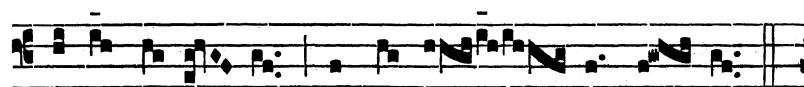
Ulti- tú- do * languénti- um, et qui



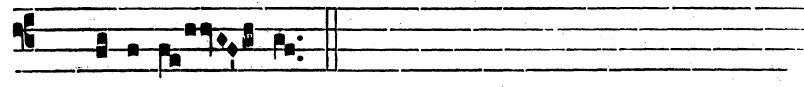
ve- xa-bán-tur a spi- rí- ti- bus immún- dis,



ve- ni- é- bant ad Je- sum : qui- a vir- tus de



il- lo ex- í- bat, et sa- ná- bat o- mnes.



T. P. Alle- lú- ia.

Die 11. Augusti.

S. Philumenae Virg. et Mart.

Missa. Loquébar. [51].

Die 13. Augusti.

B. M. V. titulo Refugium Peccatorum.

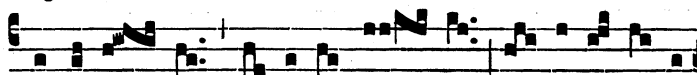
Missa. Salve sancta Parens. [75].

Eadem die 13. Augusti.

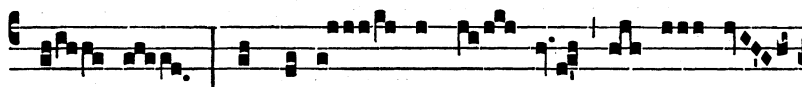
S. Joannis Berchmans Confessoris.

Intr.
8.

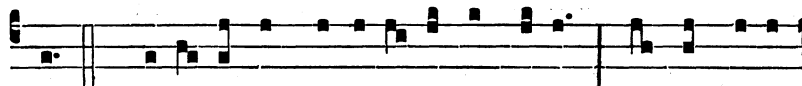
C



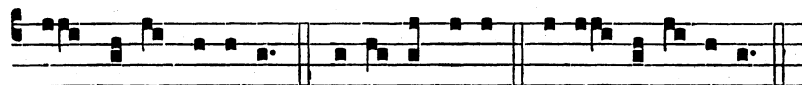
Usto-dí- vit * á-nima me- a te- stimó-ni- a



tu- a, et di-lé- xit e- a ve- he- mén-



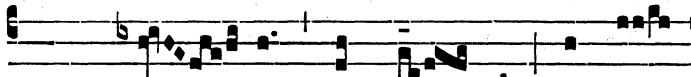
ter. Ps. Be- á- ti imma-cu-lá- ti in vi- a, * qui ámbu-lant



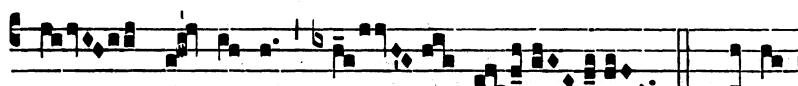
in le- ge Dómi-ni. Gló-ri- a Patri. E u o u a e.

Grad.
1.

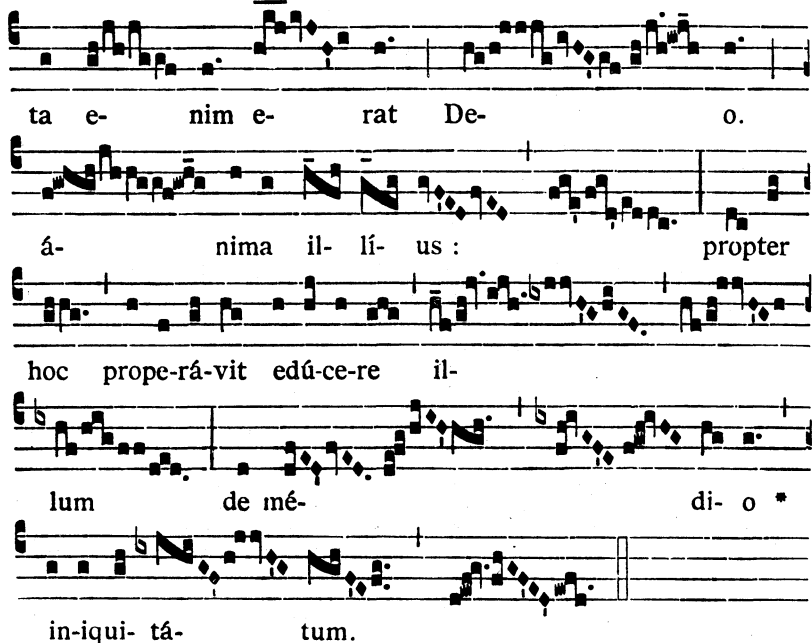
C



Onsummá- tus * in bre- vi, explé-



vit té-m-po-ra mul- ta. V. Plá-ci-



ta e- nim e- rat De- o.

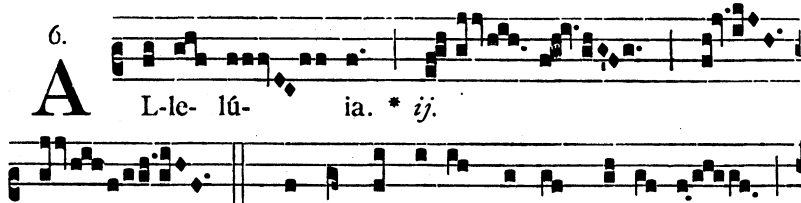
á- nima il- lí- us : propter

hoc prope-rá-vit edú-ce-re il-

lum de mé- di- o *

in-iqui- tá- tum.

6.

A


L-le- lú- ia. * *ij.*

∇. Condémnat autem justus mórtu- us



vi-vos ímpi- os, et ju-véntus ce-lé-ri- us

consummá- ta longam vi- tam * in- jú- sti.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.
8.

D

E- us, * do- cu- í- sti me

a ju-ven-tú- te me- a :

et us-que nunc pronunti- á- bo mi- ra- bí- li- a tu-

a. V. Quam dúl- ci- a

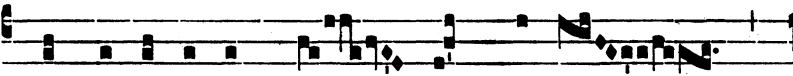
fáu- ci- bus me- is

e- ló- qui- a tu- a, su- per mel o- ri

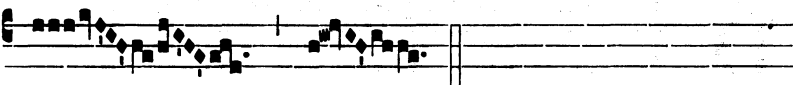
me- o.

V. Ab o- mni vi- a

ma- la pro- hí- bu- i pe- des me- os :



ut custó-di- am ver- ba * tu- a.



Tempore Paschali omittitur Graduale, et ejus loco dicitur :

8.

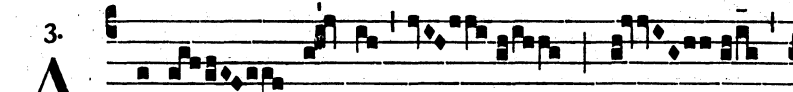
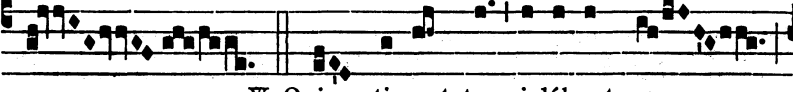
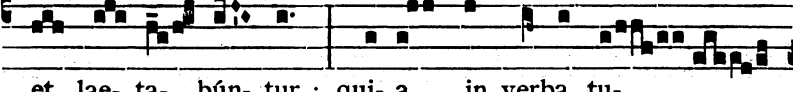
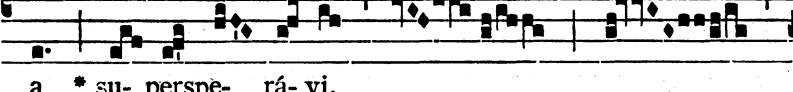
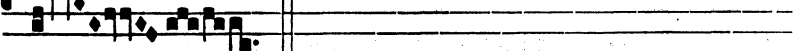
A Lle-lú- ia. * ij. V. Ju-rá-
vi, et stá- tu- i custo- dí- re ju- dí- ci-
a justí- ti- ae * tu- ae.





3.

A Lle- lú- ia. *
V. Qui timent te, vi-débunt me,
et lae- ta- bún- tur : qui a in verba tu-
a * su- perspe- rá- vi.

Festa Augusti. 13.

81**

Offert.

8.

O

Dó- mi-ne, * qui- a e- go

ser- vus tu- us : e- go ser- vus tu- us,

et fi- li- us an- cíl- lae tu- ae : di-

ru- pí- sti vín- cu- la me- a : ti-

bi sacri- fi- cá- bo hósti- am lau- dis.

Comm.

8.

E

-go * di- lé- cto me- o, et di- léctus me- us

mi- hi, qui pá- sci- tur in- ter lí- li- a. Invé- ni

quem dí- li- git á- ni- ma me- a : té- nu- i e- um, nec

di- mít- tam.

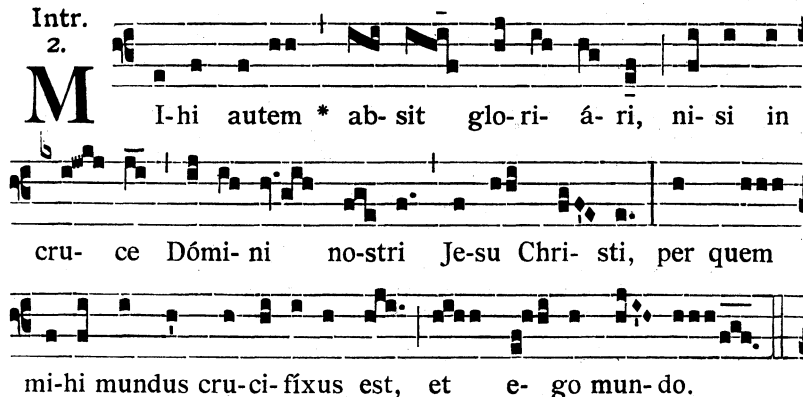
Die 16. Augusti.

S. Rochi Confessoris.

Missa. Justus ut palma. [45].

Die 18. Augusti.

S. Helenae Imperatricis, Viduae.

Intr.
2.**M**


I-hi autem * ab-sit glo-ri-á-ri, ni-si in
 cru-ce Dómi-ni no-stri Je-su Chri-sti, per quem
 mi-hi mundus cru-ci-fíxus est, et e-go mun-do.

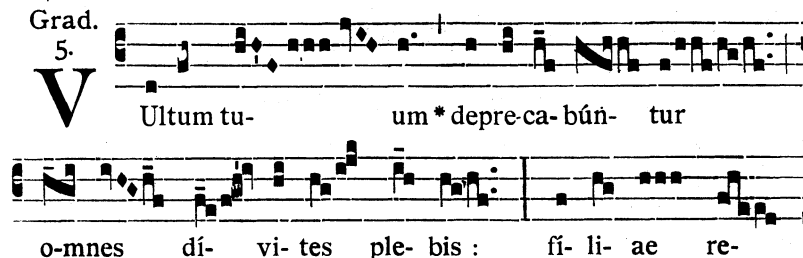
Ps. Virga tu-a et bá-cu-lus tu-us : * i-psa me conso-lá-



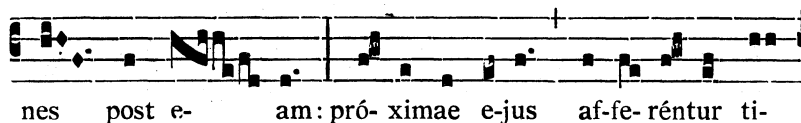
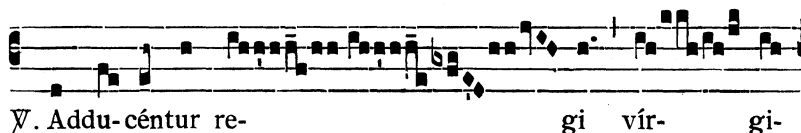
ta sunt. Gló-ri-a Patri. E u o u a e.

Grad.

5.

V


Ultum tu-um * depre-ca-bún- tur
 o-mnes dí-vi-tes ple-bis : fí-li-ae re-

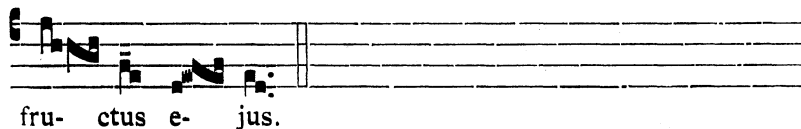
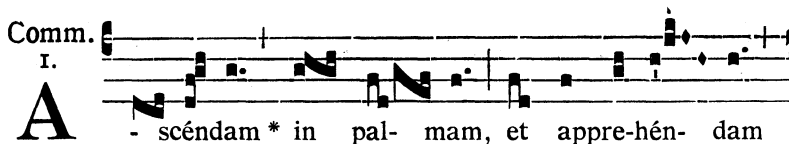


Allelúia, allelúia. V. Dispérsit. 556.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Veni sponsa Christi. [52], praetermittendo ultimam primi V. clausulam, * pro cuius amore... fudisti.*

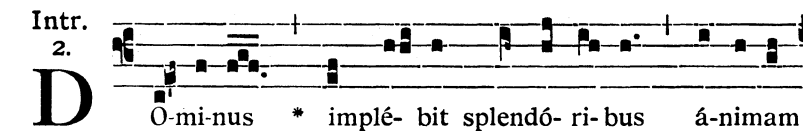
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Dispérsit. 556; deinde : Allelúia. V. Spécie tua. [70].

Offertorium. Non enim judicávi. 477, sine Allelúia.

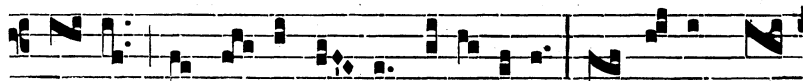


Die 19. Augusti.

S. Joannis Eudes, Confessoris.

Intr.
2.**D**

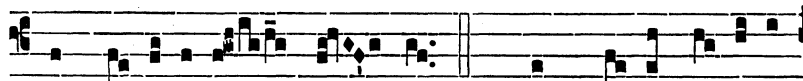
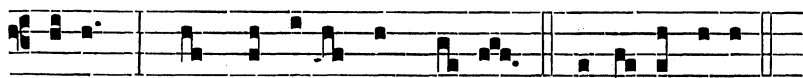
O-mi-nus * implé-bit splendó-ri-bus á-nimam



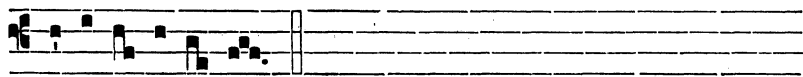
tu-am, et os-sa tu-a li-be-rá-bit, et e-ris qua-



si hor-tus ir-rí-gu-us, et sic-ut fons aquá-rum, cu-jus

non de-fí-ci-ent a-quae. *Ps.* Quam bo-nus Is-ra-el

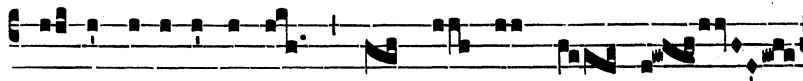
De-us, * his qui recto sunt corde. Gló-ri-a Patri.



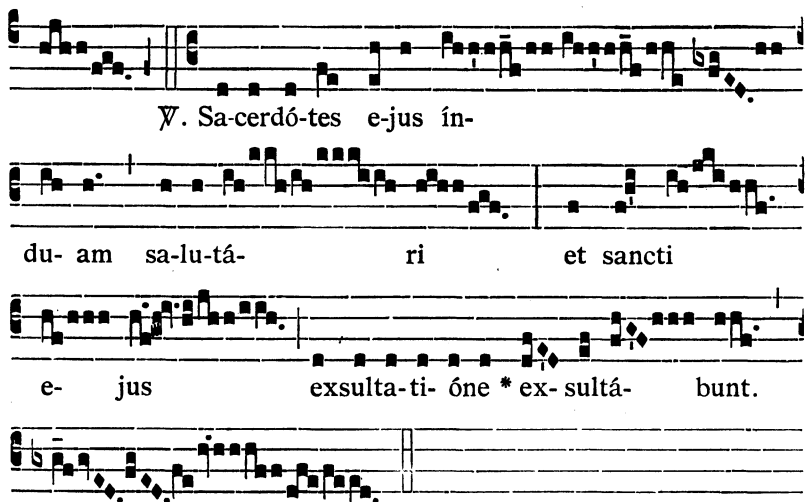
E u o u a e.

Grad.
5.**R**

Ogá-te * Dó-mi-num messis, ut



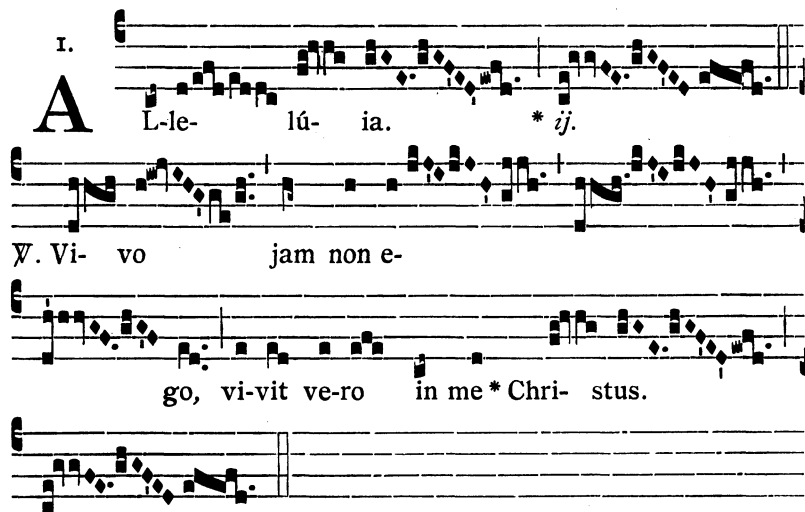
mit-tat ope-rá-ri-os in mes-sem su-am.



¶. Sa-cer-dó-tes e-jus ín-
 du- am sa-lu-tá- ri et sancti
 e- jus exsul-ta-ti- óne * ex- sultá- bunt.

I.

A L-le- lú- ia. * *ij.*



¶. Vi- vo jam non e-
 go, vi-vit ve-ro ín me * Chri- stus.

Offertorium. Eripe me. 186.

Comm.
8.

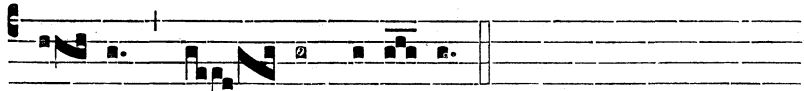
M



Ané- te ín me * et e- go ín vo- bis.



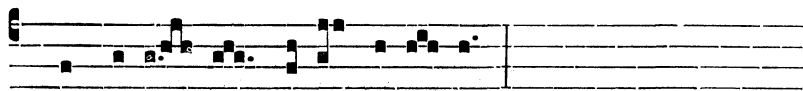
Qui ma-net in me et ego in e- o, hic fert fru-ctum



mul- tum, di- cit Dómi- nus.

Die 30. Augusti.

Sanctae Rosae Limanae, Virginis,
Patronae principalis totius Americae Latinae.

Introitus. Gaudeámus. 619, *in quo dicendum est* :


... sub honó- re Rósae Vírgi- nis : de cujus solemnitate...

In Missis votivis Introitus Dilexísti. [60].

Graduale. Adjuvábít eam. [56].

8.


A

L- le-

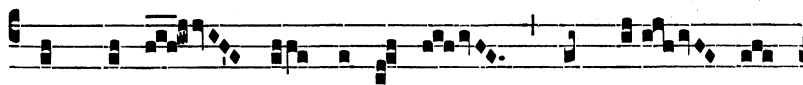
lú-ia.

* *ij.*

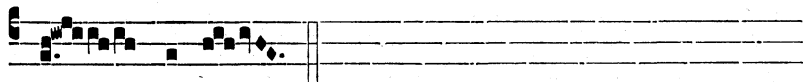
¶. Qua-si



arcus re-fúl- gens inter ne-bú- las gló-ri- ae :



et qua-si flos ro-sá- rum * in di- é-



bus vernis.

Offert.

I.

O

B-audí- te me, * di-ví-ni fru-ctus,

et qua- si ro- sa plan-tá- ta

super ri- vos aquá- rum fru-cti- fi-cá-

te : qua- si Lí- ba- nus o- dó-

rem su- a- vi- tá- tis habé-

te.

Comm.

I.

F

Lo-ré-te fló- res * qua-si lí-li- um, et col-

laudá- te cán-ti-cum, et be-ne- dí-ci- te Dó- mi-

num in o-pé- ri- bus su- is.

FESTA SEPTEMBRIS.

Die 3. Septembris.

Beatae Mariae Virginis,
Divini Pastoris Matris.

Missa. Salve. [75].

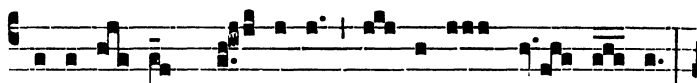
Die 4. Septembris.

S. Rosae Viterbiensis Virginis.

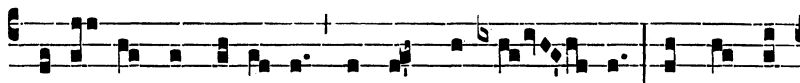
Missa. Dilexísti. [60].

Die 9. Septembris.

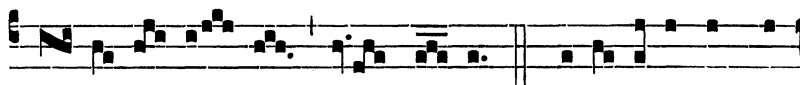
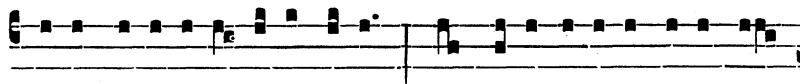
S. Petri Claver Confessoris.

Intr.
8.**S**

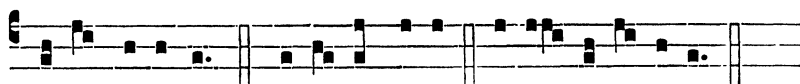
A-ti- á- vit * Dó- mi-nus á- nimam in- á- nem :



se-dén-tes in té-nebris et umbra mor- tis, vinctos in

men-di- ci- tá- te et fer- ro. *Ps.* Confi- te-ántur Dó-

mi-no mi-se-ri-cór-di-ae e-jus : * et mi-ra-bí-li- a e-jus fí-

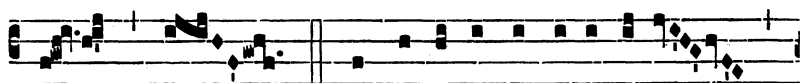
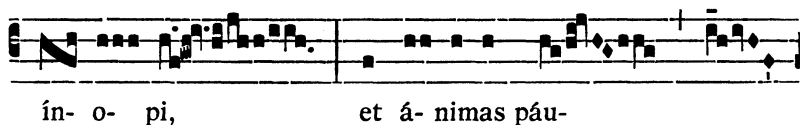
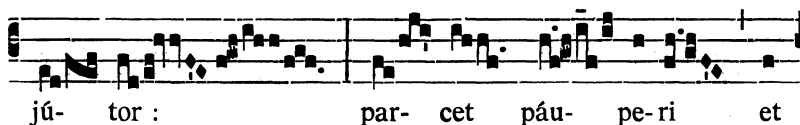
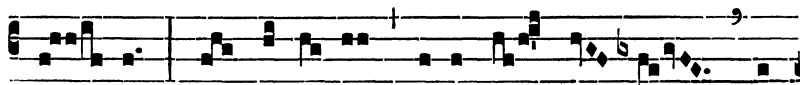
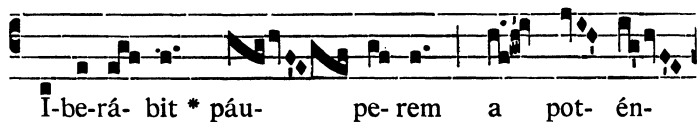


li- is hó-mi-num. Gló-ri- a Patri. E u o u a e.

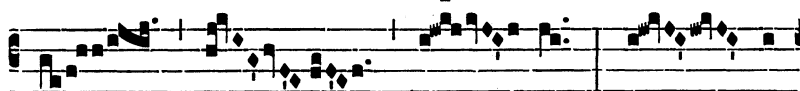
Grad.

2.

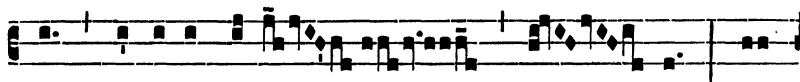
L



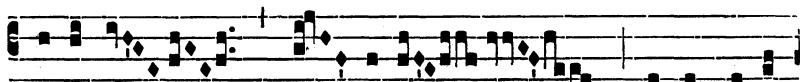
V. Ex u-sú- ris et in-iqui-tá-



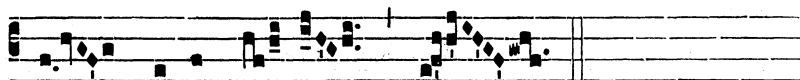
te réd- i-



met á- nimas e- ó- rum, et



hono- rá- bi- le nomen e- ó-



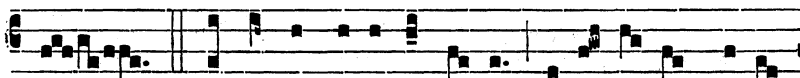
rum * co-ram il- lo.

7.

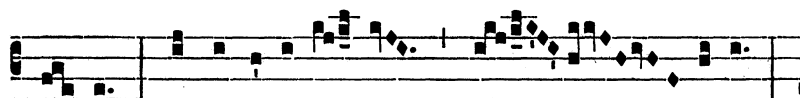
A



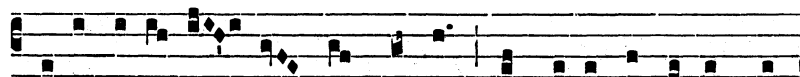
L-le- lú- ia. * ij.



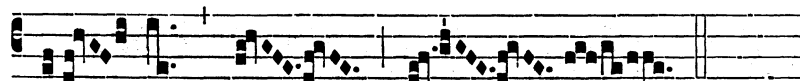
℣. Exsúrge, Dómi-ne De- us : exal-té- tur manus



tu- a : ne obli-viscá- ris páu- pe-rum :



ti-bi de-re- lí- ctus est pauper : órphano tu e- ris * ad-



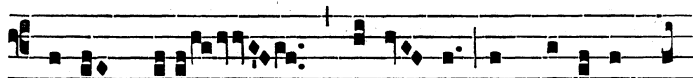
jú- tor.

Post Septuagesimam, omissis Allelúia, et ℣. sequenti, dicitur :

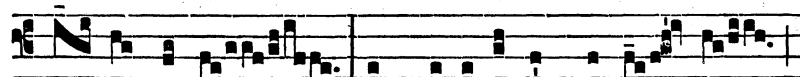
Tract.

2.

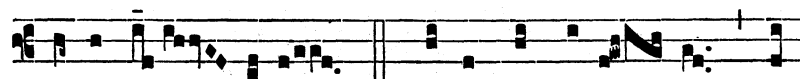
M



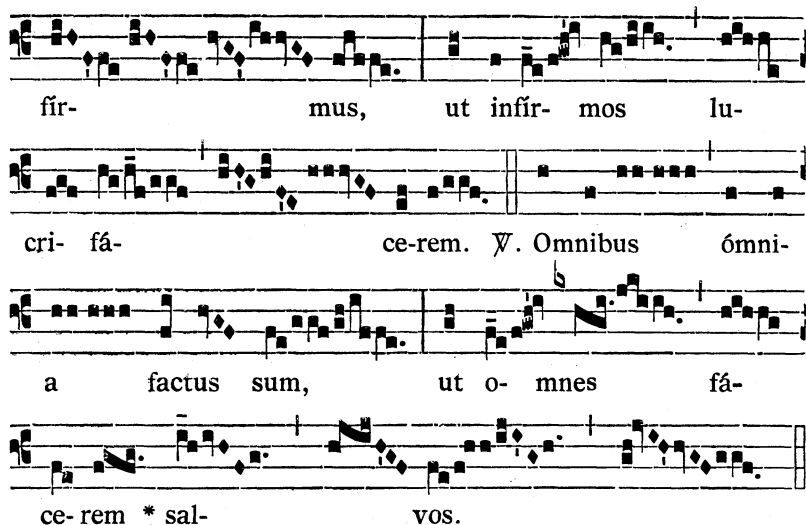
I-sit me * Dómi- nus ut me-dé-rer con-



trí- tis corde, et praedi-cá-rem captí- vis



indulgén- ti- am. ℣. Factus sum infír- mis in-



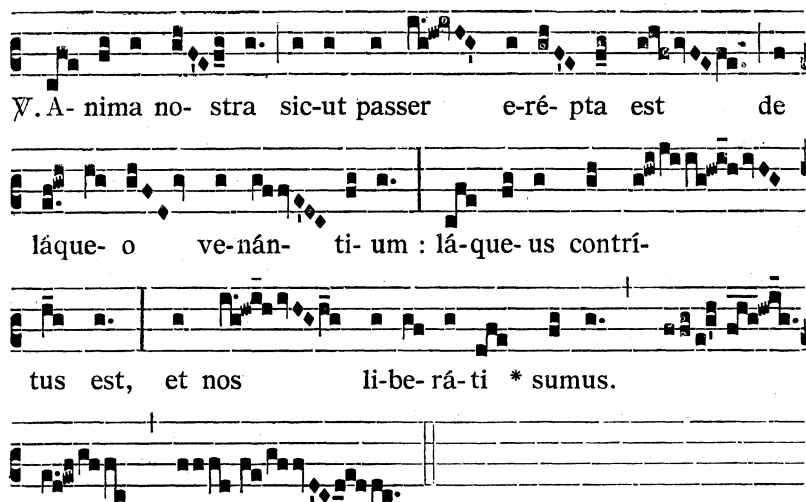
fir- mus, ut infir- mos lu-
cri- fá- ce-rem. *¶* Omnibus ómni-
a factus sum, ut o- mnes fá-
ce-rem * sal- vos.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :

7.

A

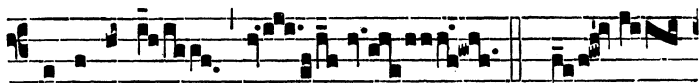
L-le- lú-ia. * *ij.*



¶ A- nima no- stra sic-ut passer e-ré- pta est de
láque- o ve-nán- ti- um : lá-que- us contrí-
tus est, et nos li-be- rá- ti * sumus.

Pro aliquibus locis.

2.

A

L-le-lú-ia.

*

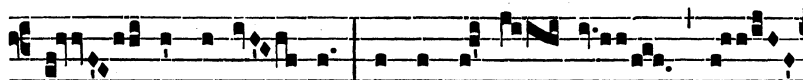
∇. Pro-



pe

timéntes e-

um sa-lu-tá-

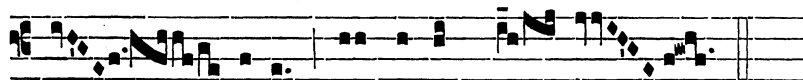


re ipsí-

us : ut inhá-bi-

tet

gló-



ri-a in terra * no-stra.

Offert.

4.

E

- o quod li-be-rás- sem * páu-pe-rem vo-ci-



fe-rántem,

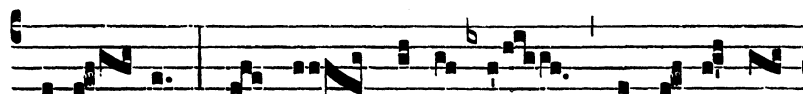
et pu-píl-lum,

cu-i non es-set ad-



jú-

tor, be-ne-dí-cti-o per-i-tú-ri su-per me ve-



ni-é-bat,

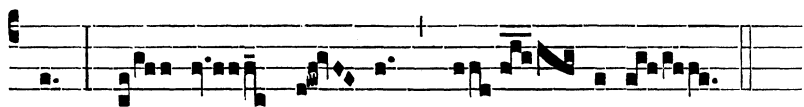
et cor

ví-du-ae

conso-lá-tus



sum. O- cu-lus fu- i cae- co, et pes clau-

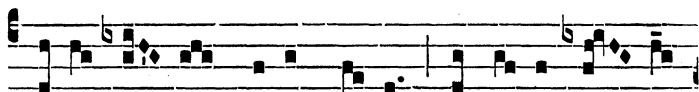


do : pa- ter e- ram páu- pe-rum.

Comm.

I.

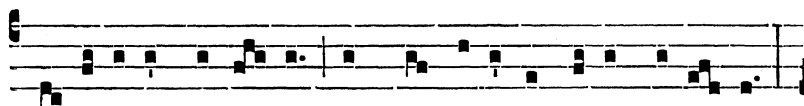
E



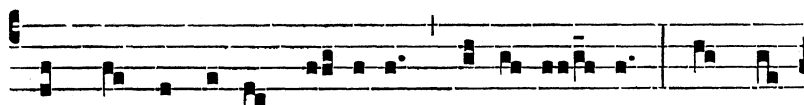
-go pa- scam * oves me- as, et e-go e- as



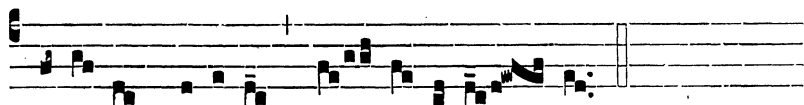
accubá-re fá-ci- am, di- cit Dóminus De- us. Quod



per- í- e- rat, requí- ram : et quod abjéctum e- rat, redú- cam ;



et quod confráctum fú- e- rat, al- li- gá- bo : et quod



infirmum fú- e- rat, con- so- li- dá- bo.

Die 25. Septembris.

S. Nicolai de Flüe
Eremitae et Confessoris,
Primi Helvetiae Patroni.

Intr.

I.

E


C-ce, * e-longá- vi fú- gi- ens et man- si
in so-li- tú-di- ne : quó-ni- am vi- di in-i- qui-
tá- tem et contra-dic- ti- ó- nem in ci-vi- tá-
te. *Ps.* Exáudi, De- us, o-ra-ti- ó-nem me- am, et ne despé-
xe-ris depre-ca-ti- ó-nem me- am : * inténde mi-hi, et exáu-
di me. Gló-ri- a Patri. E u o u a e.

Grad.

7.

F

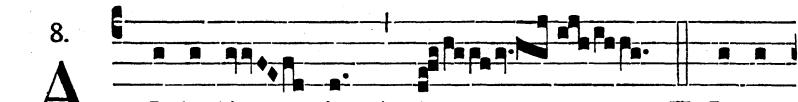
I- at pax * in virtú- te tu- a,
et abundán- ti- a in túrri- bus tu- is.



V. Propter fratres me- os
 et pró- xi-mos me- os loqué- bar pa-
 cem * de te.

8.

A



L-le-lú- ia. * ij. V. Jacta
 co- gi-tá- tum tu- um in Dó- mi- no, et
 i- pse te * e-nútri- et.

Post Septuagesimam, omissis Allelúia et Versu sequenti, dicitur :

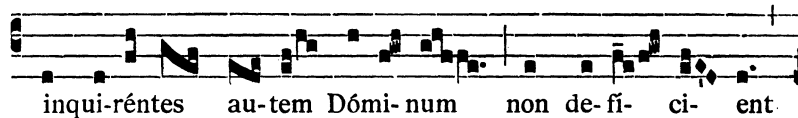
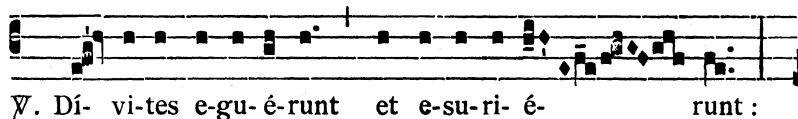
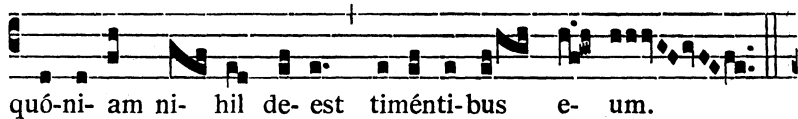
Tract.

8.

G



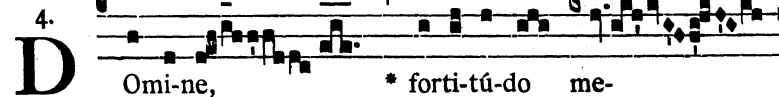
Ustá- te * et vi-dé- te :
 quó-ni- am su- á-vis est Dómi-
 nus. V. Be- á-tus vir qui spe-rat in e- o :



Tempore Paschali omittitur Graduale, et ejus loco dicitur : Alle-lúia, allelúia. ¶. Jacta cogitátum, ut supra ; deinde :



Offert.





a et re-fú-gi-um me-um es tu :



et propter nomen tu-um de- dú-ces me



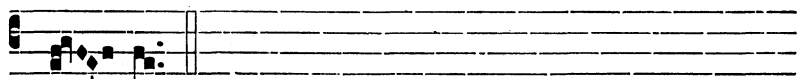
et e- nú-tri-es me.

Comm.
8.

C Hri- sto * confí- xus sum cru- ci. Vi- vo au-



tem jam non e- go, vi- vit ve- ro in me



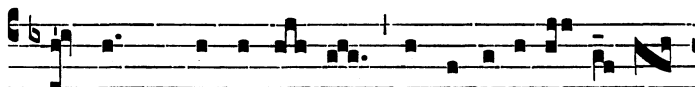
Chri- stus.

Die 26. Septembris.

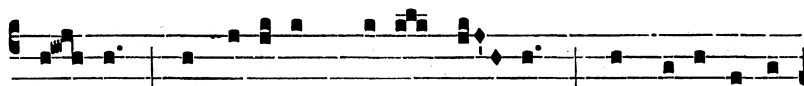
SS. Isaaci Jogues, Joannis de Brébeuf
et Sociorum, Martyrum S. J.

Intr.
I.

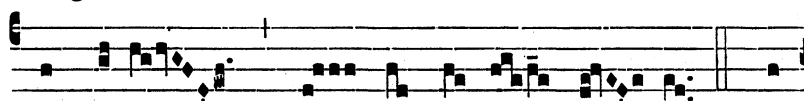
H



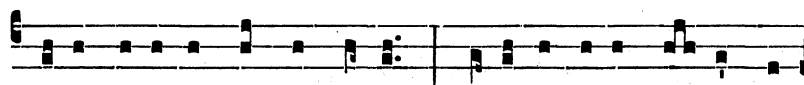
I sunt * qui ve- né- runt de tri- bu- la- ti- ó- ne



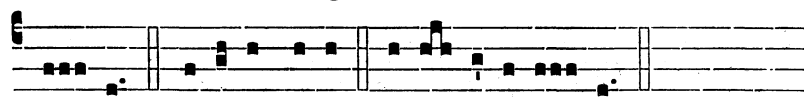
ma-gna, et lavé-runt sto-las su-as, et de-alba-vé-



runt e-as in sán-gui-ne A-gni. *Ps.* Lau-



dá-te Dó-mi-num, omnes gentes; * laudá-te e-um, omnes pó-

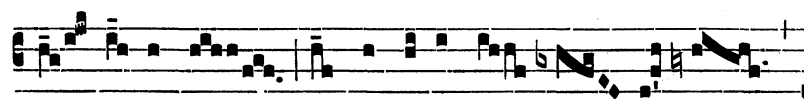


pu-li. Gló-ri-a Patri. E u o u a e.

Grad.
5.

A

- nima no-stra, * sic-ut pas-ser,



e-répta est de láque-o ve-nán-ti-um,



∇. Láque-us



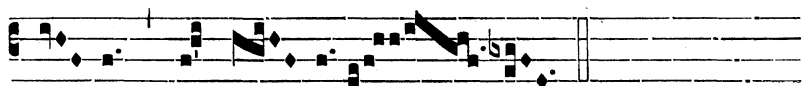
contrí-tus est, et nos li-be-rá-



ti su-mus : ad-ju-tó-ri-um no-



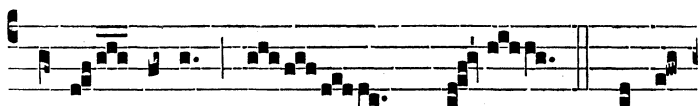
strum in nómi-ne Dó- mi-ni, qui fe-cit



cae-lum * et ter-ram.

8.

A

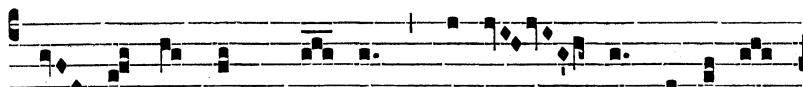


L-le-lú-ia. * ij.

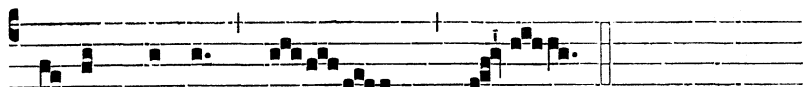
¶. Sic-ut



a-bún-dant passi-ó-nes Christi in no-bis,



i-ta et per Chri-stum a-bún-dat conso-lá-



ti-o * nostra.

Post Septuagesimam, omissis Allelúia, et Versu sequenti, dicitur Tractus Qui sémant. [24].

Tempore autem Paschali, omittitur Graduale et ejus loco dicitur : Allelúia. ¶. Sicut abúndant, ut supra. Deinde :

4.

A



L-le-lú-ia. *

¶. Glo-ri-ó-



sus De-us in san-ctis e-jus : mi-rá-bi-lis in

Pro aliquibus locis.



ma-jestá- te, fá-ci-ens * pro-dí-
gi- a.

Offert.
8.

T Am-quam au- rum * in forná- ce probá-
vit il- los Dó- mi-nus, et qua-si
ho-lo-cáu- sti hó- sti- am accé-
pit e- os.

Comm.
3.

M Agni- fi-cá-bi-tur * Chri- stus in córpo-re me-o,
si-ve per vi- tam, si-ve per mor- tem: mi- hi e-
nim ví-ve-re Christus est et mo- ri lu- crum.

Die 16. Octobris.

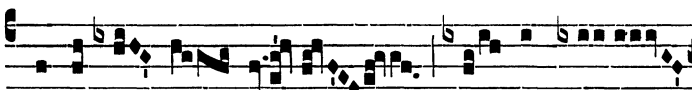
Puritatis B. Mariae Virginis.

Introitus. Salve sancta Parens. [75].

Grad.

5.

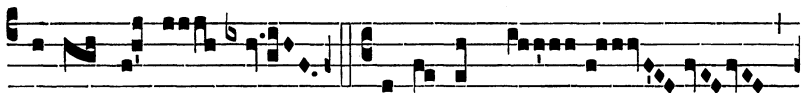
S



Ic-ut lí- li- um * in- ter spi-



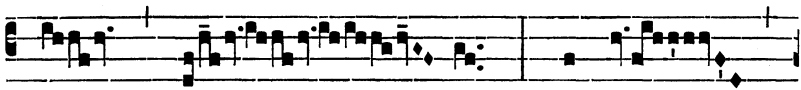
nas, sic a-mí- ca me- a



inter fí- li- as. V. Di- léctus me-



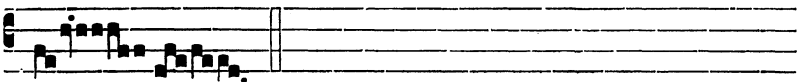
us mi- hi, et e- go



il- li, qui pá-



sci- tur * inter lí- li- a.



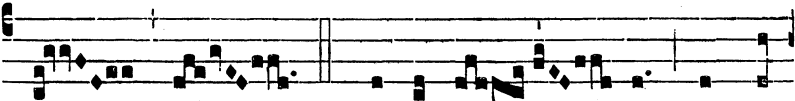
I.

A

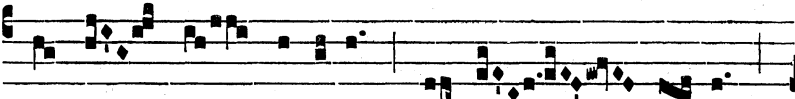


L- le- lú- ia. ij.

Pro aliquibus locis.



¶. Quae est i- sta, quae pro-
 gré- di-tur qua-si au- ró- ra consúr- gens,
 pulchra ut lu- na, e-lé- cta ut sol, terrí-
 bi- lis ut



castró- rum á- ci- es * or- di- ná- ta?



¶ *Tempore Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. ¶. Tu glória Jerúsalem. 403. Deinde Allelúia. ¶. Tota pulchra es. 402.*

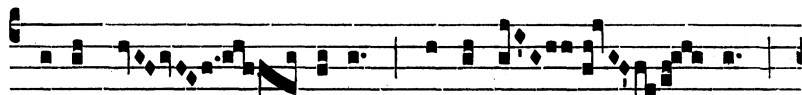
Offert.
8.

P

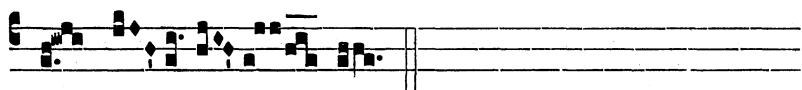


Ost par- tum, * Vir- go, invi- o-
 lá- ta perman-sí- sti ;





De- i Gé- nitrix, intercé- de



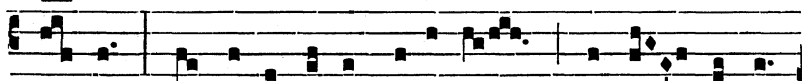
pro no- bis.

Comm.

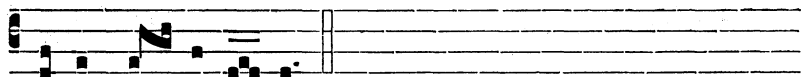
5.

B

Ene- dícta * et ve-ne-rá-bi- lis es, Virgo Ma-



rí- a, quae si-ne tactu pudó- ris invén- ta es



ma-ter Sal- va-tó- ris.

Die 23. Octobris.

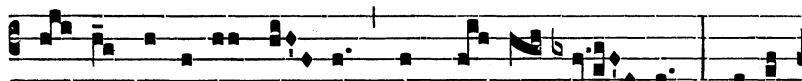
Sanctissimi Redemptoris.

Intr.

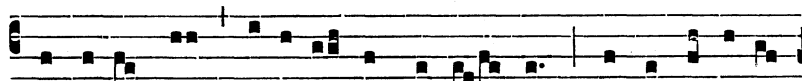
5.

G

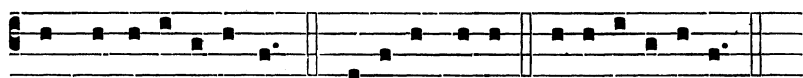
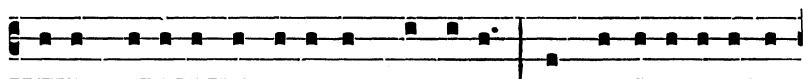
Audens gaudé- bo * in Dó- mi-no, et exsul-



tá- bit á-nima me- a in De- o me- o : qui- a



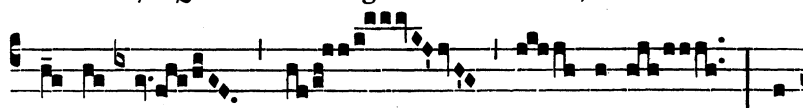
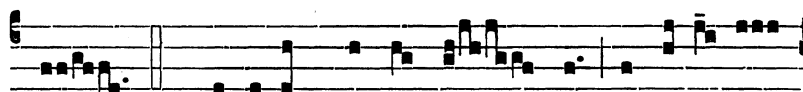
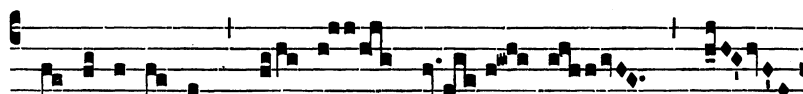
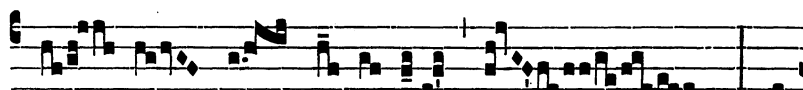
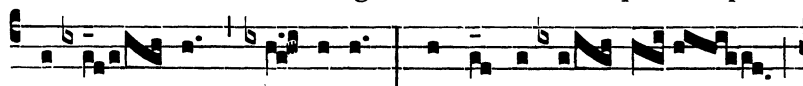
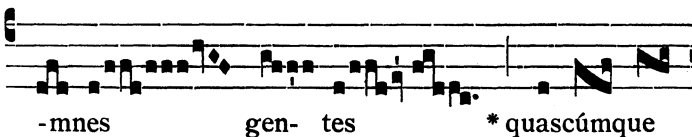
indu- it me vestimén- tis sa- lú- tis, et induménto

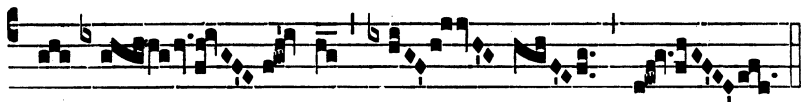


Grad.

I.

O

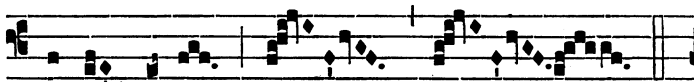




es De- us * so- lus.

2.

A



L-le- lú-ia. * ij.



Ÿ. De- us autem, Rex noster ante saé- cu- la :



o-pe-rá-tus est sa- lú-tem in mé-di- o



* terrae.

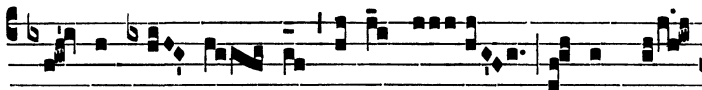
Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur Tractus Vere languóres. [108].

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. Ÿ. Ave Rex noster. [108]. Deinde : Allelúia Ÿ. Tibi glória. [109].

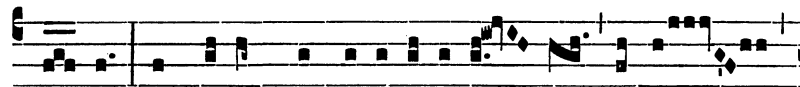
Offert.

5.

S



A- lus pó- pu- li * e-go sum, di- cit Dó-

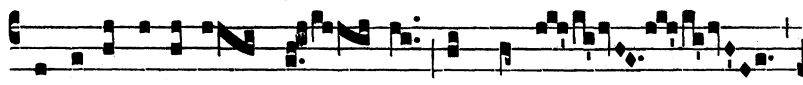


mi- nus : de quacúmque tribu-la-ti- ó- ne clamá-

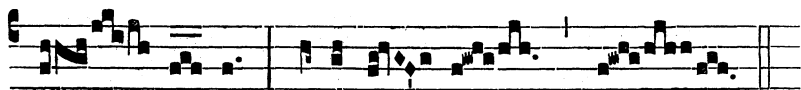


ve-rint ad me, exáudi- am e- os :

Pro aliquibus locis.



et e-ro il-ló-rum De- us in perpé-

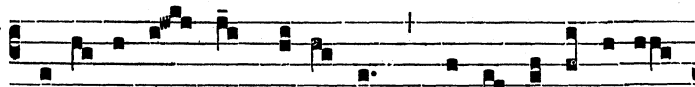


tu- um, alle-lú- ia.

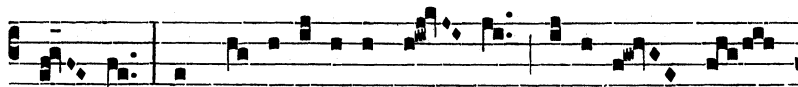
Comm.

7.

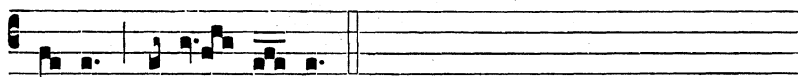
C



Onfi-te- án- tur Dómi- no * mi- se- ri- córdi- ae



e- jus, et mi- ra- bí- li- a e- jus fí- li- is hó-



mi- num, alle- lú- ia.

FESTA NOVEMBRIS.

Die 5 Novembris.

Sacrarum Reliquiarum.

Introitus. Multae tribulatiões. 515.

Graduale. Exsultábunt sancti. 646.

Allelúia, allélúia. *℣.* Justi epuléntur. [27].

Post Septuagesimam, omissis Allelúia et ℣. sequenti, dicitur Tractus Qui séminant. [24].

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allélúia. ℣. Sancti tui. [19]. *Deinde : Allelúia ℣. Pretiósá.* [19].

Offertorium. Mirábilis Deus. [24].

Comm.

I.

G

Audé- te * ju- sti in Dó- mi- no :

re- ctos de- cet collau- dá- ti- o.

Tempore Paschali, haec Communio cantatur ut supra, [20].

Die 13. Novembris.

S. Stanislai Kostkae Confessoris.

Intr.

I.

C

Onsummá- tus * in bre- vi, explé- vit témpo-

ra mul- ta : plá- ci- ta e- nim e- rat De- o á- ni-

ma il- lí- us : pro- pter hoc pro- pe- rá- vit edú- ce- re

il- lum de mé- dí- o in- i- qui- tá- tum. *Ps.* Laudá- te

pú- e- ri Dómi- num : * laudá- te no- men Dómi- ni. Gló- ri- a

Patri. E u o u a e.

Pro aliquibus locis.

Grad.

I.

D

E-si-dé-ri-um * cor-dis e- jus tri-

bu-í- sti e- i : et vo-luntá-

te la-bi-ó- rum e-

jus non fraudá- sti e- um.

V. Quó-ni-am

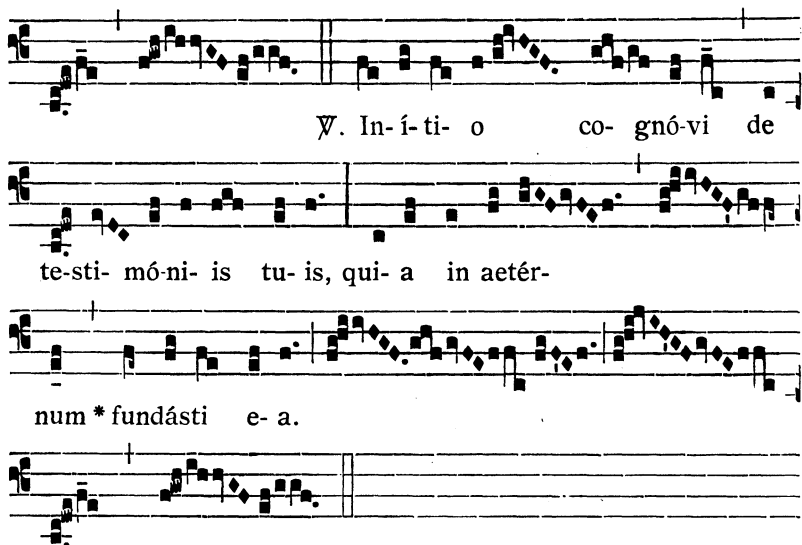
praeve-ní- sti e- um in be-ne-di-

cti-ó- ni-bus* dulce- di- nis.

2.

A

L-le-lú-ia. * ij.



¶. In-í-ti- o co- gnó-vi de
 te-sti- mó-ni- is tu- is, qui- a in aetér-
 num * fundásti e- a.

Post Septuagesimam, omissis Allelúia et ¶. sequenti dicitur Tractus Beátus vir. [8].

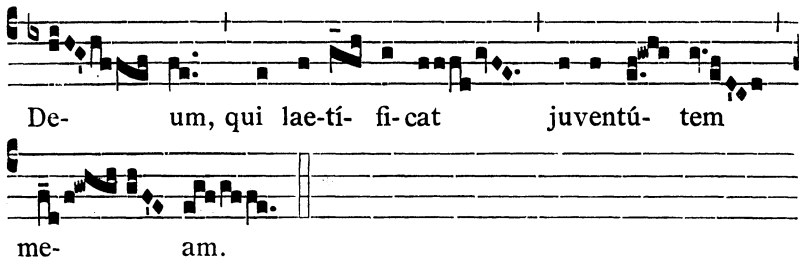
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ¶. Beátus vir qui suffert. [43]. Deinde : Allelúia. ¶. Amávit eum Dóminus. [39].

Offert.

4.

I

Ntro- í-bo * ad altá-re De- i : ad



De- um, qui lae-tí- fi-cat juventú- tem
 me- am.

Comm.

I.

C

I-bá- vit * il- lum Dómi- nus pane vi- tae et

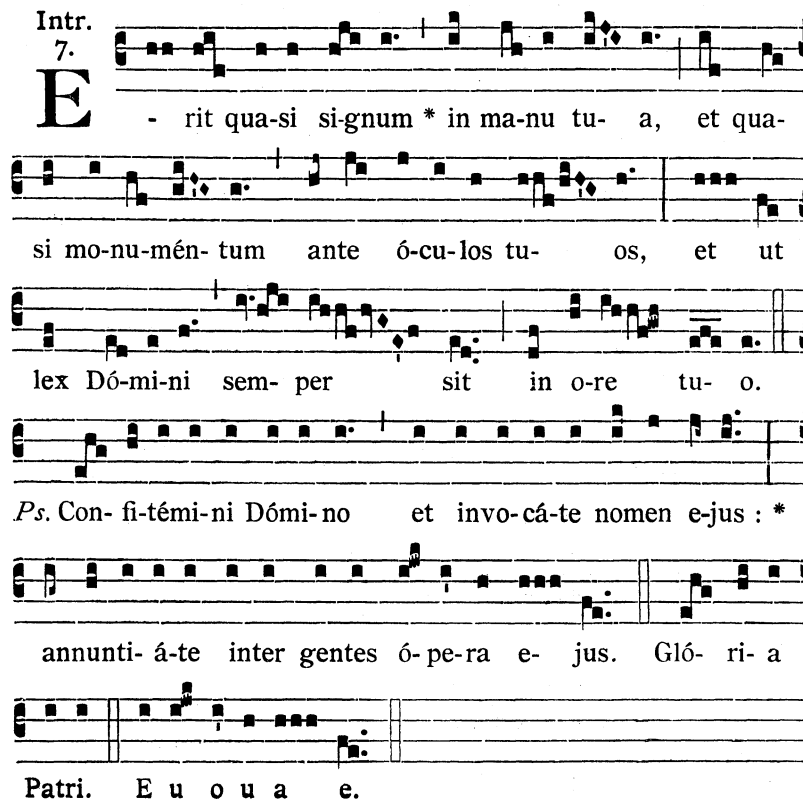
Pro aliquibus locis.



intel-léctus, et a- qua sa-pi-én-ti-ae sa-lu-tá-
ris po-tá-vit il-lum.

Die 27. Novembris.

B. Mariae V. Immaculatae
a Sacro Numismate.

Intr.
7.**E**


- rit qua-si si-gnum * in ma-nu tu- a, et qua-
si mo-nu-mén-tum ante ó-cu-los tu- os, et ut
lex Dó-mi-ni sem- per sit in o-re tu- o.
Ps. Con- fi-té-mi-ni Dómi-no et invo-cá-te nomen e-jus : *
annunti- á-te inter gentes ó-pe-ra e- jus. Gló- ri- a
Patri. E u o u a e.

Grad.

5.

M

Ementó- te * mi-ra- bí- li- um

e- jus, quae fe- cit : pro-dí-gi-

a e- jus, et ju-dí- ci- a o-

ris e-jus. ∇. Pó-su- it

in e- a ver- ba

signó- rum su- ó-rum, et pro-di-

gi- ó- rum su- ó- rum * in ter- ra.

7.

A

L-le- lú-ia. * ij.



¶. A sum- mo
 cae- lo egressi- o
 e- jus, nec est qui se abscon-
 dat a ca-ló- re * e- jus.

Post Septuagesimam, omissis Allelúia, et ¶. sequenti, dicitur Tractus Fundaménta ejus. 402.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ¶. Tu glória Jerúsalem. 403. Deinde. Allelúia. Tota pulchra es. 402.

Offert.

6.

D

I-xit Je- sus * di- scí- pu- lo : Ecce

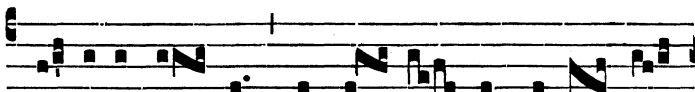


ma- ter tu- a. Et ex illa ho- ra accé-pit e-
 am discí- pu-lus in su- a.

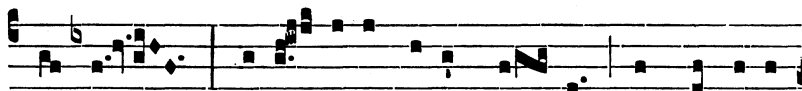
Comm.

8.

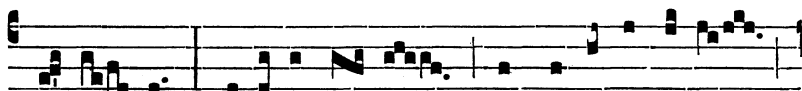
I



N-nova si- gna, * et im-mú- ta mi- ra- bí-



li- a. Glo-rí- fi-ca manum tu- am et bráchi- um



déz-te- rum. Festí-na tempus, et meménto fi-nis,



ut e-nárrent mi-ra-bí- li- a tu- a.



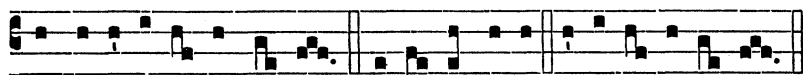
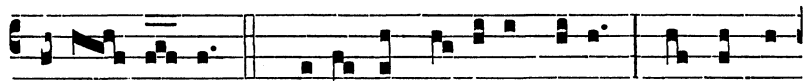
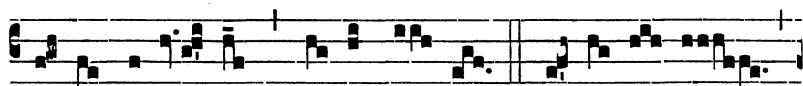
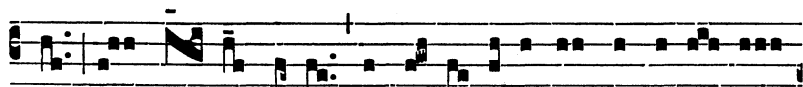
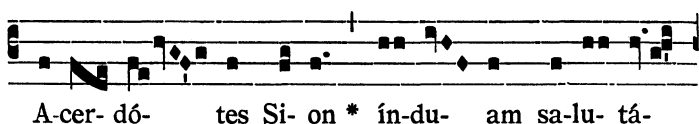
COMMUNE SANCTORUM PRO ALIQUIBUS LOCIS

Commune plurium Confessorum Pontificum.

Intr.

2.

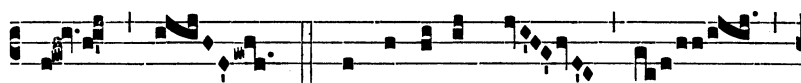
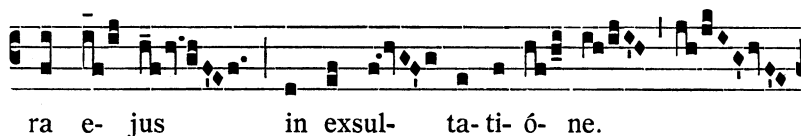
S



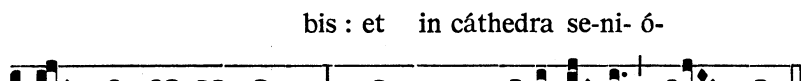
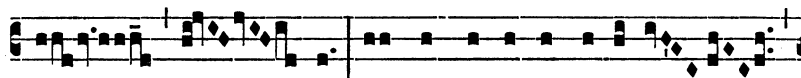
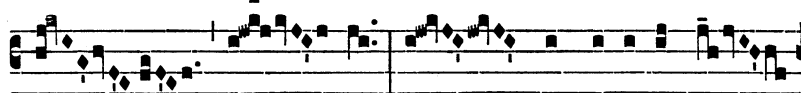
Grad.

2.

S



V. Et ex-áltent e-



rum lau-dent * e-um.

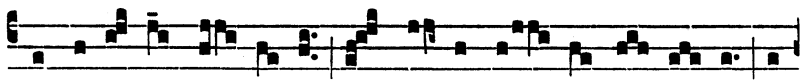
3.

A

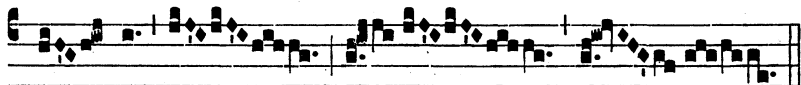


V. Sa-cerdó-tes tu-i, Dó-mi-ne De-us,

116** Commune plurium Confessorum Pontificum



indu-ántur sa- lú-tem, et Sancti tu- i lae- tén-tur * in



bo- nis.

Post Septuagesimam, omissis Allelúia, et Versu sequenti, dicitur :

Tract.

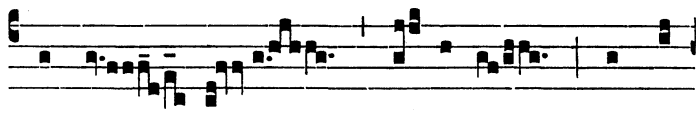
8.

S

Urge,

* Dó-mi-ne,

in ré-



qui- em tu- am,

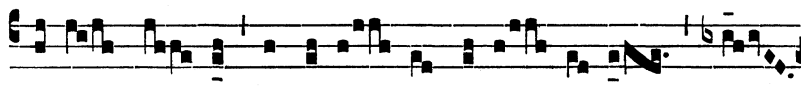
tu et arca

san-

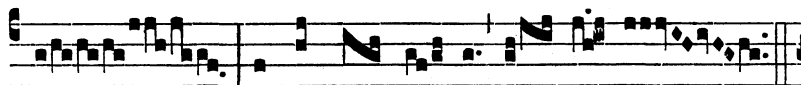


cti- fi-ca-ti- ó- nis tu- ae.

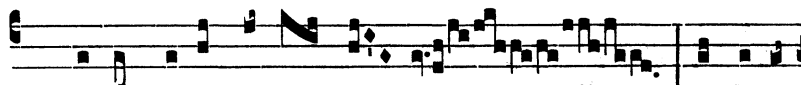
∇. Sa- cer-



dó-tes tu- i indu- án- tur justí- ti- am :



et sancti tu- i ex- súl- tent.

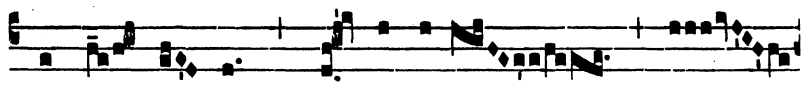


∇. Propter David servum tu- um,

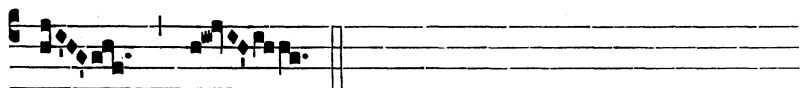
non avér-

pro aliquibus locis.

117**



tas fá- ci- em * Chri- sti tu- i.



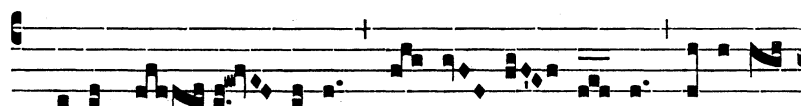
*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :
Allelúia, allelúia. V. Sacerdótes tui. ut supra; deinde :*

I.

A



L-le-lú- ia. *



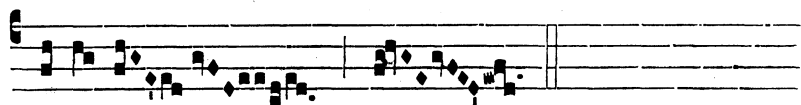
V. Ego Dó- mi-nus in- e- bri- á- bo á-nimam



sa-cerdó-tum pingué- di-ne : et



pó-pu-lus me- us bo-nis me- is * ad-im-

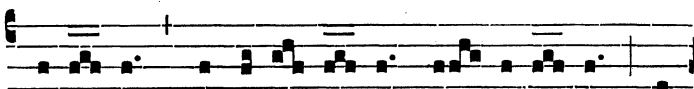


plé-bi- tur.

Offert.

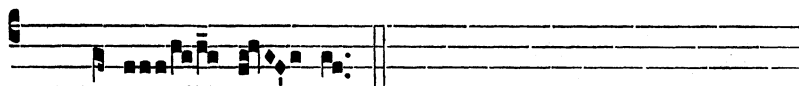
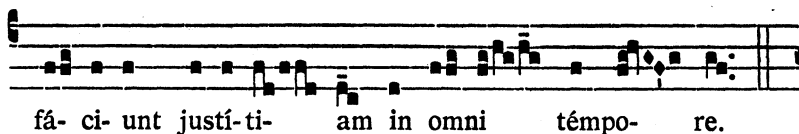
6.

B



E- á- ti, * qui custó- di- unt ju- dí-ci- um, et

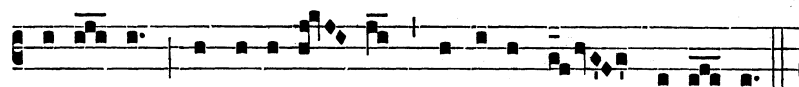
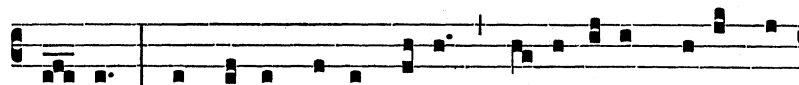
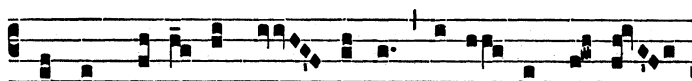
118** Comm. plurium Confessor. non Pontificum



T. P. Alle-lú-ia.

Comm.

7.
H



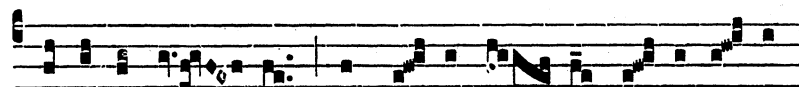
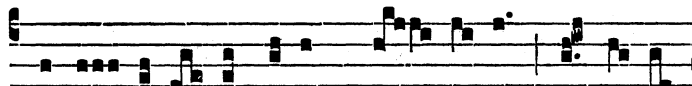
T. P. Al-le-lú-ia.

Commune plurium Confessorum
non Pontificum.

Intr.

3.

C

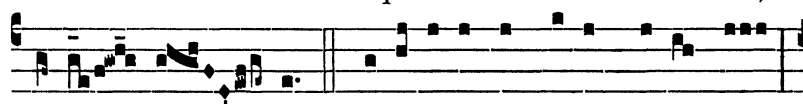




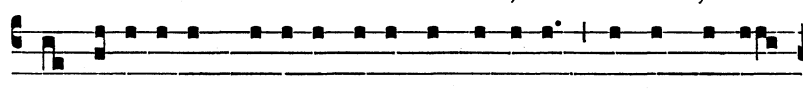
ti-bi : gló-ri- am re- gni tu- i di- cent, et pot-



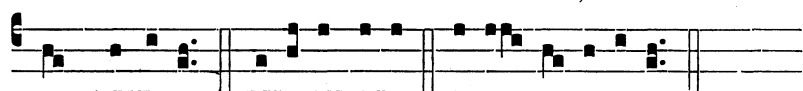
én- ti- am tu- am lo-quén- tur. *T. P.* Alle-lú-ia,



alle- lú- ia. *Ps.* Exaltábo te, De- us me- us, rex : *



et bene-dí-cam nómi-ni tu-o in saécu-lum, et in saécu-



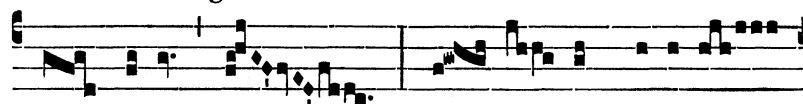
lum saécu-li. Gló-ri- a Patri. E u o u a e.

Grad.

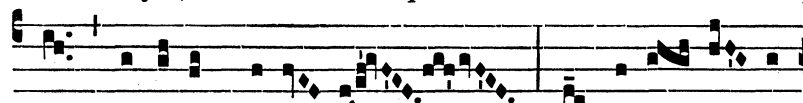
I.

D

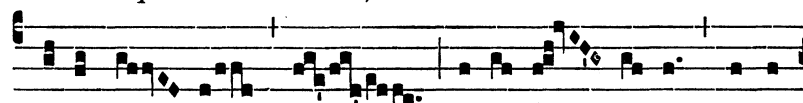
I- lí- gi- te Dómi- num omnes San-



cti e-ius, quó- ni- am ve-ri-tá-

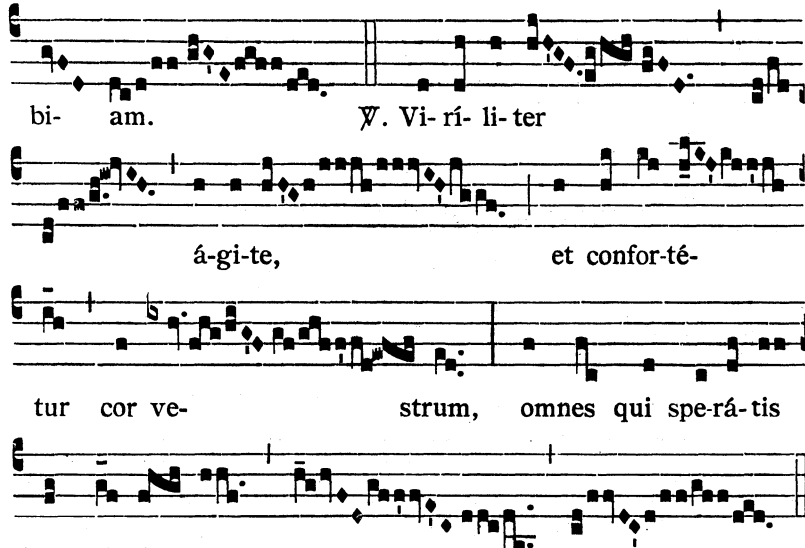


tem requí-ret Dómi- nus, et retri- bu- et



abundán- ter fa-ci- én- ti-bus su-pér-

120** Comm. plurium Confessor. non Pontificum



bi- am. ¶. Vi- rí- li- ter

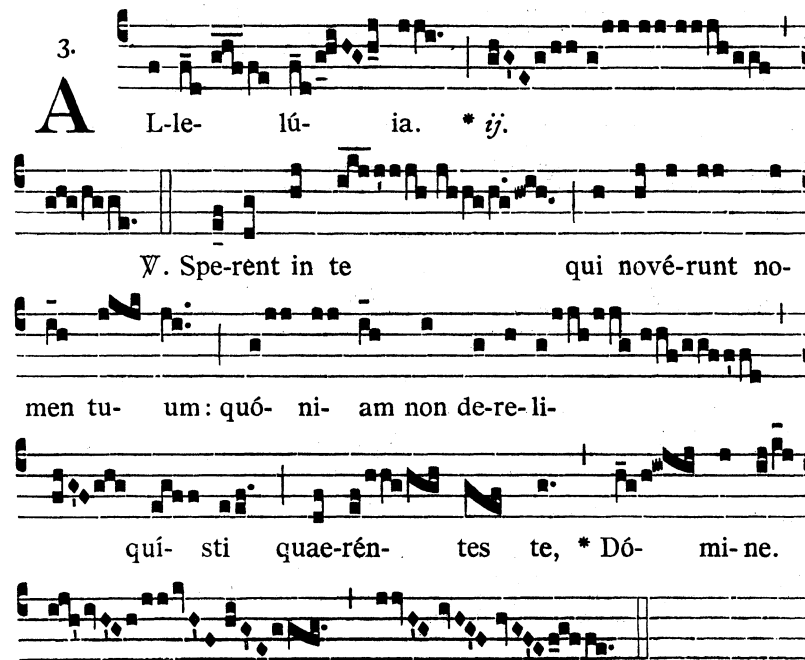
á-gi-te, et confor-té-

tur cor ve- strum, omnes qui spe-rá-tis

* in Dó-mi- no.

3.

A L-le- lú- ia. * *ij.*



¶. Spe-rént in te qui nové-runt no-

men tu- um: quó- ni- am non de-re-li-

quí- sti quae-rén- tes te, * Dó- mi- ne.

Post Septuagesimam omissis Allelúia, et Versu sequenti, dicitur :

Tract.
8.

G

Ustá-te * et vi- dé- te

quó-ni- am su-á- vis est Dómi- nus :

be- á-tus vir qui spe- rat in e-

o. *∇*. Timé- te Dómi-num,

omnes Sancti e- jus: quó-ni- am non est in-ó-

pi- a timénti-bus e- um. *∇*. Dí-vi- tes e-gu-

é- runt et e-su- ri- é-runt:

inqui- rén- tes autem Dómi-num non mi-nu- én- tur

o-mni * bo-no.

122** Comm. plurium Confessor. non Pontificum

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Sperent in te, ut supra; deinde :

4.
A L-le-lú-ia. * V. Ju-sti con-
fi-te-bún- tur nómi- ni tu- o, Dómi- ne : et
ha-bi- tá-bunt re- cti cum
vul- tu * tu- o.

Offert.
I.
J Usti * epu-lén- tur, et exsúl- tent
in conspé- ctu De- i, et
de- le- ctén- tur in lae- tí- ti- a.
T. P. Al- le- lú-
ia.

Commune plurium Virginum

123**

Comm.

I.

B

E-á-ti servi il-li, * quos, cum vé-ne-rit Dó-mi-

nus, invé-ne-rit vi-gi-lán-tes; amen di-co vo-bis, quod

prae-cínget se, et fá-ci-et il-los discúm-be-re, et tráns-

i-ens mi-nistrá-bit il-lis. *T. P.* Alle-

lú-ia.

Commune plurium Virginum.

I. Pro Martyribus.

Intr.

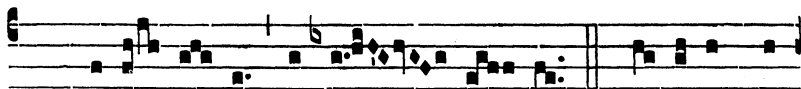
4.

D

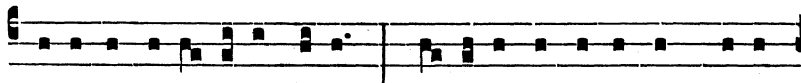
E-us me-us, * impol-lú-ta vi-a e-jus:

e-lóqui-a Dó-mi-ni igne e-xa-mi-ná-ta : pro-

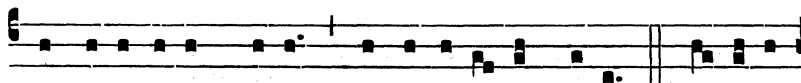
té-ctor est ómni-um spe-ránti-um in se.



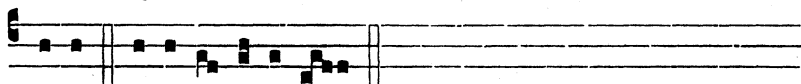
T. P. Alle- lú- ia, al-le- lú- ia. *Ps.* Dí- li-gam te,



Dómi-ne, forti- túdo me- a : * Dómi-nus firmaméntum me- um,



et re-fú-gi- um me- um, et li-be-rá- tor me- us. Gló- ri- a

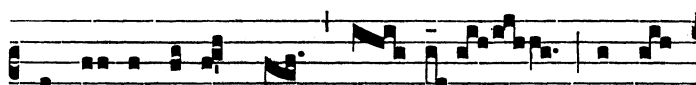


Patri. E u o u a e.

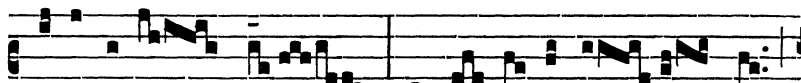
Grad.

7.

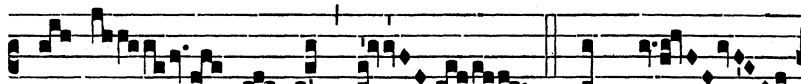
S



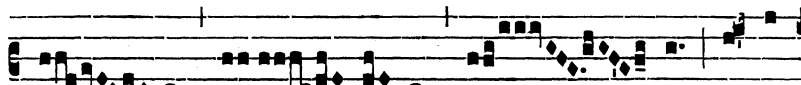
Alvá- sti e- nim nos, * De- us, de af-



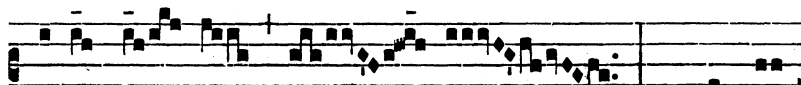
fligénti-bus nos : et o- di- éntes nos



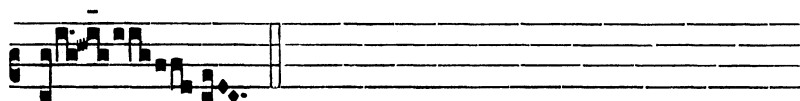
con- fu- dí- sti. *¶.* In De-



o laudá-

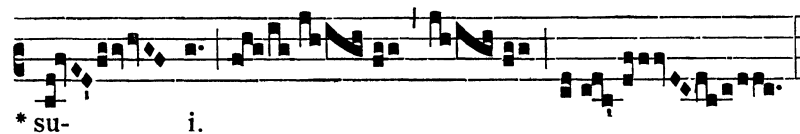
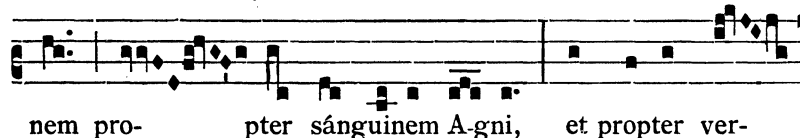


bimur to- ta dí- e : et in nó-



7.

A

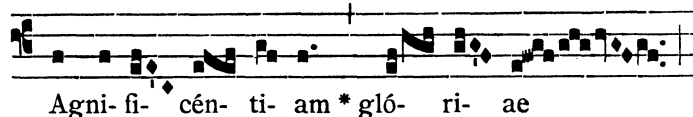


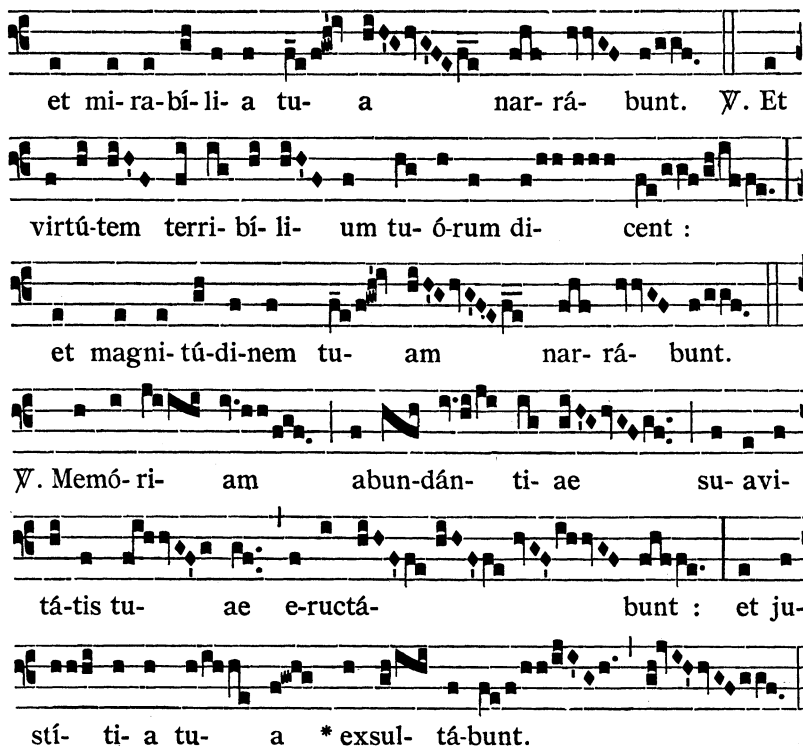
Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur :

Tract.

2.

M





et mi-ra-bí-li-a tu-a nar-rá-bunt. ∇. Et
virtú-tem terri-bí-li-um tu-ó-rum di-cent :
et magni-tú-di-nem tu-am nar-rá-bunt.
∇. Memó-ri-am abun-dán-ti-ae su-avi-
tá-tis tu-ae e-ructá-bunt : et ju-
stí-ti-a tu-a *exsul-tá-bunt.

*Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :
Allelúia, allelúia. ∇. Vicérunt, ut supra; deinde :*



3.
A L-le-lú-ia. *
∇. Casta ge-ne-rá-ti-
o in perpé-tu-um co-ro-ná-ta



tri-úmphant, inco- in- qui- na- tó- rum

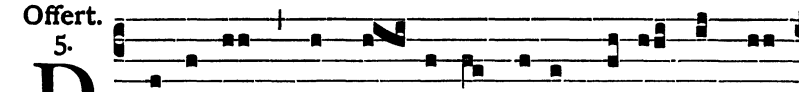


cer- tá- minum praémi- um * vin- cens.

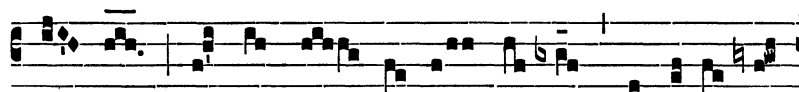


Offert.

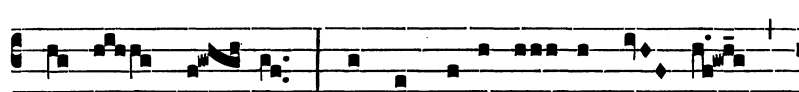
5.

D


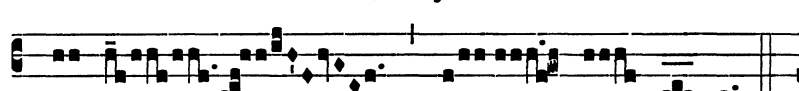
Omi-ne, * in lú- mi-ne vultus tu- i ambu-




lá- bunt, et in nó- mi- ne tu- o exsultá- bunt



to- ta di- e : et in justí- ti- a tu- a



ex- al- ta- bún- tur.



T. P. Alle-

lú- ia.

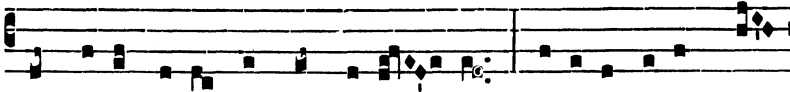
Comm.

5.

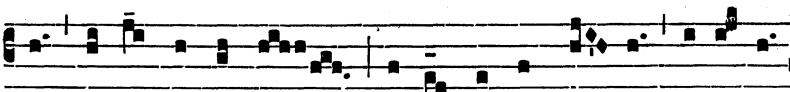
P


Ru-déntes * Vír-gi-nes acce-pé- runt ó- le- um

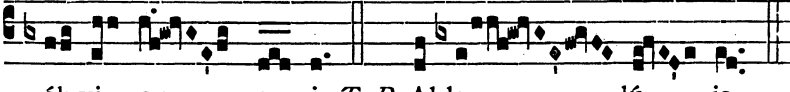




in va-sis su- is cum lampá-di- bus : mé-di- a autem no-



cte clamor factus est : Ecce sponsus ve- nit, ex-í- te




ób-vi- am e- i. *T. P.* Al-le- lú- ia.

II. Pro Virginibus tantum.

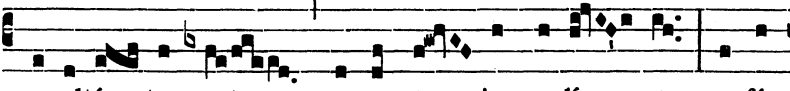
Intr.

5.

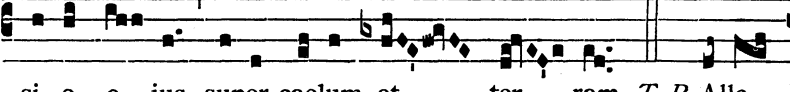
V



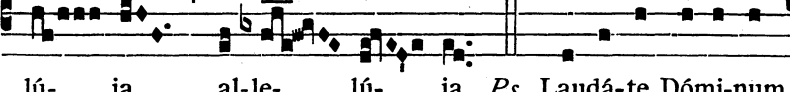
Irgi-nes * laudent no- men Dó-mi- ni, qui- a



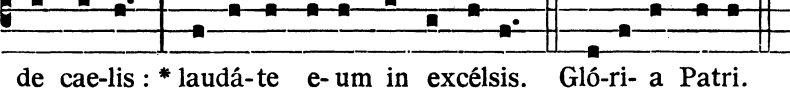
exaltá- tum est nomen e- jus so- lí- us : confés-



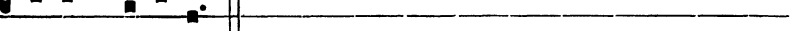
si- o e- jus super caelum et ter- ram. *T. P.* Alle-



lú- ia, al-le- lú- ia. *Ps.* Laudá-te Dómi-num



de cae- lis : * laudá-te e- um in excélsis. Gló-ri- a Patri.



E u o u a e.

Grad.

3.

S

Pe-ci- ó-sus * for- ma

prae fí- li- is hó- mi- num : dif-fú-

sa est grá-ti- a in lá- bi-

is tu- is. V. Fí- li- ae

re- gum in ho- nó- re

tu- o : ásti-tit re-gí- na a dex-

tris tu- is in ve- stí- tu de- aurá-

to, circúm- da- ta * va-ri- e- tá-

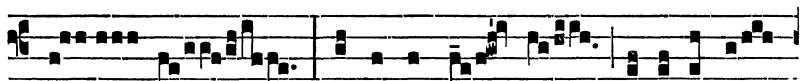
te.

I.
A L-le- lú- ia. * ij.
 ¶. O quam pul- chra est ca- sta ge-ne- rá-
 ti- o cum cla-ri- tá- te : immortá- lis est
 e- nim me-mó- ri- a * il- lí- us.

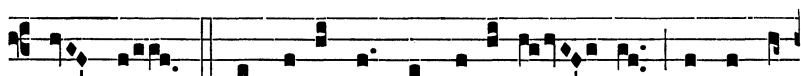
Post Septuagesimam, omissis Allelúia, et ¶. sequenti, dicitur :

Tract.


2.
O -mnis * gló- ri- a
 e- jus fi- li- ae Regis ab intus, in fímbri- is
 áu- re- is, circumamí- cta va-ri- e- tá- ti-
 bus. ¶. Ad-du-cén- tur Re-gi vír-gi- nes post



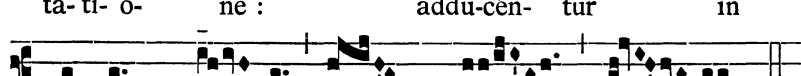
e- am : pró-ximae e- jus affe-réntur



ti- bi. ∇. Addu-céntur in laetí-ti- a et exsul-



ta-ti- ó- ne : addu-cén- tur in




templum * Re- gis.


Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ∇. O quam pulchra est, ut supra; deinde :

2.

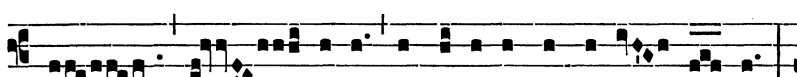
A L-le-lú-ia. * ∇. Ego Dó-



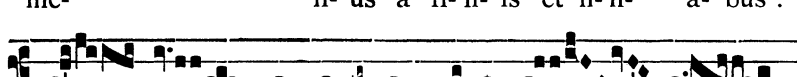
mi- nus da-bo e- is nomen



mé- li- us a fí-li- is et fi-li- á- bus :



no- men sempi-térnum dabo e-



is, * quod non per-í- bit.

132** Commune plurium non Virginum

Offert.

2.

A

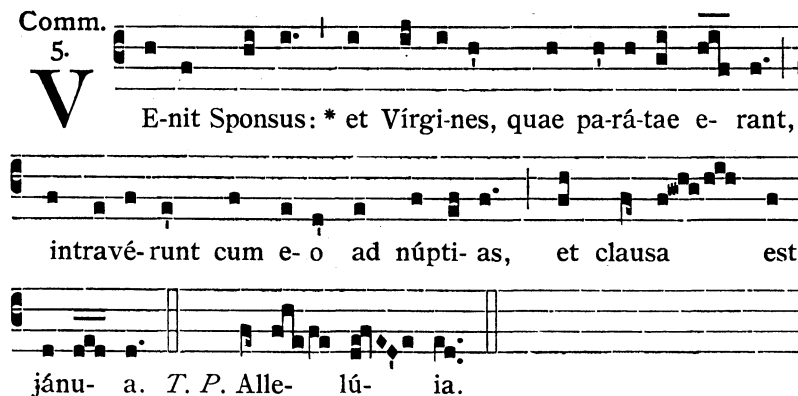


C-cé-di-te * ad Dómi-num, et il-lu-mi-ná-mi-ni: et fá-ci-es ve-strae non confun-dén-tur. *T. P. Alle-lú-ia.*

Comm.

5.

V



E-nit Sponsus: * et Vír-gi-nes, quae pa-rá-tae e-rant, intravé-runt cum e-o ad núpti-as, et clausa est jánu-a. *T. P. Alle-lú-ia.*

Commune plurium non Virginum.

I. Pro Martyribus.

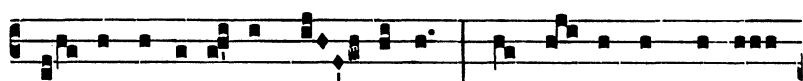
Intr.

7.

D



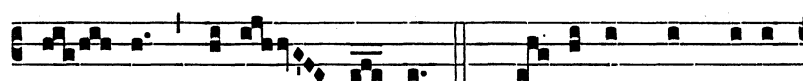
A no-bis, De-us, * auxí-li-um de tri-bu-la-ti-ó-ne, qui-a va-na sa-lus hó-mi-nis: in



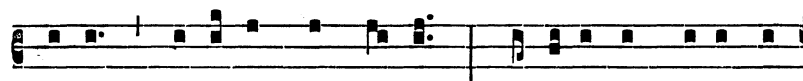
De- o fa-ci-émus vir- tú-tem : et i- pse ad ní- hi-



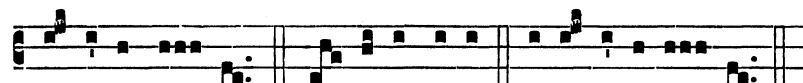
lum de-dú- cet in- imí- cos no- stros. *T. P.* Alle-



iú- ia, alle- lú- ia. *Ps.* Pa- rá- tum cor me- um,



De- us, pa- rá- tum cor me- um : * cantábo et psallam in



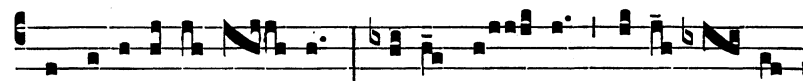
gló- ri- a me- a. Gló- ri- a Patri. E u o u a e.

Grad.

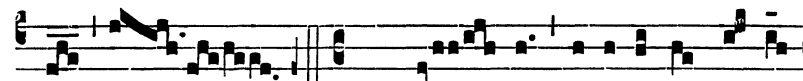
5.

D

A no- bis, * De- us, auxí- li- um

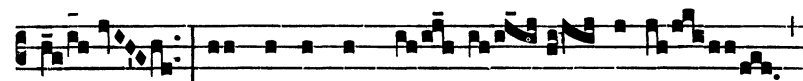


de tri- bu- la- ti- ó- ne, qui- a va- na sa- lus hó- mi-



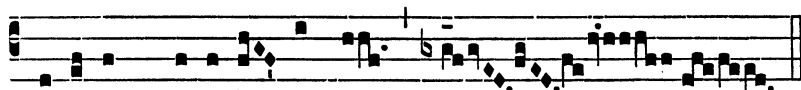
nis.

∇. In De- o fa- ci- émus vir- tú-



tem : et ipse ad ní- hi- lum

134** Commune plurium non Virginum



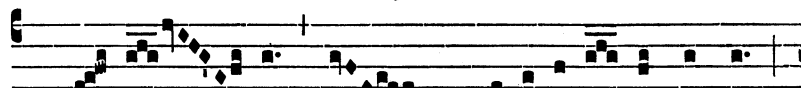
dedú-cet * tri-bu-lán-tes nos.

8.

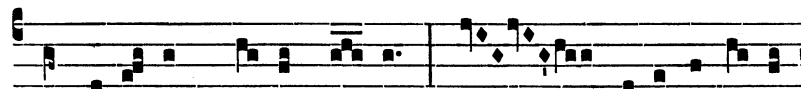
A



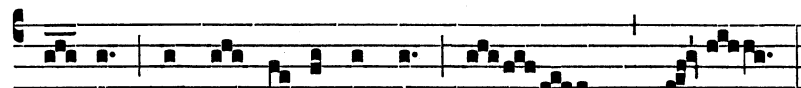
L-le- lú-ia. * *ij.*



∇. Ve- né- runt de tri-bu-la-ti- ó- ne magna,



et lavé- runt sto- las su- as, et de- alba-vé-runt



e- as * in sángui- ne Agni.

Post Septuagesimam, omissis Allelúia, et ∇. sequenti, dicitur :

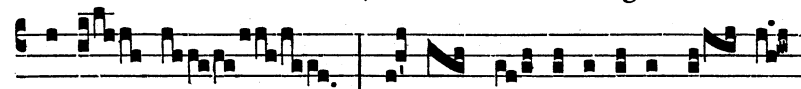
Tract.

8.

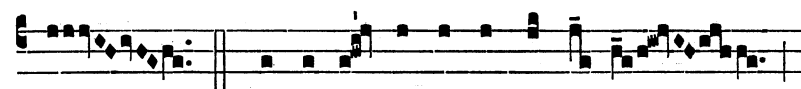
P



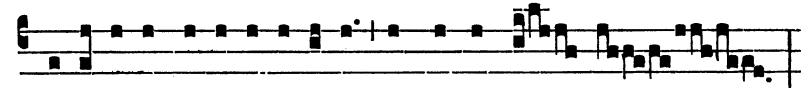
Ro-bá- sti nos, * De- us : igne nos exa-



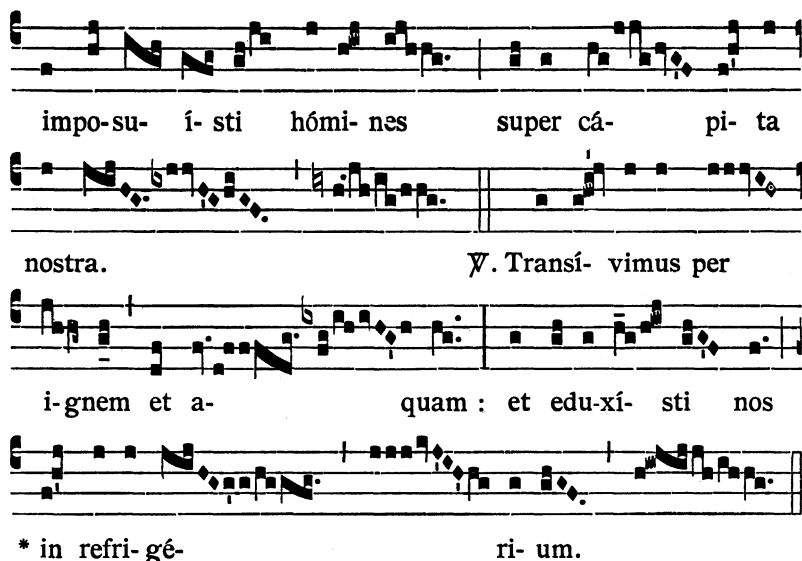
mi-ná- sti sic- ut ex- ami-ná-tur ar- gén-



tum. ∇. Indu-xí- sti nos in láque- um,

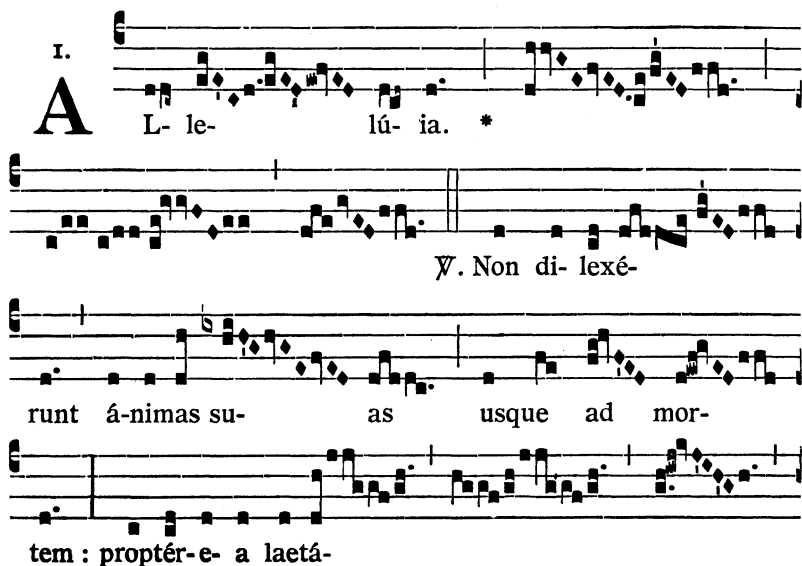


po-su-ísti tri-bu-la-ti- ónes in dorso no- stro :

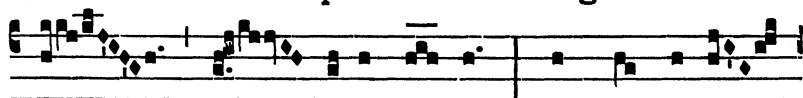


impo-su- í- sti hómi- nes super cá- pi- ta
nostra. ♪. Transí- vimus per
i- gnem et a- quam : et edu-xí- sti nos
* in refri- gé- ri- um.

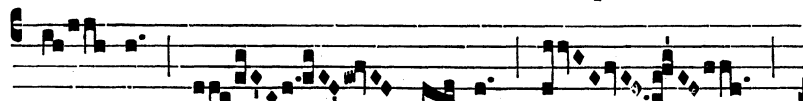
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ♪. Venérunt, ut supra; deinde :



I.
A L- le- lú- ia. *
♪. Non di- lexé-
runt á-nimas su- as usque ad mor-
tem : proptér-e- a laetá-



mi-ni, cae- li, et qui ha-bi-



tá- tis * in e- is.



Offert.

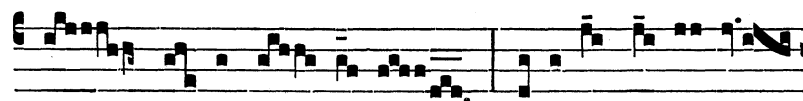
3.

Q

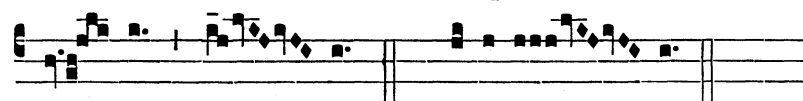
Uaéri- te

* Dó-

mi- num,



et con- firmá- mi- ni : quaéri- te fá- ci- em



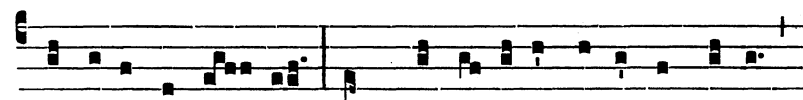
e- jus sem- per. *T. P.* Alle- lú- ia.

Comm.

4.

S

Imi- le est * re- gnum cae- ló- rum the- sauro abs-



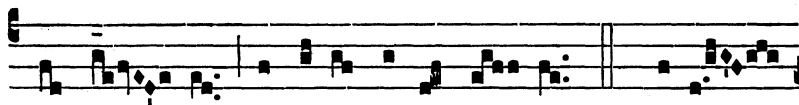
cóndi- to in a- gro : quem qui invé- nit homo, abscondit,



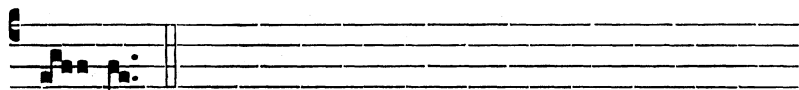
et prae gáudi- o il- lí- us va- dit, et vendit u- ni- vër- sa

pro aliquibus locis.

137**



quae ha- bet, et emit agrum il- lum. *T. P.* Alle-



lú- ia.

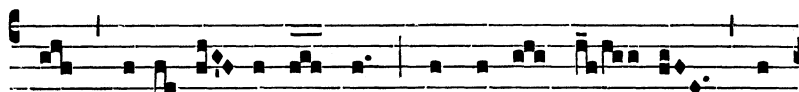
II. Pro non Martyribus.

Intr.
6.

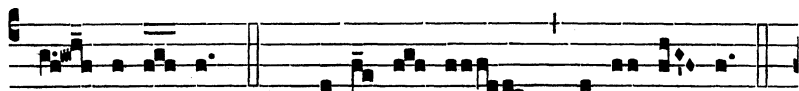
D



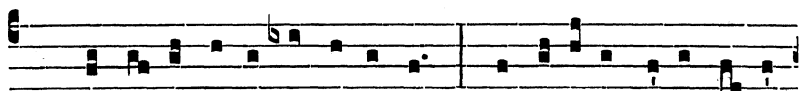
O-mi-ne, * De-us virtú-tum, non discé-di-mus a



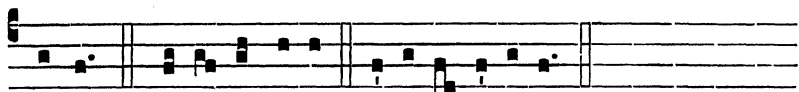
te : vi-vi-fi-cá-bis nos, et nomen tu- um in-



vo-cá-bi-mus. *T. P.* Alle-lú- ia, alle-lú- ia.



Ps. Qui re-gis Isra- el, inténde : * qui dedú-cis vel-ut o-vem



Jo-seph. Gló-ri- a Patri. E u o u a e.

Grad.

5.

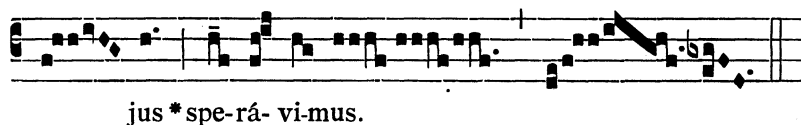
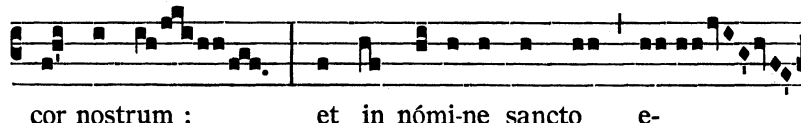
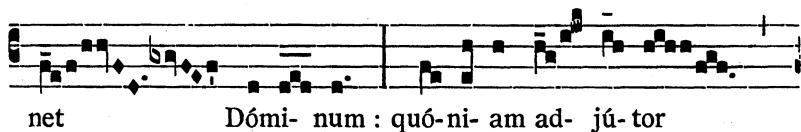
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- nima no- stra

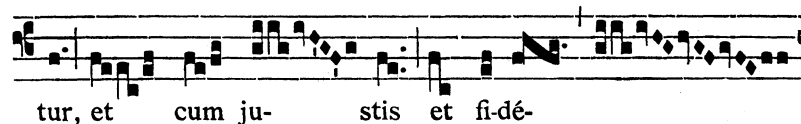
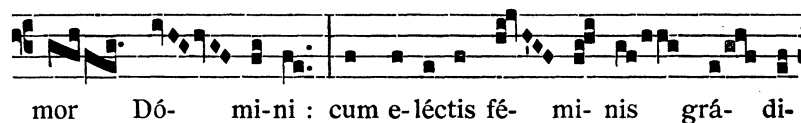
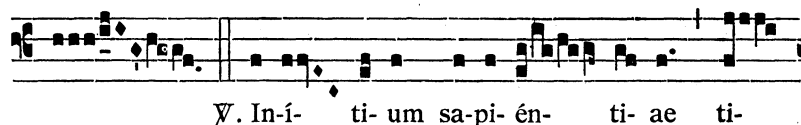
* sú- ti-

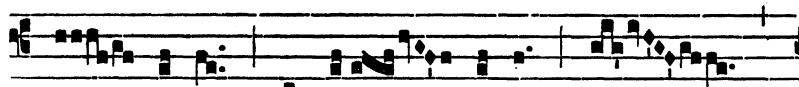
138** Commune plurium non Virginum



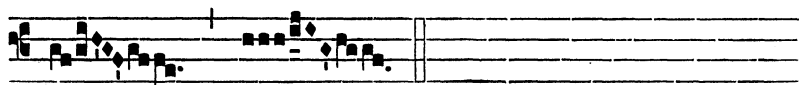
2.

A





li-bus * agnó- sci-tur.

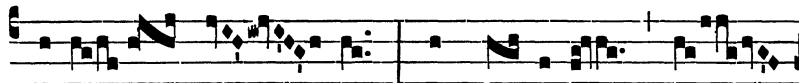


Post Septuagesimam, omissis Allelúia, et Versu sequenti, dicitur :

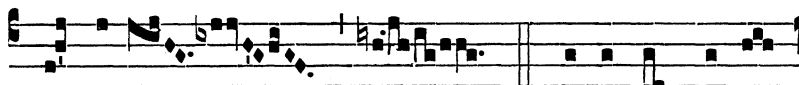
Tract.
8.

S

Uscé-pi-mus, * De-us, mi-se-ri-cór-

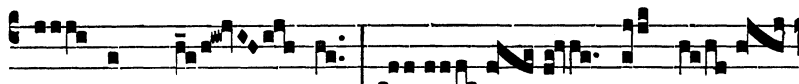


di-am tu-am in mé-di-o tem-

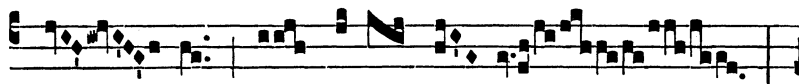


pli tu-i.

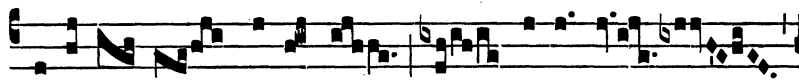
∇. Se-cúndum nomen



tu-um, De-us, sic et laus



tu-a in fi-nes ter-rae :

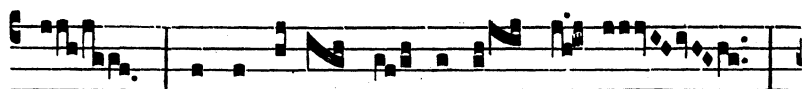


justí-ti-a ple-na est déx-te-ra tu-

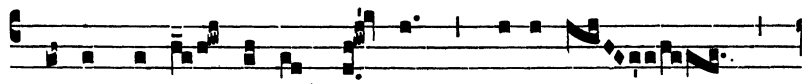


a. ∇. Laeté-tur mons Si-on,

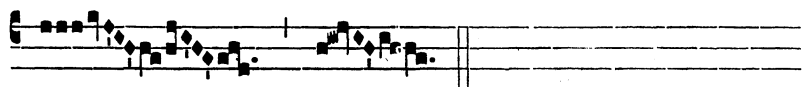
140** Commune plurium non Virginum



et exsúl-tent fí- li- ae Ju- dae,



propter ju- dí- ci- a tu- a, * Dómi- ne.

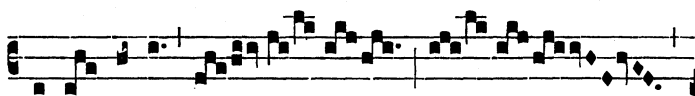


Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Inítium sapiéntiae, ut supra; deinde :

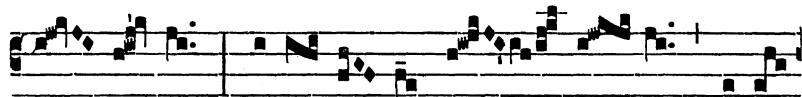
7.

A

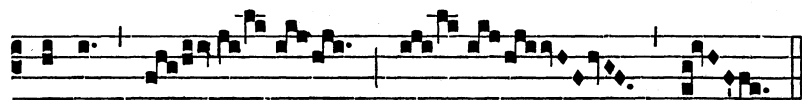
L-le- lú-ia. *



V. Haec est ge- ne- rá- ti- o quae- rén- ti- um



Dó- mi- num, quae- rén- ti- um fá- ci- em * De- i



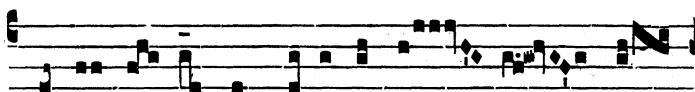
Ja- cob.

Offert.

8.

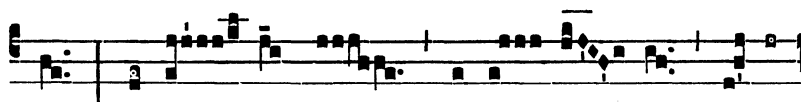
L

Audá- mi- ni * in nómi- ne san- cto e-

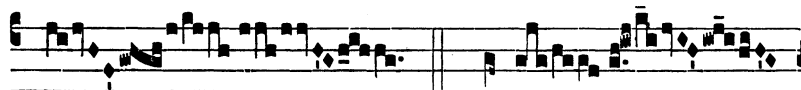


pro aliquibus locis.

141**

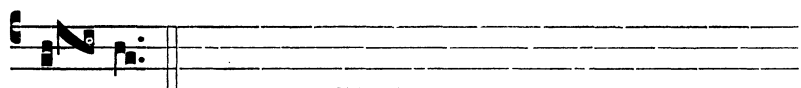


jus : lae-té- tur cor quaerén- ti- um Dó-mi-



num.

T. P. Alle-

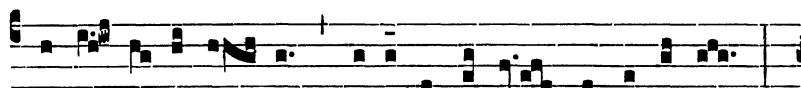


lú- ia.

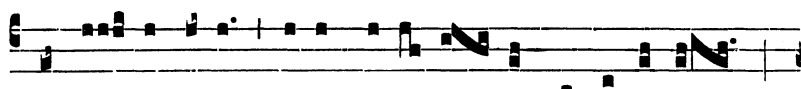
Comm.
8.

S

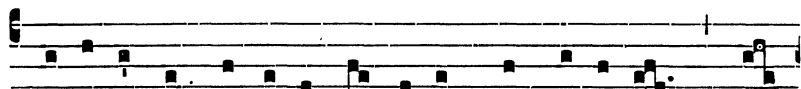
I- mi- le est * regnum cae-ló- rum hó- mi- ni



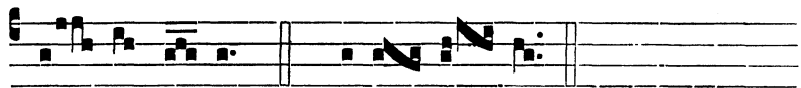
ne-go- ti- a- tó- ri, quaerénti bo-nas marga-rí- tas :



invén- ta autem una pre-ti- ó- sa marga-rí- ta,



áb-i- it, et véndi-dit ómni- a quae há-bu- it, et



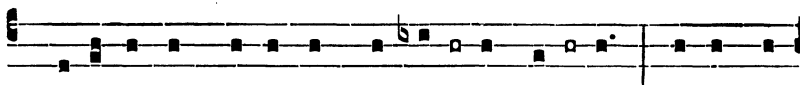
e- mit e- am. *T. P. Alle-* lú- ia.

PSALMI USITATI

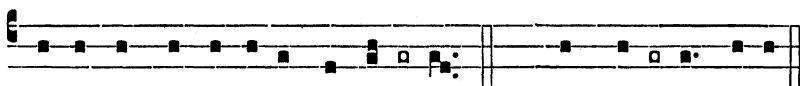
PER HEBDOMADAM SANCTAM

SECUNDUM NOVAM INTERPRETATIONEM LATINAM

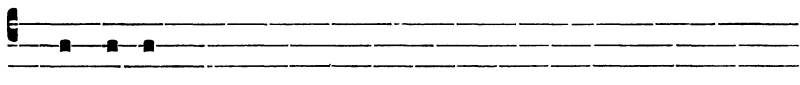
Psalmus 23, 1-2 et 7-10



1. Dómi-ni est terra et quae re- plent e- ãm, * orbis ter-



rá-rum et qui há-bi-tant in e- o. *Flexa* : rex gló-ri-æ? » †



2. Nam ipse...

2. Nam ipse super mária fundávit eum, * et super flúmina firmávit eum.

7. Attóllite, portae, cápita vestra, † et attóllite vos, fores antíquae, * ut ingrediátur rex glóriæ!

8. « Quis est iste rex glóriæ? » † « Dóminus fortis et potens, * Dóminus potens in praélio ».

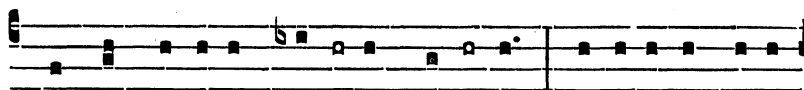
9. Attóllite, portae, cápita vestra, † et attóllite vos, fores antíquae, * ut ingrediátur rex glóriæ!

10. « Quis est iste rex glóriæ? » * « Dóminus exercítuum : ipse est rex glóriæ ».

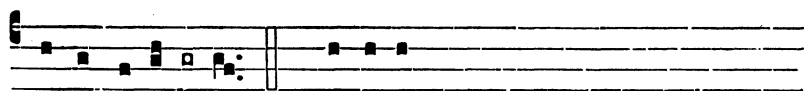
11. Glória Patri, et Fílio, * et Spirítui Sancto.

12. Sicut erat in princípio, et nunc, et semper, * et in saécula saeculórum. Amen.

Psalmus 46



1. Omnes pó-pu-li, **pláudi-te** **má-ni-bus**, * exsultá-te De-o



vo-ce *laetí*-ti-ae. 2. Quó-ni- am...

2. Quóniam Dóminus excélsus, terríbilis, * Rex magnus super omnem terram.

3. Súbjicit **pópulos nobis** * et natiónes *pédibus nostris*.

4. Eligit nobis hereditátem **nostram**, * glóriam Jacob, *quem díligit*.

5. Ascéndit Deus cum exsultatióne, * Dóminus cum voce **tubae**.

6. Psállite **Deo**, **psállite**; * psállite Regi *nostro*, **psállite**.

7. Quóniam Rex omnis **terrae** est **Deus**, * **psállite hymnum**.

8. Deus regnat super **natiónes**, * Deus sedet super solum **sanctum suum**.

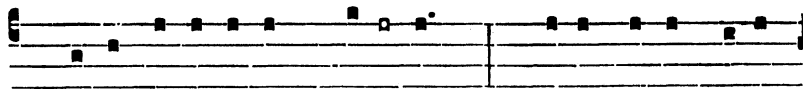
9. Príncipes populórum **congregáti** sunt * cum pópulo *Dei Abraham*.

10. Nam Dei sunt **próceres terrae** : * *excélsus est valde*.

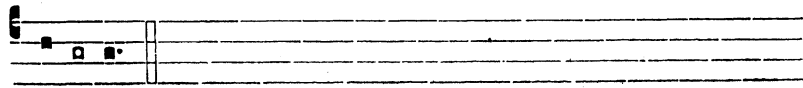
11. Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**,

12. Sicut erat in princípio, et **nunc**, et **semper**, * et in saécula **saeculórum**. **Amen**.

Psalmus 147



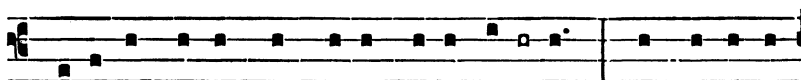
1. Lauda, Je-rú-sa-lem, **Dómi-num** : * lauda De-um *tu-um*,



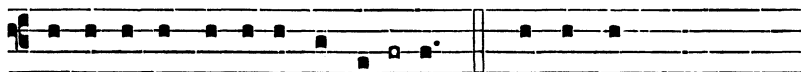
Si- ion.

2. Quod firmávit seras portárum tuárum, * benedíxit fíliis tuis in te.
3. Compósuit fines tuos in páce, * medúlla trítici sátiat te.
4. Emíttit elóquium suum in terram, * velóciter currit verbum ejus.
5. Dat nivem sicut lanam, * pruínam sicut cínerem spargit.
6. Próicit gláciem suam ut frústula panis; * coram frígore ejus aquae rigescunt.
7. Emíttit verbum suum et liquefácit eas; * flare jubet ventum suum et fluunt aquae.
8. Annuntiávit verbum suum Jacob, * statúta et praecepta sua Israël.
9. Non fecit ita ulli natióni : * praecepta sua non manifestávit eis.
10. Glória Patri, et Fílio, * et Spirítui Sancto.
11. Sicut erat in princípío, et nunc, et semper, * et in saécula saeculórum. Amen.

Psalmus 22



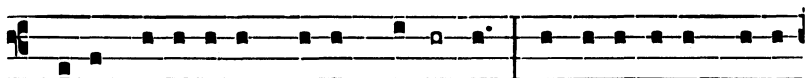
1. Dómi-nus pascit me : ni-hil mi-hi de- est; * in pás- cu- is



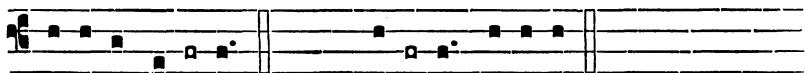
vi-rénti-bus cu-bá-re me fa- cit. 2. Ad aquas...

2. Ad aquas, ubi quiéscam, condúcit me; * réficit ánimam meam.
3. Dedúcit me per sémitas rectas * propter nomen suum.
4. Etsi incédam in valle tenebrósa, * non timébo mala, quia tu mecum es.
5. Virga tua et báculo tuus : * haec me consolántur. —
6. Paras mihi mensam * spectántibus adversáriis meis;
7. Inúngis óleo caput meum; * calix meus ubérrimus est.
8. Benígnitas et grátia me sequéntur * cunctis diébus vitae meae.
9. Et habitábo in domo Dómini * in longíssima témpora.

Psalmus 71



1. De- us, ju-dí-ci- um tu-um **re-gi** da, * et justí- ti- am tu- am



fí- li- o **re-** gis. *Flexa* : pópu- li, †

2. Gubérnet pópulum tuum cum **justítia**, * et húmiles tuos cum **aequitáte**.

3 Afferent montes pacem **pópulo** * et colles **justítiam**.

4. Tuébitur húmiles pópuli, † salvos faciet fílios **páuperum**, * et cónteret **oppressórem**. —

5. Et diu vivet **ut** sol, * et sicut luna in omnes generatiónes.

6. Descéndet ut plúvia super **gramen**, * sicut imbres qui írri-
gant terram.

7. Florébit in diébus ejus **justítia** * et abundántia pacis, donec defíciat **luna**. —

8. Et dominábitur a mari usque ad **mare**, * et a flúmine usque ad términos **terrae**.

9. Coram illo prócident inimíci ejus, * et adversáarii ejus púlve-
rem lingent.

10. Reges Tharsis et insulárum múnera **ófferent**; * reges Arabum et Saba dona **addúcent** :

11. Et adorábunt eum omnes **reges**, * omnes gentes sérvient **ei**. —

12. Etenim liberábit páuperem invocántem, * et míserum, cui non est **adjútor**.

13. Miserébitur ínopis et **páuperis**, * et vitam páuperum **salvábit** :

14. Ab injúria et oppressióne liberábit **eos**, * et pretiósus erit sanguis eórum **coram illo**. —

15. Ideo vivet et dabunt ei de auro Arábiae, † et orábunt pro eo **semper** : * perpétuo benedícant **ei**.

16. Erit abundántia fruménti in terra; † in summis móntium strepet ut Líbanus, fructus ejus, * et florébunt incólae úrbium ut grámina **terrae**.

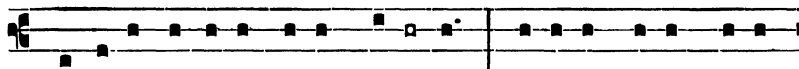
17. Erit nomen ejus benedíctum in **saécula**; * dum lucébit sol, permanébit *nomen* ejus.

18. Et benedicéntur in ipso omnes tribus **terrae**, * omnes gentes beátum praedicábunt *eum*. —

19. Benedictus Dóminus, Deus **Israël**, * qui facit mirabília **solus**.

20. Et benedíctum nomen ejus gloriósum in **saécula**; * et repleátur glória ejus omnis terra. *Fiat, fiat.*

Psalmus 103



1. Bé-ne-dic, á-nima me- a, **Dómi-no**! * Dómi-ne, De- us me- us,



magnus es **val-** de. *Flexa* : Dómi-ne! †

2. Majestátem et decórem **indú**tus es, * amíctus lúmine sicut **pállio**.

3. Extendísti caelum sicut aulaeúm, * extruxísti super aquas conclávia **tua**.

4. Nubes constítuis currum **tuum**, * ámbulas super **alas venti**.

5. Núntios tuos facis **ventos**, * et minístros tuos ignem **ardéntem**. —

6. Fundásti terram super bases ejus : * non vacillábit in saécu- lum **sáeculi**.

7. Océano ut vestiménto texísti **eam**, * super montes stetérunt aquae.

8. Incepánte te fugérunt, * te tonánte **trepidárunt**.

9. Ascendérunt montes, descendérunt **valles** * in locum quem statuísti **eis**.

10. Términum posuísti, quem non transgrediántur, * ne íterum opériant **terram**. —

11. Fontes deflúere jubes in **rivos** * qui manant **inter montes**.

12. Potum praebent omni béstiae **agri** : * ónagri extínguunt **sitim suam**;

148** Psalmi usitati per Hebdomadam Sanctam

13. Juxta eos hábitant vólucres **caeli**, * inter ramos *edunt* **vocem**.

14. Rigas montes de conclávis tuis, * fructu óperum tuórum *satiátur* **terra**.

15. Prodúcis gramen juméntis * et herbam, ut sérviat **hómini**,

16. Ut trahat panem de **terra**, * et vinum quod laetíficet *cor* **hóminis**;

17. Ut fáciem exhílalet **óleo**, * et panis reficiat *cor* **hóminis**.

18. Saturántur árbores **Dómini**, * cedri Líbani quas *plantávit*.

19. Illic vólucres nidum **ponunt**; * cicóniae domus sunt **abíetes**.

20. Montes excélsi **ibícibus**, * petrae hyrácibus perfúgium **praéstant**. —

21. Fecísti lunam ad témpora **signánda**; * sol cognóvit **occásu** **suu**m.

22. Cum facis ténebras et órítur nox, * in ea vagántur omnes béstiae **silvae**.

23. Cátuli leónum rúgiunt ad **praédam**, * et petunt a Deo **escam** **sibi**.

24. Cum órítur sol, **recédunt**, * et in cubílibus suis **recumbunt**.

25. Homo exit ad opus **suu**m * et ad labórem suum usque **ad** **vésperu**m. —

26. Quam multa sunt ópera tua, Dómine! † ómnia cum sapiéntia **fecísti** : * plena est terra creatúris **tuis**.

27. Ecce mare magnum et late patens : † illic reptília sine **nú-** **mero**, * animália parva *cum* **magnis**.

28. Illic naves perámbulant, * Leviáthan, quem fecísti, ut ludat *in* **eo**. —

29. Omnia a te **expéctant**, * ut des eis **escam** témpore **suo**.

30. Dante te eis **cólligunt**; * aperiénte te manum tuam impléntur **bonis**.

31. Si abscondís fáciem tuam, turbántur; † si aufers spíritum eórum, **decédunt** * et revertúntur in **púlverem** **suu**m.

32. Si emíttis spíritum tuum, **creántur**, * et rénovas fáciem **terrae**. —

33. Glória Dómini sit in aetérnum : * laetétur Dóminus de opé- **ribus suis**.

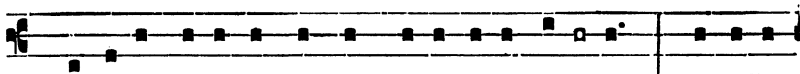
34. Qui réspicit terram, et **tremít**; * tangit montes, *et* **fumant**.

35. Cantábo Dómino, donec **vivam**; * psallam Deo meo, quám- **diu ero**.

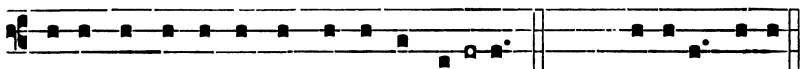
36. Jucúndum sit ei elóquium **meum** : * ego laetábor *in* **Dómino**.

37. Tollántur peccatóres de terra, † et ímpii ne sint **ultra**; * béne-
dic, ánima mea, **Dómino**!

Psalmus 150



1. Laudá-te Dómi-num in san-ctu-á-ri- o e- jus, * laudá-te



é- um in augústo firmaménto e- jus. *Flexa* : sonóris, †

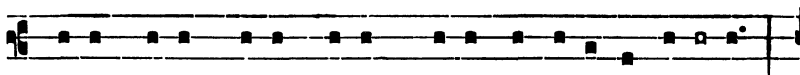
2. Laudáte eum propter grándia ópera ejus, * laudáte eum pro-
pter summam majestátem ejus.

3. Laudáte eum clangóre tubae, * laudáte eum psaltério et
cítara.

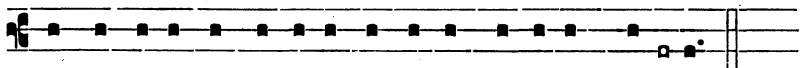
4. Laudáte eum týmpano et choro, * laudáte eum chordis et
órgano.

5. Laudáte eum cýmbalis sonóris, † laudáte eum cýmbalis cre-
pitá-ntibus : * omne quod spirat, laudet **Dóminum**!

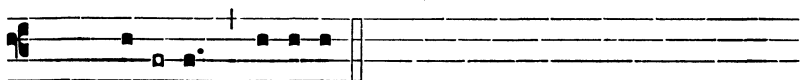
Psalmus 21



1. De- us me- us, De- us me- us, qua-re me de-re- liqui- sti? *



Longe abes a pré-ci-bus, a verbis clamó-ris me- i.



Flexa : mé- um, †

2. Deus meus, clamo per diem, et non exáudis, * et nocte, et
non atténdis ad me.

3. Tu autem in sanctuário hábitas, * laus **Israél**.

150** Psalmi usitati per Hebdomadam Sanctam

4. In te speravérunt *patres nostri*, * speravérunt et liberásti eos;
5. Ad te clamavérunt et *salvi facti sunt*, * in te speravérunt et non sunt confúsi.
6. Ego autem sum vermis *et non homo*, * oppróbrium hóminum et despéctio **plebis**.
7. Omnes vidéntes *me derídent me*, * didúcunt lábia, ágitant **caput** :
8. « Confidit in Dómino : *líberet eum*, * erípiat eum, si díligit eum ».
9. Tu útique duxísti me *inde ab útero*; * secúrum me fecísti ad úbera matris **meae**.
10. Tibi tráditus sum *inde ab ortu*, * ab útero matris meae Deus meus **es** tu.
11. Ne longe stéteris a me, quóniam **tribulor**; * prope esto : quia non est **adjútor**. —
12. Circúmstant me *juvenci multi*, * tauri Basan **cingunt** me.
13. Apériunt contra *me os suum*, * sicut leo rapax et **rúgiens**.
14. Sicut *aqua effúsus sum*, * et disjúncta sunt ómnia ossa **mea** :
15. Factum est cor meum *tamquam cera*, * liquéscit in viscéribus **meis**.
16. Aruit tamquam testa guttur meum, † et lingua mea adhaéret *fáucibus meis*, * et in púlverem mortis deduxísti me.
17. Etenim circúmstant me *canes multi*, * catérva male agéntium **cingit** me.
18. Fodérunt manus meas et *pedes meos*, * dinumeráre possum ómnia ossa **mea**.
19. Ipsi vero aspíciunt et vidéntes me laetántur; † dívidunt sibi induménta **mea**, * et de veste mea mittunt **sortem**.
20. Tu autem, Dómine, ne *longe stéteris* : * auxílium meum, ad juvándum me **festína**.
21. Eripe a gládio *ánimam meam*, * et de manu canis vitam **meam**;
22. Salva me *ex ore leónis* * et me míserum a córnibus bubalórum.
23. Enarrábo nomen tuum *frátribus meis*, * in médio cœtu laudábo te.
24. « Qui timétis Dóminum, laudáte eum ; † univérsum semen Jacob, celebráte eum : * timéte eum, omne semen **Israël**.

25. Neque enim spreuit nec fastidívit misériam míseri; † neque abscondit fáciem suam ab eo * et, dum clamávit ad eum, audívit eum ».

26. A te venit laudátio mea in **cætu magno**, * vota mea reddam in conspéctu timéntium eum.

27. Edent páuperes et saturabúntur; † laudábunt Dóminum, qui *quaerunt* eum : * « vivat corda vestra in **saécula** ». —

28. Recordabúntur et converténtur ad Dóminum * univérsi fines **terrae**;

29. Et procumbent in conspéctu ejus * univérsae fámi-liae **gén-tium**,

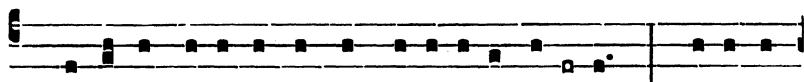
30. Quóniam Dómini est **regnum**, * et ipse dominátur in **gén-tibus**.

31. Eum solum adorábunt omnes qui dórmiunt in **terra**, * coram eo curvabúntur omnes, qui descéndunt in **púlverem**. —

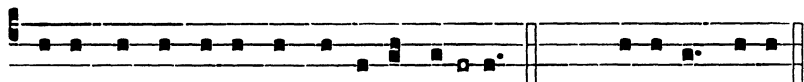
32. Et ánima mea *ipsi* **vivet**, * semen meum sérviet ei,

33. Narrábit de Dómino generatióni ventúrae, † et annuntiábunt justítiam ejus pópulo, *qui nascétur* : * « Haec fecit Dóminus ».

Psalmus 150



1. Laudá-te Dómi-num in sanctu-á-ri- o e- jus, * laudá-te



e- um in augústo firmaménto e- jus. *Flexa* : sonó-ris, †

2. Laudáte eum propter grándia ópera ejus, * laudáte eum propter summam majestátem ejus.

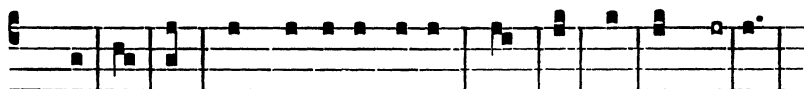
3. Laudáte eum clangóre **tubae**, * laudáte eum psaltério et **cíthara**.

4. Laudáte eum týmpano et **choro**, * laudáte eum chordis et **órgano**.

5. Laudáte eum cýmbalis sonóris, † laudáte eum cýmbalis cre-pitá-ntibus : * omne quod spirat, *laudet* Dóminum!

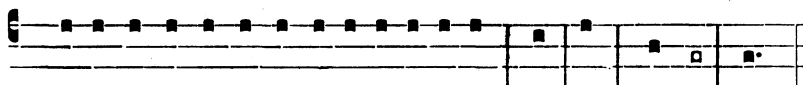
6. Glória Pátri, et **Fílio**, * et Spirítui **Sancto**.

7. Sicut erat in princípío, et nunc, et **semper**, * et in saécula **saeculórum**. Amen.

Canticum Zachariae (Textus novus) *Luc. 1, 68-79*

1. Be- ne- dí- ctus Dómi- nus, De- us Is- ra- ěl,
2. Et e- ré- xit cornu sa- lú- tis no- bis
3. Sic-ut lo- cútus est per os san-ctó- rum,
4. Ut li- be- ráret nos ab in- i- mí- cis no- stris,
5. Ut fá- ce- ret misericórdiam cum pá- tri- bus no- stris
6. Ju- ris- ju- rándiquodjurávitAbrahae, pa- tri no- stro,
7. Ut si- ne timóre, e manu inimi-
córur nostró-rum li- be- rá- ti,
8. In san-cti- táte et justíti- a co- ram i- pso
9. Et tu, pu- er, prophéta Altís- si- mi vo- cá- be- ris :
10. Ad dan-dam pópulo ejus scién- ti- am sa- lú- tis
11. Per vi- sce- ra misericórdi- ae De- i no- stri,
12. Ut il- lú- minet eos, qui in téne-
bris et in um-bra mor- tis se- dent,
13. Gló-ri- a Pa- tri, et Fí- li- o,
14. Sic-ut e- rat in princípio, et nunc, et sem- per,

Messias Salvator (1-8) ejusque praecursor (9-12)



1. quia visitávit et redémit pó-	pu- lum su- um,
2. in domo David	ser- vi su- i,
3. qui olim fuérunt, prophetá-	rum su- ó- rum :
4. et e mánu ómnium	qui o- dé- runt nos,
5. et recordarétur fœderis	su- i san- cti :
6. datú-	rum se no- bis,
7. servi-	á- mus il- li
8. ómnibus di-	é- bus no- stris.
9. praeíbis enim ante fáciem Dómini	ad parándas vi- as e- jus,
10. in remissióne peccató-	rum e- ó- rum
11. qua visitábit nos Ori-	ens ex al- to,
12. ut dírigat pedes nostros in	vi- am pa- cis.
13. et Spirí-	tu- i San- cto.
14. et in saécula saecu-	ló- rum. A- men.

INDEX ALPHABETICUS

Introituum, Gradualium, Versuum Alleluaticorum,
Tractuum, Offertoriorum, Communium, etc.

Numerus in initio lineae positus indicat modum cuiusque Introitus, Gradualis... etc.

Introitus.		
4	Accipite	298
8	Ad te levavi	I
5	Adeamus. Ps. Eructavit	587A
5	Adeamus. Ps. Levavi	48**
7	Adjutor	[89]
7	Adorate Deum	70
3	Angelus Domini	7**
3	Aperite	38**
7	Aqua sapientiae	247
7	Audivit Dominus	91
3	Benedicite Dominum	607
8	Benedicta sit	308
6	Cantate Domino	268
5	Cantemus Domino	43**
3	Caritas Dei <i>cum</i> Alleluia	304
3	Caritas Dei <i>sine</i> Alleluia	501
4	Christo confixus sum	479
2	Cibavit <i>cum</i> Alleluia	297, 313
2	Cibavit <i>sine</i> Alleluia	[95]
5	Circumdederunt me	73
2	Clamaverunt iusti	455
5	Cogitationes Cordis	324, [111]
3	Cognovi	[68]
3	Confessio	578
3	Confiteantur tibi	118**
4	Congregate illi	62**
1	Consummatus	107**
5	Cor meum	11**
8	Custodivit	77**
7	Da nobis, Deus	132**
1	Da pacem	372, [135]
3	Dedit illi	422
1	Dedit mihi Dominus	33**
4	De necessitatibus	104
1	De ventre matris	523
3	Deus dum egredereris	300
7	Deus in adiutorium	350
5	Deus in loco sancto	347
4	Deus in nomine tuo	141
3	Deus Israel	[121]
4	Deus meus	123**
3	Deus misereatur	[126]
6	Dicit Dominus : Ego	386
4	Dicit Dominus Petro	530
1	Dicit Dominus : Sermones	656
3	Dignus est Agnus	638
8	Dilectio Dei	603
8	Dilexisti	[60]
3	Dispersit	576
6	Domine Deus	137**
5	Dñe in tua misericordia	311
8	Domine ne longe	178
5	Domine refugium	101
2	Dominus dixit	27
2	Dominus fortitudo	334
2	Dominus illuminatio	330
2	Dominus implebit	84**
1	Dominus secus mare	390
3	Dum clamarem	344
8	Dum medium silentium	44
3	Dum sanctificatus	145
2	Ecce advenit	57
5	Ecce Deus	342
1	Ecce elongavi	94**
3	Ecce oculi	494
3	Ecce Virgo	622F
7	Eduxit Dominus	258
4	Eduxit eos	255
1	Effusum est	554
1	Ego autem cum iustitia	121

1 Ego autem in... gaudebo	467	4 Illumina oculos	[147]
1 Ego autem in... speravi	132	3 Illuxerunt	571
3 Ego autem sicut	[1]	3 In Deo laudabo.	127
3 Ego clamavi	130	8 In excelso throno	64
2 Egredimini...	14**	6 In medio	[38]
7 Erit quasi signum	110**	3 In nomine Domini	190
6 Esto mihi	80	3 In nomine Jesu... Ps. Do-	
1 Etenim sederunt	36	mine	50
2 Ex ore infantium	40	3 In nomine Jesu... Ps. Glo-	
5 Exaudi Deus	143	riabuntur	561
4 Exaudi Domine... adjutor	332	6 In sermonibus	622A
1 Exaudi Domine... tibi	288	7 In virtute tua	[10]
4 Exaudivit	282	4 In voluntate	380
1 Exclamaverunt	492	1 Inclina Domine	360
7 Exspecta Dominum	158	4 Intret in conspectu.	[21]
3 Exsultabo in Jerusalem	507	3 Intret oratio	106
6 Exsultate Deo	368	8 Introduxit vos	244
7 Exsultet gaudio	59	8 Invocabit me	93
1 Exsurge	77		
3 Extuli electum	592A	8 Jubilate Deo	265
		4 Judica Domine	185
2 Facies unctionis	196	4 Judica me	151
2 Fac mecum Domine	134	7 Judicant sancti	645
3 Factum est	505	7 Juravit Dominus	[100]
1 Factus est Dominus	320	5 Justi decantaverunt	444
6 Foderunt	19**	6 Justi epulentur	412
		1 Justus es Domine	365
1 Gaudeamus... Agathae	436	1 Justus ut palma	[45]
1 Gaudeamus... Annae	559		
1 Gaudeamus... Josaphat	653	8 Laetabitur justus	[12]
1 Gaudeamus... Mariae... Boni Consilii	27**	5 Laetare Jerusalem	138
1 Gaudeamus... Mariae... Reginae	504	2 Laetetur cor	146
1 Gaudeamus... Mariae... solemnitate	619	1 Laudate pueri	550
1 Gaudeamus... Sanctorum omnium	647	1 Lex Domini	122
1 Gaudeamus... Thomae	46	8 Lex veritatis	526
5 Gaudens gaudebo	103**	3 Liberator meus	159
3 Gaudens gaudebo... quasi	400	5 Loquebar... Ps. Beati im-	
1 Gaudete	6	maculati	[51]
		5 Loquebar...Ps.Bonum est	591
1 Hi sunt qui venerunt	97**	5 Loquebar... Ps. Laudate	395
6 Hodie scietis.	24	3 Loquetur Dominus	516
3 Humiliavit	[106]	8 Lux fulgebit	30
		5 Majorem	553
		2 Me exspectaverunt	[55]
		1 Meditatio	148

5	Mihi absit	72**	4	Resurrexi	240
2	Mihi autem absit. <i>Ps. Memento</i>	426	1	Rorate... <i>Ps. Benedixisti</i>	[81]
2	Mihi autem absit. <i>Ps. Voce</i>	602	1	Rorate... <i>Ps. Caeli enarrant</i>	21
2	Mihi autem absit. <i>Ps. Virga tua</i>	82**	6	Sacerdotes Dei	[7]
2	Mihi autem nimis	392	2	Sacerdotes Sion	114**
3	Minuisti eum	517	3	Sacerdotes tui	[35]
4	Miseratio	631	1	Salus autem	[28]
8	Miserere... ad te	363	4	Salus populi	375
3	Miserere... conculcavit	156	2	Salve sancta Parens	[75]
5	Miserere... tribulor	163	2	Salvos nos fac	[133]
1	Misereris omnium	87	3	Sancti tui	[18]
4	Misericordia Domini	263	3	Sapientia reddidit	485
2	Multae tribulationes	515	1	Sapientiam sanctorum	[25]
2	Narraverunt	473	8	Satiavit Dominus	88**
7	Ne derelinquas me	118	4	Sciens Jesus	52**
7	Ne timeas	521	1	Scio cui credidi	417
4	Nos autem	201, 488	3	Sermo meus	544
3	Nunc scio vere	532	3	Si diligis me	[21]
7	Oculi mei	123	3	Si iniquitates	383
7	Oculus Dei	448	4	Sicut oculi	99
6	Omnes gentes	336	7	Signum magnum	582
3	Omnia quae fecisti	377	1	Sinite parvulos	31**
4	Omnis terra	67	2	Sitientes	149
6	Os justi	[42], [48]	8	Spiritus Domini, <i>cum</i> allel.	292
6	Pauperes Sion	67**	8	Spiritus Domini, <i>sine</i> allel.	[91]
7	Populus Sion	4	3	Spiritus... super me	564
4	Prope es tu	11	2	Spiritus... super me... praedicare	57**
4	Protector noster	357	1	Stabant	595
7	Protexisti me	[15]	1	Statuit	[3], [32]
7	Puer natus est	33	5	Sub umbra	625
6	Quasi modo	261	1	Suscepimus	339, 432
4	Recordare	[139]	3	Suscitabo	[117]
3	Redemisti nos	536	7	Tenuisti manum	462
2	Redime me	115	2	Terribilis est	[71]
1	Reliqui domum	21**	3	Tibi dixit	117
4	Reminiscere	111	3	Time-te Dominum	574
3	Repleatur os	302	3	Veni de Libano	613
6	Requiem	94*	2	Veni et ostende	13
7	Respice Domine	354	2	Venite adoremus	371
6	Respice in me	327	7	Venite benedicti	250
			1	Venite filii	589
			5	Verba mea	136

8	Victtricem manum	252
8	Vidi civitatem	439
5	Virgines laudent	128**
7	Viri Galilaei	285
3	Vocem jucunditatis	270
2	Vultum tuum	[64]

Gradualia.

2	A summo caelo	13
2	Ab occultis meis	130
3	Accedite	63**
5	Ad Dominum	321
3	Adjutor in opportunitatibus	74
2	Adjutor meus	115
5	Adjuvabit eam	[56]
2	Angelis suis	94
5	Angelus Domini	634
5	Anima...sicut passer 41,[26],	98**
5	Anima... sustinet	137**
5	Annuntiavi justitiam	592B
5	Aquae multae	625
7	Audi filia... et concupiscet	583
7	Audi filia... quia concupivit	655
1	Beata gens	366, [91]
5	Beatus quicumque	487
5	Beatus vir cujus	23**
5	Beatus vir qui timet	[11]
7	Benedicam Dominum	350
3	Benedicite Dominum	608
5	Benedicta es tu	401
4	Benedicta et venerabilis	[76]
7	Benedictus Dominus	64
5	Benedictus es	308
5	Benedictus qui venit	31
5	Bonum est confidere	358
5	Bonum est confiteri	360
5	Christus factus est	202
7	Clamaverunt	[29]
5	Communicantes	508
1	Concupivit rex	[65]
3	Confiteantur Domino	631
5	Confiteantur tibi	[126]
3	Confitebuntur caeli	512
5	Confiteor tibi	613

1	Consummatus	77**
5	Constitues eos	393, 533
5	Convertere Domine	108
3	Corona aurea	15**
1	Custodi me	345
5	Da nobis, Deus	133**
2	Deriventur	555
1	Desiderium cordis	108**
8	Deus exaudi	156
7	Deus qui praecinxit me	463
8	Deus vitam meam	128
5	Diffusa est	[69]
8	Dilexisti	[52]
1	Diligite Dominum	119**
7	Dirigatur oratio mea	109
5	Discerne causam	158
2	Dispersit	576
4	Dolorosa	595
5	Dominabitur	639
2	Domine Deus virtutum	15
5	Domine Dominus noster	342
4	Domine praevenisti	[48]
2	Domine refugium	381
5	Domine spes mea	518
1	Dominus mihi	40**
1	Dulcis et rectus	324, [112]
1	Ecce quam bonum	384, 455
5	Ecce sacerdos	[32]
3	Ego autem	187
5	Ego dixi	311
5	Ego sapientia	28**
7	Egredietur virga	622F
5	Electi mei	444
3	Eripe me Domine	152
5	Eructavit	72**
5	Esto mihi	339
5	Evangelizare	67**
5	Ex Sion species	4
3	Exaltabo te	160
5	Exaltent eum	408, [21]
2	Excita Domine	15
5	Exiit sermo	39
2	Exsultabit	587A
2	Exsultabunt	646

5 Exsulta et lauda	53**	2 Ne avertas	190
3 Exsurge... et intende	185	2 Nimis honorati	391
3 Exsurge... fer opem	143	5 Nova bella	45**
3 Exsurge... non praevaleat . . .	123		
7 Fiat pax	94**	7 Oculi omnium	314, [96]
5 Flores apparuerunt	439	5 Omnes de Saba	57
5 Fuit homo	522	1 Omnes gentes	104**
		1 Os justi	[38]
5 Gloria et honore	[7]	2 Ostende nobis	11
1 Gloriosus Deus	[22]		
2 Haec dies. V. Benedictus	256	5 Pacifice loquebantur	164
2 — — V. Confitemini	241	5 Pontifex sacerdos	[118]
2 — — V. Dexterā	250	5 Priusquam	524
2 — — V. Dicant nunc	247	5 Probasti Domine	579
2 — — V. Dicat nunc	245	5 Prope est Dominus	21
2 — — V. Lapidem	253	5 Propitius esto	107
3 Hic est qui venit	537	5 Propter fratres meos	527
2 Hodie sciētis	24	5 Propter veritatem	620
		5 Protector noster	108
2 Improperium	[107]		
5 In Deo confisum	197	5 Quae est ista	4**
5 In Deo speravit	348	5 Quam magna	449
1 Inflammatum est	622A	5 Quemadmodum	506
5 In me gratia	48**	2 Qui ambulat	35**
2 In omnem terram	629	5 Qui operatus est	418
2 In sole posuit	14	7 Qui sedes Domine	7
1 Inveni David	[3]	1 Qui timetis	467
1 Ipse habet	504B	5 Quis sicut Dominus	369
7 Jacta cogitatum	328	2 Repleta est	12**
5 Justorum animae	413	2 Requiem	95*
5 Justus cum ceciderit	[13]	5 Respice Domine	354
2 Justus ut palma	[42]	5 Rogate Dominum	84**
		7 Rogate quae ad pacem	[135]
7 Laetatus sum	139	1 Sacerdotes ejus	[36]
3 Laudate Dominum	[86]	2 Sacrificet Domino	115**
2 Liberabit pauperem	89**	7 Salvasti enim nos	124**
7 Liberasti nos	387	3 Salvos fac nos	51
5 Locus iste	[72]	7 Salvum fac populum	119
		1 Salvum fac servum	105
5 Mementote	111**	1 Sapientia hujus mundi	475
4 Memor fui	564	1 Sciant gentes	78
4 Mihi autem	481	5 Sederunt principes	36
1 Miserere mei Deus	88	1 Si ambulem	137
7 Miserere mihi	133	5 Sicut lilium	101**
5 Misit Dominus	68	5 Specie tua	[60]

3 Speciosus. V. Eructavit	45	3 Beata es	504A
3 Speciosus. V. Filiae regum	129**	3 Beatam me dicent	587E
1 Spera	423	3 Beati qui habitant	2**
5 Spiritus Domini	[100]	1 Beatus homo	62
5 Suscepimus Deus	433	3 Beatus quem elegisti	519
2 Tecum principium	28	1 Beatus qui lingua	34**
4 Tenuisti manum	179	1 Beatus vir qui suffert	[43]
7 Testis mihi	544	5 Beatus vir qui timet	[46]
3 Tibi Domine	149	5 Beatus vir sanctus Martinus	652
5 Timebunt gentes	71	5 Bene fundata est	[73]
1 Timete Dominum	648	4 Benedic anima mea	636
5 Tollite hostias	162	1 Benedicamus Patrem	[85]
2 Tollite portas	9	4 Benedicat vobis	[124]
1 Tota formosa	59**	4 Benedicite Domino	612
5 Tribulationes cordis	112	1 Benedictio Dei	452
3 Tu es Deus	81	3 Benedictus Dominus	465
5 Unam petii. V. Beati	60	8 Benedictus es	306, 309
5 Unam petii. V. Ut vi-		7 Candor est	572
deam... et protegar	92	1 Cantate Domino	364
5 Unam petii. V. Ut vi-		7 Caro mea	314, [96]
deam... et visitem	1**	3 Casta generatio	126**
1 Universi	2	1 Christo confixus	427
2 Uxor tua	[122]	1 Christus passus est	481
5 Venite filii	336	1 Christus resurgens	269
5 Viderunt omnes	33	3 Cognoverunt	264
5 Vindica Domine	643	1 Concaluit cor	502
Versus Alleluiatici.		7 Concussus est	609
7 A summo caelo	111**	6 Condemnat	78**
8 Accedite	65**	8 Confiteantur	411
3 Adducentur	[61]	7 Confitebuntur	[16]
7 Adorabo	[73]	2 Confitemini... et invocate	376
4 Amavit eum	[39]	8 Confitemini... quoniam	239L
1 Angelus... apparuit	8**	4 Constitues eos	[2 ³]
8 Angelus... descendit	245	1 Corona aurea	17**
7 Anima nostra	91**	1 Corona tribulationis	18**
4 Ascendit Deus	286	2 Corpora sanctorum	[23]
5 Assumpta est	584	8 Crastina die	25
1 Auditui meo	[142]	4 Custodi innocentiam	529
2 Ave Maria	[77]	4 De excelso	501
1 Ave Rex noster	[108]	7 De profundis	388
		1 De quacumque	486
		1 Declinabo	509
		1 Dedisti mihi	465

3 Defecit caro	506	7 Exsultate Deo	348
2 Deus autem	105**	7 Exsurge Domine	90**
1 Deus, docuisti	519		
8 Deus iudex justus	328	8 Fac nos innocuam	486
7 Deus qui sedes	331	4 Fecisti viriliter	44**
4 Deus virtutum	[132]	8 Felix es sacra	542
4 Dexterā Dei	269	7 Filii tui	51**
8 Dicite in gentibus	256, 489	1 Flores	442
2 Dies sanctificatus	34	8 Flores... tempus	5**
8 Diffusa est	405	1 Franciscus	602
1 Dignus es Domine	540	1 Fulgebunt iusti	575
1 Dilexit Andreā	393		
8 Dispersit	556	4 Gaudete iusti	406
1 Domine Deus meus in te	322	4 Gloriosus Deus	99**
3 Domine Deus salutis	351	2 Gressus meos	[143]
2 Domine diligo	592E	2 Gustate et videte	616
7 Domine exaudi	367		
6 Domine in virtute	333	1 Habet in vestimento	641
7 Domine refugium	355	8 Haec dies quam fecit	259
6 Dominus dabit	58**	7 Haec est generatio	140**
8 Dominus dixit	29	8 Haec est vera	495
8 Dominus in Sina	286	4 Haec est virgo	[57]
2 Dñs regnavit, decorem	31	8 Haec est vita aeterna	64**
8 Dñs regnavit, exsultet	72	2 Hic est discipulus	39
8 Dominus salvavit	464	2 Hic est sacerdos	[8], [34]
8 Dulce lignum	490		
1 Dum complerentur	305	4 In conspectu... adorabo	635
		4 In conspectu... Dñe Deus	[87]
1 Ecce concipiet	6**	1 In Deo salutare	622D
8 Ecce quam bonum	568	1 In Deo speravit	[146]
2 Ego autem cantabo	469	7 In die resurrectionis	262
8 Ego dilectó	626	8 Inebriabuntur	425
2 Ego Dominus dabo eis	131**	2 In exitu Israel	381
1 Ego Dominus inebriabo	117**	8 In multitudine	528
1 Ego sum pastor	47, 264	3 In te Domine	335
1 Ego vos elegi	630	2 Initio cognovi	108**
4 Emitte Spiritum	293	2 Initium sapientiae	138**
2 Eripe me	343	2 Inveni David	514
1 Erit autem sanguis	540	1 Ipse est directus	566
3 Evangelizare	74**		
5 Exaltabo te	54	8 Jacta cogitatum	95**
7 Exaudi orationem	24**	7 Jesus autem	[101]
4 Excita Domine	8	3 Jubilate Deo	65
5 Exite de medio	70**	7 Jubilate Deo... introite	[127]
7 Exivi a Patre	272	8 Juravi et statui	80**
7 Exsultabo	[148]	1 Juravit Dominus	[37]

4	Justi confitebuntur . . .	122**
1	Justi... delectentur . . .	[27]
1	Justi... Parasti . . .	55**
1	Iustorum animae . . .	561
1	Iustus germinabit . . .	[40]
2	Iustus non conturbabitur . . .	573
1	Iustus ut palma . . .	[49]
4	Laetamini . . .	510
1	Laetatus sum . . .	5
4	Lauda Jerusalem . . .	[136]
4	Laudate Deum . . .	68
3	Laudate Dominum . . .	46**
4	Laudate pueri . . .	42, 260
1	Laudem Domini . . .	52
1	Leva in circuitu . . .	50**
7	Levita Laurentius . . .	579
7	Lingua pravorum . . .	34**
1	Loquebantur . . .	297
2	Loquebar . . .	437
6	Magnificat . . .	587c
7	Magnus Dominus . . .	340
2	Magnus sanctus Paulus . . .	419
1	Manum suam . . .	632
7	Minuisti eum . . .	451
1	Mirabilis Dominus . . .	414
3	Missus est Angelus . . .	637
8	Mittat vobis . . .	[123]
7	Multifarie olim . . .	49
8	Nimis honorati . . .	644
5	Non derelinquet . . .	446
1	Non dilexerunt . . .	135**
1	Non vos relinquam . . .	289
4	Nunc ergo . . .	44**
2	Nunc cum eo . . .	504A
1	O Joachim . . .	585
1	O quam bonus . . .	303
4	O quam pulchra . . .	[58]
1	O quam pulchra... immortalis . . .	130**
2	O vos omnes . . .	597
2	Oculus Dei . . .	604
7	Omnibus omnia . . .	75**

1	Omnes gentes . . .	337
4	Oportebat pati Christum . . .	267
3	Ostende mihi . . .	440
8	Ostende nobis . . .	2
8	Paras mihi mensam . . .	592c
3	Paratum cor meum . . .	378
7	Pascha nostrum . . .	242
4	Pauper . . .	424
1	Per te Dei Genitrix . . .	552
7	Post dies octo . . .	262
4	Post partum . . .	[77]
1	Posui vos . . .	568
1	Posuisti Domine . . .	[17]
2	Potens in terra . . .	586
1	Potestas ejus . . .	639
4	Pretiosa . . .	[19]
4	Pro omnibus . . .	480
2	Prope timentes . . .	92**
1	Propitius esto . . .	[148]
2	Propter veritatem . . .	[67]
1	Quae est ista . . .	101**
4	Quam pulchri . . .	68**
1	Quam magna . . .	628
8	Quasi arcus . . .	86**
7	Quasi palma . . .	39**
7	Quasi rosa . . .	614
7	Qui ad justitiam . . .	497
1	Qui docti fuerint . . .	496
4	Qui facit Angelos . . .	461
1	Qui me invenerit . . .	29**
4	Qui posuit fines . . .	[137]
2	Qui sequitur me . . .	[13]
1	Qui timent Dominum . . .	385
3	Qui timent te . . .	80**
2	Quia factus es . . .	470
3	Quid bonum . . .	54**
7	Quinque prudentes . . .	416
3	Quis sicut Dominus . . .	22**
7	Quoniam Deus . . .	361
2	Redemptionem . . .	266
1	Regnavit Dominus . . .	288
1	Repleti fructu . . .	545
1	Repletus sum . . .	547

2	Sacerdos sit sanctus . . .	[119]
3	Sacerdotes tui . . .	115**
1	Salvabo populum . . .	[140]
5	Salve Mater . . .	49**
8	Salve Regina . . .	504C
3	Salvum me fac . . .	[139]
8	Sancte Michael . . .	609
8	Sancte Paule . . .	535
2	Sancti tui... benedicent . . .	415
8	Sancti tui... florebut . . .	[19]
1	Sapientia hujus . . .	473
1	Sapientiam . . .	445
8	Scitote quoniam . . .	[129]
1	Senex puerum . . .	434
8	Sicut abundant . . .	99**
2	Sicut cinnamomum . . .	39**
1	Sicut oliva . . .	622D
3	Si filii . . .	480
4	Si quis manducaverit . . .	96**
3	Si testimonium . . .	538
7	Solemnitas . . .	620
1	Solve, jubente Deo . . .	563
8	Specie tua . . .	[70]
3	Sperent in te . . .	120**
1	Spiritus Domini . . .	[102]
8	Spiritus ejus . . .	305
8	Spiritus est . . .	304
8	Spiritus Sanctus . . .	299
2	Stabat sancta Maria . . .	596
1	Surrexit Christus et illuxit . . .	271
2	Surrexit Christus qui . . .	254
1	Surrexit Dominus de se- pulcro . . .	248
8	Surrexit Dominus vere . . .	251
8	Surrexit quasi ignis . . .	73**
4	Suscitans . . .	23**
8	Tamquam filii . . .	547
8	Tamquam prodigium . . .	622B
8	Tanto tempore . . .	493
7	Te decet hymnus . . .	346
5	Te gloriosus . . .	588
5	Te Martyrum . . .	[30]
7	Tibi gloria . . .	[109]
1	Timebunt gentes . . .	373
3	Tollite jugum . . .	325, [112]

1	Tota pulchra es . . .	402
2	Tu es Petrus . . .	409, 534
8	Tu es Sacerdos . . .	[5], [33]
7	Tu gloria Jerusalem . . .	403
2	Tu puer . . .	524
8	Venerunt . . .	134**
3	Veni Domine . . .	22
2	Veni Sancte Spiritus . . .	293, [92]
8	Venite ad me . . .	648, [114]
1	Venite, comedite . . .	627
7	Venite exsultemus . . .	358
2	Verba mea . . .	312
8	Verbo Domini . . .	300
8	Vere tu es . . .	61
1	Verumtamen . . .	474
7	Vicerunt draconem . . .	125**
8	Videbitis . . .	510
2	Video caelos . . .	37
2	Vidimus stellam . . .	58
8	Virga Jesse . . .	[79]
1	Virgo Dei Genitrix . . .	623
1	Vita nostra . . .	63
1	Vivo jam non ego . . .	85**
8	Vos estis . . .	548
7	Vota mea . . .	41**
4	Vox turturis . . .	443

Sequentiae.

1	Dies irae . . .	96*
7	Lauda Sion . . .	315
2	Stabat Mater . . .	597
1	Veni Sancte Spiritus . . .	294
1	Victimae paschali . . .	242

Tractus.

8	Ab ortu solis . . .	[97]
8	Absolve . . .	95*
8	Ad te levavi . . .	124
2	Adjuva nos . . .	[131]
2	Adoramus te . . .	[104]

2 Angelis suis	[144]	2 Hostiam	61
2 Angelus Domini	9**	8 Induit eum	16**
8 Annuntiate	[128]	2 Ipse invocabit me	640
8 Annuntiavi	[2*]	2 Jam hiems	615
2 Apud Dominum	528	8 Jubilate Domino	82
2 Audi filia	[62]	8 Laudate... omnes Angeli	636
2 Ave Maria	459	8 Laudate... omnes gentes	110
8 Beatus vir cujus	450	2 Magnificentiam	125**
8 Beatus vir qui timet	487A, [8]	8 Manum suam	69**
2 Benedicite Dominum	[87]	8 Meum est consilium	29**
2 Bonum est confiteri	497	2 Miserere mei	[145]
2 Christo igitur	482	2 Misericors et miserator	[113]
8 Commovisti	78	2 Misit me	90**
2 Confitemini	113	8 Nolite	25**
2 Contristatus sum	622C	2 Non judicavi	476
8 Cor meum	626	8 Notus in Judaea	[136]
2 De necessitatibus	102	8 Nunc dimittis	434
8 De profundis	75	8 Nunc ergo	587C
8 Desiderium	585, [5]	2 Omnis gloria	130**
2 Deus Deus meus	180	2 Persequar	463
8 Deus docuisti	79**	8 Probasti nos	134**
8 Domine Deus	53	8 Qui confidunt	139
2 Domine exaudi	191	8 Qui gloriatur	546
2 Domine non secundum	89	2 Qui habitat	95
8 Ecce sic benedicetur	[123]	8 Qui regis Israel	19
8 Effuderunt	42	8 Qui seminant	[24]
8 Ego autem cum	566	8 Sacerdotes ejus	592D
8 Ego diligentes	60**	8 Saepe expugnaverunt	153
8 Ego pascam	73**	2 Si quis putat	36**
8 Ego sum	50**	2 Stabat sancta Maria	471
2 Emitte Spiritum	[93]	8 Suscepimus	139**
2 Exaudi me	12**	8 Surge Domine	[119], 116**
8 Exsurge	[101]	8 Te Deum Patrem	[84]
8 Factus es	424	2 Tu es Petrus	409
8 Filii hominum	54**	2 Tu es vas	420
8 Fortitudo mea	468	8 Tu gloria Jerusalem	441
8 Fundamenta ejus	402	8 Veni sponsa	[52]
2 Gaude Maria	[78]	2 Vere languores	[108]
2 Gratificavit nos	538		
8 Gustate... V. Beatus	95**		
8 Gustate... V. Timete	121**		

Cantica.

8 Attende, caelum	239F
8 Cantemus Domino	239D
8 Sicut cervus	239I
8 Vineam factam est	239E

Responsoria.

2 Domine audivi	219
2 Eripe me	221

Offertoria.

2 Ad te Domine	3
2 Accedite ad Dominum	132**
8 Adducam eos	446
4 Afferentur... proximae	[54]
1 Afferentur... post eam	437
5 Afferte Domino	[129]
6 Ambulate	483
8 Angelus Domini	246
2 Anima nostra	43
1 Ascendit Deus	287
1 Ave gratia plena	443
8 Ave Maria	404
8 Ave Maria... et benedictus	23, [79]
8 Beata es Virgo	543, [83]
6 Beati qui custodiunt	117**
5 Benedic anima mea	105
1 Benedicam Dominum	116, 511
1 Benedicite Dominum	612
2 Benedicite gentes	272
6 Benedictio perituri	59**
8 Benedictus es... et non tradas	165
3 Benedictus es... in labiis	83
8 Benedictus qui venit	260
3 Benedictus sit	310
8 Benedixerunt	46**
4 Benedixisti Domine	8
5 Bonitas Domini	487B
8 Bonum est confiteri	76

4 Calix benedictionis	541
1 Christi factus sum	622E
3 Christus unam	[103]
3 Cognoscetur	10**
4 Confessio	580
4 Confirma hoc	295, [94]
6 Confitebor Domino	283
1 Confitebor tibi... Deus	54
1 Confitebor tibi... in toto	155
7 Confitebuntur	[17]
4 Confortamini	10
3 Constitues eos	534
3 Cum esset desponsata	624
1 Custodi me	189
2 De profundis	388
6 Desiderium animae	[50]
2 Desiderium pauperum	589
2 Det vobis	[133]
2 Deus Deus meus	265
8 Deus enim	32
3 Deus tu convertens	6
2 Dexteram Domini	72, 209, 490
8 Diffusa est	[58]
8 Diligis iustitiam	198
6 Dixit Jesus	112**
4 Doctrinam	530
6 Domine ad adjuvandum	147
6 Domine convertere	322
6 Dñe Deus... qui repertus	[74]
8 Domine Deus salutis	110, 307
3 Dñe exaudi... et clamor	[142]
3 Dñe exaudi... ne avertas	194
4 Domine fac mecum	133
4 Domine fortitudo	96**
6 Domine in auxilium	364
5 Domine in lumine	127**
2 Domine Jesu Christe	100*
3 Domine vivifica	92
3 Ecce dedi	[2D]
2 Ego autem	604
8 Elegerunt Apostoli	37
5 Elegi	5**
8 Emitte Spiritum	290
4 Eo quod liberassem	92**

7 Eripe me... Deus . . .	161	5 Jubilate Deo omnis . . .	66
3 Eripe me... Domine . . .	186	1 Jubilate Deo universa . . .	69
6 Erit vobis	257	1 Justi epulentur	122**
2 Exaltabo te	90	4 Justitia indutus	633
8 Exaudi Deus	129	4 Justitiae Domini	126
5 Exspectans	362	1 Justorum animae	649, [30]
3 Exsulta satis	20	4 Justus ut palma	[41]
4 Exultabunt sancti	[28]		
8 Exultavit	587E	1 Laetamini	415, 456, 592
		1 Laetamini <i>cum</i> Alleluia	[20]
4 Factus est	150	4 Laetentur caeli	29
1 Felix namque es	[82]	4 Lauda anima	267
3 Filiae regum	[63]	3 Landa Jerusalem	[89A]
		8 Laudamini	140**
8 Gaudeo	75**	2 Laudate Dominum	140, [138]
6 Gloriabuntur	526	8 Levabo oculos	100
6 Gloria et divitiae	572	6 Lignum habet	466
1 Gloria et honore	[2]		
8 Gressus meos	137	1 Magnificat	617
		2 Majorem caritatem	654
6 Holocaustum	[115]	2 Meditabor <i>sine</i> Alleluia	114
4 Honora Dominum	569	2 Meditabor <i>cum</i> Alleluia	301
		3 Mihi autem adhaerere	498
4 Illumina	331	3 Mihi autem nimis	394
8 Immittet Angelus	359	8 Mirabilis Deus	[24]
8 Improperium exspectavit	326, [115]	8 Miserere mihi	118
8 Improperium... et de-			
derunt	184	7 Non duplices	37**
1 In conspectu Angelorum	548	8 Non enim judicavi	477
1 In die solemnitatis	254	6 Non habemus hic	26**
8 In me gratia	621	4 Non participantur	[120]
2 In omnem terram	406		
2 In te speravi	356, [125]	1 Obaudite me	87**
6 In virtute tua	[46]	8 O Domine... et filius	453
1 Inclinet Dominus	70**	8 O Domine... ego servus	81**
6 Ingressus Aaron	20**	8 Oratio mea	577
2 Inimicitias ponam	584	4 Oravi Deum	367
5 Insurrexerunt	[110]		
5 Intende voci	135	4 Perfice gressus	79
4 Intonuit de caelo	249	5 Populum humilem	341
4 Introibo ad altare	109**	8 Portas caeli	251
5 Introibo in domum	3**	8 Post partum	102**
8 Inveni David	[9], [34]	4 Postula a me	642
6 Invocavit	470	8 Posuisti	49, [14]
		8 Precatus est	352
		2 Protege Domine	594

3	Quaerite Dominum	136**
1	Quam magna	56**
2	Quando orabas	556
5	Quid bonum	628
3	Quis ascendet	520
1	Recordare mei	385
1	Recordare Virgo	600, 31**
4	Regali ex progenie	504c
5	Reges Tharsis	59
4	Sacerdotes Domini	319, [98]
5	Salus populi	105**
3	Salvum me fac	13**
5	Sanctificavit	374
8	Scapulis suis	98
8	Si ambulavero	376
5	Sicut in holocausto	338
3	Sperent in te	329
1	Stetit Angelus	610
1	Stetit pontifex	[140]
1	Super flumina	379
8	Tamquam aurum	100**
4	Terra tremuit	243
3	Timeat eum	32**
2	Tollite portas	26
1	Tu es Petrus	411
3	Tuam coronam	18**
4	Tui sunt caeli	35
4	Tulerunt Jesum	63
4	Venite filii	425, 592E
2	Veritas mea	[6], [44]
8	Viam mandatorum	502
5	Videbam	42**
2	Vir erat	382

Comuniones.

4	Ab occultis meis . . .	142
4	Acceptabis . . .	347
5	Adversum me . . .	189
1	Amen dico vobis quidquid	389
4	Amen dico vobis quod uni	101

1	Amen dico vobis quod vos	[47]
2	Angeli Archangeli . . .	[89]
2	Aufer a me . . .	370
1	Ascendam . . .	83**
1	Beata viscera . . .	[80]
6	Beatam me dicent . . .	584
1	Beati mundo corde . . .	650
1	Beati pauperes . . .	27**
1	Beati servi . . .	123**
2	Beatus qui audit . . .	3**
3	Beatus servus . . .	[45]
4	Benedicimus Deum . . .	310
3	Benedicite omnes Angeli . . .	611
5	Benedicta . . .	103**
8	Brachia peccatorum . . .	467
2	Cantabo Domino . . .	323
2	Cantate Domino . . .	273
4	Caro mea . . .	592F
8	Christo confixus . . .	97**
8	Christus resurgens . . .	252
8	Christus semel . . .	541
1	Gibavit illum . . .	109**
6	Circuibo . . .	336
7	Circumduxit eam . . .	618
8	Comedite pingua . . .	370
1	Communicantes . . .	484
7	Confiteantur . . .	106**
8	Confiteantur... quia . . .	71**
1	Confundantur . . .	[54]
2	Contra spem . . .	426
1	Cor meum . . .	503
2	Cum invocarem te . . .	102
1	Data est mihi . . .	258
3	Date et dabitur . . .	634
6	De fructu . . .	353
1	Decantaverunt . . .	471
1	Descendit Jesus . . .	63
8	Dicit Andreas . . .	392
6	Dicit Dominus . . .	70
7	Dicite : Pusillanimes . . .	9
8	Dico autem vobis . . .	[28]
5	Dico vobis . . .	339
6	Diffusa . . .	559

4 Dilexisti	[71]	1 Gaudete <i>cum</i> alleluia . . .	[20]
8 Dixit Jesus	587F	1 Gaudete <i>sine</i> alleluia . . .	107**
2 Domine Deus meus . . .	111	8 Gloriosa	404
2 Domine Dominus noster .	117	3 Gustate	341
8 Domine memorabo . . .	365		
7 Domine quinque talenta .	396	8 Hoc corpus	155, [104]
6 Domine quis habitabit .	131	7 Homo peregre	118**
1 Dominus dabit	3	6 Honora Dominum	349
2 Dominus firmamentum . .	332		
2 Dominus Jesus	210	1 Ignem veni	562
2 Dominus regit me	151	1 Illumina faciem	76
3 Dominus virtutum	157	6 Imitatores	548
5 Domus mea	[74]	8 In omnem terram	[90]
8 Dum venerit Paraclitus .	270	1 In salutari	383
		6 In splendoribus	30
6 Ecce Dominus veniet . . .	12	4 Inclina aurem tuam	338
3 Ecce ego	57**	1 Infirmitas fui	553
6 Ecce sic benedicetur . . .	[125]	8 Innova signa	113**
1 Ecce sto	453	5 Intellige clamorem	114
1 Ecce virgo	23	8 Introibo	80
8 Ego clamavi	386		
4 Ego dilecto	629	8 Jacob autem	[89B]
8 Ego dilecto. Inveni . . .	81**	4 Jerusalem quae	141
1 Ego pascam	93**	2 Jerusalem surge	6
2 Ego sum pastor <i>sine</i> all. .	48	8 Joseph autem	21**
2 Ego sum pastor <i>cum</i> all. .	265	7 Joseph fili David	458
8 Ego sum pauper	605	3 Justorum animae	504D
1 Ego vos elegi	513	5 Justus Dominus	120
4 Erubescant et conturbentur	106		
7 Erubescant et revereantur	187	2 Laetabimur	144
1 Et erat ibi	10**	5 Laetabitur justus	[18]
1 Et si coram	[25]	2 Laetare	19**
2 Exiit sermo	40	5 Laudate Dominum	[130]
4 Exsulta filia	32	8 Lavabo	162
6 Exsultavit ut gigas . . .	20	6 Lutum fecit	146
		8 Lux aeterna	102*
7 Factus est <i>cum</i> alleluia . .	296		
7 Factus est <i>sine</i> alleluia . .	[94]	4 Magna est	[2]
4 Feci iudicium	[59]	3 Magnificabitur	100**
1 Felices sensus	601	1 Manducaverunt	84
7 Fidelis servus 570, [34], [41], [50]		8 Manete in me	85**
1 Fili quid fecisti	66	4 Memento verbi tui	379
1 Florete... et date	622	8 Mense septimo	372
1 Florete... et collaudate .	87**	7 Mirabantur omnes	73
2 Foderunt	[111]	6 Mitte manum <i>cum</i> allel. . .	263
3 Frumentum	427	6 Mitte manum <i>sine</i> allel. . .	407

8 Modicum	268	5 Qui mihi ministrat	[15]
2 Multitudo... ad eum	416	7 Qui vicerit	512
2 Multitudo... ad Jesum	76**	1 Qui vult venire	[12]
2 Narrabo omnia	118	1 Quicumque fecerit	456
8 Nemo te condemnavit	138	5 Quinque prudentes	[64]
7 Ne tradideris me	165	5 Quis dabit	129
8 Non fecit	6**	4 Quod dico vobis	592, [31]
5 Non vos relinquam	303	7 Quotiescumque	320, [99]
7 Notas mihi fecisti	134	7 Redime me	159
8 Omnes gentes	55	1 Regina mundi	552
2 Omnes qui	261	3 Religio munda	557
8 Oportet te fili	122	1 Reposita est	477
1 Oves meae	66**	8 Responsum	435
5 Pacem meam	301	1 Revelabitur	26
5 Pacem relinquo	[138]	1 Sacerdos magnus	570
8 Panem caeli	520	3 Scapulis suis	99
5 Panem de caelo	356	6 Sedebit Dominus	642
1 Panis quem ego	362	4 Semel juravi	[6]
6 Pascha nostrum	243	5 Servite Domino	93
1 Passer invenit	126	4 Si ambulavero	47**
4 Pater cum essem	289	7 Si consurrexistis	249
8 Pater si non potest	184	6 Si quis sitit	[116]
4 Per signum crucis	491	7 Signa eos	575
1 Petite <i>cum</i> alleluia	284	8 Simile est... homini [66], 141**	
1 Petite <i>sine</i> alleluia	[142]	4 Simile est... thesauro	136**
7 Populus acquisitionis	255	6 Simon Joannis	531
1 Posuerunt	644	8 Sinite parvulos	590
6 Posuisti Domine	[10]	8 Spiritus qui	299
2 Potum meum	194	8 Spiritus Sanctus	298
1 Praedicabant Apostoli	198	8 Spiritus ubi	307
6 Praevenisti eam	42**	6 Surrexit Dominus	246
8 Primum quaerite	359	4 Tanto tempore	493
1 Principes	[68]	7 Tolle puerum	46
5 Prudentes Virgines	127**	4 Tollite hostias	374
1 Psallite Domino	287	3 Tu Domine servabis	121
1 Quae mihi fuerunt	622E	6 Tu es Petrus	412, 534, [24]
3 Quam magna	507	5 Tu mandasti	377
4 Quam pulchri	59**	2 Tu puer	525
3 Qui biberit	136	5 Ultimo festivitatis	291
7 Qui fecerit	33**	7 Unam petii	334
6 Qui manducat	344	6 Unde huic sapientia haec 487B	
6 Qui me dignatus est	437	7 Unus militum	326, [116]
3 Qui meditabitur	90	7 Unus panis	[134]

8	Valde mirabilis	52**
8	Venite post me	395
5	Venit Sponsus	132**
6	Veritas mea	63**
8	Veste sancta	[121]
1	Videbunt	20**
1	Videns Dominus	148
8	Video caelos	38
1	Viderunt omnes	35
8	Videte	530
4	Vidimus stellam	59
3	Vigilate	14**
1	Visionem	573
1	Visitasti terram	443
1	Volavit ad me	37**
1	Vos estis lux	499
1	Vos qui secuti	448
2	Vos qui secuti... dicit	588
2	Vovete	368
7	Vox in Rama	44

Antiphonae.

1	Adoramus te	239
6	Adorna	430
6	Alleluia	239L
7	Asperges me	1*
7	Asperges me (<i>ad lib.</i>)	3*
4	Asperges me (<i>ad lib.</i>)	4*
1	Ave Rex noster	176
1	Coeperunt omnes turbæ	171
4	Crucem tuam	231
7	Cum angelis	170
5	Domine, tu mihi	205
2	Dominus Jesus	204
6	Ecce lignum Crucis	224
2	Ego sum resurrectio	110*
8	Et valde mane	239N
7	Exaudi nos Domine	84
1	Exsultabunt Domino	106*
2	Exsurge Domine	274
8	Fulgentibus palmis	175
7	Hosanna filio David	166

1	Immutemur habitu	85
7	In hoc cognoscent	206
7	In paradisum	109*
4	Juxta vestibulum	85
8	Lumen ad revelationem	428
3	Mandatum novum	203
7	Maneant in vobis	207
8	Occurrunt turbæ	170
8	Omnes collaudant	174
8	Per lignum	239A
4	Postquam surrexit	204
1	Pueri... portantes	167
1	Pueri... vestimenta	168
2	Responsum accepit	430
7	Salvator mundi	239A
4	Si ego Dominus	206
4	Turba multa	171
6	Ubi caritas	207
8	Vidi aquam	2*

Hymni.

8	Æterne Rex	156*, 157*
7	Benedictus es	16
1	Gloria, laus	172
4	Jesu nostra redemptio	156*
3	Pange lingua... Corporis 216, 152*	
1	— — (<i>alter tonus</i>)	153*
1	Pange lingua... lauream	232
1	Pange lingua... praelium	236
4	Sacris solemniis	153*
1	— — (<i>alter tonus</i>)	154*
4	Salutis humanæ	155*
3	Te Deum (<i>tonus solemn.</i>)	141*
—	— — (<i>tonus simpl.</i>)	144*
—	— — (<i>sec. mor. Rom.</i>)	147*
8	Veni Creator	150*
8	Verbum supernum	154*

170** Index Psalmorum, Canticorum, etc.

Psalmi.

Textus antiquus

103	Benedic anima . . .	213
129	De profundis . . .	105*
21	Deus, Deus meus . .	239B
69	Deus in adiutorium .	279
71	Deus, iudicium . . .	211
23	Domini est terra . . .	167
22	Dominus regit me . .	211
147	Lauda, Jerusalem . .	175
150	Laudate Dominum in sanctis . . .	215, 239M
116	Laudate Dominum om- nes gentes . . .	239L
50	Miserere mei . . .	106*
46	Omnes gentes . . .	168

Textus novus

103	Benedic anima . . .	147**
71	Deus iudicium tuum .	146**
21	Deus meus, Deus meus	149**
23	Domini est terra . . .	143**
22	Dominus pascit me . .	145**
147	Lauda Jerusalem . . .	144**
150	Laudate Dominum . . .	149**, 151**
46	Omnes populi . . .	144**

Cantica.

Benedictus Dominus . . .	239 O, 110*, 157*
Magnificat	158*
Nunc dimittis	428

Responsoria.

2	Emendemus	86
2	Ingremente Domino . .	177
1	Libera me	102*
2	Obtulerunt	431
4	Subvenite	107*

Varia.

Agnus Dei (<i>in Miss. def.</i>) .	101*
— Miserere mei	106*
Impropria. Popule meus, etc.	225
6 Kyrie eleison (<i>in Miss. def.</i>)	94*
Litaniae (<i>in Vigil. pasch.</i>)	239G
— (<i>in Rogationibus</i>) . . .	274
Procedamus in pace . . .	170, 429
Requiescant in pace . . .	102*
Sanctus, Sanctus (<i>in Miss. def.</i>)	101*
3 Tantum ergo	158*

INDEX ALPHABETICUS

omnium Festorum Domini, B. Mariae Virginis, et Sanctorum
quae in hoc Graduali reperiuntur.

Abachum et Soc. Mart.	412	Apolloniae Virg. Mart.	438
Abdon et Sennen Mart.	560	Apost. omnium (Missa votiva) [90]	
Achillei et Soc. Mart.	494	Apparitio B. M. V. Immac.	439
Adaucti et Felicis Mart.	592	Apuleii et Soc. Mart.	622
Ægidii Abb.	592A	Ascensio Domini	285
Agapiti Mart.	587	— Vigilia	284
Agapiti et Soc. Mart.	573	Assumptio B. M. V.	582
Agathae Virg. Mart.	436	— Vigilia	581
Agneti s Virg. Mart.	416	Athanasii Ep. Doct.	488
— <i>secundo</i>	421	Audifacis et Soc. Mart.	412
Agricolae et Vitalis Mart.	651	Augustini Ep. Doct.	590
Alberti Magni Ep. Doct.	654	Augustini Cantuar. Ep. Conf.	504
Alexandri I Papae et Soc. M.	491	Auxilii Christian. (B. M. V.)	43**
Alexii Conf.	553		
Aloisii Gonzagae Conf.	517	Bacchi et Soc. Mart.	622
Alph. Mar. de Lig. Ep. Doct.	564	Barbarae Virg. Mart.	397
Ambrosii Ep. Doct.	397	Barnabae Apost.	513
Anastasii et Vincentii Mart.	417	Bartholomaei Apost.	588
Andreae Apostoli	392	Basilidis et Soc. Mart.	514
Andreae Avellini Conf.	651	Basilii Ep. Conf. Doct.	514
Andreae Corsini Ep. Conf.	436	Beatricis et Soc. Mart.	560
Angela e Mericiae Virg.	594D	Bedae Venerab. Conf. Doct.	503
Angelis (Missa votiva de)	[86]	Benedicti Abb.	459
Angelorum Custodum	611	Benedicti Josephi Labre Conf.	21**
Aniceti I Papae Mart.	478	Bernardi Abb. Doct.	587
Annae Matris B. M. V.	559	Bernardini Sen. Conf.	500
Annuntiatio B. M. V.	462	Bibianae Virg. Mart.	395
Anselmi Ep. Doct.	478	Birgittae Viduae	622
Antonii Abbatis	408	Blasii Ep. Mart.	436
Antonii de Padua Conf. Doct.	514	Bonaventurae Ep. Doct.	551
Antonii Mariae Claret Ep. Conf.	634	Bonifatii Mart.	499
Antonii Mariae Zacc. Conf.	544	Bonifatii Ep. Mart.	507
Antonini Ep. Conf.	492	Bono Consilio (B. M. V. de)	27**
Apollinaris Ep. Mart.	558	Brunonis Conf.	619

Caeciliae Virg. Mart.	655	Cyriaci et Soc. Mart.	574
Caii et Soteris Mart.	478	Cyrilli Alex. Ep. Doct.	438
Cajetani Conf.	573	Cyrilli Hierosol. Ep. Doct. . . .	457
Callisti I, Papae Mart.	624	Cyrilli et Methodii Pont. Conf. .	549
Camilli de Lellis Conf.	553	Cyrini et Soc. Mart.	514
Canuti Regis Mart.	414		
Caroli Ep. Conf.	651	Damasi I. Papae Conf.	405
Casimiri Conf.	454	Damiani et Cosmae Mart.	607
Cassiani et Hippolyti Mart. . . .	581	Dariae et Chrysanthi Mart. . . .	642
Catharinae Virg. Mart.	658	Decollatio S. Joann. Bapt. . . .	591
Catharinae Sen. Virg.	484	Dedic. Basil. SS. Petri et Pauli .	655
Cathedra S. Petri Apostoli . . .	447	— Ss. Salvatoris	651
Celsi et Soc. Mart.	560	— S. Mariae ad Nives	571
Christinae Virg. Mart.	558	Dedicatio S. Michaelis Arch. . . .	607
Christophori Mart.	558	Defunctorum omn. Commem. . . .	650
Chrysanthi et Dariae Mart. . . .	642	Desponsatio B. M. V.	7**
Chrysogoni Mart.	657	Didaci Conf.	653
Clarae Virg.	581	Dionysii Episc. et Soc. Mart. . .	622F
Clavorum et Lanceae D. N. . . .	19**	Dolor. Sept. B. M. V. T. Pass. . .	471
Clementis I. Papae Mart.	656	— — — 15 Sept.	595
Cleti et Marcellini Mart.	479	Dominici Conf.	570
Cena Domini (Feria V. in)	195	Domitillae Virg. et Soc. Mart. . .	494
Comm. omnium Defunctorum	650	Domus B. M. V. Translatio . . .	1**
Comm. omn. SS. summorum		Donati Ep. Mart.	573
Pontificum	62**	Dorotheae Virg. Mart.	438
Comm. Baptismatis D. N. J. C. . . .	67	Duodecim Fratrum Mart.	592A
Comm. Passionis D. N. J. C. . . .	14**		
Comm. S. Pauli Ap.	535	Eduardi Reg. Conf.	624
Conceptio Immac. B. M. V.	400	Eleutherii Papae Mart.	503
Conversio S. Pauli Ap.	417	Eleutherii et Soc. Mart.	622F
Cordis immaculati B. M. V.	587A	Elisabeth Viduae	655
Cordis Sacrat. Jesu	324	Elisabeth Reg. Portug. Viduae . .	550
— Missa votiva	[111]	Emerentianae Virg. Mart.	417
Cordis Jesu Eucharistici	52**	Ephraem Conf. et Eccl. Doct. . .	516
Cornelii Papae et Cypriani		Epimachi et Gordiani Mart. . . .	492
Episc. Mart.	601	Epiphania Domini	57
Coronae Spineae D. N. J. C. . . .	14**	Erasmi et Soc. Mart.	504D
Corporis Christi	313	Eucharistiae Sacram. (Missa . .	
— Missa votiva	[95]	votiva de)	[95]
Cosmae et Damiani Mart.	607	Eucharistici Cordis Jesu	52**
Crescentiae et Soc. Mart.	515	Euphemiae et Soc. Mart.	601
Crucis Exaltatio	594	Eusebii Ep. Mart.	406
— Missa votiva	[104]	Eusebii Conf.	581
Cypriani Episc. et Cornelii		Eustachii et Soc. Mart.	605
Papae Mart.	601	Evaristi Papae Mart.	642
Cypriani et Justiniae Mart. . . .	606		

Eventii et Soc. Mart. . . .	491
Exaltatio S. Crucis	594
Expectatio Partus B. M. V. . .	6**

Fabiani Papae et Sebastiani Mart.

Familiae sanctae, Jesu, Mariae, Joseph.	59
Faustini et Jovitae Mart. . .	447
Faustini et Soc. Mart. . . .	560
Feliciani et Primi Mart. . . .	512
Felicis I. Papae Mart.	504
Felicis Presb. Mart.	407
Felicis de Valois Conf.	655
Felicis Papae et Soc. Mart. . .	560
Felicis et Adaucti Mart. . . .	592
Felicis et Naboris Mart. . . .	551
Felicissimi et Soc. Mart. . . .	573
Felicitatis Martyris	657
Felicitatis et Perpetuae Mart. .	454
Ferdinandi Regis Conf.	43**
Fidelis de Sigmar. Mart. . . .	478
Franciscae Romanae Vid.	455
Francisci Conf.	618
— Stigmatum Impress.	602
Francisci Borgiae Conf.	622f
Francisci Caracciolo Conf. . . .	505
Francisci de Paula Conf.	472
Francisci Salesii Ep. Doct. . . .	422
Francisci Xaverii Conf.	395
Fratrum Duodecim Martyrum . .	592
Fratrum Sept. et Soc. Mart. . .	550
Fugae D. N. J. C.	7**
Fundator. Sept. Serv. B.M.V. . .	444

Gabrielis Archang.

Gabrielis a Virgine Perdolente Conf.	448
Geminiani et Soc. Mart.	601
Georgii Mart.	478
Gertrudis Virg.	654
Gervasii et Protasii Mart. . . .	516
Gordiani et Epimachi Mart. . .	492
Gorgonii Mart.	593
Gregorii I. Papae Doct.	457
Gregorii VII. Papae Conf.	500

Gregorii Barbadici Ep. Cont. . .	516
Gregorii Nazianz. Ep. Doct. . .	492
Gregorii Thaum. Ep. Conf. . . .	654
Gulielmi Abb.	525

Hadriani Mart.

Hedwigis Reg. Vid.	624
Helenae Imp. Vid.	82**
Henrici Imp. Conf.	551
Hermenegildi Mart.	473
Hermetis Mart.	590
Hieronymi Presb. Doct.	611
Hieronymi Æmil. Conf.	554
Hilarii Ep. Doct.	407
Hilarionis Abb.	634
Hippolyti et Cassiani Mart. . .	581
Hippolyti et Soc. Mart. . . .	588
Hyacinthi Conf.	586
Hyacinthi et Proti Mart. . . .	593
Hygini Papae Mart.	67

Ignatii Ep. Mart.

Ignatii Conf.	561
Ildefonsi Ep. Conf.	7**
Immaculata Conc. B. M. V. . . .	
(vide Conceptio)	

Immacul. a sacro Numism.

Immaculati Cordis B. M. V. . .	587A
Impress. Stigm. S. Francisci. . .	602
Innocentii I. Papae Conf.	560
Innocentium Mart.	40
Irenaei Ep. Mart.	526-543
Isaaci Jogues Mart.	97**
Isidori Ep. Doct.	472
— Agric. Conf.	31**

Jacobi Apostoli

Jacobi et Philippi App.	492
Januarii et Soc. Mart.	605
Jesu Christi Domini nostri : . .	
— Ascensio	285
— Baptismi Commem.	67
— Cordis Eucharistici	52**
— Cordis Sacratissimi	324
— Corporis Sanctissimi	313
— Dedicatio SS. Salvatoris . . .	651
— Epiphania	57

Jesu Christi Domini nostri :

— Exaltatio S. Crucis . . .	594
— Fugae in Ægyptum . . .	7**
— Lanceae et Clavorum . . .	19**
— Nativitas	27
— — Octava	49
— Nominis Sanctissimi . . .	50
— Orationis	11**
— Passionis Commem. . . .	14**
— — Missa votiva	[106]
— Quinque Vulnerum . . .	21**
— Redemptoris Sanctiss. . .	77**
— Regis	638
— Resurrectio	241
— Sanguinis Pretiosissimi . .	536
— — in Quadrag.	21**
— Sindonis Sacrat.	20**
— Spineae Coronae	14**
— Summi et Æterni Sa- cerdot. Missa votiva . . .	[100]
— Transfiguratio	571
Joachim Patris B. M. V. . . .	585
Joannae de Arc Virg.	43**
Joannae Franciscæ Vid. . . .	587
Joannis Apost. Evang.	39
Joannis I. Papae Mart.	504
Joannis Bapt. Nativitas . . .	523
— — Vigilia	521
— — Decollatio	591
Joannis Baptistae de la Salle Conf.	499, 31**
Joannis Berchmans Conf. . . .	77**
Joannis Bosco Conf.	422
Joannis Cantii Conf.	631
Joannis de Capist. Conf. . . .	467
Joannis Chrysost. Ep. Doct. . .	421
Joannis a Cruce Conf. Doct. . .	657
Joannis Damasceni C. Doct. . .	462
Joannis a Deo Conf.	454
Joannis de Brebeuf Mart. . . .	97**
Joannis Eudes Conf.	587, 84**
Joannis a S. Facundo Conf. . .	514
Joannis Fischer Ep. et Tho- mae Morus, Mart.	63**
Joannis Francisci Regis Conf. .	57**
Joannis Gualberti Abb.	551

Joannis Leonardii Conf. OZZA

Joannis Mariae Vianney C. 574, 72**	
Joannis de Matha Conf.	438
Joannis Nepomuceni Mart. . . .	33**
Joannis et Pauli Mart.	525
Josaphat Ep. Mart.	653
Joseph Sponsi B. M. V.	458
— Opificis	485
— Missa votiva	[89]
Josephi Calas. Conf.	589
Josephi de Cupertino	603
Jovitæ et Faustini Mart. . . .	447
Judæ et Simonis Apost.	644
Julianæ de Falcon. Virg. . . .	516
Justinæ et Cypriani Mart. . . .	606
Justini Mart.	473
Juvenalis Ep. Conf.	491

Lanceae et Clavorum D. N. . . .	19**
Largi et Soc. Mart.	574
Laurentii Mart.	578
— Vigilia	576
Laurentii de Brundusio Conf. Doct.	557
Laurentii Justiniani Ep. Conf. .	592F
Leonis I. Papae Doct.	472
Liborii Ep. Conf.	558
Lini Papae Mart.	606
Lucae Evang.	629
Luciæ Virg. Mart.	405
Luciæ et Soc. Mart.	601
Lucii I. Papae Mart.	454
Ludovici Regis Conf.	589

Machabæorum Mart.	563
Marcelli I. Papae Mart.	408
Marcelli et Soc. Mart.	622
Marcelliani et Marci Mart. . . .	516
Marcellini et Cleti Mart. . . .	479
Marcellini et Soc. Mart. (2 Jun.)	504D
Marci Evangel.	478
Marci I. Papae Conf.	622
Marci et Marcelliani Mart. . . .	516
Margaritæ de Cortona Paen. . .	11**
Margaritæ M. Alacoque V. . . .	625
Margaritæ Virg. Mart.	557

Margaritae Reginae Vid.	513
Mariae Virginis :	
— Festa per annum	[75]
— Annuntiatio	462
— Apparitio	439
— Assumptio	582
— Auxilii Christian.	43**
— de Bono Consilio	27**
— Conceptio Immacul.	400
— Cordis Immaculati	587A
— Dedicatio ad Nives	57I
— Desponsatio	7**
— De Guadalupe	4**
— Divini Pastoris Matris	88**
— Domus Almae Transl.	1**
— Exspectatio Partus	6**
— Humilitas	66**
— Immaculatae a Sacro	
Numism.	110**
— Maternitas	622F
— Matris de Gratia	57**
— — misericordiae	71**
— Mediatrix omnium	
Gratiarum	48**
— de Mercede	606
— de Monte Carmelo	55I
— Nativitas	593
— Nominis Sanctissimi	593
— de Perpetuo Succursu	59**
— Praesentatio	655
— Purificatio	428
— Puritas	101**
— Refugii peccatorum	77**
— Reginae	504
— a Rosario	619
— Sept. Dolor. <i>T. Pass.</i>	47I
— — — <i>15 Sept.</i>	595
— Visitatio	542
— Missae votivae	[81]-[83]
Mariae Magdalenae Paenit.	558
Mariae Magd. de Pazzis Virg.	504
Marii et Soc. Mart.	412
Marthae Virg.	560
Marthae et Soc. Mart.	412
Martini Ep. Conf.	652
Martini I. Papae Mart.	653

Martinae Virg. Mart.	422
Martiniani et Processi Mart.	543
Martyrum Quadraginta	455
Maternitas B. M. V.	622
Matthaei Apost. Evang.	606
Matthiae Apostoli	448
Mauri Abbatis	408
Mauritii et Soc. Mart.	606
Maximi et Soc. Mart.	477
Melchiadis Papae Mart.	405
Mennae Mart.	653
Mercede (B. Mariae V. de)	606
Methodii et Cyrilli Conf. Pont.	549
Michaelis Arch. Dedicatio	607
Modesti et Soc. Mart.	515
Monicae Viduae	491
Naboris et Felicis Mart.	551
Naboris et Soc. Mart.	514
Nativitas D. N. J. C.	27
— Vigilia	24
— De Octava	48
— Dom. infra Octavam	44
— Octava	49
Nativitas S. Joann. Bapt.	523
— Vigilia	521
Nativitas B. Mariae V.	593
Nazarii et Celsi Mart. et Soc.	560
Nazarii et Soc. Mart. (12 Jun.)	514
Nerei et Soc. Mart.	494
Nicolai Ep. Conf.	397
Nicolai de Tolent. Conf.	593
Nicolai de Flüe Conf.	94**
Nicomedis Mart.	601
Nominis Jesu	50
Nominis B. Mariae V.	593
Norberti Ep. Conf.	512
Numismate (a sacro) B. M. V.	110**
Nymphae Virg. et Soc. Mart.	651
Omnium Apostol. Miss. vot.	[90]
Omnium Defunct. Commem.	650
Omnium Gratiarum Mediatr.	48**
Omnium Sanctorum	647
Omn. SS. Sum. Pont. Comm.	62**
Orationis D. N. J. C.	11**

Pancratii et Soc. Mart. . . .	494	Pretios. Sanguinis D. N. J. C. . . .	536
Pantaleonis Mart. . . .	560	— (in Quadragesima) . . .	21**
Partus B. M. V. Exspectatio . . .	6**	Primi et Feliciani Mart. . . .	512
Paschalis Baylon Conf. . . .	500	Prisca Virg. Mart. . . .	241
Passionis D. N. J. C. Comm. . . .	14**	Processi et Martiniani Mart. . . .	543
— Missa votiva . . .	[106]	Protasii et Gervasii Mart. . . .	516
Patritii Ep. Conf. . . .	457	Proti et Hyacinthi Mart. . . .	593
Pauli et Petri Ap. . . .	532	Pudentianae Virg. . . .	500
Pauli Ap. Commemoratio. . . .	535	Purificatio B. M. V. . . .	428
— Conversio . . .	417	Puritas B. M. V. . . .	101**
Pauli a Cruce Conf. . . .	479	Quadragesima Martyrum . . .	455
Pauli primi Eremitae . . .	407	Quatuor Coronatorum Mart. . . .	651
Pauli et Joannis Mart. . . .	525	Quinque Vulnerum D. N. J. C. . . .	21**
Paulini Ep. Conf. . . .	521	Raphaelis Archangeli . . .	634
Pentecostes . . .	292	Raymundi Nonnati Conf. . . .	592A
— Vigilia . . .	290	Raymundi de Pennafort Conf. . . .	417
Perpetuae et Felicitatis Mart. . . .	454	Redemptoris Sanctissimi . . .	103**
Perpetuo Succursu (B.M.V.de) . . .	59**	Regis (D. N. Jesu Christi) . . .	638
Petri Cathedra . . .	447	Reliquiarum Sacrarum . . .	106**
— et Pauli Apost. . .	532	Remigii Ep. Conf. . . .	611
— — Vigilia . . .	530	Respicii et Soc. Mart. . . .	651
— — Missa votiva . . .	[89]	Resurrectio Domini . . .	241
— — Dedic. Basil. . .	655	Ritae a Cassia Vid. . . .	38**
Petri Mart. . . .	484	Roberti Bellarmino Ep. Doct. . . .	496
Petri de Alcantara Conf. . . .	630	Rochi Conf. . . .	82**
Petri Alexand. Ep. Mart. . . .	658	Romani Mart. . . .	578
Petri Caelestini Papae Conf. . . .	500	Romualdi Abb. . . .	438
Petri Chrisiologi Ep. Doct. . . .	396	Rosae a S. Maria V. . . .	591, 86**
Petri Claver Conf. . . .	88**	Rosae Viterbiensis Virg. . . .	88**
Petri Damiani Ep. Doct. . . .	448	Rosario (B. Mariae V. a) . . .	619
Petri Nolasci Conf. . . .	421	Rufinae et Soc. Mart. . . .	550
Petri et Soc. Mart. . . .	504D	Rustici et Soc. Mart. . . .	622F
Petronillae Virg. . . .	504D	Sabbae Abbatis . . .	397
Philippi et Jacobi App. . . .	492	Sabinae Mart. . . .	591
Philippi Benitii Conf. . . .	588	Sacrarum Reliquiarum . . .	106**
Philippi Nerii Conf. . . .	501	Salvatoris (Dedic. Basil. Ss.) . . .	651
Philuminae Virg. Mart. . . .	77**	Sanctissimi Redemptoris . . .	103**
Pii I. Papae Mart. . . .	551	Sanctorum omnium . . .	647
Pii V. Papae Conf. . . .	491	Sanguinis D. N. J. C. Pretios. . . .	536
Pii X Papae Conf. . . .	592A	— in Quadragesima . . .	21**
Placidi et Soc. Mart. . . .	619	Saturnini Mart. . . .	392
Polycarpi Ep. Mart. . . .	421	Scholasticae Virg. . . .	438
Pontiani I. Papae Mart. . . .	655	Sebastiani et Fabiani Mart. . . .	414
Praesentatio B. Mariae V. . . .	655		
Praxedis Virg. . . .	557		

Secundae et Soc. Mart.	550	Thomae Apostoli	406
Sennen et Abdon Mart.	560	Thomae Ep. Mart.	46
Septem Dolor. B.M.V.T. <i>Pass.</i>	471	Thomae de Aquino Conf.	
— — — 15 <i>Sept.</i>	595	Doct.	454
Septem Filiorum et Sympho-		Thomae de Villanova Ep.	
rosae Mart.	554	Conf.	606
Septem Fratrum et Soc. Mart.	550	Thomae Morus et Joannis	
Septem Fundatorum Ord.		Fischer, Mart.	63**
Serv. B. M. V.	444	Tiburtii et Soc. Mart. (14 Apr.)	477
Sergii et Soc. Mart.	622	Tiburtii et Susannae Mart. .	581
Silverii Papae Mart.	517	Timothei Ep. Mart.	417
Silvestri I. Papae Conf.	48	Timothei et Soc. Mart. . . .	588
Silvestri Abb.	658	Titi Ep. Conf.	438
Simeonis Ep. Mart.	447	Transfiguratio D. N. J. C. .	571
Simonis et Judae Apost. . . .	644	Translatio Domus B. M. V. .	1**
Simplicii et Soc. Mart.	560	Trinitatis Sanctissimae . . .	308
Sindonis Sacrat. D. N. J. C.	20**	— Missa votiva	[84]
Smaragdi et Soc. Mart.	574	Tryphonis et Soc. Mart. . . .	651
Soteris et Caii Mart.	478	Ubaldi Ep. Conf.	590
Spineae Coronae D. N. J. C.	14**	Urbani I. Papae Mart.	500
Spiritu Sancto (Missa vot. de)	[91]	Ursulae ac Soc. Virg. Mart. .	634
Stanislai Ep. Mart.	492	Valentini Presb. Mart.	447
Stanislai Kostkae Conf. . . .	107**	Valeriani et Soc. Mart.	477
Stephani Protomartyris	36	Venantii Mart.	500
Stephani I. Papae Mart.	570	Veronicae de Julianis	63**
Stephani Hungar. Regis Conf.	592A	Victoris I. Papae M. et Soc. .	560
Stigmatum S. Francisci	602	Vincentii Ferrerii Conf. . . .	472
Summorum Pont. (Comm.		Vincentii a Paulo Conf. . . .	554, 67**
omnium sanctorum)	62**	Vincentii et Anastasii Mart. .	417
Susannae et Tiburtii Mart. . . .	581	Visitatio B. Mariae Virg. . . .	542
Symphoriani et Soc. Mart. . . .	588	Vitalis et Agricolae Mart. . .	651
Symphorosae cum 7 filiis M.	554	Viti et Soc. Mart.	515
Telesphori Papae Mart.	56	Vulnerum Quinque D. N. . .	21**
Teresiae Virg.	624	Wenceslai Ducis Mart.	607
Teresiae a Jesu Infante Virg.	613	Xysti II. et Soc. Mart.	573
Theclae Virg. Mart.	606	Zephyrini Papae Mart.	589
Theodori Mart.	651		
Theoduli et Soc. Mart.	491		

INDEX

Communis Sanctorum et Missarum Votivarum.

Commune Sanctorum.

In Vigilia unius Apostoli	
Missa <i>Ego autem</i> . . .	[1]
Comm. Ss. Summorum Pont.	
Missa <i>Si diligis me</i> . . .	[2 ¹]
Comm. unius Mart. Pont.	
Missa <i>Statuit</i> . . .	[3]
Missa <i>Sacerdotes Dei</i> . . .	[7]
Comm. unius Mart. non Pont.	
Missa <i>In virtute tua</i> . . .	[10]
Missa <i>Laetabitur</i> . . .	[12]
Comm. Martyr. T. P.	
Missa <i>Protexisti me</i> . . .	[15]
Missa <i>Sancti tui</i> . . .	[18]
Comm. Plur. Mart. extra T. P.	
Missa <i>Intret</i> . . .	[21]
Missa <i>Sapientiam</i> . . .	[25]
Missa <i>Salus autem</i> . . .	[28]
Comm. Confessoris Pontificis.	
Missa <i>Statuit</i> . . .	[32]
Missa <i>Sacerdotes tui</i> . . .	[35]
Comm. Doctorum.	
Missa <i>In medio</i> . . .	[38]
Comm. Confessoris non Pont.	
Missa <i>Os iusti</i> . . .	[42]
Missa <i>Iustus ut palma</i> . . .	[45]
Comm. Abbatum.	
Missa <i>Os iusti</i> . . .	[48]
Commune Virginum.	
Pro Virgine et Martyre.	
Missa <i>Loquebar</i> . . .	[51]
Missa <i>Me exspectaverunt</i> . . .	[55]
Pro pluribus Virg. et Mart.	[59]
Pro Virgine tantum.	
Missa <i>Dilexisti</i> . . .	[60]
Missa <i>Vultum tuum</i> . . .	[64]
Commune non Virginum.	
Pro una Martyre non Virg.	[67]
Pro nec Virgine nec Mart.	
Missa <i>Cognovi</i> . . .	[68]
In Anniversario Dedic. Eccl.	
Missa <i>Terribilis est</i> . . .	[71]
Commune Festorum B. M. V.	
Missa <i>Salve sancta Parens</i> . . .	[75]

Missae Votivae per Hebdomadam.

De Sancta Maria.	
— Ab Adventu usque ad Nativit. Domini . . .	[81]
— A Nativit. Domini usque ad Purificat.	[82]
— A Purificat. ad Pascha . . .	[82]
— A Pasch. usque ad Pent. . .	[83]
— A Pentecoste ad Advent. . .	[83]
De Sanctissima Trinitate . . .	[84]
De Angelis	[86]
De S. Joseph	[89]
De SS. Apost. Petro et Paulo . . .	[89]
De omnibus SS. Apostolis . . .	[90]
De Spiritu Sancto	[91]
De Ss. Eucharistiae Sacram. . . .	[95]
De J. C. Sacerdote	[100]
De sancta Cruce	[104]
De Passione D. N. J. C.	[106]
De SS. Corde Jesu	[111]

Aliae Missae Votivae pro diversis rebus.

Pro eligendo Summo Pontifice . . .	[117]
In anniversario Electionis seu Consecrationis Episcopi . . .	[121]
Pro Sponso et Sponsa	[121]
Pro Fidei propagatione	[126]
Pro Ecclesiae defensione	[131]
Pro unitate Ecclesiae	[133]
Tempore belli	[134]
Pro pace	[135]
Pro vitanda mortalitate	[139]
Ad post. gratiam Spiritus S. . . .	[141]
Pro remissione peccatorum	[141]
Pro peregrinantibus	[143]
Pro infirmis	[145]
Ad postulandam gratiam be- ne moriendi	[147]
Pro quacumque necessitate	[148]
Pro gratiarum actione	[149]
Pro defunctis	94*

INDEX

Missarum pro aliquibus locis.

I. — IN HONOREM D. N. J. C.

Comm. Passionis, Feria III. post Dominicam Sexagesimae	14**
Eucharistici Cordis Jesu, Feria V. post Festum Sacr. Cordis Jesu	52**
Fugae in Ægyptum, 17. Fe- bruarii	7**
Lanceae et Clavorum, Fe- ria VI. post Domin. I. Quadragesimae	19**
Orationis, Feria III. post Dom. Septuagesimae	11**
Quinque Vulnerum, Fer. VI. post Domin. III. Quadrag. Redemptoris Sanctissimi, 23. Octobris	21** 103**
Sanguinis Pretiosissimi, Fe- ria VI. post Dominicam IV. Quadragesimae	21**
Sindonis, Feria VI. post Do- minicam II. Quadrag.	20**
Spineae Coronae, Feria VI. post Cineres	14**

II. — IN HONOREM B. MARIE V.

Auxilium Christianorum, 24. Maii	43**
de Bono Consilio, 26. Apr.	27**
de Guadalupe, 12 Dec.	4**
Desponsatio, 23. Januarii	7**
Domus Almae Translatio, 10. Decembris	1**
Exspect. Partus, 18 Dec.	6**
Humilitas, 17. Julii	66**
Immaculatae a Sacro Nu- mismate, 27. Novembris	110**
Matris de Gratia, 9. Junii	57**

Matris misericordiae, Sab- bato ante Dom. IV. Julii	71**
Matris Divini Pastoris, 3. Septembris	88**
Mediatricis omnium Gratia- rum.	48**
de Perpetuo Succursu, 27. Junii	59**
Puritas, 16. Octobris	101**
Refugium Peccatorum, 13. Augusti	77**

III. — IN HONOREM SANCTORUM.

Benedicti Josephi Labre, 16. Aprilis	21**
Comm. Omnium SS. Sum- morum Pontif., 3. Julii	62**
Ferdinandi Regis, Conf., 30. Maii	43**
Helenae Imper. Viduae, 18. Augusti	82**
Ildefonsi Episc. et Conf., 23. Januarii	7**
Isaaci Jogues et Soc. Mart., 26. Septembris	97**
Isidori Agricolae Confes., 15. Maii	31**
Joannae de Arc Virg., 30. Maii.	43**
Joannis Baptistae de la Salle Conf., 15 Maii	31**
Joannis Berchmans Conf., 13. Augusti	77**
Joannis Eudes Confessoris, 19. Augusti	84**
Joannis Fischer et Thomae Morus Mart., 9. Julii.	63**
Joannis Francisci Regis Conf., 16. Junii	57**
Joannis Mariae Vianney Conf., 9. Augusti	72**

180** Index Missarum pro aliquibus locis.

Joannis Nepomuceni Mart., 16. Maii	33**
Margaritae de Cortona, Pae- nitentis, 26. Februarii . .	11**
Nicolai de Flüe Conf., 25. Septembris	94**
Petri Claver Conf., 9. Sept.	88**
Philuminae Virg. et Mart., 11. Augusti	77**
Reliquiarum Sacrar., 5. Nov.	106**
Ritae a Cassia Vid., 22. Maii.	38**
Rochi Conf., 16. Augusti . .	82**
Rosae Limanae, 30. Augusti.	86**
Rosae Viterbiensis Virginis, 4. Septembris	88**
Stanislai Kostkae Conf., 13. Novembris	107**
Veronicae de Julianis Virg., 9. Julii	63**

Vincentii a Paulo Conf., 19 Julii	67**
IV. — COMMUNE SANCTORUM.	
Plurium Confessor. Pontif.	
Missa <i>Sacerdotes Sion</i> . .	114**
Plurium Conf. non Pontif.	
Missa <i>Confiteantur tibi</i> .	118**
Plurium Virginum.	
I. Pro Martyribus.	
Missa <i>Deus meus</i> . . .	123**
II. Pro Virginibus tantum.	
Missa <i>Virgines</i> . . .	128**
Plurium non Virginum.	
I. Pro Martyribus.	
Missa <i>Da nobis, Deus</i> .	132**
II. Pro non Martyribus.	
Missa <i>Domine</i>	137**

INDEX

Ordinarii Missae, Tonorum Communium, et Appendicis.

Ad aspersionem aquae benedictae extra tempus paschale	1*
— — — tempore paschali	2*
Alii cantus ad libitum pro ant. <i>Asperges me</i>	3*
I. In tempore paschali. — <i>Lux et origo</i>	4*
II. In festis I classis. 1. — <i>Kyrie fons bonitatis</i>	8*
III. In festis I classis. 2. — <i>Kyrie Deus sempiternae</i>	11*
IV. In festis II classis. 1. — <i>Cunctipotens Genitor Deus</i>	15*
V. In festis II classis. 2. — <i>Kyrie magnae Deus potentiae</i>	18*
VI. In festis II classis. 3. — <i>Kyrie Rex Genitor</i>	21*
VII. In festis II classis. 4. — <i>Kyrie Rex splendens</i>	25*
VIII. In festis II classis. 5. — <i>(De Angelis)</i>	28*
IX. In festis B. Mariae V. 1. — <i>Cum iubilo</i>	32*
X. In festis B. Mariae V. 2. — <i>Alme Pater</i>	35*
XI. In dominicis per annum. — <i>Orbis factor</i>	38*
XII. In festis III classis. 1. — <i>Pater cuncta</i>	42*
XIII. In festis III classis. 2. — <i>[Stelliferi Conditor orbis]</i>	44*
XIV. In festis III classis. 3. — <i>Jesu Redemptor</i>	47*
XV. In commemorationibus et in feriis temporis natalicii. — <i>Dominator Deus</i>	51*
XVI. In feriis per annum	54*
XVII. In dominicis Adventus et Quadragesimae	55*
XVIII. In feriis Adventus et Quadragesimae, in vigiliis, feriis IV. temporum et in Missa rogationum. <i>[Deus Genitor alme]</i>	57*
Benedicamus Domino	59*
Credo I.	59*
Credo II.	62*
Credo III.	64*
Credo IV.	67*
Credo V.	69*
Credo VI.	72*

Cantus ad libitum.

Kyrie I. <i>Clemens Rector.</i>	75*
Kyrie II. <i>Summe Deus</i>	76*
Kyrie III. <i>Rector cosmi pie</i>	77*
Kyrie IV. <i>Kyrie altissime</i>	78*
Kyrie V. <i>Conditor Kyrie omnium.</i>	79*
Kyrie VI. <i>Te Christe Rex supplices</i>	80*
Kyrie VII. <i>Splendor aeternae</i>	81*
Kyrie VIII. <i>Firmator sancte</i>	81*

Kyrie IX. <i>O Pater excelse</i>	82*
Kyrie X. [<i>Orbis factor</i>] (<i>In dominicis per annum</i>)	82*
Kyrie XI. [<i>Kyrie salve</i>] (<i>In dominicis Adventus et Quadragesimae</i>)	83*
Gloria I. II. III.	83*, 85*, 87*
— IV. <i>More Ambrosiano</i>	89*
Sanctus I. II. III.	90*, 91*
Agnus Dei I. II.	92*

Missa pro defunctis	94*
Absolutio pro defunctis	102*
In exsequiis defunctorum	105*

TONI COMMUNES MISSÆ.

I. Toni orationum	113*
II. Tonus prophetiae	120*
III. Tonus epistolae	122*
IV. Tonus evangelii	126*
V. Toni prae factionum	130*
VI. <i>Ad Pater noster</i>	132*
VII. <i>Ante Agnus Dei</i>	133*
VIII. <i>Ad benedictionem pontificalem</i>	133*

Toni <i>Ÿ. Gloria Patri</i> ad Introitum	135*
Modus cantandi <i>Alleluia</i> tempore paschali secundum octo tonos, pro antiphonis ad Introitum, Offertorium et Communionem	138*

APPENDIX.

Pro gratiarum actione, Hymnus <i>Te Deum laudamus</i>	141*, 144*, 147*
Hymnus de Spiritu Sancto, <i>Veni Creator Spiritus</i>	150*
In festo Corporis Christi ad processionem :	
— Hymnus <i>Pange lingua gloriosi Corporis</i>	152*, 153*
— Hymnus <i>Sacris solemniis</i>	153*, 154*
— Hymnus <i>Verbum supernum prodiens</i>	154*
— Hymnus <i>Salutis humanae Sator</i>	155*
— Hymnus <i>Aeterne Rex altissime</i>	156*, 157*
— <i>Ad Benedict. Ss. Sacramenti</i>	158*

INDEX GENERALIS

Decretum	v
De ratione et usu huius Gradualis	vii
De aliquibus regulis in cantu servandis	xv
Variationes in proprio sanctorum	xxii
De ritibus servandis in cantu Missæ	xxiii
De tempore quo instrumentorum musicorum sonus prohibetur	xxvi
Proprium de Tempore	I
Proprium sanctorum	390
Commune sanctorum	[I]
Missæ votivæ per hebdomadam	[84]
Aliae Missæ votivæ pro diversis rebus	[II7]
Ordinarium Missæ (Kyriale)	I*
Missa et absolutio pro defunctis.	94*
Toni communes Missæ	II3*
Appendix	II4I*
Proprium sanctorum pro aliquibus locis	I**
Commune sanctorum pro aliquibus locis	II4**
Psalmi usitati per hebdomadam sanctam secundum novam interpretationem latinam	II43**